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DUKAPATTHĀNA

VOL. I

Pali Text Society

Dukapaṭṭhāna

VOL. I.

BEING

PART OF THE ABHIDHAMMA PĪṬAKA

50748 *or*

EDITED BY

MRS. RHYS DAVIDS, M.A.



B 1711

London

PUBLISHED FOR THE PALI TEXT SOCIETY

BY

HENRY FROWDE

OXFORD UNIVERSITY PRESS WAREHOUSE, AMEN CORNER, E.C.

1906

ORI

294.30082

Abh/Abh

50748.

TO
THE PIOUS MEMORY
... OF THE
FIRST EDITORS OF THE ABHIDHAMMA-PIṬAKA
YE TE TAṆ VISESATO C'ETTHA ANANTANAYAṆ SAMANTAPAṬṬHĀNAṆ
VICINANTĀ DĪGHARATTAN VĪTINĀMESUṆ

CONTENTS

CHAPTER	PAGE
Preface - - - - -	ix
I. Hetuduka - - - - -	1
II. Sahetukaduka - - - - -	24
III. Hetusampayuttaduka - - - - -	57
IV. Hetu-ceva-sahetukaduka - - - - -	58
V. Hetu-ceva-hetusampayuttaduka - - - - -	69
VI. Nahetu-sahetukaduka - - - - -	70
VII. Sappaccayaduka - - - - -	85
VIII. Saṅkhataduka - - - - -	90
IX. Sanidassanaduka - - - - -	91
X. Sappaṭighaduka - - - - -	105
XI. Rūpiduka - - - - -	121
XII. Lokiyaduka - - - - -	135
XIII. Kenaci-viññeyyaduka - - - - -	150
XIV. Āsavaduka - - - - -	153
XV. Sāsavaduka - - - - -	169
XVI. Āsavasampayuttaduka - - - - -	170
XVII. Āsavo-ceva-sāsavaduka - - - - -	195
XVIII. Āsavo-ceva-āsavasampayuttaduka - - - - -	199
XIX. Āsavavippayuttasāsavaduka - - - - -	204
XX. Saṅyojanaduka - - - - -	205
XXI. Saṅyojanīyaduka - - - - -	216
XXII. Saṅyojanasampayuttaduka - - - - -	217
XXIII. Saṅyojano-ceva-saṅyojanīyaduka - - - - -	236
XXIV. Saṅyojano-ceva-saṅyojanasampayuttaduka - - - - -	238
XXV. Saṅyojanavippayuttasāṅyojanīyaduka - - - - -	244

CHAPTER	PAGE
XXVI. Ganthaduka - - -	245
XXVII. Ganthaniyaduka - - -	259
XXVIII. Ganthāsampayuttaduka - - -	260
XXIX. Gantho-ceva-ganthaniyaduka - - -	283
XXX. Gantho-ceva-ganthasampayuttaduka - - -	285
XXXI. Ganthavippayuttaganthaniyaduka - - -	288
XXXII. Oghaduka - , - - -	288
XXXIII. Nīvaraṇaduka - - -	289
XXXIV. Nīvaraṇiyaduka - - -	304
XXXV. Nīvaraṇasampayuttaduka - - -	305
XXXVI. Nīvaraṇo-ceva-nīvaraṇiyaduka - - -	316
XXXVII. Nīvaraṇo-ceva-nīvaraṇasampayuttaduka - - -	318
XXXVIII. Nīvaraṇavippayuttanīvaraṇiyaduka - - -	324
XXXIX. Parāmāsaduka - - -	325
XL. Parāmatṭhaduka - - -	337
XLI. Parāmāsasampayuttaduka - - -	338
XLII. Parāmāso-ceva-parāmatṭhaduka - - -	350
XLIII. Parāmāsavippayuttaparāmatṭhaduka - - -	353
Corrigenda - - -	354
Appendix - - -	355

P R E F A C E

THE DUKA-PATṬHĀNA is one of the several compilations termed Patṭhānas, which, taken together, are known to Buddhists as Patṭhānapakaraṇaṇ, or Mahāpakaraṇaṇ. It has been transcribed for the Pali Text Society through the unflagging and careful labour of my friend Miss G. M. Noakes and my sister, Miss M. C. Foley, B.Sc., during 1904-5. Their transcription is from the Siamese edition, with which I have collated—(1) the Burmese Mandalay palmleaf MS. belonging to the India Office Library; (2) a paper transcript in Sinhalese character, copied at Colombo for Professor Rhys Davids some twenty years ago; and (3) the fine edition published by the Hanthawaddy Press at Rangoon, and lent me from his own library by the Rev. Ānanda Metteyya, the English founder of the Buddhasāsana Samāgama. Owing to the fact that Pali scholars, in cataloguing the Buddhist canon, had given the Duka-patṭhāna priority over the rest of the work (see *J.P.T.S.*, 1882, pp. 34, 61; 1896-1903, p. 33); and also as, in the Siamese volumes containing the work, no order of sequence was indicated, this part was handed over for transcription first, without further investigation. In the work of collation, however, the number of *peyyālas* seemed to refer to passages given in full elsewhere. The Mandalay MS., moreover, besides being often scarcely legible through want of ink, proved to be not infrequently faulty; and

the Sinhalese copy was worse. I therefore wrote to the Rev. Ānanda Metteyya begging him to order for me a copy, of the entire work from the Hanthawaddy Press. With the greatest kindness he dispatched to me his own copy. But there were unfortunate delays, so that the five volumes only reached me when several sheets were awaiting final collation and revision. I then noted that the volumes inscribed first and second were devoted to the *Tikapattāna*, the third to the *Dukapattāna*. The same order is observed in the *Mātikā* of the *Dhammasaṅgani* and in the *Pañhapucchakas* of the *Vibhaṅga*. The *Pañcappakaraṇa-atthakathā* and the *Atthasālinī*, p. 9, confirm it in the case of the *Paṭṭhāna*. It was, however, too late to do more than start the transcription of the *Tikapattāna*. There is, nevertheless, no progressive development in the subject-matter of either division of the work which might put the reader, if he begin with the second (*Dukapattāna*), at a disadvantage. On the contrary, there is a certain advantage in coping with the relative simplicity of the logical combinations of pairs (positive and negative), before proceeding to the more elaborate combinations of triplets of terms. There remains, nevertheless, the very positive disadvantage of the *peyyāla*'s occurring in the *Dukapattāna* from the very outset, and referring to recurring formulæ given in full, some of them very lengthy, in the *Tikapattāna*. These I have transcribed from the Rangoon edition and placed in an Appendix—a method that will prove, at least, not more cumbersome to the reader than if, to fill up the lacunæ left in all these texts, he had to fetch down from his shelves a prior edition of the *Tikapattāna*. ~

There remains the fact of certain minor but frequent excisions of my own, made not without some fear and trembling. The inordinate length and symmetrical structure of the work, coupled with the very attenuated interest it can claim to possess for any modern student, whether of the West or of the East, would go far to

justify a much more extended condensation than has been made. And the whole of the Paṭṭhāna being practically nothing more than a huge series of logical exercises in the correlating of terms, to be acquired, originally, by oral teaching, it becomes as superfluous to print more than the variable portion in each formula as it would be to give in full what is summed in a mathematical symbol, or in such set phrases as those in 'The House that Jack built.' Even, however, if the advisability of condensation be admitted, the 'where' and the 'how much' of it is an anxious problem. The old story of the father and his son carrying, and being carried by, the donkey, and never any way escaping the blame of passers-by, has scarcely been absent from my mind for the space of six months. The result is that my own excisions do not exceed and seldom equal those in the Burmese and Sinhalese texts.¹ And, except in the case of the abbreviations in the nine numbered and recurring formulæ, the reader, if he hold it worth while, may consult the footnote references. In my own judgment, the remainder of the Paṭṭhāna could very well undergo such a surplus of condensation as would enable the whole of it to be edited in two more volumes. There are still, no doubt, pious and erudite Abhidhammikas spending secluded lives in mastering these interminable permutations of possible modes of subjective experience. But for the majority of Buddhists, as for students of other persuasions, the Pali Text Society's editions aim more, I take it, at being a medium of enlightenment, in which the unessential elaborations of form are reckoned as relatively unimportant, beside the high mission of conveying, to the greatest possible number, the vital structure in a great phase of human thought.

¹ Were it not for the relative fullness in the Siamese edition, the task of editing the Paṭṭhāna would be fraught with more difficulty. The other texts, to a great extent, give only the chief terms in each sentence. Cf. p. 9, n. ; p. 181, nn.

To those, nevertheless, who, on opening this volume about the middle, find its perusal too irritating, I would suggest, first, a preliminary study of the appended table of the nine formulæ, recurring uniformly in every *Duka*; and next, of the first *Duka*, taken in conjunction with the Appendix. Or of the twelfth *Duka* (*Lokiya*), to which the texts frequently refer, when abbreviating, as if to a sort of norm.

Respecting the first *Duka*, or rather the first group of *Dukas*, it should always be remembered that the term *hetu* is used in its *Abhidhamma*, or more technical sense, as meaning the three basic or 'ground' conditions of bad *karma*—lust, enmity, and illusion—and of their three opposites—viz., *alobha*, *adosa*, *amoha*—as stated in the *Hetugocchaka* of the *Dhammasaṅgaṇi* (pp. 188-192). I do not think Childers distinguished this more special meaning under either 'Hetu' or 'Paṭṭhānaṇ' in his dictionary. If the more popular meaning of the word as 'cause,' or 'reason,' so familiar to us in the *Sutta-Piṭaka* phrase, 'taṇhā kissa hetu?'—the cadence calling up the Irish idiom 'And for why?'—be relegated to the words in the text, 'paṭicca' and 'ārabha,' it will at least render more intelligible the opening pages, not to say much in those that follow. Thus in the opening sentence of the *Hetuduka* we may read, for *hetu*, not 'cause,' nor for *dhammo* 'thing,'¹ but by *hetudhammo* understand that one of these six

¹ I do not mean that *dhamma*, elsewhere in the *Dhamma*, is not often best rendered by 'thing,' or 'quality,' but that its *Abhidhamma* sense seems to be more strictly, or more often, 'state of mind,' or 'of consciousness.' See my 'Psychological Ethics,' xxxii-xxxv., and Index to *Sajyutta Nikāya* (vol. vi.), s. v. *Dhamma*. I must apologize for the Germanized expression, 'ground-state.' The Buddhists call it *mūla*, root (of good, bad *karma*).

well-defined states of ethical experience is meant. For *paccaya*, again, we may take, not the particular relation of cause, but the more general meaning of 'relation.' This relieves the sentence of the congestion in causal terminology, and we get:—'Under-the-[given]-relation of ground-state:—because of one ground-state another ground-state arises.

[For instance] absence of lust induces absence of enmity and of infatuation.¹

Our formula is now revealed as a fairly simple and (*pace* Childers) unmetaphysical statement of ethical doctrines, not more (if not less) metaphysical, at least, than such statements as Petruccio's:—'It (over-roasted flesh) engenders choler, planteth anger.'

The sample of the present work which Childers quotes (*s.v.* Paṭṭhānaṅ) is from the, to us, vaguer relation, *na hetu-paccaya*, and occurs on p. 4, § 5, of this volume. It is less easy to render in more intelligible English than is his. But this is largely owing to the logical love in the mind of the first Buddhist scholastics² for the use of contrary and contradictory forms. Bearing this in mind, and repeating the alterations made above, we get:—'Under the [given] relation of non-ground-state:—because of what is not a ground-state of mind a ground-state of mind arises.' [For instance] because of *skandhas* [say, a condition of body and mind], accompanied by doubt and excitement, infatuation arises also accompanied by doubt and excitement.' The pupil was taught to consider four of the five *skandhas* which made up his individuality as *na-hetu*,³ as in themselves ethically neutral. Hence to him the category *na hetu* or *a hetuka* easily suggested *skandhas*.

¹ More literally, 'muddleheadedness.'

² We note its root in the use of negative forms with positive import—*e.g.*, *alobho*, etc. See *op. cit.*, p. 21, n. 3, 22, n. 3.

³ *Vibhaṅga*, p. 63. The *skandha* of syntheses (*saṅkhārā*), in so far as it meant states of mind elaborated by *citta*, could include the ground-states. Cf. Dh. S., 30, 80, etc.

None the less, the text remains very difficult and obscure to the uninitiated Western mind, and I am far from pretending to solve any one of its problems. I only suggest that, from what I can discover, the simpler, less metaphysical reading usually proves the more lucid; and again, that the aim of the work seems to have been more a series of exercises in a logic of terms and relations than any attempt to enunciate 'metaphysical propositions.' The student who had mastered the doctrines, laid down and illustrated with picturesque detail in the *Nikāyas*, was, in these *Abhidhamma* catechisms and exercises, led on to practise himself in analyses of the modes and conditioned procedure of ethical consciousness. He was to gain insight into, and mastery over, the working of his own subjective experience, by letting the mind play about among these correlations of terms, that were to him richer in import than to us.

All further discussion of *paṭṭhāna*, *paccaya*, and the like, I propose to defer till an edition of the *Tika-paṭṭhāna* sees its way to the light. Here let it suffice to add that, in provisionally using, above, 'relation' for *paccaya*, I wished to avoid any risk of restricting that term, which plays so wide a part in this work, to any exact coincidence of meaning with our terms 'condition,' 'antecedent,' or 'cause,' which might prove eventually too narrow for it. The Commentary warns me herein by defining *paccaya* as any *upakārako dhammo*—any state, or term, let us say, which, in a specified variety of ways (see, *e.g.*, list on p. 3) is ancillary to another term.

It only remains for me here and now to tender my very cordial thanks to the Rev. *Ānanda Metteyya* for his prompt and generous co-operation in my labours, and also my grateful acknowledgment of the courtesy of Mr. F. W. Thomas in lending me the Mandalay MS.

C. A. F. RHYS DAVIDS.

November, 1906.

SCHEME OF THE NINE FORMULÆ (pp. 1-8, *passim*).

(A = any given positive term, a its contradictory.*)

- | | | | |
|----|---------------------------------|----------------|-------------|
| 1. | In a given relation, because of | A , | A arises. |
| 2. | „ „ „ „ | A, a | „ |
| 3. | „ „ „ „ | $A, A + a$ | arise. |
| 4. | „ „ „ „ | a, a | arises. |
| 5. | „ „ „ „ | a, A | „ |
| 6. | „ „ „ „ | $a, A + a$ | arise. |
| 7. | „ „ „ „ | $A + a, A$ | arises. |
| 8. | „ „ „ „ | $A + a, a$ | „ |
| 9. | „ „ „ „ | $A + a, A + a$ | arise. |

* *I.e.* non A , *e.g.* nahetu.

In the footnotes

{	R. = Burmese Rangoon edition.
	B. = „ Mandalay MS.
	K. = Siamese edition.
	S. = Sinhalese MS.

Namo
tassa bhagavato
arahato sammāsambuddhassa.

[I.
DUKA-PATṬHĀNAṄ.
I.
HETU-DUKAṄ.]



[*Anulomay.*]

1. Hetuṃ dhammaṃ¹ paṭicca hetu dhammo uppajjati hetupaccayā.

Alobhaṃ paṭicca adoso amoho; adosaṃ paṭicca alobho amoho; amohaṃ paṭicca alobho adoso. Lobhaṃ paṭicca moho; mohaṃ paṭicca lobho; dosaṃ paṭicca moho; mohaṃ paṭicca doso.² Paṭisandhikkhaṇe . . . pe³ . . .

2. Hetuṃ dhammaṃ paṭicca nahetu dhammo uppajjati hetupaccayā.

Hetuṃ dhammaṃ paṭicca sampayuttakā khandhā citta-samuṭṭhānaṃ ca rūpaṃ. Paṭisandhikkhaṇe . . . pe . . .

3. Hetuṃ dhammaṃ paṭicca hetu ca nahetu ca dhammā uppajjanti hetupaccayā.

Alobhaṃ paṭicca adoso amoho sampayuttakā ca khandhā cittasamuṭṭhānaṃ ca rūpaṃ . . . (*cakkay bandhitabbay*)⁴

¹ So R. and K. B. and S. hetudhammaṃ *always*.

² None of the texts collated give lobho and doso as mutually conditioned.

³ None of the texts collated give the excisions in this connection. R. has nowhere . . . pe . . .

⁴ See above under § 1. Only K. has bandhitabbay.

. . . Lobhaj paṭicca moho sampayuttakā ca khandhā cittasamuṭṭhānañ ca rūpaṃ . . . pe. . . . Paṭisandhikkhaṇe . . . pe. . . .

4. Nahetuṃ dhammaj paṭicca nahetu dhammo uppajjati hetupaccayā.

Nahetuṃ ekaṃ khandhaj paṭicca tayo khandhā cittasamuṭṭhānañ ca rūpaṃ.¹ Paṭisandhikkhaṇe khandhe paṭicca vatthu,² vatthuṃ paṭicca khandhā; ekaṃ mahābhūtaṃ . . . pe. . . .³

5. Nahetuṃ dhammaj paṭicca hetu dhammo uppajjati hetupaccayā.

Nahetū. khandhe paṭicca hetū. Paṭisandhikkhaṇe vatthuṃ paṭicca hetū.

6. Nahetuṃ dhammaj paṭicca hetu ca nahetu ca dhammā uppajjanti hetupaccayā.

Nahetuṃ ekaṃ khandhaj paṭicca tayo khandhā hetū ca cittasamuṭṭhānañ ca rūpaṃ; dve khandhe paṭicca dve khandhā hetu ca cittasamuṭṭhānañ ca rūpaṃ. Paṭisandhikkhaṇe vatthuṃ paṭicca hetū ca sampayuttakā ca khandhā.

7. Hetuñ ca nahetuñ ca dhammaj paṭicca hetu dhammo uppajjati hetupaccayā.

Alobhañ ca sampayuttake ca khandhe paṭicca adoso amoho . . . (*cakkaj bandhitabbaj*). . . . Lobhañ ca sampayuttake ca khandhe paṭicca moho, dosañ ca sampayuttake ca khandhe paṭicca moho. Paṭisandhikkhaṇe alobhañ ca vatthuñ ca paṭicca adoso amoho . . . pe. . . .

8. Hetuñ ca na hetuñ ca dhammaj paṭicca nahetu dhammo uppajjati hetupaccayā.

Nahetuṃ ekaṃ khandhañ ca hetuñ ca paṭicca tayo khandhā cittasamuṭṭhānañ ca rūpaṃ. Dve khandhe ca hetuñ ca paṭicca dve khandhā cittasamuṭṭhānañ ca rūpaṃ. Paṭi-

¹ R. *adds*, Dve khandhe paṭicca dve khandhā cittasamuṭṭhānañ ca rūpaṃ.

² S. and K. *usually read* vatthuṃ. B. and R. vatthu. B. vatthu *also in accusative*.

³ *All texts excise. To be read presumably with tayo . . . dve . . . dve. Cf. pp. 6, 7, § 4 with khandhā in this §.*

sandhikkhaṇe vatthuṇ ca hetuṇ ca paṭicca sampayuttakā khandhā.

9. Hetuṇ ca nahetuṇ ca dhammaṃ paṭicca hetu ca nahetu ca dhammā uppajjanti hetupaccayā.

Nahetuṃ ekam khandhaṃ ca alobhaṃ ca paṭicca tayo khandhā adoso amoho cittasamuṭṭhānaṃ ca rūpaṃ; dve khandhe ca alobhaṃ ca paṭicca dve khandhā adoso amoho cittasamuṭṭhānaṃ ca rūpaṃ . . . (*caḅkaṃ bandhitabbay*) . . . nahetuṃ ekam khandhaṃ ca lobhaṃ ca paṭicca tayo khandhā moho ca cittasamuṭṭhānaṃ ca rūpaṃ . . . pe . . . dve khandhe . . . pe . . . Paṭisandhikkhaṇe vatthuṇ ca alobhaṃ ca paṭicca adoso amoho sampayuttakā ca khandhā . . . pe . . .

Hetuṃ dhammaṃ paṭicca hetu dhammo uppajjati ārammaṇapaccayā . . . (*rūpaṃ chaddetvā arūpe yeva nava pañhā*)¹ . . . adhipatipaccayā . . . (*paṭisandhi natthi, paripuṇṇay*). Ekam mahābhūtaṃ paṭicca . . . pe . . . mahābhūte paṭicca cittasamuṭṭhānaṃ rūpaṃ, upādā rūpaṃ (*idaṃ ninnānaṃ*)² . . .
 anantarapaccayā . . .
 samanantarapaccayā . . .
 sahaḷātāpaccayā . . . (*sabbe mahābhūtā yāva asaññasattā*) . . .
 aññamaññāpaccayā . . .
 nissayapaccayā . . .
 upanissayapaccayā³ . . .
 purejātāpaccayā⁴ . . .
 āsevanapaccayā . . . (*dvīsu*⁵ *paṭisandhi natthi*) . . .
 kammaṇapaccayā . . .
 vipākaṇapaccayā . . . (*saṅkhittāṃ*) . . .
 avigatāpaccayā . . .

¹ S. ārammaṇapaccayā rūpaṃ. Chaddetvā arūpe ye ca neva neva pañhā. B. paccayā rūpaṃ chaddetvā || arūpe ca nava pañhā.

² S. Adhipatipaccayā paṭisandhi natthi paripuṇṇay. Naṃ mahābhūtaṃ paṭicca. Mahābhūte paṭicca cittasamuṭṭhānaṃ rūpaṃ idanānaṃ. B. Idaṃ nānaṃ. R. imaṃ nānaṃ.

³ S. omits. ⁴ B. pure° always. ⁵ R. dvīsu pi.

Hetuyā nava, sabbattha nava,
 ārammaṇe nava, avigate nava :—
 evaṃ gaṇetabbāṃ

Anulomaṃ niṭṭhitāṃ.

[*Paccaniyaṃ.*]

4. Nahetuṃ dhammaṃ paṭicca nahetu dhammo uppajjati nahetupaccayā.

Ahetukaṃ nahetuṃ ekaṃ khandhaṃ paṭicca tayo khandhā cittasamutṭhānaṃ ca rūpaṃ; dve . . .¹ Ahetukapaṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuṃ paṭicca khandhā. Ekaṃ mahābhūtaṃ . . . pe . . . bāhiraṃ āhārasamutṭhānaṃ utusamutṭhānaṃ² . . . pe . . .

5. Nahetuṃ dhammaṃ paṭicca hetudhammo uppajjati nahetupaccayā.

Vicikicchāsahagate uddhaccasahagate khandhe paṭicca vicikicchāsahagato uddhaccasahagato moho.

2. Hetuṃ dhammaṃ paṭicca nahetu dhammo uppajjati nārammaṇapaccayā.

Hetuṃ paṭicca cittasamutṭhānaṃ rūpaṃ. Paṭisandhikkhaṇe . . . pe . . .

4. Nahetuṃ dhammaṃ paṭicca nahetu dhammo uppajjati nārammaṇapaccayā.

Nahetū khandhe³ paṭicca cittasamutṭhānaṃ rūpaṃ. Paṭisandhikkhaṇe . . . (*sabbe mahābhūtā*) . . .

8. Hetuṃ ca nahetuṃ ca dhammaṃ paṭicca nahetu dhammo uppajjati nārammaṇapaccayā.

Hetuṃ ca nahetū ca khandhe paṭicca cittasamutṭhānaṃ rūpaṃ. Paṭisandhikkhaṇe . . . pe . . .

nādhīpatipaccayā⁴ . . . (*paripuṇṇaṃ*) . . . nānantarapaccayā⁵ . . . nasamanantarapaccayā . . . na aññaṃañhapaccayā . . . na upanissayapaccayā . . .

1. Hetuṃ dhammaṃ paṭicca hetu dhammo uppajjati napurejātapaccayā.

¹ Cf. p. 2, § 6.

² B. āhāraṃ utuṃ asaṅña (*sic*). R. āhāra || utu || asaṅña || S. āhāraṃ utu. ³ S. nahetu khandhaṃ.

⁴ R. na-adhi°.

⁵ R. na-anut°.

Arūpe alobhaṃ paṭicca adoso amoho . . . (*cakkaj bandhitabbaj*)¹ . . . Lobhaṃ paṭicca moho, mohaj paṭicca lobho . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

2. Hetuj dhammaj paṭicca nahetu dhammo uppajjati napurejātapaccayā.

Arūpe hetuj paṭicca sampayuttakā khandhā. Hetuj paṭicca cittasamuṭṭhānaṃ rūpaṃ. Paṭisandhikkhaṇe . . . pe . . .

3. Hetuj dhammaj paṭicca hetu ca nahetu ca dhammā uppajjanti napurejātapaccayā.

Arūpe alobhaṃ paṭicca adoso amoho sampayuttakā ca khandhā . . . (*cakkaj bandhitabbaj*) . . . Lobhaṃ paṭicca moho sampayuttakā ca khandhā . . . pe² . . . Paṭisandhikkhaṇe . . . pe . . .

4. Nahetuj dhammaj paṭicca nahetu dhammo uppajjati napurejātapaccayā.

Arūpe nahetuj ekaṃ khandhaj paṭicca tayo khandhā. Dve khandhe paṭicca dvekhandhā.³ Nahetū khandhe paṭicca cittasamuṭṭhānaṃ rūpaṃ. Paṭisandhikkhaṇe . . . pe . . .

5. Nahetuj dhammaj paṭicca hetu dhammo uppajjati napurejātapaccayā.

Arūpe nahetū khandhe paṭicca hetū. Paṭisandhikkhaṇe . . . pe . . .

6. Nahetuj dhammaj paṭicca hetu ca nahetu ca dhammā uppajjanti napurejātapaccayā.

Arūpe nahetuj ekaṃ khandhaj paṭicca tayo khandhā hetū ca; dve khandhe . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

7. Hetuṃ ca nahetuṃ ca dhammaj paṭicca hetu dhammo uppajjati napurejātapaccayā.

Arūpe alobhaṃ ca sampayuttake ca khandhe paṭicca adoso amoho, . . . (*cakkaj bandhitabbaj*) . . . arūpe lobhaṃ ca sampayuttake ca khandhe paṭicca moho . . . (*cakkaj bandhitabbaj*) . . . Paṭisandhikkhaṇe . . . pe . . .

8. Hetuṃ ca nahetuṃ ca dhammaj paṭicca nahetu dhammo uppajjati napurejātapaccayā.

¹ Cf. p. 1 under § 1. S. adds dhammaj.

² B. and R. repeat cakkaj. ³ R. omits sentence.

Arūpe nahetuḅ ekaḅ khandhañ ca hetuñ ca paṭicca tayo khandhā . . . pe . . . dve khandhe . . . pe . . . nahetū khandhe ca hetuñ ca paṭicca cittasamuṭṭhānaḅ rūpaḅ. Paṭisandhikkhaṇe . . . pe . . .

9. Hetuñ ca nahetuñ ca dhammaḅ paṭicca hetu ca nahetu ca dhammā uppaḅjanti napurejātapaccayā.

Arūpe nahetuḅ ekaḅ khandhañ ca alobhaḅ ca paṭicca tayo khandhā adoso amoho ca; . . . pe . . . dve khandhe . . . (*cakkaj bandhitabbaj*) . . . nahetuḅ ekaḅ khandhañ ca lobhañ ca paṭicca tayo khandhā moho ca; . . . (*cakkaj bandhitabbaj*) . . . Paṭisandhikkhaṇe . . . pe . . .

1. Hetuḅ dhammaḅ paṭicca hetu dhammo uppaḅjati napacchājūtapaccayā: . . . pe . . . nāsevanapaccayā¹ . . . pe . . .

2. Hetuḅ dhammaḅ paṭicca nahetu dhammo uppaḅjati nakammaḅpaccayā.

Hetuḅ paṭicca sampayuttakā cetanā.

4. Nahetuḅ dhammaḅ paṭicca nahetu dhammo uppaḅjati nakammaḅpaccayā.

Nahetū khandhe paṭicca sampayuttakā cetanā. Bāhiraj āhārasamuṭṭhānaḅ utusamuṭṭhānaḅ.

8. Hetuñ ca nahetuñ ca dhammaḅ paṭicca nahetu dhammo uppaḅjati nakammaḅpaccayā.

Hetuñ ca sampayuttake ca khandhe paṭicca sampayuttakā cetanā.

1. Hetuḅ dhammaḅ paṭicca hetu dhammo uppaḅjati navipākapaccayā: . . . pe . . .²

4. Nahetuḅ dhammaḅ paṭicca nahetu dhammo uppaḅjati nāhārapaccayā.

Bāhiraj utusamuṭṭhānaḅ³ asaññasattānaḅ. Ekaḅ mahā-

¹ B., R. and S. na āsev°.

² R. adds (nava).

³ B. utuḅ asañña || na jhānapaccayā || bāhiraj āhāraḅ utuḅ asañña sattānaḅ mahābhūte paṭicca rūpaḅjīvitindriyaḅ || najhānapaccayā | pañcaviññānaḅ bāhiraj āhāraḅ utuḅ asañña namaggapaccayā | S. utu . . . asañña . . . na indriyapacca . . . bāhiraj āhāraḅ utu . . . asañña indriyapacca bāhiraj āhāraḅ utu . . . asaññasattānaḅ, etc.

bhūtaṃ paṭicca tayo mahābhūtā. Mahābhūte paṭicca kaṭattā-rūpaṃ upādā-rūpaṃ . . . pe . . .¹
 . . . na indriyapaccayā . . . Bāhiraṃ āhārasamuṭṭhānaṃ utusamuṭṭhānaṃ. Ekaṃ² mahābhūtaṃ . . . pe . . . Mahābhūte paṭicca upādā-rūpaṃ asaññasattānaṃ. Mahābhūte paṭicca rūpajīvitindriyaṃ.
 . . . najhānapaccayā . . . Pañcaviññāṇasahagataṃ³ ekaṃ khandhaṃ . . . pe . . . bāhiraṃ āhārasamuṭṭhānaṃ utusamuṭṭhānaṃ . . . pe . . .
 . . . namaggapaccayā . . . Ahetukaṃ nahetuyā ekaṃ khandhaṃ paṭicca . . . pe . . . Paṭisandhikkhaṇe⁴ bāhiraṃ āhārasamuṭṭhānaṃ utusamuṭṭhānaṃ asaññasattānaṃ . . . pe . . .
 . . . nasampayuttapaccayā . . . navippayuttapaccayā . . . (napurejātasadisāṃ, arūpe yeva.⁵) . . .
 . . . nonatthipaccayā . . .
 . . . novigatapaccayā . . .

Nahetuyā dve,
 nārammaṇe tīṇi,
 nādhipatiyā nava,⁶
 nānantare tīṇi,⁶
 nasamanantare⁷ tīṇi,
 na-aññamaññe⁸ tīṇi,
 na-upanissaye tīṇi,
 napurejāte nava,
 napacchājāte⁹ nava,
 nāsevane nava.⁶

nakamme tīṇi,
 navipāke nava,
 nāhāre ekaṃ,
 na-indriye¹⁰ ekaṃ,
 najhāne ekaṃ,
 namagge ekaṃ,
 nasampayutte tīṇi,
 navippayutte nava,
 nonatthiyā tīṇi,
 novigate tīṇi : —

evaṃ gaṇetabbaṃ.

Paccaniyaṃ nitthitaṃ.

¹ R. omits last two sentences.

² R. omits to asaññasattānaṃ.

³ S: Pañca viññāṇaṃ bāhiraṃ āhāraṃ utu . . . asañña . . . namaggapaccayā . . . hetukaṃ na hetukaṃ ekaṃ khandhaṃ . . . R. Pañcaviññāṇaṃ bāhiraṃ . . .

⁴ R. omits. ⁵ R. arūpapañhā yeva. ⁶ So also R.

⁷ B. and S. omit.

⁸ B. nā aññ°. S. nāññ°.

⁹ B. na paccha°.

¹⁰ K. nind°.

Hetupaccayā, ¹ nārammaṇe ²	nāsevane nava,
tīṇi,	nakamme tīṇi,
nādhīpatiyā nava,	navipāke nava,
nānāntare tīṇi,	nasampayutte tīṇi,
(saykhittay)	navippayutte nava,
na upanissaye tīṇi,	nonatthiyā tīṇi,
napurejāte nava,	novigate tīṇi.
napacchājāte nava, ³	

Anulomapaccaniyaṃ niṭṭhitaṃ.

Nahetupaccayā, ⁴ ārammaṇe	indriye dve,
dve,	jhāne dve,
anantare dve (saykhittay),	magge ekaṃ,
kamme dve,	sampayutte dve (saykhit-
vipāke ekaṃ,	taṃ),
āhāre dve,	avigate dve.

Paccaniyānulomaṃ niṭṭhitaṃ.⁵

(Sahajātavāro pi paṭiccarārasadiso;⁶ paccayavāro pi nissayavāro pi paṭiccarārasadisā⁷ yeva pañhā.⁸ Mahābhūtesu niṭṭhitesu vatthuy paccayāti kātabbay.⁹ Pañcāyatanāni anulome pi paccaniye pi yathā labbhanti tathā kātabbā. Saṃsatthavāro pi sampayuttavāro pi paripuṇṇā. Rūpaṃ natthi, arūpam eva.)

[Anulomaṃ.]

1. Hetu dhammo hetussa dhammassa hetupaccayena paccayo.

Alobho adosassa amohassa hetupaccayena paccayo . . .

¹ B. nahetu. ² R. na āram°. ³ R. omits clause.

⁴ B. Hetupaccayā. ⁵ B. and S. omit this title.

⁶ R. omits. ⁷ B. °sadiso.

⁸ K. yeva pañhāvāre mahābhūtesu, etc. Possibly the right reading is, yeva. Paccayavāre mahā°, etc. Cf. pp. 33-34.

⁹ R. and S. kātabbā.

(*cakkay bandhitabbay*) . . . Lobho mohassa hetupaccayena paccayo. Doso mohassa hetupaccayena paccayo. Paṭisandhikkhaṇe . . . pe . . .¹

2. Hetu dhammo nahetussa dhammassa hetupaccayena paccayo.

Hetu² sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

3. Hetu dhammo hetussa ca nahetussa ca dhammassa hetupaccayena paccayo.

Alobho adosassa amohassa sampayuttakānaṃ ca khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo . . . (*cakkay bandhitabbay*) . . . Lobho mohassa . . . pe Paṭisandhikkhaṇe . . .

1. Hetu dhammo hetussa dhammassa ārammaṇapaccayena paccayo.

Hetuy ārabha hetū khandhā uppajjanti.

2. Hetu dhammo nahetussa dhammassa ārammaṇapaccayena paccayo.

Hetuy ārabha nahetū khandhā uppajjanti.

3. Hetu dhammo hetussa ca nahetussa ca dhammassa ārammaṇapaccayena paccayo.

Hetuy ārabha hetū ca sampayuttakā ca khandhā uppajjanti.

4. Nahetu dhammo nahetussa dhammassa ārammaṇapaccayena paccayo.

Dānaṃ datvā sīlaṃ samādiyivā uposathakammaṃ katvā taṃ paccavekkhati, pubbe suciṇṇāni paccavekkhati, jhānā vuṭṭhahitvā jhānaṃ paccavekkhati. Ariyā maggā vuṭṭhahitvā maggaṃ paccavekkhanti, phalaṃ, nibbānaṃ . . .³ Nibbānaṃ gotrabhussa vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā nahetū

¹ B. and S. continue to abbreviate by dropping words or portions of words.

² R. Hetū.

³ I.e. paccavekkhanti.

pahīnakilese¹ paccavekkhanti, vikkhambhitakilese, pubbe samudācinne kilese jānanti, cakkhuj . . . pe . . . vatthuj, nahetū khandhe aniccato dukkato anattato vipassanti,² . . . pe . . . domanassaṃ uppajjati, dibbena cakkhunā rūpaṃ passati,³ dibbāya sotadhātuyā saddaṃ suṇāti,⁴ cetopariyañāṇena nahetucittasamaṃgissa cittaṃ jānāti.⁵ Ākāsānañcāyatanakiriyaṃ⁶ viññāṇañcāyatanakiriyaṃ, ākiñcaññāyatanakiriyaṃ nevasaññānāsaññāyatanakiriyaṃ, rūpāyatanaṃ⁷ cakkhuvīññāṇassa . . . pe . . . phoṭṭhabbāyatanaṃ kāyaviññāṇassa ārammaṇapaccayena paccayo. Nahetū⁸ khandhā iddhividhañāṇassa cetopariyañāṇassa pubbenivāsīnussatiñāṇassa yathākammūpagañāṇassa anāgataṃsaññāṇassa āvajjanāya ārammaṇapaccayena paccayo.

5. Nahetu dhammo hetussa dhammassa ārammaṇapaccayena paccayo.

Dānaṃ datvā : . . (paṭhamagamaṇaṃ)⁹ yeva. Āvajjanā natthi. Rūpāyatanaṃ cakkhuvīññāṇassa . . . pe . . . phoṭṭhabbāyatanaṃ kāyaviññāṇassa idam natthi).

6. Nahetu dhammo hetussa ca nahetussa ca dhammassa ārammaṇapaccayena paccayo.

Dānaṃ datvā sīlaṃ . . . uposathakammaṃ taṃ paccavekkhati, taṃ ārabha¹⁰ hetū ca sampayuttakā ca khandhā uppajjanti . . . (tatthatatthaṭṭhitena¹¹ imaṃ kātabbaṃ dutiyagamaṇasadisaṃ¹²).

7. Hetu ca nahetu ca dhammā hetussa dhammassa ārammaṇapaccayena paccayo.

Hetuñ ca sampayuttake ca khandhe ārabha hetū uppajjanti.

¹ R. nahetuṃ pahīnakilesaṃ.

² R., B. and S. omit three last words.

³ R., B. and S. omit.

⁴ B. and S. omit two last words. R. omits suṇāti.

⁵ R. jānanti.

⁶ R., B. and S. omit kiriy-aṅ-assa: K. does not use it again. Cf p. 42, etc.

⁸ S. Hetu.

¹⁰ S. ārabhāti.

¹² K. dutiyassa ārammaṇasadisaṃ.

⁷ B. rūpārūpaṃ

⁹ S. °gatāgataṃ

¹¹ R. °aṭṭhitena.

8. Hetu ca nahetu ca dhammā nahetussa dhammassa arammanapaccayena paccayo.

Hetuñ ca sampayuttake ca khandhe ārabba nahetū khandhā uppajjanti.

9. Hetu ca nahetu ca dhammā hetussa ca nahetussa ca dhammassa arammanapaccayena paccayo.

Hetuñ ca sampayuttake ca khandhe ārabba hetū ca sampayuttakā ca khandhā uppajjanti.

1. Hetu dhammo hetussa dhammassa adhipatipaccayena paccayo.

Ārammañādhīpati, saha-jātādhīpati. Ārammañādhīpati:—hetuṃ garuṃ katvā hetū uppajjanti. Saha-jātādhīpati:—hetu adhipati sampayuttakānaṃ hetūnaṃ adhipatipaccayena paccayo.

2. Hetu dhammo nahetussa dhammassa. . . .

Ārammañādhīpati, saha-jātādhīpati. Ārammañādhīpati:—hetuṃ garuṃ katvā nahetū khandhā uppajjanti. . . Saha-jātādhīpati:—hetu adhipati sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

3. Hetu dhammo hetussa ca nahetussa ca. . . .

Ārammañādhīpati . . .¹ garuṃ katvā hetū² ca sampayuttakā ca khandhā uppajjanti. Saha-jātādhīpati . . .³ khandhānaṃ hetūnaṃ ca cittasamuṭṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

4. Nahetu dhammo nahetussa dhammassa. . . .

Ārammañādhīpati, saha-jātādhīpati. Ārammañādhīpati:—(dānam datvā ti⁴ vitthāretabbā yāva⁵ nahetū khandhā). Saha-jātādhīpati:—nahetu adhipati sampayuttakānaṃ. . . .⁶

5. Nahetu⁷ dhammo hetussa dhammassa. . . .

Ārammañādhīpati, saha-jātādhīpati. Ārammañādhīpati:—dānaṃ datvā . . . (saykhittā yāva vatthu⁸ nahetū ca khandhā tāva kātabbā). Saha-jātādhīpati:—nahetu adhipati sampayuttakānaṃ. . . .⁹

¹ As under 1.

² B. nahetu.

³ As under 2.

⁴ S. idāni.

⁵ B. yā ca.

⁶ As under 2.

⁷ B. Hetu.⁹

⁸ Does this refer to p. 10, ll. 3, 4?

⁹ As under 1.

6. Nahetu dhammo hetussa ca nahetussa¹ ca. . . .

Ārammaṇādhīpati, saḥajātādhīpati. Ārammaṇādhīpati :—dānaṃ datvā sīlaṃ uposathakammaṃ katvā taṃ² pacca-
vekkhati tam garuṃ katvā nahetū khandhā ca hetū ca
uppajjanti. Pubbe suciṇṇāni . . . (*yāva* vatthu nahetū
khandhā ca *tāva kātābham*). Saḥajātādhīpati :—nahetu
adhīpati sampayuttakānaṃ khandhānaṃ hetūnaṃ ca . . .³

7. Hetu ca nahetu ca dhammā hetussa. . . .

Ārammaṇādhīpati :—hetuṃ ca sampayuttake ca khandhe
garuṃ katvā hetū uppajjanti.

8. Hetu ca nahetu ca dhammā nahetussa. . . .

Ārammaṇādhīpati :—hetuṃ ca sampayuttake ca khandhe
garuṃ katvā nahetū khandhā uppajjanti.

9. Hetu ca nahetu ca dhammā hetussa ca. . . .

Ārammaṇādhīpati . . .⁴ katvā hetū ca sampayuttakā ca
khandhā uppajjanti.

1. Hetu dhammo hetussa dhammassa anantarapaccayena
paccayo.

Purimā purimā hetū pacchimānaṃ pacchimānaṃ hetūnaṃ
anantarapaccayena paccayo.

2. Hetu dhammo nahetussa dhammassa anantarapac-
cayena paccayo.

Purimā . . .⁵ pacchimānaṃ nahetūnaṃ⁶ khandhānaṃ
anantarapaccayena paccayo.

3. Hetu dhammo hetussa ca nahetussa ca. . . .

Purimā . . .⁷ hetūnaṃ sampayuttakānaṃ ca khandhānaṃ
anantarapaccayena paccayo.

4. Nahetu dhammo nahetussa dhammassa. . . .

Purimā purimā nahetū khandhā pacchimānaṃ pacchi-
mānaṃ nahetūnaṃ khandhānaṃ anantarapaccayena paccayo.
Anulomaṃ gotrabhussa . . . (*saykhittay*)⁸ . . . Neva-

¹ B. hetussa.

³ As under 3.

⁵ As under 1.

⁷ As under 1.

² R. uposatha || taṃ garuṃ katvā pacca⁹.

⁴ As under 8.

⁶ B. hetūnaṃ.

⁸ Cf. p. 10.

saññānāsaññāyatanaṃ phalasaṃpattiyā anantarapaccayena paccayo.

5. Nahetu dhammo hetussa¹ dhammassa . . .

6. Nahetu dhammo hetussa ca nahetussa . . .

(nahetumūlakayaṃ tīṇi pi ekasadisayaṃ.)

7. Hetu ca nahetu² ca dhammā hetussa. . . .

Purimā purimā hetū ca sampayuttakū ca khandhū pacchimānaṃ pacchimānaṃ hetūnaṃ anantarapaccayena paccayo.

8. Hetu ca nahetu ca dhammā nahetussa. . . .

Purimā . . .³ pacchimānaṃ nahetūnaṃ⁴ khandhānaṃ anantarapaccayena paccayo.

9. Hetu ca nahetu ca dhammā hetussa ca. . . .

Purimā . . .⁵ pacchimānaṃ hetūnaṃ sampayuttakānaṃ ca khandhānaṃ anantarapaccayena paccayo.

Hetu dhammo hetussa dhammassa samanantarapaccayena paccayo.⁶ . . . (anantarasadisayaṃ)⁷ . . . sahaajātapaccayena paccayo . . . aññamaññapaccayena paccayo . . . (ime dve paṭiccarārasadisā)⁸ . . . nissayapaccayena paccayo. . . . (paccayarāro⁹ nissayarārasadisā⁷).

1. Hetu dhammo hetussa dhammassa upanissayapaccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo pakatūpanissayo . . . pe . . . Pakatūpanissayo :—hetū¹⁰ hetūnaṃ upanissayapaccayena paccayo.

2. Hetu dhammo nahetussa dhammassa. . . .

Ārammaṇūpanissayo . . . ¹¹hetū nahetūnaṃ khandhānaṃ upanissayapaccayena paccayo.

¹ B. nahetussa.

² R. here begins to use hetū ca nahetū ca.

³ As under 7.

⁴ S. hetūnaṃ. K. substitutes sampayuttakānaṃ.

⁵ As under 7.

⁶ S. omits samanantara^o paccayo.

⁷ S. °sarisaṃ.

⁸ S. °sadiṣaṃ.

⁹ R. °rāre.

¹⁰ K. hetu always.

¹¹ As under 1.

3. Hetu dhammo hetussa ca nahetussa ca. . . .

Ārammanūpanissayo . . .¹ hetūnaṃ² sampayuttakūnaṃ
ca khandhānaṃ upanissayapaccayena paccayo.

4. Nahetu dhammo nahetussa dhammassa. . . .

Ārammanūpanissayo . . . pe . . . Pakatūpanissayo:—
saddhaṃ upanissāya dānaṃ deti . . . pe³ . . . samāpattiṃ
uppādeti. Mānaṃ jappeti⁴ diṭṭhiṃ gaṇhāti silaṃ . . . pe
. . . senāsaṇaṃ upanissāya dānaṃ deti . . . pe . . .
saṅghaṃ bhindati; saddhā . . . pe . . . senāsaṇaṃ
saddhāya . . . pe . . . catutthassa maggassa⁵ . . . pe
. . . phalasaṃpattiyaṃ upanissayapaccayena paccayo.

5. Nahetu dhammo hetussa dhammassa . . .

Ārammanūpanissayo. . . .⁶ saddhaṃ . . . pe³ . . .
senāsaṇaṃ upanissāya dānaṃ deti . . . pe . . . saṅghaṃ
bhindati; saddhā . . . pe . . . senāsaṇaṃ saddhāya . . .
pe . . . patthanāya maggassa⁷ phalasaṃpattiyaṃ upanis-
sayapaccayena paccayo.

6. Nahetu dhammo hetussa ca nahetussa ca. . . .

Ārammanūpanissayo anantarūpanissayo pakatūpanis-
sayo . . . (*dutiya-upanissayasadisay*).⁸

7. Hetu⁹ ca nahetu ca dhammā hetussa. . . .

Ārammanūpanissayo . . . pe . . . Pakatūpanissayo:—
hetū ca sampayuttakā ca khandhā hetūnaṃ upanissaya-
paccayena paccayo.

8. Hetu ca nahetu ca dhammā nahetussa. . . .

Ārammanūpanissayo . . .¹⁰ khandhā nahetūnaṃ¹¹ khandhānaṃ
upanissayapaccayena paccayo.

9. Hetu ca nahetu ca dhammā hetussa ca. . . .

Ārammanūpanissayo . . .¹² hetūnaṃ ca sampayuttakūnaṃ
ca khandhānaṃ upanissayapaccayena paccayo.

¹ As under 2. ² K. nahetūnaṃ. ³ So all the texts.

⁴ R. and B. omit these two words. S. omits the latter.

⁵ R., B. and S. omit these two words.

⁶ As under 4.

⁷ S. pattanāya maggaṃ.

⁸ I.e. probably as under 4.

⁹ R. hetū ca nahetū in 7-9 always.

¹⁰ As under 7.

¹¹ B. hetūnaṃ.

¹² As under 7.

4. Nahetu dhammo nahetussa dhammassa purejātapaccayena paccayo.

Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapurejātaṃ:—arahā¹ cakkhuṃ . . . pe . . . vatthuṃ aniccato dukkhato anattato vipassati; . . . pe . . . domanassaṃ uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ suṇāti; rūpāyatanāṃ cakkhaviññāṇassa . . . pe . . . phoṭṭhabbāyatanāṃ kāyaviññāṇassa purejātapaccayena paccayo. Vatthupurejātaṃ:—cakkhāyatanāṃ cakkhaviññāṇassa purejātapaccayena paccayo, . . . pe . . . kāyāyatanāṃ kāyaviññāṇassa purejātapaccayena paccayo. Vatthu nahetūnaṃ² khandhānaṃ purejātapaccayena paccayo.

5. Nahetu dhammo hetussa dhammassa. . . .

Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapurejātaṃ:—cakkhuṃ . . . pe . . . vatthuṃ aniccato . . . pe . . . domanassaṃ uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ suṇāti. Vatthupurejātaṃ:—vatthuṃ hetūnaṃ purejātapaccayena paccayo.

6. Nahetu dhammo hetussa ca nahetussa ca. . . .

Ārammaṇapurejātaṃ . . . pe³ . . . Vatthupurejātaṃ:—vatthu hetūnaṃ sampayuttakānaṃ ca khandhānaṃ purejātapaccayena paccayo.

2. Hetu dhammo nahetussa dhammassa pacchājātapaccayena paccayo.

Pacchājātā hetū purejātassa imassa kūyassa pacchājātapaccayena paccayo.

4. Nahetu dhammo nahetussa⁴ dhammassa pacchājātapaccayena paccayo.

Pacchājātā nahetū khandhā purejātassa . . .⁵

8. Hetu ca nahetu ca dhammā⁶ nahetussa. . . .

Pacchājātā hetū ca sampayuttakā ca khandhā purejātassa.⁵ . . .

¹ R., B. and S. omit.

² S. hetussa.

³ B. hetūnaṃ.

⁴ As under 2.

⁵ As under 5.

⁶ B. dhammo.

1. Hetu dhammo hetussa dhammassa āsevanapaccayena paccayo . . . (*anantarasadisaj*).

4. Nahetu dhammo nahetussa dhammassa kammapaccayena paccayo.

Sahajātā, nānākhaṇikā.¹ Sahajātā:—nahetu cetanā sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ kammapaccayena paccayo. Nānākhaṇikā:—nahetu cetanā vipākānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kammapaccayena paccayo.

5. Nahetu dhammo hetussa dhammassa. . . .

Sahajātā . . .² sampayuttakānaṃ hetūnaṃ kammapaccayena paccayo. Nānākhaṇikā:—nahetu³ cetanā vipākānaṃ hetūnaṃ kammapaccayena paccayo.

6. Nahetu dhammo hetussa ca nahetussa ca. . . .

Sahajātā: . . .⁴ khandhānaṃ hetūnaṃ ca cittasamuṭṭhānānaṃ ca . . .⁴ khandhānaṃ hetūnaṃ ca kaṭattā ca rūpānaṃ kammapaccayena paccayo.

1. Hetu dhammo hetussa dhammassa vipākappaccayena paccayo.

Vipāko alobho adosassa amohassa vipākappaccayena paccayo . . . (*paṭiccarārasadisaj*). *Vipākaribhagge*⁵ *nava pañhā*).

4. Nahetu dhammo nahetussa dhammassa āhārapaccayena paccayo.

Nahetū āhārā sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ āhārapaccayena paccayo. Paṭisandhikkhaṇe kabalīyākāro āhāro⁶ imassa kāyassa āhārapaccayena paccayo.

5. Nahetu dhammo hetussa dhammassa āhārapaccayena paccayo.

Nahetū āhārā sampayuttakānaṃ hetūnaṃ āhārapaccayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

6. Nahetu dhammo hetussa ca nahetussa ca dhammassa āhārapaccayena paccayo.

¹ S. °khanikā.

² As under 4.

³ S. hetu.

⁴ As under 1.

⁵ B. °sadisavisaga. S. °sarisavilbhago. K. vipāsa.

⁶ S. kabalīyākārāhāro.

Nahetū āhārā sampayuttakānaṃ khandhānam hetūnaṃ ca cittasamuṭṭhānānaṃ ca rūpānaṃ āhārapaccayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

1. Hetu dhammo hetussa dhammassa indriyapaccayena paccayo . . . (*hetumūlake tīṇi*).

4. Nahetu dhammo nahetussa¹ dhammassa indriyapaccayena paccayo.

Nahetū indriyā sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ indriyapaccayena paccayo. Paṭisandhikkhaṇe rūpajivitiindriyaṃ kaṭattā rūpānaṃ indriyapaccayena paccayo. . . . (*evaṃ indriyapaccayo vitthāretabbo, nava*).

4. Nahetu dhammo nahetussa dhammassa jhānapaccayena paccayo . . . (*tīṇi*).

1. Hetu dhammo hetussa dhammassa maggapaccayena paccayo . . . sampayuttapaccayena paccayo . . . (*imesu dvīsu nava*).

2. Hetu dhammo nahetussa dhammassa vippayuttapaccayena paccayo.

Sahajātaṃ, pacchājātaṃ.² Sahajātā:—hetu³ cittasamuṭṭhānānaṃ rūpānaṃ vippayuttapaccayena paccayo. Paṭisandhikkhaṇe hetu³ kaṭattā rūpānaṃ vippayuttapaccayena paccayo. Hetū vatthussa vippayuttapaccayena paccayo. Pacchājātā⁴:—hetu purejātassa imassa kāyassa vippayuttapaccayena paccayo.

4. Nahetu dhammo nahetussa dhammassa vippayuttapaccayena paccayo.

Sahajātaṃ, purejātaṃ, pacchājātaṃ.⁵ Sahajātā:—nahetū khandhā cittasamuṭṭhānānaṃ⁶ . . . Paṭisandhikkhaṇe nahetū khandhā kaṭattā rūpānaṃ vippayuttapaccayena

¹ S. hetussa.

² K. sahajātā pacchājātā. . . See below.

³ K. and S. hetu.

⁴ K. omits this sentence.

⁵ So also K.

⁶ As under 2.

paccayo. Khandhā¹ vatthussa, vatthu khandhānaṃ vippayuttapaccayena paccayo. Purejātaṅ :—cakkhāyatanāṃ . . . pe . . . kāyāyatanāṃ² . . . pe . . . vatthu nahetūnaṃ khandhānaṃ vippayuttapaccayena paccayo. Pacchājātā nahetū khandhā purejātassa imassa kāyassa vippayuttapaccayena paccayo.

5. Nahetu dhammo hetussa dhammassa . . .

Sahajātaṅ, purejātaṅ. Sahajātaṅ :—paṭisandhikkhaṇe vatthu hetūnaṃ vippayuttapaccayena paccayo. Purejātaṅ :—vatthu hetūnaṃ vippayuttapaccayena paccayo.

6. Nahetu dhammo hetussa ca nahetussa ca . . .

Sahajātaṅ . . .³ hetūnaṃ sampayuttakānaṃ ca khandhānaṃ vippayuttapaccayena paccayo. Purejātaṅ :—vatthu hetūnaṃ sampayuttakānaṃ ca khandhānaṃ vippayuttapaccayena paccayo.

8. Hetu ca nahetu ca dhammā⁴ nahetussa⁵ . . .

Sahajātaṅ, pacchājātaṅ. Sahajātā :—hetū⁶ ca sampayuttakā ca khandhā cittasamuṭṭhānānaṃ rūpānaṃ vippayuttapaccayena paccayo. Paṭisandhikkhaṇe hetū ca sampayuttakā ca khandhā kaṭattā rūpānaṃ vippayuttapaccayena paccayo. Pacchājātā :—hetū ca sampayuttakā ca khandhā purejātassa imassa kāyassa vippayuttapaccayena paccayo.

1. Hetu dhammo hetussa dhammassa atthipaccayena paccayo.

Alobho adosassa amohassa atthipaccayena paccayo . . . (cakkāṅ bandhitabbāṅ) . . . Lobho mohassa atthipaccayena paccayo . . . (cakkāṅ bandhitabbāṅ) . . . Paṭisandhikkhaṇe . . . pe . . .

2. Hetu dhammo nahetussa dhammassa . . .

Sahajātaṅ, pacchājātaṅ. Sahajātā hetū sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ atthi-

¹ B. omits this sentence.

² See p. 15, under 4.

³ As under 5.

⁴ B. dhammo.

⁵ B. hetussa.

⁶ K. hetu always.

paccayena paccayo. Paṭisandhikkhaṇe . . . Pacchājātā hetū purejātassa imassa kāyassa atthipaccayena paccayo.

3. Hetu dhammo hetussa ca nahetussa ca. . . .

Alobho adosassa amohassa sampayuttakānañ ca khandhānañ cittasamuṭṭhānānañ ca rūpānañ atthipaccayena paccayo . . . (*cakkaj bandhitabbay*) . . . Lobho mohassa sampayuttakānañ ca khandhānañ cittasamuṭṭhānānañ ca rūpānañ atthipaccayena paccayo . . . (*cakkaj bandhitabbay*) . . . Paṭisandhikkhaṇe . . . pe . . .

4. Nahetu dhammo nahetussa dhammassa . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ āhāraṃ indriyaṃ. Sahajāto¹ nahetu eko khandho tiṇṇannaṃ² khandhānañ cittasamuṭṭhānānañ ca rūpānañ atthipaccayena paccayo; dve khandhā . . . pe . . . Paṭisandhikkhaṇe nahetu eko khandho tiṇṇannañ khandhānañ . . . (*cakkaj bandhitabbay*)³ . . . Khandhā vatthussa atthipaccayena paccayo. Vatthu khandhānañ kaṭattā ca rūpānañ atthipaccayena paccayo. Ekaj mahābhūtaṃ . . . pe . . . bāhiraṃ āhārasamuṭṭhānañ 'ūtusamuṭṭhānañ asaññasattānañ . . . pe . . . Purejātaṃ cakkhuṃ . . . pe . . . vatthuṃ . . . pe . . . dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ sunāti; rūpāyatanā . . . pe . . . phoṭṭhabbāyatanā⁴ . . . pe . . . cakkhāyatanā . . . pe . . . kāyāyatanā kāyaviññānaṃ atthipaccayena paccayo. Vatthu nahetūnañ khandhānañ atthipaccayena paccayo. Pacchājātā nahetū khandhā purejātassa imassa kāyassa atthipaccayena paccayo. Kabaliṅkāro āhāro imassa . . . Rūpajīvitindriyaṃ kaṭattā rūpānañ atthipaccayena paccayo.

5. Nahetu dhammo hetussa dhammassa. . . .

Sahajātaṃ, purejātaṃ. Sahajātā — nahetū khandhā sampayuttakānañ hetūnañ atthipaccayena paccayo. Paṭi-

¹ S. sahajāte.

² B. tiṇṇaṃ. S. tinnaṃnaṃ.

³ R., B. and S. omit after paṭisandhikkhaṇe.

⁴ B. proceeds: kāyavi cakkhāyatanā cakkhuṃ || kāyāyatanā kāyavattthunañ hetunañ khandhānañ atthi || . . . S. practically agrees with B.

sandhikkhaṇe vatthu hetūnaṃ atthipaccayena paccayo. Purejātaṃ cakkhuṃ . . . vatthuṃ aniccato . . . domanassaṃ uppajjati ! . . . dibbena' cakkkunā . . . pe¹ . . . saddaṃ suṇāti . . . Vatthu² hetūnaṃ atthipaccayena paccayo.

6. Nahetu dhammo hetussa ca nahetussa ca. . . .

Sahajātaṃ, purejātaṃ. Sahajāto nahetu eko khandho tiṇṇannaṃ³ khandhānam hetūnaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ atthipaccayena paccayo. Paṭisandhikkhaṇe vatthu hetūnaṃ sampayuttakānaṃ ca khandhānaṃ atthipaccayena paccayo. Purejātaṃ cakkhuṃ . . . pe⁴ . . . saddaṃ suṇāti. . . . Vatthuṃ hetūnaṃ sampayuttakānaṃ ca khandhānaṃ atthipaccayena paccayo.

7. Hetu ca nahetu⁵ ca dhammā hetussa. . . .

Sahajātaṃ, purejātaṃ.⁶ Sahajāto alobho ca sampayuttakā ca khandhā adosassa amohassa atthipaccayena paccayo . . . (*cakkaṃ bandhitabbā*) . . . Lobho ca sampayuttakā ca khandhā mohassa atthipaccayena paccayo . . . (*cakkaṃ bandhitabbā*). . . . Paṭisandhikkhaṇe alobho ca vatthu ca adosassa amohassa atthipaccayena paccayo . . . (*cakkaṃ*).

8. Hetu ca nahetu⁵ ca dhammā nahetussa. . . .

Sahajātaṃ : . . . pe⁷ . . . Paṭisandhikkhaṇe hetū ca vatthu ca nahetūnaṃ khandhānam atthipaccayena paccayo. Sahajātā hetū ca mahābhūtā ca cittasamuṭṭhānānaṃ rūpānaṃ atthipaccayena paccayo. Pacchājātā hetū ca kabalīṅkāro āhāro ca imassa kāyassa atthipaccayena paccayo. Pacchājātā hetū ca rūpajīvitindriyaṃ ca kaṭattā rūpānaṃ atthipaccayena paccayo.

9. Hetu ca nahetu ca dhammā⁸ hetussa ca. . . .

Sahajātaṃ, purejātaṃ. Sahajāto nahetu eko khandho ca alobho ca tiṇṇannaṃ⁹ khandhānaṃ adosassa amohassa ca cittasamuṭṭhānānaṃ ca rūpānaṃ atthipaccayena paccayo

¹ Cf. p. 15, § 4.

² B. vatthunaṃ.

³ P. tiṇṇannaṃ. See p. 19.

⁴ As under 5.

⁵ So also R.

⁶ B. omits.

⁷ As under 4. R. omits purejātaṃ, and inserts hetū ca before tiṇṇannaṃ.

⁸ S. dhammo.

⁹ So S. B. tiṇṇannaṃ.

. . . (*cakkay bandhitabbay*). . . Nahetu eko khandho ca lobho ca tiṇṇannaṃ¹ khandhānaṃ mohassa ca cittasamuttānānaṃ ca rūpānaṃ atthipaccayena paccayo . . . (*cakkay bandhitabbay*). . . Paṭisandhikkhaṇe nahetu eko khandho ca alobho ca vatthu ca adosassa amohassa sampayuttakānaṃ ca khandhānaṃ atthipaccayena paccayo . . . pe. . . .

natthipaccayena paccayo. . . .

vigatapaccayena paccayo. . . .

avigatapaccayena paccayo. . . .

Hetuyā tīṇi,
ārammaṇe nava,
adhipatīyā nava,
anantare nava,
samanantare nava,
sahajāte nava,
aññamaññe nava,
nissaye nava,
upanissaye nava
purejāte tīṇi,
pacchājāte tīṇi,
āsevane nava,

kamme tīṇi,
vipāke nava,
āhāre tīṇi,
indriye nava,
jhāne tīṇi,
magge nava,
sampayutte nava,
vippayutte pañca,²
atthiyā nava,
natthiyā nava,
vigate nava,
avigate nava :—

Evay anumajjantena gaṇetabbāṃ. Anulomaṃ niṭṭhitāṃ.

[*Paccaniyaṃ*.]

1. Hetu dhammo hetussa dhammassa ārammaṇapaccayena paccayo . . . sahajāta- . . . upanissayapaccayena paccayo. . . .

2. Hetu dhammo nahetussa dhammassa ārammaṇa- . . . sahajāta- . . . upanissaya- . . . purejāta-³ . . . Pacchājātapaccayena paccayo. . . .

3. Hetu dhammo hetussa ca . . . dhammassa.

4. Nahetu . . . nahetussa . . . arammāna- . . . sahajāta-

¹ So B. and S.

² K. omits this clause. S. has nava.

³ R. omits.

⁴ As under 1.

. . . upanissaya- . . . purejāta . . . pacchājāta- . . .
kamma- . . . āhāra- . . . indriyapaccayena paccayo.

5. Nahetu ṭ . . . hetussa . . . ārammaṇa- . . . sahaajāta-
. . . upanissaya- . . . purejāta- . . . kamma-paccayena
paccayo.

6. Nahetu . . . ca nahetussa ca. . . .¹

7. Hetu ca nahetu ca dhammā hetussa. . . .²

8. Hetu ca . . . nahetussa . . .³ pacchājātapaccayena
paccayo.

9. Hetu ca . . . hetussa ca. . . .⁴

Nahetuyā nava,	(<i>saykhittaya</i>),
nārammaṇe nava,	no-avigate ⁵ nava :—

evaṃ gaṇetabbaṃ.

Paccaniyaṃ niṭṭhitaṃ.

Hetupaccayā, nārammaṇe ⁶ tīṇi,	(<i>saykhittaya</i>) . . .
nādhipatīyā tīṇi,	na magge tīṇi,
nānantare tīṇi,	na sampayutte ekaṃ,
nasamanantare tīṇi	navippayutte tīṇi,
na aññamaññe ⁷ ekaṃ,	nonatthiyā tīṇi,
na upanissaye ⁸ tīṇi . . .	novigate tīṇi :—

evaṃ gaṇetabbaṃ.

Anulomapaccaniyaṃ niṭṭhitaṃ.

Nahetupaccayā, ārammaṇe nava,	nissaye tīṇi,
adhipatīyā nava,	upanissaye nava,
anantare nava,	purejāte tīṇi,
samanantare nava,	pacchājāte tīṇi, ⁹
sahaajāte tīṇi,	āsevane nava,
aññamaññe tīṇi,	kamme tīṇi,

¹ As under 5.

² As under 1.

³ As under 1.

⁴ As under 1.

⁵ B. novigate.

⁶ B. Hetupaccayārammaṇe.

⁷ K. *and* S. nāññ^o.

⁸ K. nūpa^o.

⁹ S. omits this clause.

vipūke tīṇi,
āhāre tīṇi,
indriye tīṇi,
jhāne tīṇi,
magge tīṇi,
sampayutte tīṇi,

vippayutte tīṇi,¹
atthiyā tīṇi,
natthiyā nava,
vigate nava,
avigate tīṇi :—

evaṃ gaṇetabbāṃ.

Paccaniyānulomaṃ niṭṭhitaṃ.

HETU-DUKAṆṆI NIṬṬHITAṆṆI.

¹ K. omits this clause.

[II.]

SAHETUKA-DUKAÑ.

Anulomay.]

1. Sahetukay dhammay paṭicca sahetuko dhammo uppajjati hetupaccayā.

Sahetukay ekañ khandhay paṭicca tayo khandhā; dve khandhe paṭicca dve khandhā. Paṭisandhikkhaṇe . . . pe . . .

2. Sahetukay dhammay paṭicca ahetuko dhammo uppajjati hetupaccayā.

Sahetuke khandhe paṭicca cittasamuṭṭhānañ rūpañ. Paṭisandhikkhaṇe . . . pe . . .

3. Sahetukay dhammay paṭicca sahetuko ca . . .

Sahetukay ekañ khandhay paṭicca tayo khandhā citta-samuṭṭhānañ ca rūpañ; dve . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

4. Ahetukay dhammay paṭicca ahetuko . . .

Vicikicchāsahagatañ uddhaccasahagatañ moḥaṇ paṭicca cittasamuṭṭhānañ rūpañ. Ekañ mahābhūtañ paṭicca tayo mahābhūtā . . . pe . . . mahābhūte paṭicca cittasamuṭṭhānañ rūpañ kaṭattā rūpañ upādā rūpañ.

5. Ahetukay dhammay paṭicca sahetuko . . .

Vicikicchāsahagatañ uddhaccasahagatañ moḥaṇ paṭicca sampayuttakā khandhā. Paṭisandhikkhaṇe vatthuy paṭicca sahetukā khandhā.

6. Ahetukay dhammay paṭicca sahetuko ca . . .

Vicikicchāsahagatañ¹ . . . khandhā cittasamuṭṭhānañ

¹ *As under 5.*

ca rūpaṃ. Paṭisandhikkhaṇe vatthuṃ paṭicca sahetukā khandhā; mahābhūte paṭicca kaṭattā rūpaṃ.

7. Sahetukañ ca ahetukañ ca dhammaṃ . . .

Vicikicchāsahagataṃ uddhaccasahagataṃ ekaṃ khandhañ ca mohañ ca paṭicca¹ tayo khandhā; dve . . . Paṭisandhikkhaṇe sahetukaṃ ekaṃ khandhañ ca vatthuñ ca paṭicca tayo khandhā; dve . . . pe . . .

8. Sahetukañ ca ahetukañ ca dhammaṃ . . .

Sahetuke khandhe ca mahābhūte ca paṭicca cittasamuṭṭhānaṃ rūpaṃ.

Vicikicchāsahagata uddhaccasahagata khandhe ca mohañ ca paṭicca cittasamuṭṭhānaṃ rūpaṃ.

9. Sahetukañ ca ahetukañ ca dhammaṃ . . .

Vicikicchāsahagataṃ² . . . khandhā cittasamuṭṭhānaṃ ca rūpaṃ; dve khandhe . . . pe . . . Paṭisandhikkhaṇe³ dve . . . pe . . . Sahetuke khandhe ca mahābhūte ca paṭicca kaṭattā rūpaṃ.

1. Sahetukaṃ dhammaṃ paṭicca sahetuko dhammo upajjati ārammaṇapaccayā.

Sahetukaṃ ekaṃ khandhaṃ paṭicca tayo khandhā; dve khandhe . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

2. Sahetukaṃ dhammaṃ paṭicca ahetuko . . .

Vicikicchāsahagata uddhaccasahagata khandhe paṭicca vicikicchāsahagato uddhaccasahagato moho.

3. Sahetukaṃ dhammaṃ paṭicca sahetuko ca . . .

Vicikicchāsahagataṃ uddhaccasahagataṃ ekaṃ khandhaṃ paṭicca tayo khandhā moho ca; dve . . . pe . . .

4. Ahetukaṃ dhammaṃ paṭicca ahetuko . . .

Ahetukaṃ ekaṃ khandhaṃ paṭicca tayo khandhā . . . pe . . . Paṭisandhikkhaṇe vatthuṃ paṭicca sahetukā⁴ khandhā.

5. Ahetukaṃ dhammaṃ paṭicca sahetuko . . .

Vicikicchāsahagataṃ uddhaccasahagataṃ mohaṃ paṭicca

¹ S. has, for ekaṃ, etc., mohañ ca vatthuñ ca paṭicca tayo, etc.

² As under 7.

³ As under 7.

⁴ R. and S. omit.

sampayuttakā khandhā. Patisandhikkhaṇe vatthuy paṭicca sahetukā khandhā.

7. Sahetukañ ca ahetukañ ca sahetuko¹ . . .

Vicikicchāsahagataṃ uddhaccasahagataṃ ekaṃ khandhañ ca mohañ ca paṭicca tayo khandhā; dve khandhe . . . pe . . . Patisandhikkhaṇe sahetukaṃ ekaṃ khandhañ ca vatthuñ ca paṭicca tayo khandhā; dve khandhe . . . pe . . .

1. Sahetukaṃ dhammaṃ paṭicca sahetuko dhammo uppajjati adhipatipaccayā.

Sahetukaṃ ekaṃ khandhaṃ paṭicca tāyo khandhā; dve . . .

2. Sahetukaṃ dhammaṃ paṭicca ahetuko . . .

Sahetuke khandhe paṭicca cittasamuṭṭhānaṃ rūpaṃ.

3. Sahetukaṃ dhammaṃ paṭicca sahetuko ca ahetuko . . .

Sahetukaṃ ekaṃ khandhaṃ paṭicca tayo khandhā citta-samuṭṭhānañ ca rūpaṃ; dve . . .

4. Ahetukaṃ dhammaṃ paṭicca ahetuko . . .

Ekaṃ mahābhūtaṃ . . . pe . . . mahābhūte paṭicca cittasamuṭṭhānaṃ rūpaṃ upādā rūpaṃ.

7. Sahetukañ ca ahetukañ ca paṭicca ahetuko dhammo uppajjati adhipatipaccayā.

Sahetuke khandhe ca mahābhūte ca paṭicca cittasamuṭṭhānaṃ rūpaṃ.

1. Sahetukaṃ dhammaṃ paṭicca sahetuko dhammo uppajjati anantarapaccayā . . . samanantarapaccayā² . . . saha-jātapaccayā.

Sahetukaṃ ekaṃ khandhaṃ . . . pe . . . Patisandhikkhaṇe . . . pe . . .

2. Sahetukaṃ dhammaṃ paṭicca ahetuko dhammo uppajjati saha-jātapaccayā.

Sahetuke³ khandhe paṭicca cittasamuṭṭhānaṃ rūpaṃ. Vicikicchāsahagate uddhaccasahagate khandhe paṭicca

¹ B. ahetuko, *i.e.*, formula 8.

² B. omits.

³ B. ahetuko (*sic*).

vicikicchāsahagato uddhaccasahagato moho cittasamuṭṭhānañ ca rūpaṃ. Paṭisandhikkhaṇe , . . pe . . .

3. Sahetukaṃ dhammaṃ paṭicca sahetuko ca . . .

Sahetukaṃ ekaṃ khandhaṃ paṭicca tayo khandhā, citta-samuṭṭhānañ ca rūpaṃ; dve . . . pe . . . Vicikicchāsahagataṃ uddhaccasahagataṃ¹ ekaṃ khandhaṃ paṭicca tayo khandhā moho ca cittasamuṭṭhānañ ca rūpaṃ; dve . . . Paṭisandhikkhaṇe . . . pe . . .

4. Ahetukaṃ dhammaṃ paṭicca ahetuko . . .

Ahetukaṃ ekaṃ khandhaṃ paṭicca tayo khandhā citta-samuṭṭhānañ ca rūpaṃ; dve khandhe . . . pe . . . Vicikicchāsahagataṃ uddhaccasahagataṃ mohaṃ paṭicca citta-samuṭṭhānaṃ rūpaṃ. Paṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuaṃ paṭicca khandhā. Ekaṃ mahābhūtaṃ . . . pe . . . bāhiraṃ āhārasamuṭṭhānaṃ utusamuṭṭhānaṃ asaññasattānaṃ ekaṃ mahābhūtaṃ . . . pe . . .

5. Ahetukaṃ dhammaṃ paṭicca sahetuko dhammo uppajjati saha-jātapaccayā.

(*Ime pañca pañhā hetusadisā. Ninnānaṃ*)²

1. Sahetukaṃ dhammaṃ paṭicca sahetuko³ dhammo uppajjati aññamaññapaccayā.

Sahetukaṃ ekaṃ khandhaṃ paṭicca tayo khandhā . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

2. Sahetukaṃ dhammaṃ paṭicca ahetuko dhammo . . .

Vicikicchāsahagate uddhaccasahagate khandhe paṭicca vicikicchāsahagato uddhaccasahagato⁴ moho. Paṭisandhikkhaṇe sahetuke khandhe paṭicca vatthu.

3. Sahetukaṃ⁵ dhammaṃ paṭicca sahetuko ca . . .

Vicikicchāsahagataṃ uddhaccasahagataṃ ekaṃ khandhaṃ paṭicca tayo khandhā moho ca; dve . . . pe . . . Paṭisandhikkhaṇe sahetukaṃ ekaṃ khandhaṃ paṭicca tayo khandhā vatthu ca; dve . . . pe . . .

¹ B. omits.

² K. omits Ninnānaṃ.

³ S. ahetuko.

⁴ B. omits.

⁵ B. *continues* ekaṃ khandhaṃ paṭicca tayo || khandhā vatthuaṃ khandhe ||| ahetukaṃ ahetuko aññammañña, etc.

4. Ahetukaṅ dhammaṅ paṭicca ahetuko dhammo. . . .

Ahetukaṅ ekaṅ khandhaṅ paṭicca tayo khandhā; dve . . . Paṭisaṅdhikkhaṇe ahetukaṅ ekaṅ. . . .¹ dve khandhe paṭicca . . . (*saṅkhittay yāva asaṅṅasattā* ²).

5. Ahetukaṅ dhammaṅ paṭicca sahetuko . . .

Vicikicchāsahagataṅ uddhaccasahagataṅ mohayaṅ³ paṭicca sampayuttakā khandhā. Paṭisaṅdhikkhaṇe vatthuaṅ paṭicca sahetukā khandhā.

7. Sahetukaṅ ca ahetukaṅ ca dhammaṅ paṭicca sahetuko. . . .

Vicikicchāsahagataṅ uddhaccasahagataṅ ekaṅ khandhaṅ ca mohañ ca paṭicca tayo khandhā; dve khandhe . . . pe . . . Paṭisaṅdhikkhaṇe sahetukaṅ ekaṅ khandhaṅ ca vatthuaṅ ca paṭicca tayo khandhā; dve khandhe . . . pe . . .

1. Sahetukaṅ dhammaṅ paṭicca sahetuko dhammo upajjati nissayapaccayā . . .

upanissayapaccayā . . .	(<i>jhānam pi maggam pi</i> ⁴
purejātapaccayā . . .	<i>sahajātavārasadisā.</i> ⁵ <i>Bā-</i>
āsevanapaccayā . . .	<i>hirā mahābhūtā natthi.</i>)
kammaṅpaccayā . . .	sampayuttapaccayā . . . ⁶
yipākapaccayā . . .	vippayuttapaccayā . . .
āhārapaccayā . . .	atthipaccayā . . .
indriyapaccayā . . .	natthipaccayā . . .
jhānapaccayā . . .	vigatapaccayā . . .
maggapaccayā . . .	avigatapaccayā . . .

Hetuyā nava,
ārammaṇe cha,
adhipatiyā pañca,
anantare cha,
samanantare cha,
sahajāte nava,
aññamaññe cha,

nissaye nava,
upanissaye cha,
purejāte cha,
āsevane cha,
kamme nava,
vipāke nava,
āhāre nava,

¹ *As under 3.*

² *Cf. pp. 6, 7.*

³ *B. omits.*

⁴ *R. and B. jhānaṅ pi maggaṅ pi.*

⁵ *R. sahaajātapaccayasadisā.*

⁶ *B. omits.*

indriye nava,	atthiyā nava,
jbhāne nava, ¹	natthiyā cha,
magge nava,	vigate cha,
sampayutte cha,	avigate nava:—
vippayutte nava,	

evaṃ gaṇetabbāṃ.

Anulomaṃ niṭṭhitāṃ.

[Paccaniyāṃ.]

2. Sahetukaṃ dhammaṃ paṭicca ahetuko dhammo up-
pajjati nahetupaccayā.

Vicikicchāsahagata uddhaccasahagata khandhe paṭicca
vicikicchāsahagato uddhaccasahagato moho.

4. Ahetukaṃ dhammaṃ paṭicca ahetuko dhammo. . . .

Ahetukaṃ ekaṃ khandhaṃ paṭicca tayo khandhā citta-
samuṭṭhānañ ca rūpaṃ; dve khandhe . . . pe . . .
Paṭisandhikkhaṇe . . .² (*sabbāṃ yāva asaññasattā tāva
kātabbāṃ*).

2. Sahetukaṃ³ dhammaṃ paṭicca ahetuko dhammo up-
pajjati nārammaṇapaccayā.

Sahetuke khandhe paṭicca cittasamuṭṭhānaṃ rūpaṃ,
Paṭisandhikkhaṇe . . . pe . . .

4. Ahetukaṃ dhammaṃ paṭicca ahetuko dhammo up-
pajjati nārammaṇapaccayā.

Ahetuke khandhe paṭicca cittasamuṭṭhānaṃ rūpaṃ. Vic-
kicchāsahagataṃ uddhaccasahagataṃ mohaṃ paṭicca citta-
samuṭṭhānaṃ rūpaṃ. Paṭisandhikkhaṇe khandhe paṭicca
vatthu. . . . Ekaṃ mahābhūtaṃ . . . (*saykhittāṃ*⁴) . . .
asaññasattānaṃ (*ekaṃ*)

8. Sahetukañ ca ahetukañ ca . . . ahetuko . . .

Sahetuke khandhe ca mahābhūte ca paṭicca cittasam-
uṭṭhānaṃ rūpaṃ. Vicikicchāsahagata uddhaccasahagata
khandhe ca mohañ ca paṭicca cittasamuṭṭhānaṃ rūpaṃ.

¹ S. omits clause.

² B. inserts ahetukaṃ.

³ B. Ahetukaṃ.

⁴ Cf. above, p. 7.

1. Sahetukaṃ dhammaṃ paṭicca sahetuko dhammo uppajjati nādhīpatipaccayā . . . (anulome¹ saha²jātasadisā) . . .
 nānantarapaccayā . . .
 nasamānantarapaccayā . . .
 na-aññamaññapaccayā . . .
 na-upanissayapaccayā . . .
 napurejātapaccayā.²

Arūpe sahetukaṃ ekaṃ khandhaṃ paṭicca tayo khandhā . . . pe . . . Paṭisandhikkhaṇe sahetukaṃ . . . pe . . .

2. Sahetukaṃ dhammaṃ paṭicca ahetuko dhammo uppajjati napurejātapaccayā.

Arūpe vicikicchāsahagata uddhaccasahagata khandhe paṭicca vicikicchāsahagato uddhaccasahagato moho. Sahe-tuke khandhe paṭicca cittasamuṭṭhānaṃ rūpaṃ. Paṭisandhikkhaṇe . . . pe . . .

3. Sahetukaṃ dhammaṃ paṭicca sahetuko ca . . .

Arūpe vicikicchāsahagataṃ uddhaccasahagataṃ ekaṃ khandhaṃ paṭicca tayo khandhā moho ca, . . . pe . . . dve khandhe . . . pe . . . Paṭisandhikkhaṇe . . .

4. Ahetukaṃ dhammaṃ paṭicca ahetuko . . .

Arūpe ahetukaṃ ekaṃ khandhaṃ . . . pe . . . dve ahetuke khandhe paṭicca cittasamuṭṭhānaṃ rūpaṃ. Vicikicchāsahagataṃ uddhaccasahagataṃ mohaṃ paṭicca cittasamuṭṭhānaṃ rūpaṃ. Paṭisandhikkhaṇe . . . (yāva asañña-sattā tāva³ vitthāro).

5. Ahetukaṃ dhammaṃ paṭicca sahetuko . . .

Arūpe vicikicchāsahagataṃ uddhaccasahagataṃ mohaṃ paṭicca sampayuttakā khandhā. Paṭisandhikkhaṇe vatthuaṃ paṭicca sahetukā khandhā.

6. Ahetukaṃ dhammaṃ paṭicca sahetuko ca ahetuko . . .

Paṭisandhikkhaṇe vatthuaṃ paṭicca sahetukā khandhā, mahābhūte paṭicca kaṭattā rūpaṃ.

¹ B. anulomaṃ. R. and S. anulomasahaj°.

² K. omits.

³ B. has, instead, sāvavittātāva vitthāro. K has ca, S. va. '

7. Sahetukañ ca ahetukañ ca . . . sahetuko . . .

Arūpe vicikicchāsahagataṃ uddhaccasahagataṃ ekaṃ khandhañ ca mohañ ca paṭicca tayo khandhā . . . pe . . . Paṭisandhikkhaṇe sahetukaṃ ekaṃ khandhañ ca vatthuñ ca paṭicca tayo khandhā ; dve . . . pe . . .

8. Sahetukañ ca ahetukañ ca . . . ahetuko . . .

Sahetuke khandhe ca mahābhūte ca paṭicca cittasamuṭṭhānaṃ rūpaṃ. Vicikicchāsahagate uddhaccasahagate khandhe ca mohaṃ ca paṭicca cittasamuṭṭhānaṃ rūpaṃ.

9. Sahetukañ ca ahetukañ ca . . . sahetuko ca . . .

Paṭisandhikkhaṇe¹ . . . dve khandhe . . . pe . . . Sahetuke khandhe ca mahābhūte ca paṭicca kaṭattā rūpaṃ.

1. Sahetukaṃ dhammaṃ paṭicca sahetuko dhammo uppajjati napaccāhātapaccayā . . . nāsevanapaccayā² . . . nakammappaccayā.

Sahetuke khandhe paṭicca sahetukā cetanā.

4. Ahetukaṃ dhammaṃ paṭicca ahetuko dhammo uppajjati nakammappaccayā.

Ahetuke khandhe paṭicca ahetukā cetanā, bāhiraṃ āhārasamuṭṭhānaṃ utusamuṭṭhānaṃ . . . pe . . .³

5. Ahetukaṃ dhammaṃ paṭicca sahetuko dhammo uppajjati nakammappaccayā.

Vicikicchāsahagataṃ uddhaccasahagataṃ mohaṃ paṭicca sampayuttakā cetanā.

7. Sahetukañ ca ahetukañ ca dhammaṃ sahetuko . . .

Vicikicchāsahagate uddhaccasahagate khandhe ca mohañ ca paṭicca sampayuttakā cetanā.

. . . na vipākappaccayā . . . (paṭisandhi⁴ natthi).

4. Ahetukaṃ dhammaṃ paṭicca ahetuko dhammo uppajjati nāhārapaccayā . . . na-indriyapaccayā . . . najhānapaccayā . . . namaggappaccayā . . . nasampayuttappaccayā . . .

¹ *As under 7.*

² *B. na āsev°.* (*B. frequently has asev° for āsev°.*)

³ *Cf. p. 7.*

⁴ *K. paṭisandhikkhaṇe.*

1. Sahetukañ dhammañ paṭicca sahetuko dhammo up-
pajjati navippayuttapaccayā.

Arūpe sahetukañ ekañ khandhañ . . . pe . . .

2. Sahetukañ dhammañ paṭicca ahetuko dhammo . . .
Arūpe vicikicchāsahagate uddhaccasahagate khandhe
paṭicca vicikicchāsahagato uddhaccasahagato¹ moho.

3. Sahetukañ dhammañ paṭicca sahetuko ca ahetuko . . .

Arūpe vicikicchāsahagatañ uddhaccasahagatañ ekañ
kandhañ paṭicca tayo khandhā moho ca; dve khandhe
. . . pe . . .

4. Ahetukañ dhammañ paṭicca ahetuko dhammo uppaj-
jati navippayuttapaccayā.

Arūpe ahetukañ ekañ khandhañ paṭicca tayo khandhā;
dve . . . pe . . .

5. Ahetukañ dhammañ paṭicca sahetuko . . .

Arūpe vicikicchāsahagatañ uddhaccasahagatañ mohañ
paṭicca sampayuttakā kandhā . . .

7. Sahetukañ ca ahetukañ ca . . . sahetuko² . . .

Arūpe vicikicchāsahagatañ uddhaccasahagatañ ekañ
kandhañ ca mohañ ca paṭicca tayo khandhā; dve . . .
pe . . . nonatthipaccayā . . . novigatapaccayā . . .

Nahetuyā dve,
nārammaṇe tīṇi,
nādhīpatiyā nava,
nānantare tīṇi,
nasamanantare tīṇi,
na-aññamaññe tīṇi,
na-upanissaye tīṇi,
napurejāte nava,
napacchājāte nava,
nāsevane nava,
evaṇ gaṇetabbañ.

nakamme cattāri,
navipāke nava,
nāhāre ekañ,
na-indriye ekañ,
najhāne ekañ,
naṃagge ekañ,
nasampayutte tīṇi,
navippayutte cha,
nonatthiyā tīṇi,
novigate tīṇi :—

Paccaniyañ nitthitañ.

¹ B. omits..

² B. ahetuko.

Hetupaccayā, nārammaṇe tīṇi, ṇādhīpatiyā nava, nānantare tīṇi, nasamanantare tīṇi, na-aññamaññe tīṇi, na-upanissaye tīṇi, napurejāte nava, evaṃ gaṇetabbaṃ.	napacchājāte nava, nāsevane nava, nakamme tīṇi, navipāke nava, nasampayutte tīṇi, navippayutte tīṇi, nonatthiyā tīṇi, novigate tīṇi :—
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Anulomapaccaniyaṃ nitṭhitaṃ.

Nahetupaccayā, ¹ ārammaṇe dve, anantare dve, sabbattha dve, vipāke ekaṃ, āhāre dve, evaṃ gaṇetabbaṃ.	indriye dve, jhāne dve, magge ekaṃ, sampayutte dve, avigate dve :—
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Paccaniyānulomaṃ² nitṭhitaṃ.

(Sahajātavāro paṭiccasārasaḍḍiso.)

1. Sahetukaṃ dhammaṃ paccayā sahetuko dhammo uppajjati hetupaccayā . . . (sahetukamūlakaṃ paṭiccasādisaṃ. Ahetukamūlakaṃ³ paṭiccasādisaṃ yeva⁴).

5. Ahetukaṃ dhammaṃ paccayā sahetuko dhammo uppajjati hetupaccayā.

Vatthuy paccayā sahetukā khandhā. Vicikicchāsahagataṃ uddhaccasahagataṃ mohaṃ paccayā sampayuttakā khandhā. Paṭisandhikkhaṇe vatthuy paccayā sahetukā khandhā.

6. Ahetukaṃ dhammaṃ paccayā sahetuko ca . . .

Vatthuy paccayā sahetukā khandhā. Mahābhūte paccayā

¹ B. nahetuyā ārammaṇe. S. hetu.

² B. paccaniyā nitṭhitaṃ. S. paccanulomaṃ nitṭhitaṃ.

³ S. inserts dhammaṃ.

⁴ B. omits this clause. R. ahetukaṃ dhammaṃ || ahetuko || paṭiccasādisaṃ yeva.

cittasamutṭhānaṃ rūpaṃ. Vicikicchāsahagataṃ uddhaccasahagataṃ mohaṃ paccayā sampayuttakā khandhā citta-samutṭhānaṃ ca rūpaṃ. Paṭisandhikkhaṇe vatthuy . . . pe . . .

7. Sahetukaṃ ca ahetukaṃ ca¹ . . . sahetuko . . .

Sahetukaṃ ekaṃ khandhaṃ ca vatthuṃ ca paccayā tayo khandhā, dve . . . pe . . . Vicikicchāsahagataṃ uddhaccasahagataṃ ekaṃ khandhaṃ ca mohaṃ ca paccayā tayo khandhā, dve . . . Paṭisandhikkhaṇe . . . pe . . .

8. Sahetukaṃ ca ahetukaṃ ca . . . ahetuko . . .

Sahetuke khandhe ca mahābhūte ca paccayā cittasamutṭhānaṃ rūpaṃ. Vicikicchāsahagate uddhaccasahagate khandhe mohaṃ ca paccayā cittasamutṭhānaṃ rūpaṃ. Paṭisandhikkhaṇe . . .

9. Sahetukaṃ ca ahetukaṃ ca dhammaṃ paccayā sahetuko ca ahetuko ca dhammā uppajjanti hetupaccayā.

Sahetukaṃ² ekaṃ khandhaṃ ca vatthuṃ ca paccayā tayo khandhā; dve . . . Sahetuke khandhe ca mahābhūte ca paccayā cittasamutṭhānaṃ rūpaṃ. Vicikicchāsahagataṃ³ uddhaccasahagataṃ ekaṃ khandhaṃ ca mohaṃ ca paccayā tayo khandhā cittasamutṭhānaṃ ca rūpaṃ; dve . . . Paṭisandhikkhaṇe sahetukaṃ ekaṃ khandhaṃ ca vatthuy ca paccayā tayo khandhā; dve . . .

1. Sahetukaṃ dhammaṃ paccayā sahetuko dhammo uppajjati ārammaṇapaccayā.

Sahetukaṃ ekaṃ khandhaṃ paccayā tayo khandhā . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

2. Sahetukaṃ dhammaṃ paccayā ahetuko . . .

Vicikicchāsahagate uddhaccasahagate khandhe paccayā vicikicchāsahagato uddhaccasahagato moho.

3. Sahetukaṃ⁴ dhammaṃ paccayā sahetuko ca . . . :

Vicikicchāsahagataṃ uddhaccasahagataṃ ekaṃ khandhaṃ . . . pe . . . dve . . .

¹ B. *here leaps to* sahetuke khandhe ca mahābhūte.

² S. *omits this sentence.*

³ B. *continues* : ekaṃ khandhaṃ ca mahābhūte ca paccayā tayo, etc.

⁴ B. *Ahetukaṃ.*

4. Ahetukaṃ dhammaṃ paccayā ahetuko. . . .

Ahetukaṃ ekaṃ khandhaṃ . . . pe . . . dve Paṭi-
sandhikkhaṇe vatthuṃ paccayā khandhā, cakkhāyatanaṃ
paccayā cakkhaviññāṇaṃ . . . pe . . . kāyāyatanaṃ pac-
cayā kāyaviññāṇaṃ; vatthuṃ paccayā ahetukā khandhā.

5. Ahetukaṃ dhammaṃ paccayā sahetuko¹ . . .

Vatthuṃ paccayā sahetukā khandhā. Vicikicchāsahaga-
taṃ uddhaccasahagataṃ mohaṃ paccayā sampayuttakā
khandhā. Paṭisandhikkhaṇe . . . pe . . .

6. Ahetukaṃ dhammaṃ paccayā sahetuko ca ahetuko ca
dhammā uppajjanti ārammaṇapaccayā.

Vatthuṃ paccayā vicikicchāsahagatā uddhaccasahagatā
khandhā ca moho ca.

7. Sahetukaṃ ca ahetukaṃ ca dhammaṃ paccayā sahe-
tuko dhammo uppajjati ārammaṇapaccayā.

Saketukaṃ ekaṃ khandhaṃ ca vatthuṃ ca paccayā tayo
khandhā. Vicikicchāsahagataṃ uddhaccasahagataṃ ekaṃ
khandhaṃ ca mohaṃ ca paccayā tayo khandhā; dve . . .
Paṭisandhikkhaṇe . . . pe . . .

8. Sahetukaṃ ca ahetukaṃ ca . . . ahetuko. . . .

Vicikicchāsahāgate uddhaccasahāgate khandhe ca vatthuṃ
ca paccayā vicikicchāsahagato uddhaccasahagato moho.

9. Sahetukaṃ ca ahetukaṃ ca dhammaṃ paccayā sahetuko
ca ahetuko ca dhammā uppajjanti ārammaṇapaccayā.

Vicikicchā² . . . khandhaṃ ca vatthuṃ ca paccayā tayo
khandhā moho ca, . . . pe . . . Dve khandhe paccayā
dve khandhā moho ca.

I. Sahetukaṃ dhammaṃ paccayā sahetuko dhammo
uppajjati adhipatipaccayā . . . (*adhipatīyā nava pañhā
pavatte yeva*) . . . anantarapaccayā. . . . samanantara-
paccayā . . . sahajātapaccayā (*tīṇi paṭiccarāsadisā*).³

4. Ahetukaṃ dhammaṃ paccayā ahetuko dhammo uppaj-
jati sahajātapaccayā.

Ahetukaṃ ekaṃ khandhaṃ paccayā tayo khandhā citta-sam-
utthānaṃ ca rūpaṃ . . . pe . . . dve, . . . (*paṭisandhi*

¹ S. Ahetūko.

² As under 7.

³ B. paṭicca paccayāsadisā. S. paṭiccasadisā.

yāva asaññasattā).¹ Ācakkhāyatanaṃ paccayā cakkhaviññānaṃ; kāyāyatanaṃ paccayā kāyaviññānaṃ; vatthuṃ paccayā ahetukā khandhā.

5. Ahetukaṃ² dhammaṃ paccayā sahetuko. . . .

Vatthuṃ paccayā sahetukā khandhā. Vicikicchāsahagataṃ uddhaccasahagataṃ mohaṃ paccayā sampayuttakā khandhā. Paṭisandhikkhaṇe . . . pe . . .

6. Ahetukaṃ dhammaṃ paccayā sahetuko ca. . . .

Vatthuṃ paccayā sahetukā khandhā, mahābhūte paccayā cittasamuṭṭhānaṃ rūpaṃ. Vicikicchāsahagataṃ.³ . . . khandhā cittasamuṭṭhānaṃ ca rūpaṃ. Paṭisandhikkhaṇe vatthuṃ . . . pe . . .

7. Sahetukaṃ ca ahetukaṃ ca dhammaṃ paccayā sahetuko dhammo uppajjati saha-jātapaccayā.

Sahetukaṃ ekaṃ khandhaṃ ca vatthuṃ ca paccayā tayo khandhā; dve . . . pe . . . Vicikicchāsahagataṃ uddhaccasahagataṃ⁴ ekaṃ khandhaṃ ca mohaṃ ca paccayā tayo khandhā; dve . . . Paṭisandhikkhaṇe . . . pe . . .

8. Sahetukaṃ ca ahetukaṃ ca . . . ahetuko. . . .

Sahetuke khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaṃ rūpaṃ. Vicikicchāsahagataṃ uddhaccasahagataṃ khandhe ca mohaṃ ca paccayā cittasamuṭṭhānaṃ rūpaṃ. Vicikicchāsahagataṃ uddhaccasahagataṃ khandhe ca vatthuṃ ca⁵ paccayā vicikicchāsahagato uddhaccasahagato moho.

9. Sahetukaṃ ca ahetukaṃ ca dhammaṃ paccayā sahetuko ca ahetuko ca dhammā uppajjanti saha-jātapaccayā.⁶

¹ Cf. pp. 6, 7.

² S. omits this sentence.

³ As under 5.

⁴ B. omits.

⁵ B. continues: mohaṃ ca paccayā cittasamuṭṭhānaṃ vicik°, etc.

⁶ R. and B. continue: sahetukaṃ ekaṃ khandhaṃ ca vatthuṃ ca paccayā tayo khandhā; dve . . . Sahetuke khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaṃ rūpaṃ. Vicikicchāsahagataṃ uddhaccasahagataṃ ekaṃ khandhaṃ ca vatthuṃ ca [B. adds, hetuṃ ca] paccayā tayo khandhā [B. adds cittasamuṭṭhānaṃ] dve . . . [R. here repeats, Sahetuke . . . cittasamuṭṭhānaṃ]. Vicikicchāsahagataṃ uddhacca-

Vicikicchāsahagataṃ uddhaccasahagataṃ ekaṃ khandhañ ca mohañ ca paccayā tayo khandhā cittasamutṭhānañ ca rūpaṃ; dve . . . Sahetukaṃ ekaṃ khandhañ ca vatthuñ ca paccayā tayo khandhā moho ca; dve . . . Paṭisandhikkhaṇe sahetukaṃ ekaṃ khandhañ ca vatthuñ ca paccayā . . . pe . . .

1. Sahetukaṃ dhammaṃ paccayā sahetuko dhammo uppajjati aññamaññapaccayā . . . (*saykhittay*) avigata-paccayā . . .¹

Hetuyā nava,	sabbattha nava,
ārammaṇe nava,	avigate nava,
adhipatiyā nava,	
evaṃ gaṇetabbaṃ. ²	

Anulomaṃ niṭṭhitaṃ.

[*Paccaniyaṃ.*]

2. Sahetukaṃ dhammaṃ paccayā ahetuko dhammo uppajjati nahetupaccayā.

Vicikicchāsahagate uddhaccasahagate khandhe paccayā vicikicchāsahagato uddhaccasahagato moho.

4. Ahetukaṃ dhammaṃ paccayā ahetuko dhammo uppajjati nahetupaccayā.

Ahetukaṃ ekaṃ khandhaṃ . . . pe . . . Paṭisandhikkhaṇe . . . (*yāva asaññasattā*). Cakkhāyatanaṃ paccayā cakkhaviññānaṃ; kāyāyatanaṃ paccayā kāyaviññānaṃ; vatthuṃ paccayā ahetukā khandha moho ca.

8. Sahetukañ ca ahetukañ ca . . . ahetuko . . .

Vicikicchāsahagate uddhaccasahagate khandhe ca vatthuñ

sahagataṃ ekaṃ khandhañ ca vatthuñ ca paccayā tayo khandhā moho ca. [*R. expresses this in two sentences.*] Paṭisandhikkhaṇe, etc. S. reads: sahetukaṃ ekaṃ khandhañ ca paccayā tayo khandhā . . . moho ca dve . . . Paṭisandhikkhaṇe sahetukaṃ, etc.

¹ As under² 8. S. vigata°.

² R. and B. omit last clause.

ca paccayā vicikicchāsahagato uddhaccasahagato moho . . .
(*saṅkhittay*).

Nahetuyā tīṇi,	na kamme cattāri,
nārammaṇe tīṇi,	navipāke nava,
nādhīpatiyā nava,	nāhāre ekaṇ,
nānantare tīṇi,	na-indriye ekaṇ,
nasamanantare ¹ tīṇi,	na jhāne ekaṇ,
na-aññamaññe ² tīṇi,	namagge ekaṇ,
[nanissaye tīṇi, ³]	nasampayutte tīṇi,
na-upanissaye tīṇi,	navippayutte ⁴ cha,
napurejāte nava,	nonatthiyā tīṇi,
napacchājāte nava,	novigate tīṇi :—
nāsevane nava,	

evaṇ gaṇetabbaṇ.

Paccaniyaṇ niṭṭhitaṇ.

Hetupaccayā, nārammaṇe	napacchājāte nava,
tīṇi,	nāsevane ⁶ nava,
nādhīpatiyā nava,	nakamme tīṇi,
nānantare tīṇi,	navipāke nava,
nasamanantare tīṇi,	nasampayutte tīṇi,
na-aññamaññe ⁵ tīṇi,	navippayutte tīṇi,
na-upanissaye tīṇi,	nonatthiyā tīṇi,
napurejāte nava,	novigate tīṇi :—

evaṇ gaṇetabban.

Aṇulomapaccaniyaṇ niṭṭhitaṇ.

Nahetupaccayā, ārammaṇe	magge tīṇi,
tīṇi,	sampayutte tīṇi,
anantare tīṇi,	[vippayutte tīṇi, ⁷]
(<i>saṅkhittay</i>)	avigate tīṇi :—

evaṇ gaṇetabbaṇ.

Paccaniyānuloṃaṇ niṭṭhitaṇ.

¹ B. *saman°.

² S. nāññ°.

³ Only K. inserts this.

⁴ K. omits last two words.

⁵ S. nāññ°.

⁶ B. and S. na-āsev°.

⁷ Only B. inserts this clause, adding atthiyā tīṇi, natthiyā tīṇi, vigate tīṇi.

(*Nissayavāro paṭicavārasudiso*)¹

[*Anulomaṃ.*]

1. Sahetukaṃ dhammaṃ saṃsaṭṭho sahetuko dhammo uppajjati hetupaccayā.

Sahetukaṃ ekaṃ khandhaṃ saṃsaṭṭhā tayo khandhā; dve . . . Paṭisandhikkhaṇe . . . pe . . .

5. Ahetukaṃ dhammaṃ saṃsaṭṭho sahetuko dhammo uppajjati hetupaccayā.

Vicikicchāsahagataṃ uddhaccasahagataṃ mohaṃ saṃsaṭṭhā vicikicchāsahagatā uddhaccasahagatā khandhā.

7. Sahetukañ ca ahetukañ ca dhammaṃ saṃsaṭṭho sahetuko dhammo uppajjati hetupaccayā.

Vicikicchāsahagataṃ uddhaccasahagataṃ ekaṃ khandhañ ca mohañ ca saṃsaṭṭhā tayo khandhā; dve . . . pe . . .

1. Sahetukaṃ dhammaṃ saṃsaṭṭho sahetuko dhammo uppajjati ārammaṇapaccayā.

Sahetukaṃ ekaṃ khandhaṃ saṃsaṭṭhā tayo khandhā; dve . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

2. Sahetukaṃ dhammaṃ saṃsaṭṭho ahetuko dhammo uppajjati ārammaṇapaccayā.

Vicikicchāsahagate uddhaccasahagate khandhe saṃsaṭṭho vicikicchāsahagato uddhaccasahagato moho.

3. Sahetukaṃ dhammaṃ saṃsaṭṭho sahetuko ca . . .

Vicikicchāsahagataṃ uddhaccasahagataṃ ekaṃ khandhaṃ saṃsaṭṭhā tayo khandhā moho ca . . . pe . . . dve . . . pe . . .

4. Ahetukaṃ dhammaṃ saṃsaṭṭho ahetuko . . .

Ahetukaṃ ekaṃ . . . pe² . . .

5. Ahetukaṃ dhammaṃ saṃsaṭṭho sahetuko . . .

Vicikicchāsahagataṃ uddhaccasahagataṃ mohaṃ saṃsaṭṭhā vicikicchāsahagatā uddhaccasahagatā khandhā.

Sahetukañ ca ahetukañ ca dhammaṃ saṃsaṭṭho sahetuko dhammo uppajjati ārammaṇapaccayā.

¹ R. paccayavāra°.

² *As under* 1.

Vicikicchāsahagataṃ uddhaccasahagataṃ ekaṃ khandhañ
ca mohañ ca saṅsaṭṭhā tayo khandhā; dve . . . pe . . .

1. Sahetukay dhammaṃ saṅsaṭṭho sahetuko dhammo
uppajjati adhipatipaccayā.

Sahetukay ekaṃ khandhaṃ saṅsaṭṭhā tayo khandhā; dve
. . . pe . . .

Sahetukay dhammaṃ saṅsaṭṭho sahetuko dhammo up-
pajjati anantarapaccayā . . . samanantarapaccayā . . .
sahajātapaccayā . . . (*saṅkhittay*) . . . vipākapaccayā.

Vipākaṃ sahetukay ekaṃ khandhaṃ . . . dve . . . pe
. . . Paṭisandhikkhaṇe . . . pe . . .

4. Ahetukay dhammaṃ saṅsaṭṭho ahetuko dhammo up-
pajjati vipākapaccayā.

Vipākaṃ ahetukay ekaṃ¹ khandhaṃ saṅsaṭṭhā tayo
khandhā; dve . . . pe . . . Paṭisandhikkhaṇe . . .
pe . . .

. . . jhānapaccayā . . . (*saṅkhittay*) . . . avigatapac-
cayā . . .

Hetuyā tīṇi,
ārammaṇe cha,
adhipātiyā ekaṃ,
anantare cha,
samanantare cha,
sahajāte cha,
aññamaññe cha,
nissaye cha,

evaṃ gaṇetabbaṃ.

upanissaye cha,
purejāte cha . . . (*saṅ-*
khittay) . . .
vipāke dve,
āhāre cha,²
magge pañca,³
avigate cha :—

Āṅulomaṃ niṭṭhitaṃ.

[*Paccaniyay.*]

2. Sahetukay dhammaṃ saṅsaṭṭho ahetuko- dhammo
uppajjati nahetupaccayā.

Vicikicchāsahagate uddhaccasahagate khandhe saṅsaṭṭho
vicikicchāsahagato uddhaccasahagato moho.

¹ S. *omits*.

² R. *adds*, indriye cha, jhāne cha.

³ K. cha.

4. Ahetukaṃ dhammaṃ saṃsaṅgāro ahetuko dhammo up-
pajjati nahetupaccayā.

Ahetukaṃ ekaṃ¹ khandhaṃ saṃsaṅgāro tayo khandhā;
dve . . . Paṭisandhikkhaṇe . . . pe . . . (*saṃkhiṭṭaṃ*).

Nahetuyā dve,	nakamme cattāri,
nādhipatīyā cha,	navipāke cha,
napurejāte cha,	najhāne ekaṃ,
napaccāhāte cha,	namagge ekaṃ,
nāsevane ² cha,	navippayutte cha :—

evaṃ gaṇetabbaṃ.

Paccaniyaṃ niṭṭhitaṃ.

Hetupaccayā, nādhipatīyā	nāsevane tīṇi,
tīṇi,	nakamme tīṇi,
napurejāte tīṇi,	navipāke tīṇi,
napaccāhāte tīṇi, ³	navippayutte tīṇi.

Anulomapaccaniyaṃ niṭṭhitaṃ.

Nahetupaccayā, ⁴ ārammaṇe	vipāke ekaṃ,
dve,	āhāre dve,
anantare dve . . . (<i>saṃkhiṭ-</i>	magge ekaṃ,
<i>taṃ</i>),	avigate dve :—
kamme dve,	

evaṃ gaṇetabbaṃ.

Paccaniyānulomaṃ niṭṭhitaṃ.

(*Sampayuttarāro saṃsaṅgāro ārasadiso.*)

1. Sahetuko dhammo sahetukassa dhammassa hetupac-
cayena paccayo.

Sahetukā hetū⁵ sampayuttakānaṃ khandhānaṃ hetupac-
cayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

2. Sahetuko dhammo ahetukassa. . . .

Sahetukā hetū⁶ cittasamuṭṭhānānaṃ rūpānaṃ hetupac-
cayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

¹ S. omits.

² B. na-āsev°. So R. *always*.

³ B. omits clause.

⁴ S. nahetuyā āram°.

⁵ B. Sahetū sampayuttakānaṃ. K. *hetu throughout*.

⁶ So also B.

3. Sahetuko dhammo sahetukassa ca ahelikassa. . . .

Sahetukā¹ hetū sampayuttakānaṃ khandhānaṃ citta-samuṭṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

4. Ahelikuko dhammo ahelikassa dhammassa. . . .

Vicikicchāsahagato uddhaccasahagato moho citta-samuṭṭhānaṃ rūpānaṃ hetupaccayena paccayo.

5. Ahelikuko dhammo sahetukassa.² . . .

Vicikicchāsahagato uddhaccasahagato moho sampayuttakānaṃ khandhānaṃ hetupaccayena paccayo.

6. Ahelikuko dhammo sahetukassa ca. . . .

Vicikicchāsahagato . . .³ khandhānaṃ citta-samuṭṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo.

1. Sahetuko dhammo sahetukassa dhammassa ārammaṇapaccayena paccayo.

Dānaṃ datvā sīlaṃ, uposathakammaṃ, taṃ paccavekkhati, pubbe suciṇṇāni⁴ paccavekkhati, jhānā vuṭṭhahitvā jhānaṃ paccavekkhati. Ariyā maggā vuṭṭhahitvā maggaṃ paccavekkhanti, phalaṃ paccavekkhanti, pahīnakilese⁵ . . . pe . . . vikkhambhitakilese pubbe . . . pe . . . vatthuy⁶ sahetuke khandhe aniccato . . . pe . . . domanassaṃ uppajjati; kusalākusale niruddhe sahetuko vipāko tad-ārammaṇatā uppajjati; cetopariyañāṇena sahetukacittasamaṅgissa cittaṃ jānāti;⁷ ākāsañācāyatanāṃ viññāṇaṇcāyatanassa, ākiñcaññāyatanāṃ nevasaññānāsaññāyatanassa, sahetukā khandhā iddhiḍidhaññāṇassa cetopariyañāṇassa pubbenivāsānussatiññāṇassa yathākammūpagaññāṇassa anāgataṃsaññāṇassa⁸ ārammaṇapaccayena paccayo. Sahetuke khandhe ārabha sahetukā khandhā uppajjanti.

2. Sahetuko dhammo ahelikassa dhammassa. . . .

Sahetuke khandhe aniccato . . . pe . . . domanassaṃ

¹ K. omits.

² S. omits seven lines.

³ As just above.

⁴ R., B. and S. omit.

⁵ Cf. p. 10. R. and B. °kilesaṃ, vikkhambhitaṃ.

⁶ R. omits. B. inserts na. ⁷ R. jānanti.

⁸ All texts omit āvajjanāya (see p. 10 and corresponding §§ below).

uppajjati; kusalākusale niruddhe ahetuko¹ vipāko tad-ārammaṇatā uppajjati. Sahetuke khandhe ārabha ahetukā khandhā ca moho ca uppajjanti.

3. Sahetuko dhammo sahetukassa ca. . . .

Sahetuke khandhe ārabha vicikicchāsahagatā uddhaccasahagatā khandhā ca moho ca uppajjanti.

4. Ahetuko dhammo ahetukassa. . . .

. . . pe . . . nibbānaṃ² . . . āvajjanāya ārammaṇapaccayena paccayo. Cakkhuṃ . . . pe . . . vatthuṃ . . . pe . . . ahetuke khandhe ca mohaṃ ca aniccato . . . pe . . . domanassaṃ uppajjati. Kusalākusale niruddhe ahetuko vipāko tad-ārammaṇatā uppajjati. Rūpāyatanaṃ cakkhuvīññānaṃ . . . pe . . . phoṭṭhabbāyatanaṃ kāyaviññānaṃ . . . pe . . . Ahetuke khandhe ca mohaṃ ca ārabha ahetukā khandhā³ ca moho ca uppajjanti.

5. Ahetuko dhammo sahetukassa. . . .

Ariyā nibbānaṃ paccavekkhanti. Nibbānaṃ gotrabhussa⁴ vodānassa maggassa phalassa ārammaṇapaccayena paccayo. Ariyā ahetukapahīnakilese⁵ paccavekkhanti. Pubbe . . . pe . . . cakkhuṃ . . . pe . . . vatthuṃ ahetuke khandhe ca mohaṃ ca aniccato . . . pe . . . domanassaṃ uppajjati. Kusalākusale niruddhe sahetuko vipāko tad-ārammaṇatā uppajjati; dibbena cakkhunā rūpaṃ passati; dibbāya sotadhātuyā saddaṃ suṇāti; cetopariyañāneṇa ahetukacittasamaṅgissa cittaṃ jānāti.⁶ Ahetukā khandhā iddhividhañānaṃ⁷ . . . ārammaṇapaccayena paccayo. Ahetuke khandhe ca mohaṃ ca ārabha sahetukā khandhā uppajjanti.

6. Ahetuko dhammo sahetukassa ca ahetukassa. . . .

Cakkhuṃ ārabha vicikicchāsahagatā uddhaccasahagatā khandhā ca moho ca uppajjanti. Sotaṃ . . . pe . . . vatthuṃ . . . pe . . . ahetuke khandhe ca mohaṃ ca ārabha vicikicchāsahagatā . . .⁸ uppajjanti.

¹ S. sahetuko.

² So the texts. R. has no 'pe.' Supply from p. 10.

³ S. ahetuko khandho.

⁴ S. gota°.

⁵ R. and B. °kilesaṃ.

⁶ R. jānanti.

⁷ As under 1.

⁸ As just above.

7. Sahetuko ca aheto ca dhammā sahetukassa. . . .

Vicikicchāsahagate uddhaccasahagate khandhe ca mohāñ ca ārabba sahetukā khandhā uppajjanti.

8. Sahetuko ca aheto ca . . . aheto

Vicikicchāsahagate . . .¹ ārabba aheto khandhā ca moho ca uppajjanti.

9. Sahetuko ca aheto ca dhammā sahetukassa ca aheto ca dhammassa ārammaṇapaccayena paccayo.

Vicikicchāsahagate . . .¹ ārabba vicikicchāsahagatā uddhaccasahagatā khandhā ca moho ca uppajjanti.

1. Sahetuko dhammo sahetukassa dhammassa adhipati-paccayena paccayo.

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati:—dānaṃ datvā silaṃ, uposathakammaṃ, taṃ garuṃ² katvā paccavekkhati, jhānā . . . pe.³ . . . Ariyā maggā vutṭha-hitvā maggaṃ garuṃ katvā phalaṃ . . . pe . . . Sahetuke khandhe garuṃ katvā assādeti abhinandati, taṃ garuṃ katvā rāgo uppajjati diṭṭhi uppajjati. Saha-jātādhipati:—sahetukādhipati⁴ sampayuttakānaṃ khandhānaṃ adhipatipaccayena paccayo.

2. Sahetuko dhammo aheto ca dhammassa. . . .

Saha-jātādhipati:—sahetukādhipati citta-samuṭṭhānānaṃ rūpānaṃ adhipatipaccayena paccayo.

3. Sahetuko dhammo sahetukassa ca. . . .

Saha-jātādhipati:—sahetukādhipati sampayuttakānaṃ khandhānaṃ citta-samuṭṭhānānaṃ ca rūpānaṃ adhipati-paccayena paccayo.

4. Aheto dhammo aheto ca dhammassa⁵ dhammassa. . . .

Ārammaṇādhipati:—ariyā nibbānaṃ garuṃ katvā paccavekkhanti. Nibbānaṃ gotrabhussa⁶ vodānassa phalassa adhipatipaccayena paccayo. Cakkhuṃ . . . pe . . . vatthuṃ . . . pe . . . aheto khandhe garuṃ katvā assādeti

¹ As just above.

² R., B. and S. uposathaṃ taṃ garuṃ, etc., nearly always.

³ Cf. pp. 9, 10.

⁴ K. sahetukā adhi°, always.

⁵ S. sahetukassa.

⁶ So also S.

abhinandati, taṃ gaṇaṃ katvā rāgo uppajjati diṭṭhi uppajjati.

1. Sahetuko dhammo sahetukassa dhammassa anantarpaccayena paccayo.

Purimā purimā sahetukā khandhā pacchimānaṃ pacchimānaṃ sahetukānaṃ khandhānaṃ anantarapaccayena paccayo. Anulomaṃ gotrabhussa, anulomaṃ vodānassa, gotrabhu¹ maggassa, vodānaṃ maggassa, maggo phalassa, phalaṃ² phalassa, anulomaṃ phalasaṃpattiyā, nirodhā vuṭṭhahantassa, nevasaññānaṃ viññāyatanāṃ phalasaṃpattiyā anantarapaccayena paccayo.

2. Sahetuko dhammo ahetukassa dhammassa . . .

Purimā purimā vicikicchāsahagatā uddhaccasahagatā khandhā pacchimassa pacchimassa vicikicchāsahagatassa uddhaccasahagatassa mohassa anantarapaccayena paccayo. Sahetukaṃ cuticittaṃ ahetukassa uppatticit-tassa³ anantarapaccayena paccayo. Sahetukaṃ bhavaṃ-gaṇaṃ āvajjanāya anantarapaccayena paccayo. Sahetukaṃ bhavaṃ-gaṇaṃ ahetukassa bhavaṃ-gassa anantarapaccayena paccayo. Sahetukā khandhā ahetukassa vuṭṭhānassa anantarapaccayena paccayo.

3. Sahetuko dhammo sahetukassa ca ahetukassa . . .

Purimā purimā vicikicchāsahagatā uddhaccasahagatā khandhā pacchimānaṃ pacchimānaṃ vicikicchāsahagatānaṃ uddhaccasahagatānaṃ khandhānaṃ mohassa ca anantarpaccayena paccayo.

4. Ahetuko dhammo ahetukassa dhammassa . . .

Purimo purimo vicikicchāsahagato uddhaccasahagato moho pacchimassa pacchimassa vicikicchāsahagatassa uddhaccasahagatassa mohassa anantarapaccayena paccayo. Purimā purimā ahetukā khandhā pacchimānaṃ pacchimānaṃ ahetukānaṃ khandhānaṃ anantarapaccayena paccayo. Āvajjanā pañcanaṃ viññānaṃ anantarapaccayena paccayo.

5. Ahetuko dhammo sahetukassa dhammassa . . .

¹ B. gotrabhū. S. gotrabhussa. ² K. omits.

³ K., R, and B. upapatti,° always.

Purimo . . .¹ moho pacchimānaṃ pacchimānaṃ vicikicchāsahagatānaṃ uddhaccasahagatānaṃ khandhānaṃ anantarapaccayena paccayo. Ahetukaṃ cuticittayaṃ sahetukassa uppatticittassa anantarapaccayena paccayo. Ahetukaṃ bhavaṅgaṃ sahetukassa bhavaṅgassa anantarapaccayena paccayo. Ahetukā khandhā sahetukassa vuṭṭhānassa anantarapaccayena paccayo. Āvajjanā sahetukānaṃ khandhānaṃ anantarapaccayena paccayo.

6. Ahetuko dhammo sahetukassa ca ahelikassa . . .

Purimo . . .² khandhānaṃ mohassa ca anantarapaccayena paccayo. Āvajjanā vicikicchāsahagatānaṃ uddhaccasahagatānaṃ khandhānaṃ mohassa ca anantarapaccayena paccayo.

7. Sahetuko ca ahelikuko ca dhammā sahetukassa . . .

Purimā . . .³ khandhā moho ca pacchimānaṃ . . . khandhānaṃ anantarapaccayena paccayo.

8. Sahetuko ca ahelikuko ca dhammā ahelikukassa . . .

Purimā purimā vicikicchāsahagatā uddhaccasahagatā khandhā ca moho ca pacchimassa pacchimassa . . .⁴ Vicikicchāsahagatā uddhaccasahagatā khandhā ca moho ca ahelikukassa vuṭṭhānassa anantarapaccayena paccayo.

9. Sahetuko ca ahelikuko ca dhammā sahetukassa ca . . .

Purimā . . .⁵ khandhānaṃ mohassa ca anantarapaccayena paccayo.

1. Sahetuko dhammo sahetukassa dhammassa sahajāta-paccayena paccayo . . . (*paṭiccavāre sahajātasadisayaṃ piha⁶ ghaṭanā natthi.*) . . . aññamañña-paccayena paccayo . . . (*paṭiccavārasadisayaṃ*) . . . nissayapaccayena paccayo . . . (*paṭiccavāre nissayapaccayasadisayaṃ piha⁷ ghaṭanā natthi*) . . . pe . . . upanissayapaccayena paccayo.

Ārammanūpanissayo, anantarūpanissayo, pakatūpanis-

¹ As under 4.

² As under 5.

³ As under 3.

⁴ As under 4.

⁵ As under 7.

⁶ R. iha. B. sahajātavārasadisayaṃ pi taṃ. S. pi haṃ.

⁷ K. nissayavāra.^o R. iha. S. pi taṃ.

sayo . . . pe . . . Pakatūpanissayo:¹—sahetukā khandhā sahetukānaṃ khandhānaṃ mohassa ca upanissayapaccayena paccayo.

2., Sahetuko dhammo ahelikassa dhammassa, upanissayapaccayena paccayo.

Anantarūpanissayo pakatūpanissayo . . . pe . . . Pakatūpanissayo²:—sahetukā khandhā ahelikānaṃ khandhānaṃ mohassa ca upanissayapaccayena paccayo.

3. Sahetuko dhammo sahetukassa ca ahelikassa . . .

Anantarūpanissayo . . . pe . . .³ khandhā vicikicchā-sahagatānaṃ uddhaccasahagatānaṃ khandhānaṃ mohassa ca upanissayapaccayena paccayo.

4. Ahetuko dhammo ahelikassa dhammassa . . .

Anantarūpanissayo pakatūpanissayo . . . pe . . . Pakatūpanissayo:—kāyikaṃ sukhaṃ kāyikassa sukhasa kāyikassa dukkhasa mohassa ca upanissayapaccayena paccayo. Kāyikaṃ dukkhaṃ⁴ . . . pe . . . utu bhojanaṃ senāsaṇaṃ kāyikassa sukhasa kāyikassa dukkhasa mohassa ca upanissayapaccayena paccayo. Moho kāyikassa sukhasa kāyikassa dukkhasa mohassa ca upanissayapaccayena paccayo. Kāyikaṃ sukhaṃ kāyikaṃ dukkhaṃ⁵ utu bhojanaṃ senāsaṇaṃ moho ca kāyikassa sukhasa kāyikassa dukkhasa mohassa ca upanissayapaccayena paccayo.

5. Ahetuko dhammo sahetukassa dhammassa . . .

Ārammaṇūpanissayo anantarūpanissayo pakatūpanissayo . . . pe . . . Pakatūpanissayo:—Kāyikaṃ sukhaṃ upanissāya⁶ dānaṃ deti, . . . pe . . .⁷ saṅghaṃ bhindati; kāyikaṃ dukkhaṃ . . . pe . . . utu bhojanaṃ senāsaṇaṃ . . . pe . . . mohaṃ upanissāya⁶ dānaṃ deti . . . pe . . . saṅghaṃ bhindati; kāyikaṃ sukhaṃ . . . pe . . . moho ca saddhāya . . . pe . . . paññāya rāgassa . . . pe . . . patthanāya maggassa phalasaṃpattiyā⁸ upanissayapaccayena paccayo.

¹ B. omits.

² S. omits three following sentences.

³ As under 2.

⁴ B. omits.

⁵ B. omits last three words.

⁶ S. upanissaya.

⁷ Cf. p. 14.

⁸ B. phalassa samā°.

6. Ahetuko dhammo sahetukassa ca ahetakassa . . .

Anantarūpanissayo pakatūpanissayo . . . pe . . .
Pakatūpanissāyo:—kāyikaṃ sukhaṃ moho ca vicikicchā-
sahagatānaṃ uddhaccasahagatānaṃ khandhānaṃ mohassa
ca upanissayapaccayena paccayo.

7. Sahetuko ca ahetuko ca dhammā sahetukassa . . .

Anantarūpanissayo pakatūpanissayo . . . pe . . .
Pakatūpanissāyo:—vicikicchāsahagatā uddhaccasahagatā
kandhā ca moho ca sahetukānaṃ khandhānaṃ upanissa-
yapaccayena paccayo.

8. Sahetuko ca ahetuko ca dhammā ahetakassa . . .

Anantarūpanissayo . . .¹ moho ca ahetakānaṃ khandhānaṃ mohassa ca upanissayapaccayena paccayo.

9. Sahetuko ca ahetuko ca dhammā sahetuko ca . . .

Anantarūpanissayo . . .¹ moho ca vicikicchāsahagatā-
naṃ uddhaccasahagatānaṃ khandhānaṃ mohassa ca² upanissayapaccayena paccayo.

4. Ahetuko dhammo ahetakassa dhammassa purejāta-
paccayena paccayo.

Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapure-
jātaṃ;—³ cakkhuṃ . . . pe . . . vatthuṃ aniccato . . . pe
. . . domanassaṃ uppajjati. Kusalākusale niruddhe ahetuko
vipāko tad-ārammaṇatā uppajjati. Rūpāyatanāṃ cakkhu-
viññāṇassa . . . pe . . . phoṭṭhabbāyatanāṃ kāyaviññāṇassa
purejātapaccayena paccayo. Vatthupurejātaṃ:—⁴ cakkhāya-
tanaṃ cakkhuviññāṇassa . . . pe . . . kāyāyatanāṃ kāya-
viññāṇassa purejātapaccayena paccayo. Vatthu ahetu-
kānaṃ khandhānaṃ mohassa ca purejātapaccayena
paccayo.

5. Ahetuko dhammo sahetukassa dhammassa . . .

Ārammaṇapurejātaṃ . . .⁵ aniccato dukkhato anattato
vipassanti . . . pe . . . vatthuṃ . . . pe . . . uppajjati.⁶

¹ As under 7.

² S. omits this clause.

³ So also K. See p. 15.¹

⁴ B. omits.

⁵ As under 4.

⁶ R., B. and S. have, after aniccato, domanassaṃ uppajjati,
only. Cf. p. 15, § 5.

Kusalākusale niruddhe sahetuko vipāko tad-ārammaṇatā uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ suṇāti. Vatthupurejātaṃ:—¹vatthu sahetukānaṃ khandhānaṃ purejātapaccayena paccayo.

6. Ahetuko dhammo sahetukassa ca ahetukassa . . .

Ārammaṇapurejātaṃ, vatthupurejātaṃ.² Ārammaṇāpurejātaṃ:—cakkhuṃ . . . pe . . . vatthuṃ ārabha vicikicchā-sahagatā uddhaccasahagatā khandhā ca moho ca uppajjanti. Vatthupurejātaṃ:—vatthu vicikicchāsahagatānaṃ uddhaccasahagatānaṃ khandhānaṃ mohassa ca purejātapaccayena paccayo.

2. Sahetuko dhammo ahetukassa dhammassa pacchājātapaccayena paccayo.

Pacchājātā sahetukā khandhā purejātassa imassa kāyassa pacchājātapaccayena paccayo.

4. Ahetuko³ dhammo ahetukassa dhammassa . . .

Pacchājātā ahetukā khandhā ca moho ca purejātassa . . .⁴

8. Sahetuko ca ahetuko ca dhammā ahetukassa . . .

Vicikicchāsahagatā uddhaccasahagatā khandhā ca moho ca purejātassa imassa kāyassa pacchājātapaccayena paccayo.

2. Sahetuko dhammo sahetukassa dhammassa āsevana-paccayena paccayo . . . (*anantarasadisay.*⁵ *Āvajjanam pi bharaṅgam*⁶ *pi natthi. Āsevanapaccaye*⁷ *vajjetabbā, nava pi.*)

1. Sahetuko dhammo sahetukassa dhammassa kamma-paccayena paccayo.

Sahajātā, nānākhaṇikā. Sahajātā sahetukā cetanā sam⁷ payuttakānaṃ khandhānaṃ kamma-paccayena paccayo. Nānākhaṇikā sahetukā cetanā vipākānaṃ sahetukānaṃ khandhānaṃ kamma-paccayena paccayo.

¹ K. omits.

² B. omits.

³ B. sahetuko.

⁴ As under 2, K. omits pacchājātā.

⁵ B. omits.

⁶ See pp. 9, 10, 45.

⁷ S. nāsev^o.

2. Sahetuko dhammo ahelikassa dhammassa . . .

Sahajātā, nānākhanikā. Sahajātā sahetukā cetanā cittasamutthānānaṃ rūpānaṃ kammaṃpaccayena paccayo. Nānākhanikā sahetukā cetanā vipākānaṃ ahelikānaṃ¹ khandhānaṃ kaṭattā ca rūpānaṃ kammaṃpaccayena paccayo.

3. Sahetuko dhammo sahetukassa ca ahelikassa . . .

Sahajātā . . .² khandhānaṃ cittasamutthānānaṃ ca rūpānaṃ kammaṃpaccayena paccayo. Nānākhanikā sahetukā . . .² khandhānaṃ kaṭattā ca rūpānaṃ kammaṃpaccayena paccayo.

4. Ahelikuko dhammo ahelikassa dhammassa . . .

Ahelicukā cetanā sampayuttakānaṃ khandhānaṃ cittasamutthānānaṃ ca rūpānaṃ kammaṃpaccayena paccayo.

1. Sahetuko dhammo sahetukassa dhammassa vipākāpaccayena paccayo.

Vipāko sahetuko eko khandho tiṇṇannaṃ khandhānaṃ;³ dve . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

2. Sahetuko dhammo ahelikassa dhammassa . . .

Vipākā sahetukā⁴ khandhā cittasamutthānānaṃ rūpānaṃ vipākāpaccayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

3. Sahetuko dhammo sahetukassa ca . . .

Vipāko sahetuko⁵ . . .⁶ khandhānaṃ cittasamutthānānaṃ ca rūpānaṃ . . . pe . . . dve . . . Paṭisandhikkhaṇe . . . pe . . .

4. Ahelikuko dhammo ahelikassa dhammassa . . .

Vipāko ahelikuko⁵ eko . . .⁷ Paṭisandhikkhaṇe khandhāvatthussa vipākāpaccayena paccayo.

1. Sahetuko dhammo sahetukassa dhammassa āhārapaccayena paccayo . . . (*tiṇi*).

4. Ahelikuko dhammo ahelikassa dhammassa āhārapaccayena paccayo.

¹ S. sahetu°.

³ B. *instead*, cittasamu dve.

⁵ K. *omits*.

⁷ *As under 3*.

² *As under 1*.

⁴ S. *omits*.

⁶ *As under 1*.

Ahetukā āhārā sampayuttakānaṃ khandhānaṃ cittasamuttāhānānaṃ ca rūpānaṃ āhārapaccayena paccayo. Paṭisandhikkhaṇe kabaḷiṅkāro āhāro imassa kāyassa āhārapaccayena paccayo.

1. Sahetuko dhammo sahetukassa dhammassa indriyapaccayena paccayo . . . (*tīṇi*).

4. Ahetuko dhammo ahetukassa dhammassa . . .

Ahetukā indriyā sampayuttakānaṃ khandhānaṃ cittasamuttāhānānaṃ ca rūpānaṃ indriyapaccayena paccayo. Paṭisandhikkhaṇe cakkhundriyaṃ¹ cakkhuvīññānaṃ . . . pe . . . kāyindriyaṃ kāyavīññānaṃ, indriyapaccayena paccayo. Rūpajīvitindriyaṃ kaṭattā rūpānaṃ indriyapaccayena paccayo.

1. Sahetuko dhammo sahetukassa² dhammassa jhānapaccayena paccayo . . . (*tīṇi*).

4. Ahetuko dhammo ahetukassa dhammassa . . .

Ahetukāni jhānaṅgāni³ sampayuttakānaṃ khandhānaṃ cittasamuttāhānānaṃ ca rūpānaṃ jhānapaccayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

1. Sahetuko dhammo sahetukassa dhammassa maggapaccayena paccayo . . . (*tīṇi*).

1. Sahetuko dhammo sahetukassa dhammassa sampayuttapaccayena paccayo . . .

(*Paṭiccavāre sampayuttavārasadisāṃ*⁴ *cha*⁵ *pañhā*.)

2. Sahetuko dhammo ahetukassa dhammassa vīppayuttapaccayena paccayo.

Sahajātaṃ,⁶ pacchajātaṃ. Sahajātā⁶ sahetukā khandhā cittasamuttāhānaṃ rūpānaṃ vīppayuttapaccayena paccayo. Paṭisandhikkhaṇe sahetukā khandhā kaṭattā rūpānaṃ vīppayuttapaccayena paccayo. Pacchajātā :—sahetukā

¹ R. and K. cakkhuindriyaṃ. ² B. ahetukassa.

³ K. Ahetukānaṃ jhānaṅgānaṃ.

⁴ R. and S. omit vāra.

⁵ S. nava.

⁶ K. has purejātaṃ, -ā . . . not saha°. Cf. p. 17, § 2.

kandhā purejātassa imassa kāyassa vippayuttapaccayena paccayo.

4. Ahetuko dhammo ahelukassa dhammassa. . . .

Sahajātaṅ, purejātaṅ, pacchajātaṅ. Sahajātā ahelukā kandhā cittasamuṭṭhānānaṅ rūpānaṅ vippayuttapaccayena paccayo. Paṭisandhikkhaṇe ahelukā kandhā kaṭattā rūpānaṅ vippayuttapaccayena paccayo. Kandhā vatthussa . . . pe . . . vatthu kandhānaṅ vippayuttapaccayena paccayo. Purejātaṅ :—cakkhāyatanaṅ cakkhaviññāṇassa . . . pe . . . kāyāyatanaṅ kāyaviññāṇassa . . . pe . . . vatthu ahelukānaṅ kandhānaṅ mohassa ca vippayuttapaccayena paccayo. Pacchajātā ahelukā kandhā ca moho ca purejātassa.¹ . . .

5. Ahetuko dhammo sahetukassa² dhammassa. . . .

Sahajātaṅ, purejātaṅ. Sahajātaṅ :—paṭisandhikkhaṇe vatthu sahetukānaṅ kandhānaṅ vippayuttapaccayena paccayo. Purejātaṅ :—vatthu³ . . .

6. Ahetuko dhammo sahetukassa ca ahelukassa. . . .

Purejātaṅ vatthu vicikicchāsahagatānaṅ uddhaccasahagatānaṅ kandhānaṅ mohassa ca vippayuttapaccayena paccayo.

8. Sahetuko ca ahetuko ca dhammā ahelukassa. . . .

Sahajātaṅ, pacchajātaṅ. Sahajātā vicikicchāsahagatā uddhaccasahagatā kandhā ca moho ca cittasamuṭṭhānānaṅ rūpānaṅ vippayuttapaccayena paccayo. Pacchajātā vicikicchāsahagatā³ . . . moho ca purejātassa imassa kāyassa vippayuttapaccayena paccayo.

1. Sahetuko dhammo sahetukassa dhammassa atthipaccayena paccayo.

Sahetuko eko kandho tiṇṇannaṅ kandhānaṅ ; dve . . . Paṭisandhikkhaṇe . . . pe . . .

2. Sahetuko dhammo ahelukassa dhammassa. . . .

Sañajātaṅ, pacchajātaṅ. Sañajātā sahetukā kandhā cittasamuṭṭhānānaṅ rūpānaṅ atthipaccayena paccayo.

¹ *As under 2.*

² B. ahetu^o.

³ *As just above.*

Vicikicchāsahagatā uddhaccasahagatā khandhā mohassa cittasamuṭṭhānānañ . . . paccayo. Paṭisandhikkhaṇe pacchājātā sahetukā khandhā purejātassa imassa kāyassa atthipaccayena paccayo.

3. Sahetuko dhammo sahetukassa ca ahetakassa. . . .

Sahetuko eko khandho tiṇṇannaṃ khandhānaṃ citta-samuṭṭhānānañ . . . paccayo. Vicikicchāsahagato uddhaccasahagato eko khandho tiṇṇannaṃ khandhānaṃ mohassa ca cittasamuṭṭhānānañ ca; dve. . . . Paṭisandhikkhaṇe . . . pe . . .

4. Ahetuko dhammo ahetakassa dhammassa. . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ āhāraṃ indriyaṃ. Sahajāto ahetuko¹ eko² . . . pe . . . dve . . . Paṭisandhikkhaṇe³ vicikicchāsahagato uddhaccasahagato moho cittasamuṭṭhānānañ ca rūpānaṃ atthipaccayena paccayo . . . (paṭisandhi yāva asaññasattā kātabbay.) Purejātaṃ:—cakkhuṃ . . . pe . . . vatthuṃ aniccato . . . pe . . . domanassaṃ uppajjati. Kusalākusale niruddhe ahetuko vipāko tad-ārammaṇatā uppajjati. Rūpāyatanāṃ cakkhaviññāṇassa . . . pe . . . phoṭṭhabbāyatanāṃ kāyaviññāṇassa . . . pe . . . cakkhāyatanāṃ cakkhaviññāṇassa . . . pe . . . kāyāyatanāṃ kāyaviññāṇassa atthipaccayena paccayo. Vatthu ahetakānaṃ khandhānaṃ mohassa ca atthipaccayena paccayo. Pacchājātā ahetakā khandhā ca moho ca purejātassa imassa kāyassa atthipaccayena paccayo. Kabaḷiṅkāro āhāro⁴ imassa. . . . Rūpajīvitindriyaṃ kaṭattā rūpānaṃ atthipaccayena paccayo.

5. Ahetuko dhammo sahetukassa dhammassa . . .

Sahajātaṃ, purejātaṃ. Sahajāto vicikicchāsahagato uddhaccasahagato moho sampayuttakānaṃ khandhānaṃ atthipaccayena paccayo. Paṭisandhikkhaṇe vatthu sahetukānaṃ khandhānaṃ atthipaccayena paccayo. Purejātaṃ cakkhuṃ . . . pe . . . vatthuṃ⁵ . . . niruddhe sahetuko

¹ B. omits.

² As under 3 (first sentence).

³ R. omits this word.

⁴ B. and 'S. °kārahāro. . End as just above.

⁵ As under 4.

vipāko tad-ārammaṇatā uppajjati; dibbena cakkhunā rūpaṇ passati, dibbāya sotadhātuyā saddaṇ suṇāti. Vatthu sahetukānaṇ khaṇdhānaṇ atthipaccayena paccayo. •

6. Ahetuko dhammo sahetukassa ca ahetukassa. . . .

Sahajātaṇ¹ . . . khaṇdhānaṇ cittasamuṭṭhānānaṇ ca rūpānaṇ atthipaccayena paccayo. Purejātaṇ :—cakkhuṇ . . . pe . . . vatthuṇ ārabba vicikicchāsahagatā uddhaccasahagatā khaṇdhā ca moho ca uppajjanti. Vatthu vicikicchāsahagatānaṇ uddhaccasahagatānaṇ khaṇdhānaṇ mohassa ca atthipaccayena paccayo.

7. Sahetuko ca ahetuko ca dhammā sahetukassa. . . .

Sahajātaṇ, purejātaṇ. Sahajāto vicikicchāsahagato uddhaccasahagato eko khaṇdo ca moho ca tiṇṇannaṇ khaṇdhānaṇ atthipaccayena paccayo; dve . . . pe . . . Paṭisandhikkhaṇe sahetuko eko khaṇdo ca vatthu ca tiṇṇannaṇ² . . . dve . . . pe . . . Purejāto³ sahetuko² . . . dve . . . pe . . .

8. Sahetuko ca ahetuko ca dhammā ahetukassa. . . .

Sahajātaṇ, purejātaṇ, pacchājātaṇ āhāraṇ indriyaṇ. Sahajātā :—sahetukā khaṇdhā ca mahābhūtā ca cittasamuṭṭhānaṇ rūpānaṇ atthipaccayena paccayo. Vicikicchāsahagatā uddhaccasahagatā khaṇdhā ca moho ca cittasamuṭṭhānaṇ. . .² Paṭisandhikkhaṇe sahetukā khaṇdhā ca mahābhūtā ca kaṭattā rūpānaṇ atthipaccayena paccayo. Purejātā⁴ vicikicchāsahagatā uddhaccasahagatā khaṇdhā ca vatthu ca mohassa atthipaccayena paccayo. Pacchājātā vicikicchāsahagatā uddhaccasahagatā khaṇdhā ca moho ca purejātassa imassa kāyassa atthipaccayena paccayo. Pacchājātā sahetukā khaṇdhā ca kabaḷiṅkāro āhāro ca imassa kāyassa atthipaccayena paccayo. Pacchājātā sahetukā khaṇdhā ca rūpajīvitindriyaṇ ca kaṭattā rūpānaṇ atthipaccayena paccayo.

9. Sahetuko ca ahetuko ca dhammā sahetukassa ca . . .

Sahajātaṇ⁵ . . . khaṇdhānaṇ cittasamuṭṭhānānaṇ ca rūpānaṇ⁶ atthipaccayena paccayo. Purejāto³ vicikicchāsa-

¹ As under 5.

² As just above.

³ R. sahajāto.

⁴ R. sahajātā.

⁵ As under 7.

⁶ B. omits these two words.

hagato uddhaccasahagato eko khandho ca vatthu ca
tiṇṇannaṃ khandhānaṃ mohassa ca atthipaccayena pac-
cayo; dve . . . pe . . .

Hetuyā cha,
ārammaṇe nava,
adhipatīyā cattāri,
anantare nava,
samanantare nava,¹
sahajāte nava,
aññamaññe cha,
nissaye nava,
upanissaye nava,
purejāte tīṇi,
pacchājāte tīṇi,
āsevane nava,

kamme cattāri,
vipāke cattāri,
āhāre cattāri,
indriye cattāri,
jhāne cattāri,
magge tīṇi,
sampayutte cha,
vippayutte pañca,
atthiyā nava,
natthiyā nava,
vigate nava,
avigate nava :—

evaṃ gaṇetabbaṃ.

Anulomaṃ niṭṭhitaṃ.

[Paccaniyaṃ.]

1. Sahetuko dhammo sahetukassa dhammassa ārammaṇa-
. . . sahajāta- . . . upanissaya- . . . kamma-paccayena
paccayo.

2. Sahetuko dhammo ahetukassa dhammassa ārammaṇa-
. . . sahajāta- . . . upanissaya- . . . pacchājāta- . . .
kamma-paccayena paccayo.

3. Sahetuko dhammo sahetukassa ca ahetukassa ca
dhammassa ārammaṇa- . . . sahajāta- . . . upanissaya-
. . . kamma-paccayena paccayo.

4. Ahetuko dhammo ahetukassa dhammassa ārammaṇa-
. . . sahajāta- . . . upanissaya- . . . purejāta- . . .
pacchājāta- . . . āhāra- . . . indriya-paccayena paccayo.²

5. Ahetuko dhammo sahetukassa dhammassa āram-
maṇa- . . . sahajāta- . . . upanissaya- . . . purejāta-
paccayena paccayo.

6. Ahetuko dhammo sahetukassa ca ahetukassa . . .³

¹ K. omits this clause.

² B. omits this clause.

³ As under 5.

7. Sahetuko ca . . . sahetukassa dhammassa ārammaṇa- . . . sahaḷāta- . . . upanissayapaccayena paccayo.

8. Sahetuko ca aheto ca dhammā aheto ca dhammassa¹ . . . pacchāḷātapaccayena paccayo.

9. Sahetuko ca aheto ca dhammā sahetukassa ca aheto ca dhammassa . . .²

Nahetuyā nava . . . (*saḷkhittaya*) . . . sabbattha nava, no-avigate nava :—evaṇ gaṇetabbaṇ.

Paccaniyaṇ niṭṭhitaṇ.

Hetupaccayā, nārammaṇe ³	(<i>saḷkhittaya</i>) . . . na-
cha,	magge cha,
nādhīpatiyā cha,	nasampayutte dve,
nānantare cha,	navippayutte dve,
nasamanantare cha,	nonatthiyā cha,
na-aññamaññe dve,	novigate cha :—evaṇ ga-
na-upanissaye cha,	netabbaṇ.

Anulomapaccaniyaṇ niṭṭhitaṇ.

Nahetupaccayā ārammaṇe	kamme cattāri,
nava,	vīpāke cattāri,
adhīpatiyā cattāri,	āhāre cattāri,
anantare nava,	indriye cattāri,
samanantare nava,	jhāne cattāri,
sahaḷāte nava,	magge tīṇi,
aññamaññe nava, ⁴	sampayutte cattāri,
nissaye nava,	vippayutte pañca,
upanissaye nava,	atthiyā nava,
pureḷāte tīṇi,	natthiyā nava,
pacchāḷāte tīṇi.	vigate nava,
āsevane nava,	avigate nava :—

evaṇ gaṇetabbaṇ.

Paccaniyānulomaṇ niṭṭhitaṇ.

SAHETUKA-DUKAṇ niṭṭhitaṇ.

¹ As under 7.

² As under 7;

³ S. Nahetupaccayā ārammaṇe nava, hetupaccayā nārammaṇe cha.

⁴ R. cha.

[III.

HETUSAMPAYUTTA-DUKAᅇ.]

Hetusampayuttaᅇ dhammaᅇ paᅇicca hetusampayutto dhammo uppajjati hetupaccayā.

Hetusampayuttaᅇ ekaᅇ khandhaᅇ paᅇicca tayo khandhā . . . pe . . . dve . . . Paᅇisandhikkhaᅇ . . . pe . . .

2. Hetusampayuttaᅇ dhammaᅇ paᅇicca hetuvippayutto dhammo uppajjati hetupaccayā.

Hetusampayutte khandhe paᅇicca cittasamutᅇhānaᅇ rūpaᅇ. Paᅇisandhikkhaᅇ . . . pe . . . (*Imiᅇnā kāraᅇᅇa*¹ *vitᅇhāretabbaᅇ yathā Sahetukadukaᅇ. Ninnāᅇkāraᅇᅇa*².)

HETUSAMPAYUTTA-DUKAᅇ niᅇᅇhitaᅇ.

¹ B. kārena. S. kātabbaᅇ.

² S. ninnākaᅇᅇaᅇ.

HETU-CEVA-SAHETUKA-DUKAÑ.]

1. Hetuñ ceva¹ sahetukañ dhammañ paṭicca² hetu ceva sahetuko dhammo uppajjati hetupaccayā.

Alobhañ paṭicca adoso amoho . . . (*cakkañ bandhitabbañ*). Lobhañ paṭicca moho . . . (*cakkañ bandhitabbañ*). Paṭisandhikkhaṇe alobhañ paṭicca adoso amoho . . . (*cakkañ*).

2. Hetuñ ceva sahetukañ dhammañ paṭicca sahetuko ceva na ca hetu dhammo uppajjati hetupaccayā.

Hetuñ paṭicca sampayuttakā khandhā. Paṭisandhikkhaṇe . . . pe. . . .

3. Hetuñ ceva . . . hetu ceva sahetuko ca sahetuko ceva na ca hetu³ ca dhammā uppajjanti hetupaccayā.

Alobhañ paṭicca adoso amoho sampayuttakā ca khandhā . . . (*cakkañ bandhitabbañ*). . . . Lobhañ paṭicca moho sampayuttakā ca khandhā . . . (*cakkañ bandhitabbañ*). . . . Paṭisandhikkhaṇe . . . pe. . . .

4. Sahetukañ ceva na ca hetuñ . . . na ca hetu dhammo . . . Sahetukañ ceva na ca hetuñ ekañ khandhañ paṭicca tayo khandhā . . . pe dve . . . Paṭisandhikkhaṇe . . . pe . . .

5. Sahetukañ ceva na ca hetuñ⁴ dhammañ . . . sahetuko. . . .

¹ É. Hetu ceva *throughout*. S. *varies*. R. hetuñ.

² S. *inserts* hetukañ dhammañ paṭicca.

³ B. *omits next eight lines* to sahetukañ ceva na ca hetu ekañ, *etc.*

⁴ S. na ca hetudhammañ.

Sahetuke¹ ceva na ca hetū khandhe paṭicca hetū. Paṭi-sandhikkhaṇe . . . pe. . . .

6. Sahetukañ ceva na ca hetuṃ . . . hetu ceva sahetuko ca sahetuko² ceva na ca hetu ca. . . .

Sahetukañ ceva na ca hetuṃ ekaṃ khandhaṃ paṭicca tayo khandhā hetū ca . . . pe . . . dve . . . pe . . . Paṭi-sandhikkhaṇe . . . pe. . . .

7. Hetuṃ ceva sahetukañ ca sahetukañ ceva na ca hetuṃ ca . . . hetu ceva sahetuko.³ . . .

Alobhañ ca sampayuttake ca khandhe paṭicca adoso amoho . . . (*cakkay bandhitabbā*). Lobhañ ca sampayut-take 'ca khandhe paṭicca moho . . . (*cakkay bandhitabbā*). Paṭisandhikkhaṇe . . . pe. . . .

8. Hetuñ ceva . . . sahetuko ceva na ca hetu. . . .

Sahetukañ ceva na ca hetuṃ ekaṃ khandhañ ca hetuñ ca paṭicca tayo khandhā . . . pe . . . dve. . . . Paṭi-sandhikkhaṇe . . . pe . . .

9. Hetuñ ceva sahetukañ ca sahetukañ ceva na ca hetuñ ca⁴ dhammaṃ paṭicca hetu ceva⁵ sahetuko ca sahetuko ceva na ca hetu ca dhammā uppajanti hetupaccayā.

Sahetukañ ceva na ca hetuṃ ekaṃ khandhañ ca alobhañ ca paṭicca tayo khandhā adoso amoho ca . . . pe . . . dve. . . . Paṭisandhikkhaṇe . . . pe . . . (*saṃkhittay, evaṃ vitthāretabbā*).

Hetuyā nava,

ārammaṇe nava,

adhipatiyā nava,

anantare nava . . .

(*saṃkhittay*) . . . sab-

battha nava,

avigate nava:—

evaṃ ganetabbā.

Anulomaṃ niṭṭhitaṃ.

[*Paccaniyaṃ.*]

1. Hetuñ ceva sahetukaṃ dhammaṃ paṭicca hetu ceva sahetuko dhammo uppajati nādhīpatipaccayā.

¹ B. omits this paragraph.

² B. recommences here. S. omits sahetuko ca.

³ B. sahetuko. ⁴ S. omits. ⁵ B. inserts na.

Alobhaṃ paṭicca adoso amoho . . . (*caḅkaṃ bandhitaḅbaṃ*).

Paṭisandhikkhaṇe . . . pe . . . (*paripuṇṇaṃ nava*) . . .
napurejātapaccayā¹ . . . (*nava*) . . . napacchājātapaccayā
. . . (*nava*) . . . nāsevanapaccayā . . . (*nava*).

2. Hetuṅ ceva² sahetukaṃ dhammaṃ paṭicca sahetuko
ceva na ca hetu dhammo uppajjati nakammaḅaccayā.

Hetuṃ paṭicca sampayuttakā cetanā.

4. Sahetukaṅ ceva na ca hetuṃ . . . na ca hetu . . .

Sahetuke ceva na ca hetū khandhe paṭicca sampayuttakā
cetanā.

8. Hetuṅ ceva sahetukaṅ ca sahetukaṅ ceva na ca hetuṅ
ca dhammaṃ paṭicca sahetuko ceva na ca hetu dhammo
uppajjati nakammaḅaccayā.

Hetuṅ ca sampayuttake ca khandhe paṭicca sampayuttakā
cetanā . . . pe . . .

. . . navipākaḅaccayā . . . navippayuttapaccayā . . .

Nādhipatiyā nava,

napurejāte nava,

napacchājāte nava,

nāsevane nava,

evaṃ gaṇetabbaṃ.

nakamme tiṇi,

navipāke nava,

navippayutte nava :—

Paccaniyaṃ niṭṭhitaṃ.

Hetupaccayā, nādhipatiyā

nava,

napurejāte nava,

napacchājāte nava,³

evaṃ gaṇetabbaṃ.

nāsevane nava,

nakamme tiṇi,

navipāke nava,

navippayutte nava :—

Anulomapaccaniyaṃ niṭṭhitaṃ.

Nādhipatiḅaccayā hetuyā nava, ārammaṇe nava, anan-
tare nava . . . (*saṅkhittāṃ*) . . . avigatē nava :—evaṃ
gaṇetabbaṃ.

Paccaniyānulomaṃ niṭṭhitaṃ.

¹ R. napurejāte paccayā, and so on.

² B. Sahetu ceva.

³ B. omits clause.

(Sahajātavāro pi paccayavāro pi nissayavāro pi saysaṭṭhavāro pi sampayuttavāro pi paṭiccarāsadisā.¹)

1. Hetu¹ ceva sahetuko dhammo hetussa ceva sahetukassa dhammassa hetupaccayena paccayo.

Alobho adosassa amohassa hetupaccayena paccayo . . . (paṭiccarāsadisaṃ²) . . .

2. Hetu ceva . . . sahetukassa ceva na ca hetussa . . .

Hetū sampayuttakānaṃ khandhānaṃ hetupaccayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

3. Hetu ceva . . . hetussa ceva sahetukassa ca sahetukassa ceva na ca hetussa ca dhammassa hetupaccayena paccayo.

Alobho adosassa amohassa sampayuttakānaṃ ca khandhānaṃ hetupaccayena paccayo . . . (vitthūretabbāṃ).

1. Hetu ceva sahetuko ca hetussa ceva sahetukassa dhammassa ārammaṇapaccayena paccayo.

Hetuṃ ārabba hetū uppajjanti.

2. Hetu ceva . . . na ca hetussa . . .

Hetuṃ ārabba sahetukā ceva na ca hetū khandhā uppajjanti.

3. Hetu ceva . . . hetussa ceva sahetukassa ca sahetukassa ceva na ca hetussa . . .

Hetuṃ ārabba hetū ca sampayuttakā ca khandhā uppajjanti.

4. Sahetuko ceva na ca hetu dhammo sahetukassa ceva na ca hetussa . . .

Dānaṃ datvā sīlaṃ uposathakammaṃ taṃ paccavekkhati, pubbe suciṇṇāni paccavekkhati, jhānā vuṭṭhahitvā jhānaṃ paccavekkhati. Ariyā maggā vuṭṭhahitvā maggaṃ paccavekkhanti, phalaṃ paccavekkhanti, pahīnakilese paccavekkhanti, vikkhambhitakilese paccavekkhanti, pubbe³

¹ R. °sadiso.

² R. and B. yathā paṭiccasadisāṃ.

³ B. pubbesu, omitting next three words.

samudāciṇṇe kilese jānanti. Sahetuke¹ ceva na ca hetū khandhe aniccato . . . pe . . . domanassaj uppajjati; ceto-pariyañānena sahetukañ ceva na ca hetu cittasamaṅgissa cittaṅ jāpāti; ākāsañācāyatanaj viññānañācāyatanassa, ākiñcaññāyatanaj nevasaññānāsaññāyatanassa ārammaṇapaccayena paccayo. Sahetukā ceva na ca hetū khandhā iddhividhañānassa cetopariyañānassa pubbenivāsānussattiñānassa yathākammūpagañānassa anāgataṅsañānassa ārammaṇapaccayena paccayo.

5. Sahetuko ceva na ca hetu dhammo hetussa ceva sahetukassa . . .

Dānaṅ ḍatvā . . . (*paṭhamagāmanaj*; *ninnānaṅ*).

6. Sahētuko ceva na ca hetu dhammo hetussa ceva sahetukassa ca sahetukassa ceva na ca hetussa ca . . .

Dānaṅ datvā . . . (*yathā paṭhamagāmanaj*; *evaṅ ninnānaṅ*).

7. Hetu ceva sahetuko ca sahetuko ceva na ca hetu ca dhammā² hetussa ceva sahetukassa ca³ . . .

Hetuñ ca sampayuttake ca khandhe ārabba hetū uppajjanti.

8. Hetu ceva . . . dhammā² sahetukassa ceva na ca hetussa dhammassa ārammaṇapaccayena paccayo.

Hetuñ ca sampayuttake ca khandhe ārabba sahetukā ceva na ca hetū khandhā uppajjanti.

9. Hetu ceva . . . dhammā² hetussa ceva sahetukassa ca sahetukassa ceva na ca hetussa ca dhammassa ārammaṇapaccayena paccayo.

Hetuñ ca sampayuttake ca khandhe ārabba hetū ca sampayuttakā ca khandhā uppajjanti.

1. Hetu ceva sahetuko dhammo hetussa ceva sahetukassa dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati, sahaḷātādhipati. Ārammaṇādhi-

¹ S. ahetuko. Cf. p. 10, l. 3.

² B. dhammo.

³ B. hetu dhammassa ceva sahetukassa ārammaṇa.

pati:—hetuṃ garuṃ katvā hetū uppajjanti. Sahajātādhipati:—hetu ceva sahetukādhipati¹ sampayuttakānaṃ hetūnaṃ adhipatipaccayena paccayo.

2. Hetu ceva . . . sahetukassa ceva na ca hetussa . . .

Ārammaṇādhipati² . . . katvā sahetukā ceva na ca hetū khandhā uppajjanti. Sahajātādhipati:—hetu ceva sahetukādhipati³ sampayuttakānaṃ khandhānaṃ adhipatipaccayena paccayo.

3. Hetu ceva . . . hetussa ceva. sahetukassa ca sahetukassa ceva na ca hetussa ca . . .

Ārammaṇādhipati⁴ . . . katvā hetū ca sampayuttakā ca khandhā uppajjanti. Sahajātādhipati:—hetu⁵ ceva . . . khandhānaṃ hetūnaṃ ca adhipatipaccayena paccayo.

4. Sahetuko ceva na ca hetu . . . na ca hetussa . . .

Ārammaṇādhipati⁶ . . . dānaṃ datvā silaṃ uposathakammaṃ katvā, taṃ garuṃ katvā paccavekkhati, pubbe . . . pe . . . jhānā . . . pe . . . Ariyā maggā vuttahitvā maggaṃ garuṃ katvā . . . pe . . . phalaṃ garuṃ katvā paccavekkhanti. Sahetuke ceva na ca hetū khandhe garuṃ katvā assādeti abhinandati,⁷ taṃ garuṃ katvā rāgo uppajjati, diṭṭhi uppajjati. Sahajātādhipati:—sahetuko⁸ ceva na ca hetu adhipati sampayuttakānaṃ khandhānaṃ adhipatipaccayena paccayo.

5. Sahetuko ceva na ca hetu sahetukassa . . .

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati:

¹ K. and S. omit ceva sahetuka.

² As under 1.

³ S. sahetuko adhi°.

⁴ As under 1.

⁵ B. omits hetu ceva. As under 2.

⁶ As under 1. S. here inserts: Hetu garuṃ katvā hetu sampayuttakā ca khandhā uppajjanti, sahajātādhipati hetu ceva sahetukā adhipati sampayuttakānaṃ khandhānaṃ hetūnaṃ ca adhipati. Sahetuko ceva na ca hetu sahetukā adhipati ārammaṇādhipati, Sahajātā ārammaṇādhipati dānaṃ, etc.

⁷ B. and S. omit.

⁸ K. sahetukā.

—dānaṃ datvā . . . (*paṭhamagamaṇaṃ*¹ *yeva*). Sahajātādhipati:— . . .² sampayuttakānaṃ hetūnaṃ adhipatipaccayena paccayo.

6. Sahetuḷko ceva na ca hetu dhammo hetussa ceva sahetukassa ca sahetukassa ceva na ca hetussa ca . . .

Ārammaṇādhipati . . . dānaṃ datvā . . . (*paṭhamagamaṇaṃ*¹ *yeva*). Sahajātādhipati:—sahetuko . . .³ khandhānaṃ hetūnaṃ ca adhipatipaccayena paccayo.

7. Hetu ceva sahetuko ca sahetuko ceva na ca hetu ca dhammā hetussa ceva sahetukassa dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati:—hetuñ⁴ ca sampayuttake ca khandhe garuṇ katvā hetū uppajjanti.

8. Hetu ceva . . . sahetukassa ceva na ca hetussa . . .

Ārammaṇādhipati:—hetuñ ca . . .⁵ katvā sahetukā ceva na ca hetū khandhā uppajjanti.

9. Hetu ceva . . . hetussa ceva sahetukassa ca sahetukassa ceva na ca hetussa ca dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati:—hetuñ ca . . .⁵ hetū ca sampayuttakā ca khandhā uppajjanti.

1. Hetu ceva sahetuko . . . sahetukassa dhammassa anantarapaccayena paccayo.

Purimā purimā hetū⁶ pacchimānaṃ pacchimānaṃ hetūnaṃ anantarapaccayena paccayo.

2. Hetu ceva sahetuko . . . na ca hetussa . . .

Purimā . . .⁷ pacchimānaṃ sahetukānaṃ ceva na ca hetūnaṃ khandhānaṃ anantarapaccayena paccayo.

3. Hetu ceva sahetuko . . . sahetukassa ca sahetukassa ceva na ca hetussa . . .

¹ B. omits paṭhama. • R. gatagamaṇaṃ yeva.

² As under 4. K. sahetukā.

³ As under 5.

⁴ R. hetū.

⁵ So also R. As under 7.

⁶ All but R. read hetu.

⁷ As under 1.

Purimā . . .¹ hetūnaṃ sampayuttakānañ ca khandhānaṃ anantarapaccayena paccayo.

4. Sahetuko ceva na ca hetu . . .

Purimā purimā sahetukā ceva na ca hetū khandhā pacchīmānaṃ . . .² Anulomaṃ gotrabhussa anulomaṃ vodānassa . . . (*saykhittay*).³ Nirodhā vuṭṭhahantassa nevasaññānāsaññāyatanaṃ phalasaṃpattiyā anantarapaccayena paccayo.

5. Sahetuko ceva na ca hetu dhammo hetussa ceva sahetukassa . . .

Purimā purimā sahetukā ceva na ca hetū khandhā pacchīmānaṃ . . .⁴ Anulomaṃ gotrabhussa . . . (*saykhittay*).

6. Sahetuko ceva na ca hetu ca . . . sahetukassa ceva na ca hetussa ca . . .

Purimā . . .⁵ pacchīmānaṃ hetūnaṃ sampayuttakānañ ca khandhānaṃ anantarapaccayena paccayo. Anulomaṃ gotrabhussa . . . pe . . . (*sahetuko ceva na ca hetumūlakay, tīnī pi ekasadisā*).

7. Hetu ceva sahetuko ca sahetuko ceva na ca hetu ca dhammā hetussa ceva sahetukassa dhammassa anantarapaccayena paccayo.

Purimā purimā hetū⁶ ca sampayuttakā ca khandhā pacchīmānaṃ pacchīmānaṃ hetūnaṃ anantarapaccayena paccayo.

8. Hetu ceva . . . sahetukassa ceva na ca hetussa . . .

Purimā . . .⁷ pacchīmānaṃ sahetukānañ ceva na ca hetūnaṃ khandhānaṃ anantarapaccayena paccayo.

9. Hetu ceva . . . hetussa ceva sahetukassa ca sahetukassa ceva na ca hetussa ca dhammassa anantarapaccayena paccayo.

Purimā . . .⁸ hetūnaṃ sampayuttakānañ ca khandhānaṃ anantarapaccayena paccayo.

1. Hetu ceva . . . sahetuko dhammo uppajjati saha-jāta-

¹ *As under 1.*

² *As under 2.*

³ *Cf. p. 45.*

⁴ *As under 1.*

⁵ *As under 3.*

⁶ *B. insert's*: sahetukassa ceva na ca hetu ca.

⁷ *As under 7.*

⁸ *As under 7.*

paccayeṇa paccayo . . . aññamaññapaccayena paccayo . . . nissayapaccayena paccayo . . . (*tīṇi pi paccaya paṭiccarāre hetusadisā*) . . . upanissapaccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo:—hetū hetūnaṅ upanissayapaccayena paccayo. Hetū sahetukānañ ceva na ca hetūnaṅ khandhānaṅ upanissayapaccayena paccayo. Hetū hetūnaṅ sampayuttakānañ ceva khandhānaṅ upanissayapaccayena paccayo. (*Imesaṅ dvinnam pi pañhānaṅ mūlāni pucchitabbāni.*)

4. Sahetuko ceva na ca hetu . . .

Ārammaṇūpanissayo . . .¹ pe . . . Pakatūpanissayo:—saddhaṅ upanissāya dānaṅ deti . . . pe . . . samāpattiṅ uppādeti . . . pe . . . mānaṅ jappeti, . . . pe . . . ditṭhiṅ gaṇhāti. Silaṅ . . . pe . . . patthanāṅ upanissāya dānaṅ deti, . . . pe . . . saṅghaṅ bhindati. Saddhā . . . pe . . . patthanā saddhāya . . . pe . . . patthanāya upanissayapaccayena paccayo. (*Sahetuko ceva na ca hetu-mūlakaṅ iminā kāraṇena² vitthāretabbaṅ³ ; avasesā dve pañhā.*)

7. Hetu ceva sahetuko ca sahetuko ceva na ca hetu ca dhammā hetussa ceva sahetukassa . . .⁴

Ārammaṇūpanissayo⁵ . . . pe . . . Pakatūpanissayo:—hetū ca sampayuttakā ca khandhā hetūnaṅ upanissayapaccayena paccayo . . . (*mūlaṅ pucchitabbaṅ*).⁶

Hetū ca sampayuttakā ca khandhā hetūnaṅ sampayuttakānañ ca khandhānaṅ upanissayapaccayena paccayo.

1. Hetu ceva sahetuko . . . āsevanapaccayena paccayo . . . (*anantarasadisay*).

4. Sahetuko ceva na ca hetu . . . kammaṇapaccayena paccayo.

Sahajātā, nānākhaṇikā. Sahajātā:—sahetukā ceva na ca hetū cetanā sampayuttakānaṅ khandhānaṅ kammaṇapaccayena paccayo. Nānākhaṇikā:—sahetukā ceva na ca

¹ *As under 1.*

³ *K. vitthāretabbā.*

⁵ *As under 1.*

² *R. kārena.*

⁴ *B. ahetu°.*

⁶ *B. mūlāni pucchitabbāni.*

hetū cetanā vipākānaṃ sahetukānaṃ ceva na ca hetūnaṃ khandhānaṃ kammappaccayena paccayo.

5. Sahetuko ceva na ca hetu . . . sahetukassa dhammassa kammappaccayena paccayo.

Sahajātā, nānākhanikā. Sahajātā:—sahetukā . . . sampayuttakānaṃ hetūnaṃ kammappaccayena paccayo. Nānākhanikā:—sahetukā . . .¹ vipākānaṃ hetūnaṃ kammappaccayena paccayo.

6. Sahetuko ceva . . . na ca hetussa ca . . .

Sahajātā, nānākhanikā. Sahajātā:—sahetukā . . .¹ khandhānaṃ hetūnaṃ ca kammappaccayena paccayo. Nānākhanikā . . .¹ vipākānaṃ khandhānaṃ hetūnaṃ ca kammappaccayena paccayo.

1. Hetu ceva . . . vipākapaccayena paccayo.

Vipāko alobho adosassa amohassa vipākapaccayena paccayo. (*Paṭisandhikkhaṇe alobho yathā hetupaccayā evaṃ ritthāretabbaj. Nava pi vipākan ti niyāmetabbaj.*)

4. Sahetuko ceva na ca hetu . . . āhārapaccayena paccayo . . . (*tīṇi*).

1. Hetu ceva . . . indriyapaccayena paccayo . . . (*indriyan ti niyāmetabbaj. Paripunnaj*²).

4. Sahetuko ceva na ca hetu . . . jhānapaccayena paccayo . . . (*tīṇi*).

1. Hetu ceva . . . maggapaccayena paccayo . . . pe . . . sampayutta . . . atthi- . . . natthi- . . . vigata- . . . aṅgatappaccayena paccayo.

Hetuyā tīṇi,
ārammaṇe nava,
adhipatīyā nava,
anantāre nava,³
sahajāte nava,

aññamaññe nava,
nissaye nava,
upanissaye nava,
āsevane nava,
kamme tīṇi,

¹ As under 4.

² B. and S. nava pi paripunnaj.

³ R., B. and S. add, samanantare nava.

vipāke nava,	sampayutte nava, ¹
āhāre tīṇi,	atthiyā nava,
indriye nava,	natthiyā nava,
jhāne tīṇi, ¹	vigate nava, ²
magge nava,	avigate nava :—
evaṃ gaṇetabbaṃ.	

Anulomaṃ niṭṭhitaṃ.

[Paccaniyaṃ.]

1. Hetu ceva sahetuko dhammo hetussa ceva . . . ārammaṇa-, sahajāta-, upanissayapaccayena paccayo.

2. Hetu ceva . . . sahetukassa na ca hetussa . . .³

3. Hetu ceva . . . sahetukassa ca sahetukassa ceva na ca hetussa . . .⁴

4. Sahetuko ceva na ca hetu . . . na ca hetussa ārammaṇa-, sahajāta-, upanissaya-, kammappaccayena paccayo.⁵

5. Sahetuko ceva na ca hetu . . . sahetukassa . . .⁶

6. Sahetuko ceva na ca hetu . . . sahetukassa ceva na ca hetussa ca . . .⁷

7. Hetu ceva sahetuko ca . . . sahetukassa . . .⁸

8. Hetu ceva sahetuko ca . . . na ca hetussa . . .⁸

9. Hetu ceva sahetuko ca . . . sahetukassa ceva na ca hetussa ca dhammassa . . .⁸

Nahetuyā nava . . . (saykhittay) . . . sabbattha nava :—evaṃ gaṇetabbaṃ.

Paccaniyaṃ niṭṭhitaṃ.

Hetupaccayā, nārammaṇe tīṇi, nādhipatiyā tīṇi,⁹ nānantare tīṇi, nasamanantare¹⁰ tīṇi . . . (saykhittay) . . . sabbattha tīṇi, namagge tīṇi, nonatthiyā tīṇi, novigate tīṇi :—evaṃ gaṇetabbaṃ.

Anulomappaccaniyaṃ niṭṭhitaṃ. ..

¹ B. tīṇi, vippayutte nava.

² B. tīṇi.

³ As in 1.

⁴ As in 1. B. adds kammappacca.

⁵ S. omits clause.

⁶ As in 4, but S. omits last two clauses.

⁷ As in 4.

⁸ As in 1.

⁹ B. nāva.

¹⁰ B. and S. samanantare tīṇi, na upanissaye tīṇi.

Nahetupaccayā, ārammaṇe	kamme tīṇi,
nava,	vipāke tīṇi,
adhipatīyā nava,	āhāre tīṇi,
anantare nava,	indriye tīṇi,
samanantare tīṇi, ¹	jhāne tīṇi,
sāhajāte tīṇi,	magge tīṇi,
aññamaññe tīṇi,	sampayutte tīṇi,
nissaye tīṇi,	atthiyā tīṇi,
upanissaye tīṇi, ²	natthiyā tīṇi,
āsevane nava,	vigate tīṇi :—

evaṇ gaṇetabbāṇ.

Paccaniyānulomaṇ niṭṭhitāṇ.

HETU-CEVA-SAHETUKA-DUKAṆ niṭṭhitāṇ.

[V.

HETU-CEVA-HETUSAMPAYUTTA-DUKAṆ.]³

(*Yathā*² *Hetu-ceva-sahetuka-dukaṇ evaṇ vitthāretabbāṇ.*
Ninnānākaraṇaṇ.)⁴

¹ R. nava.

² R. nava.

³ R. Hetuṇ ceva.

⁴ K. has only the last three words, adding Hetu . . .
sampayuttadukaṇ niṭṭhitāṇ.

NAHETU-SAHETUKA-DUKAᅇ.

Anulomaᅇ.]

1. Nahetu-sahetukaᅇ¹ dhammaᅇ paᅇicca nahetu-sahetuko dhammo uppajjati hetupaccayā.

Nahetu-sahetukaᅇ¹ ekaᅇ khandhaᅇ paᅇicca tayo khandhā . . . pe . . . dve . . . Paᅇisandhikkhaᅇ nahetu-sahetukaᅇ . . . pe . . .

2. Nahetu-sahetukaᅇ dhammaᅇ paᅇicca nahetu-ahetuko dhammo uppajjati hetupaccayā.

Nahetu-sahetuke khandhe paᅇicca cittasamuᅇᅇhānaᅇ rūpaᅇ. Paᅇisandhikkhaᅇ . . . pe . . .

3. Nahetu-sahetukaᅇ . . . nahetu-sahetuko ca nahetu-ahetuko ca . . .

Nahetu-sahetukaᅇ . . . (cf. 1) khandhā cittasamuᅇᅇhānaᅇ ca rūpaᅇ, . . . pe . . . dve . . . pe . . . Paᅇisandhikkhaᅇ . . . pe . . .

4. Nahetu-ahetukaᅇ . . . nahetu-ahetuko . . .

Ekaᅇ mahābhūtaᅇ paᅇicca tayo mahābhūtā . . . pe . . . mahābhūte paᅇicca cittasamuᅇᅇhānaᅇ rūpaᅇ, kaᅇattā rūpaᅇ upādā rūpaᅇ.

5. Nahetu-ahetukaᅇ . . . nahetu-sahetuko . . .

Paᅇisandhikkhaᅇ vatthuᅇ paᅇicca nahetu-sahetukā khandhā.

6. Nahetu-ahetukaᅇ . . . nahetu-ahetuko ca . . .

Paᅇisandhikkhaᅇ vatthuᅇ paᅇicca nahetu-sahetukā khandhā ; mahābhūte paᅇicca kaᅇattā rūpaᅇ upādā rūpaᅇ.

7. Nahetu-sahetukaᅇ ca nahetu-sahetuko . . .

Paᅇisandhikkhaᅇ nahetu-sahetukaᅇ ekaᅇ khandhaᅇ ca

¹ R. nahetuᅇ sahetukaᅇ.

vatthuñ ca paṭicca tayo khandhā . . . pe . . . dve . . .
pe . . .

8. Nahetu-sahetukañ ca . . . nahetu-ahetuko . . .

Nahetu-sahetuke khandhe ca mahābhūte ca paṭicca
cittasamutṭhānaṃ rūpaṃ. Paṭisandhikkhaṇe . . . pe . . .

9. Nahetu-sahetukañ ca nahetu-ahetukañ ca dhammaṃ
paṭicca nahetu-sahetuko ca nahetu-ahetuko ca dhammā
uppajjanti hetupaccayā.

Paṭisandhikkhaṇe . . .¹ dve . . . pe . . . Nahetu-
sahetuke khandhe ca mahābhūte ca paṭicca kaṭattā-rūpaṃ
upādā-rūpaṃ.

1. Nahetu-sahetukaṃ dhammaṃ. . . ārammaṇapac-
cayā.

Nahetu-sahetukaṃ ekaṃ khandhaṃ . . . paṭicca tayo
khandhā . . . pe . . . dve . . . Paṭisandhikkhaṇe . . .
pe . . .²

4. Nahetu-ahetukaṃ . . . nahetu-ahetuko . . . āram-
maṇapaccayā.

Nahetu-ahetukaṃ ekaṃ khandhaṃ . . . pe . . . Paṭi-
sandhikkhaṇe . . . pe . . .

5. Nahetu-ahetukaṃ . . . nahetu-sahetuko . . .

Paṭisandhikkhaṇe vatthuṃ paṭicca nahetu-sahetukā
khandhā.

• 7. Nahetu-sahetukañ ca nahetu-ahetukañ ca dhammaṃ
paṭicca nahetu-sahetuko . . .

Paṭisandhikkhaṇe nahetu-sahetukaṃ ekaṃ khandhañ ca
vatthuñ ca paṭicca tayo khandhā . . . pe . . . dve . . .
(saṃkhittaṃ evaṃ vibhajitabbaṃ).

Hetuyā nava,
ārammaṇe cattāri,
adhipatīyā pañca,
anantare cattāri,

samanantare cattāri,
sahajāte nava,
aññamaññe cha,
nissaye nava,

¹ As under 7.

² B. inserts vatthuṃ, and elides remainder of section, to
saṃkhittaṃ.

upanissaye cattāri,	sampayutte cattāri,
purejāte dve,	vippayutte nava,
āsevane dve, ¹	atthiyā nava,
kamme nava,	natthiyā cattāri,
vipāke nava,	vigate cattāri,
āhāre nava . . . (<i>saṅkhittay</i>)	avigate nava :—
. . . sabbattha nava,	

evaṃ gaṇetabbāṃ.

Anulomaṃ nitthiṃ.

[*Paccaniyay.*]

4. Nahetu-ahetukāṃ dhammaṃ paṭicca nahetu-ahetuko dhammo uppajjati nahetupaccayā.

Nahetu-ahetukāṃ ekaṃ khandhaṃ paṭicca tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ . . . pe . . . dve . . . pe . . . (*paṭisandhi yāva asaññasattā. Moho natthi*).

2. Nahetu-sahetukāṃ dhammaṃ paṭicca nahetu-ahetuko dhammo uppajjati nārammaṇapaccayā.

Nahetu-sahetuke khandhe paṭicca cittasamuṭṭhānaṃ rūpaṃ.

4. Nahetu-ahetukāṃ . . . nahetu-ahetuko . . .

Nahetu-ahetuko khandhe.² . . . (*paṭisandhikkhaṇe yāva asaññasattā*).

8. Nahetu-sahetukāṃ ca nahetu-ahetukāṃ ca dhammaṃ paṭicca nahetu-ahetuko dhammo uppajjati nārammaṇapaccayā.

Nahetu-sahetuke khandhe ca mahābhūte ca paṭicca cittasamuṭṭhānaṃ rūpaṃ . . . (*paṭisandhi saṅkhittay*).

Nahetuyā ekaṃ,
nārammaṇe tīṇi,
nādhīpatiyā nava,
nānantare tīṇi,
nasamaṇantare tīṇi,
na-aññaṃaṇṇe tīṇi,

na-upanissaye tīṇi,
napurejāte nava,
napacchājāte nava,
nāsevane nava,
nakamme dve,
navipāke pañca,

¹ B. omits clause.

² As under 2.

nāhāre ekaṇ,
na-indriye ekaṇ,
na-jhāne ekaṇ,
namagge ekaṇ,
evaṇ gaṇetabbāṇ.

nasampayutte tīṇi,
navippayutte dve,
nonatthiyā tīṇi,
novigate tīṇi :—

Paccaniyaṇ niṭṭhitaṇ.

Hetupaccayā, nārammaṇe
tīṇi,
nādhīpatiyā nava,
nānantare nava,
nasamanantare nava,
na-aññamaññe nava,
na-upanissaye tīṇi,
napurejāte nava,

napacchājāte nava,
nāsevane nava,¹
nakamme ekaṇ,
navipāke pañca,
nasampayutte tīṇi,
navippayutte ekaṇ,
nonatthiyā tīṇi,
novigate tīṇi :—

evaṇ gaṇetabbāṇ.

Anulomapaccaniyaṇ niṭṭhitaṇ.

Nahetupaccayā, ārammaṇe ekaṇ,
. . . (*saykhittay*) . . . jhāne
ekaṇ,
magge ekaṇ,

sampayutte ekaṇ,
vippayutte ekaṇ,
vigate ekaṇ,
avigate ekaṇ :—

evaṇ gaṇetabbāṇ.

Paccaniyānulomaṇ niṭṭhitaṇ.

(*Sahajātavāre pi evaṇ kāretabbāṇ*).²

1. Nahetu-sahetukaṇ dhammaṇ paccayā nahetu-sahetuko
dhammo uppajjati hetupaccayā . . . (*tīṇi*).

4. Nahetu-ahetukaṇ dhammaṇ paccayā nahetu-ahetuko
dhammo uppajjati hetupaccaya.

Ekaṇ mahābhūtaṇ paccayā tayo mahābhūtā . . . pe . . .
Mahābhūte paccayā cittasamuṭṭhānaṇ rūpaṇ kaṭattā-rūpaṇ
upādā-rūpaṇ.

5. Nahetu-ahetukaṇ . . . nahetu-sahetuko . . . "

Vatthuṇ paccayā nahetu-sahetukā khandhā. Paṭisan-
dhikkhaṇe . . . pe . . . :

¹ B. omits clause.

² S. kātabbāṇ.

6. Nahetu-ahetukaṇ . . . nahetu-sahetuko ca nahetu-ahetuko ca dhammā uppajjanti hetupaccayā.

Vatthuy paccayā nahetu-sahetukā khandhā. Mahābhūte paccayā¹ cittasamuṭṭhānaṇ rūpaṇ. Paṭisandhikkhaṇe . . . pe . . .

7. Nahetu-sahetukaṇ ca nahetu-ahetukaṇ ca dhammaṇ paccayā nahetu-sahetuko dhammo uppajjati hetupaccayā . . . (*ghaṭaṇā tīṇi*; *parattapaṭisandhi*² *paripunaṇaṇ*, *saṅkhittāṇ*).

Hetuyā nava, ārammaṇe cattāri, avigate nava:—evaṇ gaṇetabbaṇ.

Anulomaṇ niṭṭhitaṇ.

Nahetuyā ekaṇ, nārammaṇe tīṇi . . . (*saṅkhittāṇ*) . . . novigate tīṇi.

Paccaniyaṇ niṭṭhitaṇ.

(*Nissayaṅgāro paccayaṅgārasadiso.*)

1. Nahetu-sahetukaṇ dhammaṇ saṅsaṅgāho nahetu-sahetuko dhammo uppajjati hetupaccayā.

Nahetu-sahetukaṇ ekaṇ khandhaṇ . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

Hetuyā ekaṇ,	sabbattha dve,
ārammaṇe dve,	magge ekaṇ,
adhipatīyā ekaṇ,	avigate dve.
anantare dve,	

Anulomaṇ niṭṭhitaṇ.

4. Nahetu-ahetukaṇ dhammaṇ saṅsaṅgāho nahetu-ahetuko dhammo uppajjati nahetupaccayā.

Nahetu-ahetukaṇ ekaṇ khandhaṇ . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

Nahetuyā ekaṇ,	nakamme dve,
nādhīpatīyā dve,	navipāke dve,
napurejāte dve,	najhāne ekaṇ,
napacchājāte dve,	namagge ekaṇ,
nāsevane dve,	navippayutte dve.

Paccaniyaṇ niṭṭhitaṇ.

¹ B. paṭicca.

² K. pavattapaṭi°.

(*Evay avasesā¹ dve gaṇanā gaṇetabbā. Sampayuttavāro saysaṭṭhavārasadiso.*)

1. Nahetu-sahetuko dhammo nahetu-sahetukassa dhammassa ārammaṇapaccayena paccayo.

Dānaṃ . . . pe² . . . sīlaṃ . . . uposathakammaṃ . . . pubbe . . . jhānaṃ . . . Ariyā . . . maggaṃ . . . phalaṃ paccavekkhanti . . . pahīnakilese . . . vikkhambhitakilese pubbe . . . pe . . . Nahetu-sahetuke khandhe aniccato . . . pe . . . domanassaṃ uppajjati. Kusalākusale niruddhe nahetu-sahetuko vipāko tad-ārammaṇatā uppajjati; cetopariyañāṇena nahetu-sahetukacittasamaṃgissa cittaṃ jānāti; ākā-sīnañcāyatanāṃ viññāṇaṇcāyatanassa . . . pe . . . ākiñcaññāyatanāṃ nevasaññānāsaññāyatanassa . . . pe . . . Nahetu-sahetukā khandhā iddhividhaññāṇassa cetopariyaññāṇassa pubbe nivāsānussatiññāṇassa yathākammūpagaññāṇassa anāgataṃsaññāṇassa ārammaṇapaccayena paccayo. Nahetu-sahetuke khandhe ārabha nahetu-sahetukā khandhā uppajjanti.

2. Nahetu-sahetuko . . . nahetu-ahetukassa . . .³

Nahetu-sahetuke khandhe aniccato . . . pe . . . domanassaṃ uppajjati. Kusalākusale niruddhe nahetu-ahetuko vipāko tad-ārammaṇatā uppajjati. Nahetu-sahetuke khandhe ārabha nahetu-ahetukā khandhā uppajjanti.

4. Nahetu-ahetuko . . . nahetu-ahetukassa . . .

Nibbānaṃ āvajjanāya ārammaṇapaccayena paccayo. Cakkhuṃ . . . pe . . . vatthuṃ . . . pe . . . nahetu-ahetuke khandhe aniccato . . . pe . . . domanassaṃ uppajjati. Kusalākusale niruddhe nahetu-ahetuko vipāko tad-ārammaṇatā uppajjati. Rūpāyatanāṃ cakkhuviññāṇassa . . . pe . . . phoṭṭhabbāyatanāṃ kāyaviññāṇassa ārammaṇapaccayena paccayo. Nahetu-ahetuke khandhe ārabha nahetu-ahetukā khandhā uppajjanti.

5. Nahetu-ahetuko . . . nahetu-sahetukassa. . . .⁴

Ariyā nibbānaṃ paccavekkhanti, nibbānaṃ⁴ gotrabhussa

¹ B. adds pi.

² See p. 10.

³ B. omits next sentence.

⁴ B. ariyā nibbānaṃ hetu gotrabhussa, etc.

vodānassa maggassa phalassa ārammaṇapaccayena paccayo. Cakkhuṃ . . . pe . . . vatthuṃ . . . nahetu-ahetuke khandhe aniccato . . . pe . . . domanassaṃ uppajjati. Kusalākusāle niruddhe nahetu-sahetuko vipāko tad-ārammaṇatā uppajjati; dibbena cakkhunā rūpaṃ passati; dibbāya sotadhātuyā saddaṃ suṇāti, cetopariyañāṇena nahetu-ahetuka-cittasamaṅgissa cittaṃ jānāti;¹ nahetu-ahetukā khandhā iddhividhañāṇassa cetopariyañāṇassa pubbe nivāsañussatiñāṇassa yathākammūpagañāṇassa anāgataṅsañāṇassa ārammaṇapaccayena paccayo. Nahetu-ahetuke khandhe ārabha nahetu-sahetukā khandhā uppajjanti.

1. Nahetu-sahetuko . . . adhipatipaccayena paccayo.

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati: —dānaṃ datvā sīlaṃ samādiyivā uposathakammaṃ karitvā taṃ garuṃ katvā paccavekkhati, pubbe suciṇṇāni paccavekkhati, jhānā vuṭṭhahitvā jhānaṃ garuṃ katvā paccavekkhati. Ariyā maggā vuṭṭhahitvā maggaṃ garuṃ katvā paccavekkhanti, phalaṃ garuṃ katvā paccavekkhanti. Nahetu-sahetuke khandhe garuṃ katvā assādeti abhinandati taṃ garuṃ katvā rāgo uppajjati . . . pe . . . diṭṭhi uppajjati. Sahajātādhipati: — nahetu - sahetukādhipati² sampayuttakānaṃ khandhānaṃ adhipatipaccayena paccayo.

2. Nahetu-sahetuko . . . nahetu-ahetukassa. . .

Sahajātādhipati: — nahetu - sahetukādhipati cittasamuṭṭhānaṃ rūpaṇaṃ adhipatipaccayena paccayo.

3. Nahetu-sahetuko . . . nahetu-sahetukassa ca nahetu-ahetukassa ca. . .

Sahajātādhipati: — nahetu-sahetukādhipati . . .³ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpaṇaṃ adhipatipaccayena paccayo.

5. Nahetu-ahetuko . . . nahetu-sahetukassa: . . .

Ārammaṇādhipati: — ariyā nibbānaṃ garuṃ katvā paccavekkhanti, nibbānaṃ gotrabhussa vodānassa maggassa phalassa adhipatipaccayena paccayo. Cakkhuṃ . . . pe

¹ B. omits this clause. S. also, except the word cetop°.

² K. sahetukā adhi°.

³ As under 1. R. here has also sahetukā adhi°.

. . . vatthuj . . . pe . . . nahetu-ahetuke khandhe garuj katvā assādeti abhinandati, taj garuj katvā rāgo uppajjati, diṭṭhi uppajjati.

1. Nahetu-sahetuko dhammo nahetu-sahetukassā dhammassa anantarapaccayena paccayo.

Purimā purimā nahetu-sahetukā khandhā pacchimānaṃ pacchimānaṃ nahetu-sahetukānaṃ¹ khandhānaṃ anantarapaccayena paccayo. Anulomaṃ gotrabhussa . . . (*saykhittay*²) . . . Nevasaññānāsaññāyatanaṃ phalasaṃpattiyā anantarapaccayenapaccayo.

2. Nahetu-sahetuko . . . nahetu-ahetukassa. . . .

Nahetu-sahetukaṃ cuticittaj nahetu-ahetukassa uppat-ticittassa³ anantarapaccayena paccayo. Nahetu-sahetukaṃ bhavaṃggaṃ āvajjanāya,⁴ nahetu-sahetukaṃ bhavaṃggaṃ nahetu-ahetukassa bhavaṃgassa, nahetu-sahetukā khandhā nahetu-ahetukassa vuṭṭhānassa anantarapaccayena paccayo.

4. Nahetu-ahetuko⁵ . . . nahetu-ahetukassa. . . .

Purimā purimā nahetu-ahetukā khandhā pacchimānaṃ . . .⁶ āvajjanā pañcannaṃ viññānaṃ anantarapaccayena paccayo.

5. Nahetu-ahetuko . . . nahetu-sahetukassa. . . .

Nahetu-ahetukaṃ cuticittaj nahetu-sahetukassa . . .⁷ āvajjanā nahetu-sahetukānaṃ khandhānaṃ anantarapaccayena paccayo. Nahetu-ahetukā khandhā nahetu-sahetukassa vuṭṭhānassa anantarapaccayena paccayo.

1. Nahetu-sahetuko dhammo nahetu-sahetukassa dhammassa samanantarapaccayena paccayo. . . .

sahajātapaccayena paccayo . . . (*miha*⁸ *ghaṭanā natthi; satta pañhā*) . . . pe . . . aññamaññapaccayena paccayo

¹ B. omits. ² Cf. p. 45. ³ R. and B. upapatti°.

⁴ S. āvajjanā. B. āvajjanāna hetusahetukānaṃ khandhānaṃ anantarapacca nahetusahetukā khandhā, &c.

⁵ B. omits next paragraphs. ⁶ As under 1.

⁷ As under 2. K. omits.

⁸ So R., K. and S. purimā. Cf. p. 46.

. . . (*cha pañhā*) . . . nissayapaccayena paccayo . . .
 (*pavattipaṭṭisandhi*,¹ *satta pañhā*; *miha*² *ghaṭṭanā natthi*). . . .
 . . . upanissayapaccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo:—saddhaṇ upanissāya dānaṇ deti . . . (*saṅkhittay*) . . . mānaṇ jappeti, diṭṭhiṇ gaṇhāti. Silaṇ . . . pe . . . patthanaṇ upanissāya dānaṇ deti . . . pe . . . saṅghaṇ bhindati. Saddhāya . . . pe . . . patthanāya³ saddhā . . . pe . . . patthanā maggassa phalasaṃpattiyā upanissayapaccayena paccayo.

2. Nahetu-sahetuko . . . nahetu-ahetukassa. . . .

Anantarūpanissayo . . . pakatūpanissayo . . . pe . . . Pakatūpanissayo:—saddhā kāyikassa sukhassa kāyikassa dukkhassa upanissayapaccayena paccayo. Silaṇ . . . pe . . . patthanā kāyikassa sukhassa kāyikassa dukkhassa upanissayapaccayena paccayo.⁴

4. Nahetu-ahetuko . . . nahetu-ahetukassa. . . .

Anantarūpanissayo⁵ . . . pe . . . Pakatūpanissayo:—kāyikaṇ sukhaṇ kāyikassa sukhassa kāyikassa dukkhassa upanissayapaccayena paccayo. Kāyikaṇ⁶ dukkhaṇ . . . pe . . . utu bhojanaṇ senāsanaṇ kāyikassa sukhassa kāyikassa dukkhassa upanissayapaccayena paccayo. Kāyikaṇ sukhaṇ kāyikaṇ dukkhaṇ utu bhojanaṇ senāsanaṇ kāyikassa⁷ sukhassa kāyikassa dukkhassa⁸ upanissayapaccayena paccayo.

5. Nahetu-ahetuko . . . nahetu-sahetukassa. . . .

Ārammaṇūpanissayo. . . .⁹ Pakatūpanissayo:—kāyikaṇ sukhaṇ upanissāya dānaṇ deti . . . pe . . . saṅghaṇ bhindati. Kāyikaṇ dukkhaṇ utu bhojanaṇ senāsanaṇ upanissāya dānaṇ deti . . . pe . . . saṅghaṇ bhindati.

¹ K. pavatta°.

² See p. 77, n. 8.

³ R. saddhā patthanā saddhā patthanāya.

⁴ R. and B., *add*, saddhā patthanā kāyikassa sukhassa kāyikassa dukkhassa upanissaya.

⁵ As under 1.

⁶ B. *inserts* sukhaṇ kāyikaṇ.

⁷ K. *omits last 2 words*.

⁸ S. *omits to* saddhāya 7 lines below.

⁹ As under 1.

Kāyikaṃ sukhāṃ . . . pe . . . senāsanāṃ saddhāya . . .
pe . . . patthanāya upanissayapaccayena paccayo.

4. Nahetu-ahetuko¹ dhammo nahetu-ahetukassa¹ dham-
massa purejātapaccayena paccayo.

Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapure-
jātaṃ :—cakkhuy . . . pe . . . vatthuy aniccato . . . pe
. . . domanassaṃ uppajjati. Kusalākusale niruddhe nahetu-
ahetuko vipāko tad-ārammaṇatā uppajjati. Rūpāyatanaṃ
cakkhuviññāṇassa . . . pe . . . phoṭṭhabbāyatanaṃ kāya-
viññāṇassa purejātapaccayena paccayo. Vatthupurejātaṃ :
—cakkhāyatanaṃ cakkhuviññāṇassa . . . pe . . . kāyāyata-
naṃ kāyaviññāṇassa . . . pe . . . vatthu nahetu-ahetu-
kānaṃ khandhānaṃ purejātapaccayena paccayo.

5. Nahetu-ahetuko . . . nahetu-sahetukassa. . . .

Ārammaṇapurejātaṃ² . . . niruddhe nahetu-sahetuko
vipāko tad-ārammaṇatā uppajjati; dibbena cakkhunā rūpaṃ
passati, dibbāya sotadhātuyā saddaṃ suṇāti; vatthu
nahetu-sahetukānaṃ khandhānaṃ purejātapaccayena pac-
cayo.

• 2. Nahetu - sahetuko dhammo nahetu - ahelikassa³
dhammassa pacchājātapaccayena paccayo.

Nahetu-sahetukā khandhā purejātassa imassa kāyassa
pacchājātapaccayena paccayo.

4. Nahetu-ahetuko . . . nahetu-ahelikassa. . . .

Nahetu-ahelikā khandhā purejātassa imassa kāyassa
pacchājātapaccayena paccayo.

1. Nahetu-sahetuko dhammo nahetu-sahelikassa dham-
massa āsevanapaccayena paccayo.

Purimā purimā nahetu-sahelikā khandhā pacchimānaṃ
pacchimānaṃ nahetu-sahelikānaṃ khandhānaṃ āsevana-
paccayena paccayo. Anulomaṃ gotrabhussa anulomaṃ
vodānassa; gotrabhu maggassa vodānaṃ maggassa āsevana-
paccayena paccayo.

4. Nahetu-ahelikuko . . . nahetu-ahelikassa. . . .

Purimā purimā nahetu-ahelikā khandhā pacchimānaṃ

¹ B. sahetu°.

² As under 4.

³ B. sahetukassa.

pacchimānañ nahetu-ahetukānañ khandhānañ āsevanapaccayena paccayo.

1. Nahetu-sahetuko dhammo nahetu-sahetukassa dhammassa kammaṇapaccayena paccayo.

Sahajātā, nānākhaṇikā. Sahajātā:—nahetu-sahetukā cetanā sampayuttakānañ khandhānañ kammaṇapaccayena paccayo. Nānākhaṇikā:—nahetu-sahetukā cetanā vipākānañ nahetu-sahetukānañ khandhānañ kammaṇapaccayena paccayo.

2. Nahetu-sahetuko . . . nahetu-ahetukassa . . .

Sahajātā, nānākhaṇikā. Sahajātā:—nahetu-sahetukā cetanā cittasamuṭṭhānānañ rūpānañ kammaṇapaccayena paccayo. Nānākhaṇikā:—nahetu-sahetukā cetanā vipākānañ nahetu-ahetukānañ khandhānañ kaṭattā ca rūpānañ kammaṇapaccayena paccayo.

3. Nahetu-sahetuko . . . nahetu-sahetukassa ca . . .

Sahajātā, nānākhaṇikā. Sahajātā:—nahetu-sahetukā cetanā sampayuttakānañ khandhānañ cittasamuṭṭhānānañ ca rūpānañ kammaṇapaccayena paccayo. Nānākhaṇikā¹ . . . nahetu-sahetukānañ khandhānañ.¹ . . .

4. Nahetu-ahetuko . . . nahetu-ahetukassa . . .

Nahetu-ahetukā cetanā² paccayo . . . Paṭisandhikkhaṇe nahetu-ahetukā cetanā sampayuttakānañ khandhānañ kaṭattā ca rūpānañ kammaṇapaccayena paccayo.

1. Nahetu-sahetuko dhammo nahetu-sahetukassa dhammassa vipākapaccayena paccayo . . . (*tīṇi*).

4. Nahetu-ahetuko dhammo nahetu-ahetukassa dhammassa vipākapaccayena paccayo . . . (*ekañ*).

1. Nahetu-sahetuko dhammo nahetu-sahetukassa dhammassa āhārapaccayena paccayo . . . (*tīṇi*).

4. Nahetu-ahetuko . . . nahetu-ahetukassa . . .

Nahetu-ahetukā āhārā sampayuttakānañ khandhānañ cittasamuṭṭhānānañ ca rūpānañ āhārapaccayena paccayo. Paṭisandhikkhaṇe kabaḷijikāro āhāro imassa kāyassa āhārapaccayena paccayo.

¹ *As under 2.*

² *As under 3.*

1. Nahetu-sahetuko . . . indriyapaccayena paccayo . . .
(*tīṇi*).

4. Nahetu-ahetuko . . . nahetu-ahetukassa . . .

Nahetu-ahetukā indriyā sampayuttakānaṃ khandhānaṃ cittasamutthānānaṃ ca rūpānaṃ indriyapaccayena paccayo. Paṭisandhikkhaṇe rūpajivitindriyaṃ kaṭattā rūpānaṃ indriyapaccayena paccayo.

1. Nahetu-sahetuko . . . jhānapaccayena paccayo . . .
(*cattāri pi kātabbāni*)¹ . . . maggapaccayena paccayo . . .
(*tīṇi*) . . . sampayuttapaccayena paccayo.

Nahetu-sahetuko eko khandho tiṇṇannaṃ . . . pe . . .
Paṭisandhikkhaṇe . . . pe . . .

4. Nahetu-ahetuko dhammo nahetu-ahetukassa dhammassa sampayuttapaccayena paccayo.

Nahetu-ahetuko eko khandho . . . pe . . . (*paṭisandhi*).

2. Nahetu-sahetuko dhammo nahetu-ahetukassa² dhammassa vippayuttapaccayena paccayo.

Sahajātaṃ, pacchājātaṃ. Sahajātā nahetu-sahetukā³ khandhā cittasamutthānānaṃ rūpānaṃ vippayuttapaccayena paccayo . . . (*paṭisandhi*). Pacchājātā nahetu-sahetukā³ khandhā purejātassa imassa kāyassa vippayuttapaccayena paccayo.

4. Nahetu-ahetuko . . . nahetu-ahetukassa . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ. Sahajātā nahetu-ahetukā khandhā . . .⁴ Paṭisandhikkhaṇe khandhā vatthussa, vatthu khandhānaṃ vippayuttapaccayena paccayo. Purejātaṃ : — cakkhāyatanāṃ cakkhaviññāṇassa . . . kāyāyatanāṃ kāyaviññāṇassa, vatthu nahetu-ahetukānaṃ khandhānaṃ vippayuttapaccayena paccayo. Pacchājātā nahetu-ahetukā khandhā purejātassa imassa kāyassa vippayuttapaccayena paccayo.

¹ B. kātabbaṃ. K. kātabbā.

² B. sahetukassa, *but cf. p. 17, § 2.*

³ Ñ. nahetū°. ⁴ *As under 2.*

5. Nahetu-ahetuko . . . nahetu-sahetukassa . . .

Sahajātañ, purejātañ. Sahajātañ:—paṭisandhikkhaṇe vatthu nahetu-sahetukānañ khandhānañ vippayuttapaccayena paṇṇayo. Purejātañ vatthu nahetu-sahetukānañ khandhānañ vippayuttapaccāyena paccayo.

1. Nahetu-sahetuko . . . atthipaccayena paccayo.

Nahetu-sahetuko eko khandho tiṇṇannañ¹ . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

2. Nahetu-sahetuko . . . nahetu-ahetukassa . . .

Sahajātañ, pacchajātañ . . . pe . . .

3. Nahetu-sahetuko . . . nahetu-sahetukassa ca . . .

Nahetu-sahetuko eko khandho tiṇṇannañ khandhānañ cittasamuttāhānānañ ca rūpānañ atthipaccayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

4. Nahetu-ahetuko . . . nahetu-ahetukassa . . .

Sahajātañ, purejātañ, pacchajātañ āhārañ indriyañ. Sahajāto nahetu-ahetuko eko khandho² . . . (*yāva asaṅ-
ṇasattā*).³ Purejātañ:—cakkhuñ, vatthuñ aniccato . . . pe . . . domanassañ uppajjati; rūpāyatanāñ cakkhaviñ-
ñāṇassa . . . phoṭṭhabbāyatanāñ kāyaviññāṇassa, cakkhā-
yatanāñ cakkhaviññāṇassa . . . kāyāyatanāñ kāyaviñ-
ñāṇassa, vatthu nahetu-ahetukānañ khandhānañ atthi-
paccayeṇa paccayo. Pacchajātā nahetu-ahetukā khandhā
purejātassa imassa kāyassa, kabaḷiṅkāro āhāro imassa
kāyassa, rūpajivitindriyañ katattā rūpānañ atthipaccayena
paccayo.

5. Nahetu-ahetuko . . . nahetu-sahetukassa . . .

Sahajātañ, purejātañ. Sahajātañ:—paṭisandhikkhaṇe vatthu nahetu-sahetukānañ khandhānañ atthipaccayena paccayo. Purejātañ:—cakkhuñ . . . pe . . .⁴ uppajjati. Kusalākusale niruddhe nahetu-sahetuko vipāko tad-āram-
maṇatā uppajjati.

7. Nahetu-sahetuko ca nahetu-ahetuko ca . . .

¹ See p. 19, § 4.

³ S. omits.

² As under 3.

⁴ As under 4.

Sahajātaṃ, purejātaṃ. Sahajāto nahetu-sahetuko eko khandho ca vatthu ca tiṇṇannaṃ khandhānaṃ . . . pe . . . Paṭisandhikkhaṇe nahetu-sahetuko eko khandho ca vatthuṃ ca tiṇṇannaṃ . . . pe . . .

8. Nahetu-sahetuko ca . . . nahetu-ahetukassa . . .

Sahajātaṃ, pacchājātaṃ āhāraṃ indriyaṃ. Sahajātā nahetu-sahetukā khandhā ca mahābhūtā ca cittasamuṭṭhānānaṃ rūpānaṃ atthipaccayena paccayo. Pacchājātā nahetu-sahetukā khandhā ca kabalīkaro āhāro ca imassa kāyassa atthipaccayena paccayo. Pacchājātā nahetu-sahetukā khandhā ca rūpajivitindriyaṃ ca kaṭattā rūpānaṃ atthipaccayena paccayo.

Ārammaṇe cattāri,	vipāke cattāri,
adhipatīyā cattāri,	āhāre cattāri,
anantare cattāri,	indriye cattāri,
samanantare cattāri,	jhāne cattāri,
sahajāte satta,	magge tīṇi,
aññamaññe cha,	sampayutte dve,
nissaye satta,	vippayutte tīṇi,
upanissaye cattāri,	atthiyā satta,
purejāte dve,	natthiyā cattāri,
pacchājāte dve,	vigate cattāri,
āsevane dve,	avigate satta :—
kamme cattāri,	
evaṃ gaṇetabbaṃ.	

Anulomaṃ piṭṭhitaṃ.

[Paccaniyaṃ.]

1. Nahetu-sahetuko dhammo nahetu-sahetukassa dhammassa ārammaṇapaccayena paccayo . . . sahajāta-, upanissaya-, kamma-paccayena paccayo.

2. Nahetu-sahetuko dhammo . . . ārammaṇa-, sahajāta-, upanissaya-, pacchājāta-, kamma-paccayena paccayo.

3. Nahetu - sahetuko . . . nahetu - sahetukassa ca . . . sahajāta-, kamma-paccayena paccayo.

4. Nahetu-ahetuko . . . ārammaṇa- sahajāta-, upanissaya-, purejāta-, pacchājāta-, āhāra-, indriya-paccayena paccayo.

5. Nahetu-ahetuko . . . nahetu-sahetukassa . . . ārammaṇa- sahaajāta-, upanissaya-, purejātapaccayena paccayo.

7. Nahetu-sahetuko ca . . . nahetu-sahetukassa dhammassa sahaajāta¹-, purejātapaccayena paccayo.

8. Nahetu-sahetuko ca . . . nahetu-ahetukassa . . . sahaajāta-, pacchājātā-, āhāra-, indriyapaccayena paccayo.

Nahetuyā satta, nārammaṇe satta . . . (<i>saṇ-</i> <i>khittaṇ</i>)	sabbattha satta ; ¹ nasampayutte cha, navippayutte pañca, no-atthiyā pañca, nonatthiyā satta, ² novigate satta, no-avigate pañca :—
sabbattha satta ; nasahajāte cha, na-aññamaññe cha, nanissaye cha, evaṇ gaṇetabbaṇ.	

Paccaniyaṇ niṭṭhitaṇ.

Ārammaṇapaccayā, nādhi- patiyā cattāri, nānantare cattāri, sabbattha cattāri; evaṇ gaṇetabbaṇ.	nonatthiyā cattāri, novigate cattāri, no-avigate ³ cattāri :—
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Anulomapaccaniyaṇ niṭṭhitaṇ.

Nahetupaccayā, ārammaṇe cattāri, adhipatīyā cattāri,
avigate satta :—evaṇ gaṇetabbaṇ.

Paccaniyānulomaṇ niṭṭhitaṇ.

NAHETU-SAHETUKA-DUKAṆ NIṬṬHITAṆ.

¹ Full repetition given in K. and B.

² B. has pañca, then repeats nonatthiyā with satta.

³ B. avigate.

[VII.]

SAPPACCAYA-DUKAṆ.]

1. Sappaccayaṅ dhammaṅ paṭicca sappaccayo dhammo uppajjati hetupaccayā.

Sappaccayaṅ ekaṅ khandhaṅ paṭicca tayo khandhā citta-samuṭṭhānaṅ ca rūpaṅ, . . . pe . . . dve . . . pe . . . Paṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuṅ paṭicca khandhā, ekaṅ mahābhūtaṅ . . . pe . . . mahābhūte paṭicca cittasamuṭṭhānaṅ rūpaṅ kaṭattā rūpaṅ upādā rūpaṅ.

1. Sappaccayaṅ dhammaṅ paṭicca sappaccayo dhammo uppajjati ārammaṇapaccayā . . . (*saṅkhittay*) . . . avigatapaccayā . . .

Hetuyā ekaṅ, ārammaṇe ekaṅ . . . (*saṅkhittay*) . . . avigate ekaṅ.

Anulomaṅ niṭṭhitaṅ.

1. Sappaccayaṅ dhammaṅ paṭicca sappaccayo dhammo uppajjati nahetu-paccayā.

Ahetukaṅ sappaccayaṅ ekaṅ khandhaṅ paṭicca tayo khandhā cittasamuṭṭhānaṅ ca rūpaṅ, . . . pe . . . dve . . . pe . . . (*ahetukapaṭisandhi yāva asaṅṅasattā*). Vicikicchāsahagate uddhaccasahagate khandhe paṭicca vicikicchāsahagato uddhaccasahagato moho . . . (*saṅkhittay*) . . .

Nahetuyā ekaṅ, nārammaṇe ekaṅ,¹ nādhipatiyā ekaṅ, novigate ekaṅ.

Paccaniyaṅ niṭṭhitaṅ.

¹ B. *omits clause.*

Hetupaccayā, nārammaṇe ekaṇ, nādhipatīyā ekaṇ . . .
(*saṅkhittāṇ*) . . . novigate ekaṇ.

Anulomapaccaniyaṇ niṭṭhitaṇ.

Nahetupaccayā, ārammaṇe¹ ekaṇ, anantare ekaṇ . . .
(*saṅkhittāṇ*) . . . avigate ekaṇ.

Paccaniyānulomaṇ niṭṭhitaṇ.

(*Sahajātavāro paṭiccavārasadiso.*²)

1. Sappaccayaṇ dhammaṇ paccayā sappaccayo dhammo
uppajjati hetupaccayā.

Sappaccayaṇ ekaṇ khandhaṇ paccayā tayo khandhā
cittasamuṭṭhānañ ca rūpaṇ . . . pe . . . Paṭisandhik-
khaṇe khandhe paccayā vatthu, vatthuṇ paccayā
khandhā; ekaṇ mahābhūtaṇ . . . pe . . . vatthuṇ paccayā
khandhā.

1. Sappaccayaṇ dhammaṇ paccayā³ sappaccayo dhammo
uppajjati ārammaṇapaccayā . . . (*saṅkhittāṇ. Eyaṇ pac-
cayavāro pi nissayavāro pi saṅsaṭṭhavāro pi sampayuttavāro
pi vitthāretabbo.*³ *Sabbattha ekā yeva pañhā.*)

1. Sappaccayo⁴ dhammo sappaccayassa dhammassa
hetupaccayena paccayo.

Sappaccayā⁵ hetū sampayuttakānaṇ khandhānaṇ citta-
samuṭṭhānaṇ ca rūpānaṇ hetupaccayena paccayo. Paṭi-
sandhikkhaṇe . . . pe . . .

1. Sappaccayo dhammō sappaccayassa dhammassa āram-
maṇapaccayena paccayo.

Dānaṇ datvā, silaṇ . . . uposathakammaṇ . . . taṇ pac-
cavekkhati, pubbe suciṇṇāni paccavekkhati, jhānā vuṭṭha-
hitvā jhānaṇ paccavekkhati. Ariyā maggā vuṭṭhahitvā
maggāṇ paccavekkhanti, phalaṇ paccavekkhanti, pahīnaki-

¹ B. nārammaṇe.

² B. omits vāra-.

³ K. °tabbā.

⁴ B. omits this section.

⁵ K. and B. sappaccayā hetu.

lese vikkhambhitakilese¹ paccavekkhanti, pubbe samudā-
ciññe kilese jānanti. Cakkhuṃ . . . pe . . . vatthuṃ
sappaccaye khandhe aniccato . . . pe . . . domanassaṃ
uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sota-
dhātuyā saddaṃ sunāti, cetopariyaññāna sappaccayacitta-
samāṅgissa cittaṃ jānāti; ākāsaññāyatanaṃ viññāṇa-
cāyatanaṃ, ākiñcaññāyatanaṃ nevaññānaññāyatanaṃ,
rūpāyatanaṃ cakkhuvīññānaṃ . . . pe . . . phoṭṭhabbā-
yatanaṃ kāyaviññānaṃ sappaccayā kandhā iddhividha-
ñānaṃ cetopariyaññānaṃ pubbenivāsānussatiññānaṃ
yathākammūpagaññānaṃ anāgataṃsaññānaṃ āvajjanāya
ārammaṇapaccayena paccayo.

5. Appaccayo dhammo sappaccayassa dhammassa āram-
maṇapaccayena paccayo.

Ariyā nibbānaṃ paccavekkhanti, nibbānaṃ gotrabhussa
vodānassa maggassa phalassa āvajjanāya ārammaṇapacca-
yena paccayo.

1. Sappaccayo dhammo sappaccayassa dhammassa adhi-
patipaccayena paccayo.

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati:—
dānaṃ datvā silaṃ nposathakammaṃ taṃ garuṃ katvā pacca-
vekkhati, pubbe . . . pe . . . jhānaṃ . . . pe . . . Ariyā
maggā vuṭṭhahitvā maggaṃ garuṃ katvā paccavekkhanti,
phalaṃ garuṃ . . . pe . . . Cakkhuṃ . . . pe . . . vatthuṃ
sappaccaye khandhe garuṃ katvā assādeti abhinandati, taṃ
garuṃ katvā rāgo uppajjati, ditṭhi uppajjati. Saha-jātādhi-
pati:—sappaccayādhipati sampayuttakānaṃ khandhānaṃ
cittasamuṭṭhānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

5. Appaccayo dhammo sappaccayassa . . .

Ārammaṇādhipati:—ariyā nibbānaṃ garuṃ katvā pacca-
vekkhanti, nibbānaṃ gotrabhussa vodānassa maggassa²
phalassa adhipatipaccayena paccayo.

1. Sappaccayo dhammo sappaccayassa dhammassa anan-
tarapaccayena, paccayo . . . (saṃkhittay) . . . upanissa-

¹ R. °kilesaṃ.

² B. omits.

paccayena paccayo . . . (*dve pañhā va*,¹ *upanissayamūlay*²)
 . . . purejātapaccayena paccayo . . . (*saṃkhittay*) . . .
 avigatapaccayena paccayo . . . (*sabbattha ekā*³ *yeva*⁴
pañhā).

Hetuyā⁵ ekaṃ,
 ārammaṇe dve,
 adhipatīyā dve,
 anantare ekaṃ,
 samanantare ekaṃ,⁶
 saha-jāte ekaṃ,
 evaṃ gaṇetabbāṃ.

aññamaññe ekaṃ,
 nissaye ekaṃ,
 upanissaye dve,
 purejāte ekaṃ,
 sabbattha ekaṃ ;
 avigate ekaṃ :—

Anulomaṃ niṭṭhitaṃ.

1. Sappaccayo⁷ dhammo sappaccayassa dhammassa
 ārammaṇapaccayena paccayo, saha-jāta-, upanissaya, pure-
 jāta-, pacchā-jāta-, kamma-,⁸ āhāra-, indriya-, paccayena
 paccayo.

5. Appaccayo dhammo sappaccayassa dhammassa āram-
 maṇapaccayena paccayo . . . upanissayapaccayena pac-
 cayo . . .

Nahetuyā⁹ dve,
 nārammaṇe ekaṃ,
 nādhipatīyā ekaṃ,
 nānantare dve,
 nasamanantare dve . . .
 (*saṃkhittay*) . . .
 evaṃ gaṇetabbāṃ.

. . . na-upanissaye¹⁰ dve,
 napurejāte dve¹¹ . . . (*saṃ-*
khittay),
 . . . novigate¹² dve,
 no-avigate dve :—

Paccaniyaṃ niṭṭhitaṃ.

¹ R. and B. omit.

³ B. eko.

⁵ S. nahetuyā.

⁷ R. and S. paccayo.

⁹ S. omits last two clauses.

¹¹ B. purejāte.

² S. °mūle.

⁴ S. ceva.

⁶ B. omits clause.

⁸ B. omits clause.

¹⁰ B. and S. upan°.

¹² B. omits next three words.

Hetupaccayā, nārammaṇe	na-upanissaye ekaṃ . . .
ekaṃ,	(<i>saṃkhittā</i>) . . ., ³
nādbipatīyā ekaṃ,	nasampayutte ekaṃ,
nānantare dve, ¹	navippayutte ekaṃ, ⁴
nasāmanantare ekaṃ,	nonatthiyā ekaṃ,
na-aññamaññe ² ekaṃ,	novigate ekaṃ :—

evaṃ gaṇetabbāṃ.

Anulomapaccaniyaṃ niṭṭhitaṃ.

Nahetupaccayā, ārammaṇe	upanissaye dve,
dve,	purejāte ekaṃ . . . <i>saṃkhittā</i>
adhipatīyā dve,	(<i>taṃ</i>) . . .,
anantare ⁴ ekaṃ . . . (<i>saṃ-</i>	avigate ekaṃ :—
<i>khittā</i>) . . .,	

evaṃ gaṇetabbāṃ.

Paccaniyānulomaṃ niṭṭhitaṃ.

SAPPACCAYA-DUKAṆ NIṬṬHITAṆ.

¹ R. and B. ekaṃ,

² B. omits. K. nāññ°.

³ B. omits clause.

⁴ K. dve.

[VIII.]

SAṄKHATA-DUKAṄ.]

1. Saṅkhatāṃ dhammaṃ paṭicca saṅkhato dhammo uppajjati hetupaccayā.

Saṅkhatāṃ ekaṃ khandhaṃ paṭicca tayo khandhā cittasamutthānaṃ ca rūpaṃ. Paṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuṃ paṭicca khandhā; ekaṃ mahābhūtaṃ . . . pe . . . mahābhūte paṭicca cittasamutthānaṃ rūpaṃ kaṭattā rūpaṃ upādā rūpaṃ. (*Imaṃ dukaṃ yathā Sappaccayadukaṃ evaṃ kātappaṃ*;¹ *ninnānakaraṇaṃ*.)

SAṄKHATA-DUKAṆ NIṬṬHITAṆ.

¹ B. gaṇētabbaṃ.

SANIDASSANA-DUKAṄ.]

4. Anidassanaṃ dhammaṃ paṭicca anidassano dhammo uppajjati hetupaccayā.

Anidassanaṃ ekaṃ khandhaṃ paṭicca tayo khandhā anidassanaṃ cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . Paṭisandhikkhaṇe anidassanaṃ ekaṃ khandhaṃ paṭicca tayo khandhā anidassanaṃ kaṭattā ca rūpaṃ . . . dve . . . khandhe paṭicca vatthu, vatthuṃ paṭicca khandhā; ekaṃ mahābhūtaṃ . . . pe . . . mahābhūte paṭicca anidassanaṃ cittasamuṭṭhānaṃ rūpaṃ kaṭattā rūpaṃ upādā rūpaṃ.

5. Anidassanaṃ dhammaṃ paṭicca sanidassano . . . dhammo uppajjati hetupaccayā.¹

Anidassane khandhe paṭicca sanidassanaṃ cittasamuṭṭhānaṃ rūpaṃ. Paṭisandhikkhaṇe mahābhūte paṭicca sanidassanaṃ cittasamuṭṭhānaṃ rūpaṃ kaṭattā rūpaṃ upādā rūpaṃ.

6. Anidassanaṃ dhammaṃ paṭicca sanidassano ca anidassano ca dhammā uppajjanti hetupaccayā.

Anidassanaṃ ekaṃ khandhaṃ paṭicca tayo khandhā. Sanidassanaṃ ca anidassanaṃ ca cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . pe . . . Paṭisandhikkhaṇe mahābhūte paṭicca sanidassanaṃ ca anidassanaṃ ca cittasamuṭṭhānaṃ rūpaṃ kaṭattā rūpaṃ upādā rūpaṃ.

4. Anidassanaṃ dhammaṃ paṭicca anidassano dhammo uppajjati ārammaṇapaccayā.

¹ B. na hetu.

Anidassanaṃ ekaṃ khandhaṃ paṭicca tayo khandhā; dve . . . Paṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuṃ paṭicca khandhā.

4. Anidassanaṃ dhammaṃ paṭicca anidassano dhammo uppajjati adhipatipaccayā.

Anidassanaṃ ekaṃ khandhaṃ paṭicca tayo khandhā anidassanaṃ cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . pe . . .; ekaṃ mahābhūtaṃ paṭicca tayo mahābhūtā; dve . . . pe . . . mahābhūte paṭicca anidassanaṃ cittasamuṭṭhānaṃ rūpaṃ upādā rūpaṃ.

5. Anidassanaṃ dhammaṃ paṭicca sanidassano . . .

Anidassane khandhe paṭicca sanidassanaṃ cittasamuṭṭhānaṃ rūpaṃ, mahābhūte paṭicca sanidassanaṃ cittasamuṭṭhānaṃ rūpaṃ upādā rūpaṃ.

6. Anidassanaṃ . . . sanidassano ca anidassano ca . . .

Anidassanaṃ ekaṃ khandhaṃ paṭicca tayo khandhā sanidassanaṃ ca anidassanaṃ ca cittasamuṭṭhānaṃ rūpaṃ; dve . . . pe . . .; mahābhūte paṭicca sanidassanaṃ ca anidassanaṃ ca¹ cittasamuṭṭhānaṃ rūpaṃ upādā rūpaṃ . . . (*saṃkhattaṃ sabbe kātabbā*).

Hetuyā tīṇi,
ārammaṇe ekaṃ,
adhipatīyā tīṇi,
anantare ekaṃ,
samanantare ekaṃ,
sahajāte tīṇi,
aññamaññe ekaṃ,
nissaye tīṇi,
upanissaye ekaṃ,
purejāte ekaṃ,
āsevane ekaṃ,
evaṃ gaṇetabbaṃ.

kamme tīṇi,
vipāke tīṇi,
sabbattha tīṇi;
magge tīṇi,
sampayutte ekaṃ,
vippayutte tīṇi,
atthiyā tīṇi,
natthiyā ekaṃ,
vigate ekaṃ,
avigate tīṇi:—

Anulomaṃ niṭṭhitaṃ.

4. Anidassanaṃ dhammaṃ paṭicca anidassano dhammo uppajjati na hetupaccayā.²

¹ K. omits anidassanaṃ ca.

² S. hetu°.

Ahetukaṃ anidassanaṃ ekaṃ khandhaṃ paṭicca tayo khandhā, anidassanaṃ cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . pe . . . Ahetuka paṭisandhikkhaṇe¹ khandhe paṭicca vatthu, vatthuṃ paṭicca khandhā; ekaṃ mahābhūtaṃ . . . pe . . . mahābhūte paṭicca anidassanaṃ cittasamuṭṭhānaṃ rūpaṃ katattā rūpaṃ upādā rūpaṃ. Bāhiraṃ āhārasamuṭṭhānaṃ² utusamuṭṭhānaṃ asaṅṅasattānaṃ. Vicikicchāsahagata uddhaccasahagata khandhe paṭicca vicikicchāsahagato uddhaccasahagato moho.

5. Anidassanaṃ . . . sanidassano . . . nahetupaccayā.

Ahetuke anidassane khandhe paṭicca sanidassanaṃ cittasamuṭṭhānaṃ rūpaṃ. Paṭisandhikkhaṇe mahābhūte paṭicca sanidassanaṃ cittasamuṭṭhānaṃ rūpaṃ katattā rūpaṃ upādā rūpaṃ . . . Bāhiraṃ āhārasamuṭṭhānaṃ⁴ utusamuṭṭhānaṃ asaṅṅasattānaṃ . . . pe . . . mahābhūte paṭicca sanidassanaṃ cittasamuṭṭhānaṃ rūpaṃ katattā rūpaṃ upādā rūpaṃ.

6. Anidassanaṃ . . . sanidassano ca anidassano . . .

Ahetukaṃ anidassanaṃ ekaṃ khandhaṃ paṭicca sanidassanaṃ ca anidassanaṃ ca cittasamuṭṭhānaṃ rūpaṃ . . . dve . . . Paṭisandhikkhaṇe mahābhūte paṭicca . . . pe . . . Bāhiraṃ āhārasamuṭṭhānaṃ utusamuṭṭhānaṃ asaṅṅasattānaṃ . . . pe . . . mahābhūte paṭicca sanidassanaṃ ca anidassanaṃ ca katattā rūpaṃ upādā rūpaṃ . . . (*evaṃ sabbe kātabbā*).

Nahetuyā tīṇi,
nārammaṇe tīṇi,
nadhīpatiyā tīṇi,
nānantare tīṇi,
nasamanantare tīṇi,
na-aṅṅamaṅṅe tīṇi,
na-upanissaye tīṇi,
napurejāte tīṇi,
napacchājāte tīṇi,
nakamme tīṇi.

navipāke tīṇi.
nāhāre tīṇi,
na-īndriye tīṇi,
najhāne tīṇi,
namagge tīṇi,
nasampayutte tīṇi,
navippayutte tīṇi,
nonatthiyā tīṇi,
novigate tīṇi.⁵

Paccaniyaṃ niṭṭhitaṃ.

¹ K. ahetukappaṭi°.

² B. bāhiraṃ, here and below.

³ B. and S. omit.

⁴ So also B. and S. ⁵ B. omits clause.

Hetupaccayā, nārammaṇe	navipāke tīṇi,
tīṇi,	nasampayutte tīṇi, ¹
nādhipatiyā tīṇi,	navippayutte ekaṇ,
sabbattha tīṇi ;	nonatthiyā tīṇi,
nakamme ekaṇ,	novigate tīṇi.

Anulomapaccaniyaṇ niṭṭhitaṇ.

Nahetupaccayā, ārammaṇe	kamme tīṇi . . . (<i>saṅ-</i>
ekaṇ,	<i>khittā</i>) ⁴
anantare ekaṇ,	jhāne tīṇi,
samanantare ekaṇ,	magge ekaṇ,
sahajāte tīṇi,	sampayutte tīṇi,
aññamaññe ekaṇ,	vippayutte tīṇi,
nissaye ekaṇ, ²	atthiyā tīṇi,
upanissaye tīṇi, ³	natthiyā ekaṇ, ⁵
purejāte ekaṇ,	vigate ekaṇ,
āsevane ekaṇ,	avigate tīṇi.

Paccaniyānulomaṇ niṭṭhitaṇ.

4. Anidassanaṇ dhammaṇ paccayā anidassano dhammo uppajjati hetupaccayā.

Anidassanaṇ ekaṇ khandhaṇ paccayā tayo khandhā anidassanaṇ cittasamutṭhānañ ca rūpaṇ ; dve . . . Paṭisandhikkhaṇe khandhe paccayā vatthu, vatthuṇ paccayā khandhā ; ekaṇ mahābhūtaṇ paccayā . . . pe . . . mahābhūte paccayā anidassanaṇ cittasamutṭhānaṇ rūpaṇ kaṭattā rūpaṇ upādā-rupaṇ ; vatthuṇ paccayā anidassanā khandhā. (*Itare pi dve pañhā kātabbā.*)

4. Anidassanaṇ dhammaṇ paccayā anidassano dhammo uppajjati ārammaṇapaccayā.

Anidassanaṇ ekaṇ khandhaṇ . . . pe . . . dve . . . Paṭisandhikkhaṇe . . . pe . . . vatthuṇ paccayā khandhā, cakkhāyatanaṇ paccayā cakkhuviññānaṇ, kāyāyatanaṇ

¹ B. *omits clause.*

² B. *and S. tīṇi.*

³ B. ekaṇ.

⁴ S. *omits.*

⁵ B. *omits clause.*

paccayā kāyaviññāṇaṃ, vatthuṃ paccayā anidassanā khandhā . . . (*saṃkhittaṃ*).

Hetuyā tīṇi, ārammaṇe ekaṃ, adhipatīyā tīṇi, avigate tīṇi.¹
Anulomaṃ niṭṭhitaṃ.

4. Anidassanaṃ dhammaṃ paccayā anidassano dhammo uppajjati nahetupaccayā.

Ahetukaṃ anidassanaṃ ekaṃ khandhaṃ paccayā tayo khandhā anidassanaṃ cittasamuṭṭhānaṃ rūpaṃ; dve . . . (*ahetukapaṭisandhikkhaṇe* ² *yāva asaññasattā*). Cakkhāyatanaṃ paccayā cakkhuviññāṇaṃ, kāyāyatanaṃ paccayā kāyaviññāṇaṃ, vatthuṃ paccayā ahetukā anidassanā khandhā. Vicikicchāsahagata uddhaccasahagata khandhe ca vatthuṃ ca paccayā vicikicchāsahagato uddhaccasahagato moho . . . (*Itare pi dve kātubbā saṃkhittaṃ*.)

Nahetuyā tīṇi, nārammaṇe tīṇi, novigate tīṇi.
Paccaniyaṃ niṭṭhitaṃ.

Hetupaccayā, nārammaṇe tīṇi, nakamme ekaṃ, navippayutte ekaṃ, nonatthiyā tīṇi, novigate tīṇi.

Anulomapaccaniyaṃ niṭṭhitaṃ.

Nahetupaccayā, ārammaṇe ekaṃ, magge ekaṃ, avigate tīṇi.
Paccaniyānulomaṃ niṭṭhitaṃ.

(*Nissayavāro pi evaṃ kātubbo*.)

4. Anidassanaṃ dhammaṃ saṃsaṭṭho anidassano dhammo uppajjati hetupaccayā.

Anidassanaṃ ekaṃ khandhaṃ saṃsaṭṭhā tayo khandhā . . . dve . . . (*paṭisandhi*).

4. Anidassanaṃ dhammaṃ saṃsaṭṭho anidassano dhammo uppajjati ārammaṇapaccayā . . . (*Evaṃ sabbaṃ paccaya-gaṇanāhi saddhiṃ kātabbā*).³ *Sampayuttavāro pi saṃsaṭṭhavārasadiso*.)

¹ B. omits clause.

² K. ahetukapp°. S. ahetupati°.

³ B. sabbaṃ sappaccayagaṇanāhi paṭisandhikaṃ kātabbāṃ. S. sabbe paccaniyā gaṇhāhi saddhiṃ kātabbāṃ. K. sabba paccaya (*sic*) gaṇanāhi . . . saddhiṃ kātabbā.

4. Anidassano dhammo anidassanassa dhammassa hetupaccayena paccayo.

Anidassanā¹ hetū sampayuttakānaṃ khandhānaṃ anidassanāṃ cittasamuṭṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

5. Anidassano dhammo sanidassanassa . . .

Anidassanā² hetū sanidassanānaṃ cittasamuṭṭhānānaṃ rūpānaṃ hetupaccayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

6. Anidassano dhammo sanidassanassa ca . . .

Anidassanā² hetū sampayuttakānaṃ khandhānaṃ sanidassanānaṃ ca anidassanānaṃ ca³ cittasamuṭṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

2. Sanidassano dhammo anidassanassa dhammassa ārammaṇapaccayena paccayo.

Sanidassane rūpe⁴ aniccato . . . pe . . . domanassaṃ uppajjati; dibbena cakkhunā . . . pe . . . rūpāyatanaṃ cakkhuviññāṇassa ārammaṇapaccayena paccayo. Sanidassanā khandhā ca iddhividhañāṇassa pubbenivāsānussatiñāṇassa yathakammūpagañāṇassa anāgataṃsañāṇassa āvajjanāya ārammaṇapaccayena paccayo.

4. Anidassano dhammo anidassanassa . . .

Dānaṃ, sīlaṃ, uposathākammaṃ taṃ paccavekkhati, pubbe suciṇṇāni paccavekkhati, jhānā vuṭṭhahitvā jhānaṃ paccavekkhati. Ariyā maggā vuṭṭhahitvā maggaṃ paccavekkhanti, phalaṃ paccavekkhanti, nibbānaṃ paccavekkhanti. Nibbānaṃ gotrabhussa vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā pahīnakilese paccavekkhanti vikkhambhitakilese . . . pe . . . Pubbe cakkhuṃ . . . pe . . . kāyaṃ vatthuṃ⁵ anidassane khandhe aniccato . . . pe . . . domanassaṃ uppajjati;

¹ B. anidassanahetu. K. °ssanā hetu. ² So also B.

³ S. omits. R. °sanaṃ rūpaṃ.

⁵ R. kāyaṃ || sadde || vatthuṃ ||.

dibbāya sotadhātuyā saddaṃ suṇāti, cetopariyañāṇena anidassanacittasamaṅgissa cittaṃ jānāti, ākāsañāṇcāyatanāṃ viññāṇaṇcāyatanassa ākiñcaññāyatanāṃ nevasaññānāsaññāyatanassa saddāyatanāṃ sotaviññāṇassa . . . pe . . . phoṭṭhabbāyatanāṃ kāyaviññāṇassa, anidassanā khandhā iddhividhaññāṇassa cetopariyañāṇassa pubbenivāsānussatiññāṇassa yathākammūpagaññāṇassa anāgataṃsaññāṇassa āvajjanāya ārammaṇapaccayena paccayo.

2. Sanidassano¹ dhammo anidassanassa dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati:—sanidassanaṃ rūpaṃ garuṃ katvā assādeti abhinandati, taṃ garuṃ katvā rāgo uppajjati diṭṭhi uppajjati.

4. Anidassano dhammo anidassanassa . . .

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati:—dānaṃ datvā silaṃ uposathakammaṃ, taṃ garuṃ katvā . . . pe . . . pubbe suciṇṇāni . . . jhānā vuṭṭhahitvā . . . pe . . . Ariyā maggā vuṭṭhahitvā maggaṃ garuṃ katvā phalaṃ garuṃ katvā . . . Nibbānaṃ gotrabhussa vodānassa mag-gassa phalassa adhipatipaccayena paccayo. Cakkuṃ . . . vatthuṃ anidassane khandhe garuṃ katvā assādeti abhinandati, taṃ garuṃ katvā rāgo uppajjati, diṭṭhi uppajjati. Saha-jātādhipati:—anidassanādhipati sampayuttakānaṃ khandhānaṃ anidassanānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

5. Anidassano dhammo sanidassanassa . . .

Saha-jātādhipati:—anidassanādhipati sanidassanānaṃ cittasamuṭṭhānānaṃ rūpānaṃ adhipatipaccayena paccayo.

6. Anidassano dhammo sanidassanassa ca . . .

Saha-jātādhipati:—anidassanādhipati sampayuttakānaṃ khandhānaṃ sanidassanānaṃ ca anidassanānaṃ ca citta-samuṭṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

4. Anidassano dhammo anidassanassa dhammassa anantarapaccayena paccayo.

¹ S. anidassano.

Purimā purimā anidassanā khandhā pacchimānaṅ pacchimānaṅ anidassanānaṅ khandhānaṅ anantarapaccayena paccayo. Anulomaṅ gotrabhussa¹ nevasaññānāsaññāyatanāṅ phalasaṃpattiyā anantarapaccayena paccayo.

4. Anidassano dhammo anidassanassa dhammassa samanantarapaccayena paccayo . . . saha-jātāpaccayena paccayo (*tīṇi*). . . añña-mañña-paccayena paccayo (*ekay*) . . . nissaya-paccayena paccayo (*tīṇi*).

2. Sanidassano dhammo anidassanassa dhammassa upanissaya-paccayena paccayo.

Ārammaṇūpanissayo, pakatūpanissayo . . . Pakatūpanissayo, vaṇṇasampadaṅ patthayamāno² dānaṅ sīlaṅ uposathakammaṅ karoti; vaṇṇasampadā³ saddhāya . . . pe⁴ . . . patthanāya kāyikassa sukhasa kāyikassa dukkhasa maggassa phalasaṃpattiyā upanissaya-paccayena paccayo.

4. Anidassano dhammo anidassanassa . . .

Ārammaṇūpanissayo . . . pe⁵ . . . Pakatūpanissayo:—saddhaṅ upanissāya dānaṅ deti . . . pe . . . samāpattiṅ uppādeti mānaṅ jappeti diṭṭhiṅ gaṇhāti; sīlaṅ . . . pe . . . senāsanaṅ upanissāya dānaṅ deti . . . pe . . . saṅghaṅ bhindati; saddhā . . . pe⁴ . . . senāsanaṅ saddhāya . . . pe⁴ . . . phalasaṃpattiyā upanissaya-paccayena paccayo.

2. Sanidassano dhammo anidassanassa dhammassa pure-jātapaccayena paccayo.

Sanidassane rūpe⁶ aniccato . . . pe . . . domanassaṅ uppajjati; dibbena cakkhunā rūpaṅ passati; rūpāyatanaṅ cakkhuviññānaṅ pure-jātapaccayena paccayo.

4. Anidassano dhammo anidassanassa dhammassa pure-jātapaccayena paccayo.

¹ B. anulomagotra°.

² B. vaṇṇasaraṅ pattharamāno.

³ B. vaṇṇasampadhaṅ. S. vaṇṇaṅ karoti sampadāya.

⁴ R. *has no lacuna*.

⁵ *As under 2*.

⁶ R. °sanaṅ rūpaṅ.

Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapurejātaṃ cakkhuṃ . . . pe . . . vatthuṃ aniccato . . . pe . . . domanassaṃ uppajjati; dibbāya sotadhātuyā saddaṃ suṇāti; saddāyatanāṃ sotaviññāṇassa . . . phoṭṭhabbāyatanāṃ kāyaviññāṇassa purejātapaccayena paccayo. Vatthupurejātaṃ cakkhāyatanāṃ cakkhaviññāṇassa . . . kāyāyatanāṃ kāyaviññāṇassa vatthu anidassanānaṃ khandhānaṃ purejātapaccayena paccayo.

8. Sanidassano ca anidassano ca dhammā anidassanassa dhammassa purejātapaccayena paccayo.

Ārammaṇapurejātaṃ :—rūpāyatanaṃ ca vatthu ca anidassanānaṃ khandhānaṃ purejātapaccayena paccayo; rūpāyatanaṃ ca cakkhāyatanaṃ ca cakkhaviññāṇassa purejātapaccayena paccayo.

4. Anidassano dhammo anidassanassa dhammassa pacchājātapaccayena paccayo.

Pacchājātā anidassanā khandhā purejātassa imassa anidassanassa kāyassa pacchājātapaccayena paccayo.

5. Anidassano dhammo sanidassanassa . . .

Pacchājātā . . . imassa sanidassanassa kāyassa . . .

6. Anidassano dhammo sanidassanassa ca . . .

Pacchājātā anidassanā khandhā purejātassa imassa sanidassanassa ca anidassanassa ca kāyassa pacchājātapaccayena paccayo.

4. Anidassano dhammo anidassanassa dhammassa āsevanapaccayena paccayo.

Purimā purimā . . . pacchimānaṃ pacchimānaṃ . . . pe . . .

. . . kamma-paccayena paccayo.

Sahajātā, nānakhaṇikā. Sahajātā anidassanā cetanā sampayuttakānaṃ khandhānaṃ anidassanānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ kamma-paccayena paccayo. Nānakhaṇikā anidassanā cetanā vipākānaṃ anidassanānaṃ khandhānaṃ anidassanānaṃ ca kaṭattā rūpānaṃ kamma-paccayena paccayo.

5. Anidassano dhammo sanidassanassa . . .

Sahajātā, nānākhaṇikā . . . (*vitthāretabbā*).

6. Anidassano dhammo sanidassanassa ca anidassanassa ca dhammassa kammappaccayena paccayo.

Sahajātā, nānākhaṇikā . . . (*vitthāretabbā*).

4. Anidassano dhammo anidassanassa dhammassa vipākappaccayena paccayo . . . (*tīṇi*) . . . āhārapaccayena paccayo . . . (*tīṇi, tīsu¹ pi kabalīḅkāro āhāro katābbo*) . . . indriyappaccayena paccayo . . . (*tīṇi, tīsu¹ pi rūpajīritin-driyaṇ*) . . . jhānapaccayena paccayo . . . (*tīṇi*) . . . maggappaccayena paccayo . . . (*tīṇi*)² . . . sampayuttappaccayena paccayo . . . (*ekaṇ*).

4. Anidassano dhammo anidassanassa dhammassa vippayuttappaccayena paccayo.

Sahajātaṇ, purejātaṇ, pacchajātaṇ. Sahajātā anidassanā khandhā anidassanānaṇ cittasamuṭṭhānānaṇ rūpānaṇ vippayuttappaccayena paccayo. Paṭisandhikkhaṇe anidassanā khandhā anidassanānaṇ katattā rūpānaṇ vippayuttappaccayena paccayo. Khandhā vatthussa vippayuttappaccayena paccayo, vatthu khandhānaṇ vippayuttappaccayena paccayo. Purejātaṇ:—cakkhāyatanaṇ cakkhaviññānaṇassa . . . kāyāyatanaṇ kāyaviññānaṇassa, vatthu anidassanānaṇ khandhānaṇ vippayuttappaccayena paccayo. Pacchajātā anidassanā khandhā purejātassa imassa anidassanassa kāyassa vippayuttappaccayena paccayo.

5. Anidassano dhammo sanidassanassa dhammassa vippayuttappaccayena paccayo.

Sahajātaṇ, pacchajātaṇ.³ Sahajātā anidassanā khandhā, sanidassanānaṇ cittasamuṭṭhānānaṇ rūpānaṇ vippayuttappaccayena paccayo. Paṭisandhikkhaṇe pacchajātā anidassanā khandhā purejātassa imassa sanidassanassa kāyassa vippayuttappaccayena paccayo.

6. Anidassano dhammo sanidassanassa ca . . .⁴

¹ K. tāsū.

² B. omits clause.

³ B. omits.

⁴ B. omits to atthipacca || sanidassanaṇ rūpaṇ (*sic*) aniccato, in following section.

Sahajātaṃ, pacchajātaṃ. Sahajātā anidassanā khandhā sanidassanānaṃ ca anidassanānaṃ ca cittasamuṭṭhānānaṃ rūpānaṃ vip̄payuttapaccayena paccayo. Paṭisandhikkhaṇe pacchajātā anidassanā khandhā purejātassa imassa sanidassanassa ca anidassanassa ca kāyassa vip̄payuttapaccayena paccayo.

2. Sanidassano dhammo anidassanassa dhammassa atthipaccayena paccayo.

Sanidassane rūpe¹ aniccato . . . pe . . . domanassaṃ uppajjati; dibbena cakkhunā rūpaṃ passati; rūpāyatanāṃ cakkhaviññāṇassa atthipaccayena paccayo.

4. Anidassano dhammo anidassanassa . . .

Sahajātaṃ, purejātaṃ, pacchajātaṃ āhāraṃ indriyaṃ. Sahajāto anidassano eko khandho tiṇṇannaṃ khandhānaṃ anidassanānaṃ ca cittasamuṭṭhānānaṃ rūpānaṃ atthipaccayena paccayo. Dve . . . (*saykhittaṃ, yāva asaṅghasattā*). Purejātaṃ cakkhuṃ . . . pe . . . vatthuṃ aniccato . . . pe . . . domanassaṃ uppajjati; dibbāya sotadhātuyā saddaṃ suṇāti, saddāyatanāṃ sotaviññāṇassa . . . phoṭṭhabbāyatanāṃ kāyaviññāṇassa; cakkhāyatanāṃ cakkhaviññāṇassa . . . kāyāyatanāṃ kāyaviññāṇassa, vatthu anidassanānaṃ khandhānaṃ atthipaccayena paccayo. Pacchajātā anidassanā khandhā purejātassa imassa anidassanassa kāyassa atthipaccayena paccayo. Kabaḷiṅkāro āhāro imassa anidassanassa kāyassa atthipaccayena paccayo. Rūpajivitindriyaṃ anidassanānaṃ kaṭattā rūpānaṃ atthipaccayena paccayo.

5. Anidassano dhammo sanidassanassa . . .

Sahajātaṃ, pacchajātaṃ āhāraṃ indriyaṃ. Sahajātā anidassanā khandhā sanidassanānaṃ cittasamuṭṭhānānaṃ rūpānaṃ atthipaccayena paccayo. Paṭisandhikkhaṇe mahābhūtā sanidassanānaṃ cittasamuṭṭhānānaṃ rūpānaṃ kaṭattā rūpānaṃ² upādā rūpānaṃ atthipaccayena paccayo. Bāhiraṃ āhārasamuṭṭhānaṃ utusamuṭṭhānaṃ asaṅghasattānaṃ mahābhūtā³ sanidassanassa . . .⁴ Pacchajātā anidassanā khandhā

¹ R. and S. śanidassanaṃ rūpaṃ.

² B. omits.

³ B. °bhūtānaṃ.

⁴ K. has no lacuna.

purejātassa imassa sanidassanassa kāyassa atthipaccayena paccayo. Kabalīṅkāro āhāro imassa sanidassanassa kāyassa atthipaccayena paccayo. Rūpajīvitindriyaṅ sanidassanānaṅ kaṭattā rūpānaṅ atthipaccayena paccayo.

6. Anidassano dhammo sanidassanassa ca . . .

Sahajātaṅ, pacchājātaṅ āhāraṅ indriyaṅ. Sahajāto anidassano eko khandho tiṇṇannaṅ khandhānaṅ sanidassanānaṅ ca anidassanānaṅ ca cittasamuṭṭhānānaṅ rūpānaṅ atthipaccayena paccayo ; dve khandhā . . . Paṭisandbhikkhaṇe mahābhūtā sanidassanānaṅ ca anidassanānaṅ ca cittasamuṭṭhānānaṅ . . .¹ Bāhiraṅ² mahābhūtā sanidassanānaṅ ca anidassanānaṅ ca kaṭattā-rūpānaṅ upādā-rūpānaṅ atthipaccayena paccayo.

8. Sanidassano ca . . . anidassanassa

Purejātaṅ rūpāyatanaṅ ca vatthu ca anidassanānaṅ khandhānaṅ atthipaccayena paccayo. Rūpāyatanaṅ ca cakkhāyatanaṅ ca cakkhuvīññāṇassa atthipaccayena paccayo . . . natthi- . . . vigata- . . . avigatapaccayena paccayo.

Hetuyā tīṇi,
ārammaṇe dve,
adhipatīyā cattāri,
anantare ekaṅ,
samanantare ekaṅ,
sahajāte tīṇi,
aññamaññe ekaṅ,
nissaye tīṇi,
upanissaye dve,
purejāte tīṇi,
pacchājāte tīṇi,³
āsevane ekaṅ,

kamme tīṇi,
vipāke tīṇi,
āhāre tīṇi,
indriye tīṇi,
jhāne tīṇi,
magge tīṇi,
sampayutte ekaṅ,⁴
vippayutte tīṇi,
atthiyā pañca,
natthiyā ekaṅ,
vigate ekaṅ,
avigate pañca :—

evaṅ gaṇetabbāṅ.

Anulomaṅ niṭṭhitaṅ.

¹ *As under 5.*

³ *B. omits clause.*

² *B. bāhiraṅ.*

⁴ *B. tīṇi.*

1. Sanidassano dhammo sanidassanassa¹ dhammassa ārammaṇapaccayena paccayo . . . upanissayapaccayena paccayo . . .

4. Anidassano dhammo anidassanassa² dhammassa ārammaṇa-, sahajāta-, upanissaya-, purejātā-, pacchājāta-,³ kamma-, āhāra-, indriyapaccayena paccayo.

5. Anidassano dhammo sanidassanassa dhammassa sahajāta-, pacchājāta-, kamma-, āhāra-, indriyapaccayena paccayo.

6. Anidassano dhammo sanidassanassa ca anidassanassa ca dhammassa . . .⁴

9. Sanidassano ca . . . sanidassanassa⁵ ca . . . purejātapaccayena paccayo.

Nahetuyā pañca,
nārammaṇe cattāri,
nādhipatiyā pañca,
nānantare pañca,
nasamanantare pañca,
nasahajāte pañca,
na-aññamaññe⁶ pañca,
nanissaye cattāri,
na-upanissaye pañca,

napurejāte cattāri,
napacchājāte pañca,
sabbattha pañca ;
nasampayutte pañca,
navippayutte cattāri,
no-atthiyā cattāri,⁷
nonatthiyā pañca,
novigate pañca,
no-avigate cattāri.

Paccaniyaṃ niṭṭhitaṃ.

Hetupaccayā, nārammaṇe
tīṇi,
nādhipatiyā tīṇi,
nānantare tīṇi,
nasamanantare tīṇi,
na-aññamaññe⁶ tīṇi,

na-upanissaye tīṇi,⁷ . .
(*saṅkhittāṃ*),
nasampayutte tīṇi,
navippayutte ekaṃ,
nonatthiyā tīṇi,
novigate tīṇi.

Anulomapaccaniyaṃ niṭṭhitaṃ.

¹ S. anid°.

² S. sanid°.

³ K. omits pacchājāta-, . . .

⁴ As under 5.

⁵ S. omits.° R. has formula 8.

⁶ K. and S. nāññam°.

⁷ B. omits clause.

Nahetupaccayā, ārammaṇe	ūsevane ekaṇ, ¹
dve,	kamme tīṇi . . . (<i>saṅkhit-</i>
adhipatīyā cattāri,	<i>taṇ</i>) . . .
anantare ekaṇ,	magge tīṇi,
samanantare ekaṇ,	sampayutte ekaṇ,
sahajāte tīṇi,	vippayutte tīṇi,
aññamaññe ekaṇ,	atthiyā pañca,
nissaye tīṇi,	natthiyā ekaṇ,
upanissaye dve,	vigate ekaṇ,
purejāte tīṇi,	avigate pañca.
pacchājāte tīṇi,	

Paccaniyānulomaṇ niṭṭhitaṇ.

SANIDASSANA-DUKAṆ NIṬṬHITAṆ.

¹ R. tīṇi.

SAPPAṬIGHA-DUKAṆ.]

1. Sappaṭighaṇḍ dhammaṇ paṭicca sappatigho dhammo uppajjati hetupaccayā.

Sappaṭighaṇḍ ekaṇ mahābhūtaṇ paṭicca dve mahābhūtā ; dve mahābhūte . . . ekaṇ . . . Sappaṭighe mahābhūte paṭicca sappatighaṇḍ cittasamuṭṭhānaṇ rūpaṇ kaṭattā rūpaṇ upādā rūpaṇ. Phoṭṭhabbāyatanaṇ paṭicca cakkhāyatanaṇ rasāyatanaṇ.

2. Sappaṭighaṇḍ dhammaṇ paṭicca appatigho . . .

Sappaṭighe mahābhūte paṭicca āpodhātu. Sappaṭighe mahābhūte paṭicca appatighaṇḍ¹ cittasamuṭṭhānaṇ rūpaṇ kaṭattā rūpaṇ upādā rūpaṇ. Phoṭṭhabbāyatanaṇ paṭicca āpodhātu itthindriyaṇ² . . . kabalīṅkāro āhāro.

3. Sappaṭighaṇḍ . . . sappatigho ca appatigho ca . . .

Sappaṭighaṇḍ ekaṇ mahābhūtaṇ paṭicca dve mahābhūtā āpodhātu ca ; dve mahābhūte . . . pe . . . Sappaṭighe mahābhūte paṭicca sappatighaṇḍ ca appatighaṇḍ ca cittasamuṭṭhānaṇ rūpaṇ kaṭattā rūpaṇ upādā rūpaṇ. Phoṭṭhabbāyatanaṇ paṭicca cakkhāyatanaṇ rasāyatanaṇ apodhātu itthindriyaṇ . . . kabalīṅkāro āhāro.

4. Appatighaṇḍ dhammaṇ paṭicca appatigho . . .

Appatighaṇḍ ekaṇ khandhaṇ paṭicca tayo khandhā appati-

¹ B. sappatighaṇḍ.

² So R. throughout. B. here only, atthi indriyaṇ. K. and S. have indriyāṇḍ throughout. Only R. gives a lacuna. The text should run, purisindriyaṇ jīvitindriyaṇ. Cf. p. 112.

ghaṇ cittasamuṭṭhānaṅ ca rūpaṇ; dve . . . pe . . . Paṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuṇ paṭicca khandhā. Āpodhātuṇ paṭicca appatighaṇ cittasamuṭṭhānaṇ rūpaṇ kaṭattā rūpaṇ upādā rūpaṇ. Āpodhātuṇ paṭicca itthindriyaṇ . . . kabaḷiṅkāro āhāro.

5. Appatighaṇ dhammaṇ paṭicca sappatigho . . .

Appatighe khandhe paṭicca sappatighaṇ cittasamuṭṭhānaṇ rūpaṇ. Paṭisandhikkhaṇe āpodhātuṇ paṭicca sappatighā mahābhūtā; āpodhātuṇ paṭicca sappatighaṇ cittasamuṭṭhānaṇ rūpaṇ kaṭattā rūpaṇ upādā rūpaṇ; āpodhātuṇ paṭicca cakkhāyatanaṇ phoṭṭhabbāyatanaṇ.

6. Appatighaṇ dhammaṇ paṭicca sappatigho ca appatigho ca dhammā uppajanti hetupaccayā.

Appatighaṇ ekaṇ khandhaṇ paṭicca tayo khandhā, sappatighaṅ ca appatighaṅ ca cittasamuṭṭhānaṅ ca rūpaṇ; dve . . . pe . . . Paṭisandhikkhaṇe āpodhātuṇ paṭicca sappatighaṅ ca appatighaṅ ca cittasamuṭṭhānaṇ rūpaṇ kaṭattā rūpaṇ upādā rūpaṇ. Āpodhātuṇ paṭicca cakkhāyatanaṇ phoṭṭhabbāyatanaṇ itthindriyaṇ . . . kabaḷiṅkāro āhāro.

7. Sappatighaṅ ca . . . sappatigho dhammo . . .

Appatighe¹ khandhe ca mahābhūte ca paṭicca sappatighaṇ cittasamuṭṭhānaṇ rūpaṇ. Paṭisandhikkhaṇe sappatighaṇ ekaṇ mahābhūtaṅ ca āpodhātuṅ ca paṭicca dve mahābhūtā; sappatighe mahābhūte ca āpodhātuṅ ca paṭicca sappatighaṇ cittasamuṭṭhānaṇ rūpaṇ kaṭattā rūpaṇ upādā rūpaṇ.² Phoṭṭhabbāyatanaṅ ca āpodhātuṅ ca paṭicca cakkhāyatanaṇ rasāyatanaṇ.

8. Sappatighaṅ ca . . . appatigho dhammo . . .

Appatighe¹ khandhe ca mahābhūte ca paṭicca appatighaṇ cittasamuṭṭhānaṇ rūpaṇ. Paṭisandhikkhaṇe appatighe khandhe ca mahābhūte ca paṭicca appatighaṇ kaṭattā rūpaṇ. Phoṭṭhabbāyatanaṅ ca āpodhātuṅ ca paṭicca appatighaṇ cittasamuṭṭhānaṇ rūpaṇ kaṭattā rūpaṇ³ upādā rūpaṇ.

¹ R. sappatighe.

² B. omits to Paṭisandhikkhaṇe, 5 lines below.

³ R. and B. omit.

Phoṭṭhabbāyatanañ ca āpodhātuñ ca paṭicca itthindriyaṃ¹
 . . . kabaḷiṅkāro āhāro.

9. Sappaṭighañ ca . . . sappaṭigho ca . . .

Appaṭighe² khandhe ca mahābhūte ca paṭicca sappaṭighañ
 ca appaṭighañ ca cittasamuṭṭhānaṃ rūpaṃ. Paṭisandhik-
 khaṇe appaṭighe khandhe ca mahābhūte ca paṭicca kaṭattā
 rūpaṃ. Phoṭṭhabbāyatanañ ca āpodhātuñ ca paṭicca sappa-
 ṭighañ ca appaṭighañ ca cittasamuṭṭhānaṃ rūpaṃ kaṭattā
 rūpaṃ upādā rūpaṃ. Phoṭṭhabbāyatanañ ca āpodhātuñ ca
 paṭicca cakkhāyatanaṃ rasāyatanaṃ itthindriyaṃ . . .
 kabaḷiṅkāro āhāro.

5. Appaṭighaṃ dhammaṃ paṭicca sappaṭigho dhammo
 uppajjati ārammaṇapaccayā.

Appaṭighaṃ ekaṃ khandhaṃ paṭicca tayo khandhā . . . pe . . .
 dve . . . pe . . . Paṭisandhikkhaṇe vatthuṃ paṭicca khandhā.

2. Sappaṭighaṃ dhammaṃ paṭicca appaṭigho³ dhammo
 uppajjati adhipatipaccayā . . . (*paṭisandhi vajjetabbā
 kaṭattā rūpā ca.*) . . . anantarapaccayā . . . samanantara-
 paccayā . . . sahaṃjātapaccayā . . . (*sabbe mahābhūtā
 kātabbā*) . . . pe . . . aññamaññapaccayā.

Sappaṭighaṃ ekaṃ mahābhūtaṃ paṭicca dve mahābhūtā ;
 dve . . .

2. Sappaṭighaṃ dhammaṃ paṭicca appaṭigho dhammo
 uppajjati aññamaññapaccayā.

Sappaṭighe mahābhūte paṭicca āpodhātu.

3. Sappaṭighaṃ . . . sappaṭigho ca . . .

Sappaṭighaṃ ekaṃ mahābhūtaṃ paṭicca dve mahābhūtā
 ca āpodhātu ca ; dve . . . pe . . .

4. Appaṭighaṃ dhammaṃ paṭicca appaṭigho . . .

Appaṭighaṃ ekaṃ khandhaṃ paṭicca tayo khandhā ; dve
 . . . pe . . . Paṭisandhikkhaṇe khandhe paṭicca vatthu,
 vatthuṃ paṭicca khandhā.

5. Appaṭighaṃ dhammaṃ paṭicca sappaṭigho . . .

¹ So also B.

² So also R.

³ K. sappaṭi°.

Āpodhātuṃ paṭicca sappatighā mahābhūtā . . . (*ime ajjhattikā bahirā*¹ *mahābhūtā kātabbā*).

7. Sappatighañ ca appatighañ ca dhammaṃ paṭicca sappatigho dhammo uppajjati aññamaññapaccayā.

Sappatighaṃ ekaṃ mahābhūtāṃ ca āpodhātuṃ ca paṭicca dve mahābhūtā . . . nissayapaccayā . . . avigatapaccayā . . .

Hetuyā nava,
ārammaṇe ekaṃ,
adhipatīyā nava,
anantare ekaṃ,
samanantare ekaṃ,
sahajāte nava,
aññamaññe cha,
nissaye nava,
upanissaye ekaṃ,²
purejāte ekaṃ,
āsevane ekaṃ,
kamme nava,

vipāke nava,
āhāre nava,
indriye nava,
jhāne nava,
magge nava,
sampayutte ekaṃ,³
vippayutte nava,⁴
atthiyā nava,
natthiyā ekaṃ,
vigate ekaṃ,
avigate nava.

Anulomaṃ niṭṭhitaṃ.

1. Sappatighaṃ dhammaṃ paṭicca sappatigho dhammo uppajjati nahetupaccayā . . . (*tīṇi*).

4. Appatighaṃ . . . appatigho . . . nahetupaccayā.

Ahetukaṃ appatighaṃ ekaṃ khandhaṃ paṭicca tayo khandhā appatighaṃ cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . pe . . . Ahetukapaṭisandhikkhaṇe⁵ khandhe paṭicca vatthu, vatthuṃ paṭicca khandhā; āpodhātuṃ paṭicca appatighaṃ cittasamuṭṭhānaṃ rūpaṃ kaṭattā rūpaṃ upādā rūpaṃ; āpodhātuṃ paṭicca itthindriyaṃ . . . kabaḷiṅkāro āhāro. Bahiraṃ āhārasamuṭṭhānaṃ utusamuṭṭhānaṃ asaṅṅasattānaṃ. Āpodhātuṃ paṭicca appatighaṃ kaṭattā rūpaṃ upādā rūpaṃ; vicikicchāsahagate uddhaccasahagate khandhe paṭicca

¹ R. and K. ajjhattikabāhirā. Cf. p. 109.

² B. tīṇi eva.

³ B. nava.

⁴ B. omits clause.

⁵ K. ahetakapp^o.

vicikicchāsahagato uddhaccasahagato moho. (*Appaṭi-ghamūlakaṇ*¹ *itare pi dve pañhā kātabbā*; *ghaṭane*² *pi tīṇi pañhā kātabbā*; *ajjhattika bahirā*³ *mahābhūtā sabbe jānitvā kātabbā*.)

1. Sappatighaṇ dhammaṇ paṭicca sappatigho dhammo uppajjati nārammaṇapaṇṇayā . . . (*sabbay saṅkhittay*) . . . novigatapaccayā.

Nahetuyā nava,
narammaṇe nava,
nādhipatiyā nava,
nānantare nava,
nasamanantare⁴ nava,
na-aññamaññe nava,
na-upanissaye nava,
napurejāte nava,
napacchājāte nava,
nāsevane nava,

nakamme nava,
navipāke nava,
nāhāre nava,
na-indriye nava,
najhāne nava,
namagge nava,
nasampayutte⁵ nava,
navippayutte nava,
nonatthiyā nava,
novigate nava.

Paccaniyaṇ niṭṭhitaṇ.

Hetupaccayā, nārammaṇe
nava,
nādhipatiyā nava,
nānantare nava,
nasamanantare nava,
na-aññamaññe nava,
na-upanissaye nava,
napurejāte nava,

napacchājāte nava,
nāsevane nava,
nakamme ekaṇ,
navipāke nava,
nasampayutte nava,
navippayutte ekaṇ,
nonatthiyā nava,
novigate nava.

Anulomapaccaniyaṇ niṭṭhitaṇ.

Nahetupaccayā, ārammaṇe
ekaṇ,
anantare⁶ ekaṇ,
samanantare ekaṇ,

sahajāte nava,
aññamaññe cha,
nissaye nava,
upanissaye ekaṇ,

¹ S. °mūlaṇ.

² S. ghaṭarena.

³ So all the texts. Cf. p. 107.

⁴ B. sāmānantare, etc., all positive after first 4.

⁵ B. resumes negatives.

⁶ B. omits clause.

purejāte ekaṃ,	vippayutte nava,
āsevane ekaṃ, ¹	atthiyā nava,
kamme nava . . . (<i>say-</i>	natthiyā ekaṃ,
<i>khittay</i>) . . .	vigate ekaṃ,
magge ekaṃ,	avigate nava.
sampayutte ekaṃ,	

Paccaniyānulomaṃ niṭṭhitaṃ.

(*Sahajātavāro pi paṭiccarārasadisa.*)

1. Sappaṭighaṃ dhammaṃ paccayā sappaṭigho dhammo upajjati hetupaccayā . . . (*tīṇi*).

4. Appaṭighaṃ dhammaṃ paccayā appaṭigho² . . .

Appaṭighaṃ ekaṃ khandhaṃ paccayā tayo khandhā appaṭighaṃ cittasamutṭhānaṃ ca rūpaṃ; dve . . . pe . . . Paṭisandhikkhaṇe āpodhātuṃ paccayā appaṭighaṃ cittasamutṭhānaṃ rūpaṃ kaṭattā rūpaṃ upādā rūpaṃ; āpodhātuṃ paccayā itthindriyaṃ . . . kabaḷiykāro āhāro; vatthuṃ paccayā appaṭighā khandhā . . . (*avasesā pañca pañhā paṭiccarārasadisā*³).

2. Sappaṭighaṃ dhammaṃ paccayā appaṭigho dhammo uppajjati ārammaṇapaccayā.

Cakkhāyatanaṃ paccayā cakkhaviññāṇaṃ . . . kāyāyatanaṃ paccayā kāyaviññāṇaṃ.

4. Appaṭighaṃ dhammaṃ paccayā appaṭigho . . .

Appaṭighaṃ ekaṃ khandhaṃ paccayā tayo khandhā; dve . . . pe . . . Paṭisandhikkhaṇe vatthuṃ paccayā appaṭighā khandhā.⁴

8. Sappaṭighañ ca appaṭighañ ca . . . appaṭigho . . .

Cakkhaviññāṇasahagataṃ ekaṃ khandhaṃ ca cakkhāyatanaṃ ca paccayā tayo khandhā . . . kāyaviññāṇasahagataṃ ekaṃ khandhaṃ ca kāyāyatanaṃ ca paccayā tayo khandhā . . . adhipatipaccayā . . . (*saykhittay*) . . . avigatapaccayā . . .

¹ B. *breaks off here.*

² B. *sappa°.*

³ B. *omits -vāra.*

⁴ S. *sappaṭighaṃ khandhaṃ.*

Hetuyā nava,
ārammaṇe tīṇi,
adhipatīyā nava,
anantare tīṇi,
samanantare tīṇi,
sahajāte nava,
aññamaññe cha,

nissaye nava,
upanissaye¹ tīṇi,
purejāte tīṇi,
āsevane ekaṇ,
kamme nava,
avigate nava.

(*Evaṇ paccaniyagaṇanā pi² kātabbā. Nissayavāro pi paccayavārasadiso. Sāyasaṭṭhavāre sabbattha ekā yeva pañhā.³ Dve pi vārā kātabbā.*)

4. Appaṭigho dhammo appaṭighassa dhammassa hetu-paccayena paccayo.

Appaṭighā⁴ hetū sampayuttakānaṇ khandhānaṇ⁵ appaṭighānaṇ ca cittasamutṭhānānaṇ rūpānaṇ hetupaccayena⁶ paccayo . . . (*paṭisandhi*).

5. Appaṭigho⁷ dhammo sappāṭighassa . . .

Appaṭighā hetū sappāṭighānaṇ cittasamutṭhānānaṇ rūpānaṇ hetupaccayena paccayo . . . (*paṭisandhi*).

6. Appaṭigho dhammo sappāṭighassa ca . . .

Appaṭighā hetū sampayuttakānaṇ khandhānaṇ sappāṭighānaṇ ca appaṭighānaṇ ca cittasamutṭhānānaṇ ca rūpānaṇ hetupaccayena paccayo . . . (*paṭisandhi*).

2. Sappaṭigho dhammo appaṭighassa dhammassa ārammaṇapaccayena paccayo.

Rūpe⁸ . . . pe . . . phoṭṭhabbe aniccato . . . pe . . . domanassaṇ uppajjati; dibbena cakkhunā rūpaṇ passati, dibbāya sotadhātuyā saddaṇ suṇāti. Rūpāyatanaṇ cakkhaviññāṇassa . . . phoṭṭhabbāyatanaṇ kāyaviññāṇassa sappā-

¹ B. *omits* nava, upanissaye.

² B. *and* S. paccayampi. K. paccaniyaṇṇi gaṇanāpi.

³ R. sabbattha ekaṇ, *adding* saṅkhittaṇ || avigatapaccayā ekā yeva pañhā.

⁴ B. sapp^o.

⁵ S. °ānañca.

⁶ S. nahetu^o.

⁷ B. *omits this section*.

⁸ R., B. *and* S. cakkhu.

tighā khandhā iddhiḍḍhañāṇassa pubbenivāsānussatiñāṇassa yathākammūpagañāṇassa anāgataṅsañāṇassa āvajjanāya ārammaṇapaccayena paccayo.

4. Appatigho dhammo appatighassa dhammassa ārammaṇapaccayena paccayo.

Dānaṅ silaṅ uposathakammaṅ katvā taṅ paccavekkhati, pubbe suciṇṇāni paccavekkhati, jhānā vuṭṭhabitvā jhānaṅ paccavekkhati. Ariyā maggā vuṭṭhabitvā maggaṅ paccavekkhanti, phalaṅ paccavekkhanti.¹ Nibbānaṅ gotrabhussa vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā pahīnakilese paccavekkhanti, vikkhambhitakilese paccavekkhanti, pubbe samudāciṇṇe kilese jānanti. Vatthuṅ itthindriyaṅ purisindriyaṅ jīvitindriyaṅ āpodhātuṅ kabalīṅkāraṅ āhāraṅ aniccato . . . pe . . . domanassaṅ uppajjati, cetopariyañāṇena appatighacittasamaṅgissa cittaṅ jānāti; ākāsañācāyatanāṅ viññāṇācāyatanassa, ākiñcaññāyatanāṅ nevasaññānāsaññāyatanassa, appatighā khandhā iddhiḍḍhañāṇassa cetopariyañāṇassa pubbenivāsānussatiñāṇassa yathākammūpagañāṇassa anāgataṅsañāṇassa āvajjanāya ārammaṇapaccayena paccayo.

2. Sappatigho dhammo appatighassa dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati:—cakkhuṅ phoṭṭhabbe² garuṅ katvā assādeti abhinandati . . . (*saṅkhittā*) . . . taṅ garuṅ katvā rāgo uppajjati ditṭhi uppajjati.

4. Appatigho dhammo appatighassa . . .

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati:—dānaṅ silaṅ uposathakammaṅ taṅ garuṅ katvā pubbe suciṇṇāni . . . jhānā vuṭṭhabitvā jhānaṅ garuṅ katvā paccavekkhati. Ariyā maggā vuṭṭhabitvā maggaṅ garuṅ katvā paccavekkhanti, phalaṅ garuṅ katvā . . . Nibbānaṅ gotrabhussa vodānassa maggassa phalassa adhipatipaccayena paccayo. Vatthuṅ itthindriyaṅ purisindriyaṅ jīvitindriyaṅ āpodhātuṅ kabalīṅkāraṅ āhāraṅ garuṅ katvā assādeti abhinandati taṅ garuṅ katvā rāgo uppajjati ditṭhi

¹ R. °vekkhati.

² B. and S. phoṭṭhabbo.

uppajjati. Sahajātādhipati:— appaṭighādhipati sampayuttakānaṃ khandhānaṃ appaṭighānaṃ ca cittasamuṭṭhānaṃ rūpānaṃ adhipatipaccayena paccayo.

5. Appaṭigho dhammo sappatighassa . . .

Sahajātādhipati:— appaṭighādhipati sappatighānaṃ cittasamuṭṭhānaṃ . . .¹

6. Appaṭigho dhammo sappatighassa ca . . .

Sahajātādhipati:— appaṭighādhipati sampayuttakānaṃ khandhānaṃ sappatighānaṃ ca appaṭighānaṃ ca cittasamuṭṭhānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

4. Appaṭigho dhammo appaṭighassa dhammassa anantarapaccayena paccayo.

Purimā purimā appaṭighā . . . pe² . . . phalasangāpattiyā anantarapaccayena paccayo.

4. Appaṭigho dhammo appaṭighassa dhammassa samanantarapaccayena paccayo.

Sappaṭigho dhammo sappatighassa dhammassa saha-jātapaccayena paccayo . . . (*nava*) . . . aññamaññapaccayena paccayo . . . (*cha*) . . . nissayapaccayena paccayo . . . (*nava*).

2. Sappaṭigho dhammo appaṭighassa dhammassa upanissayapaccayena paccayo.

Ārammaṇūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo:— utuṃ . . . pe . . . senāsanāṃ upanissāya dānaṃ deti . . . pe . . . saṅghaṃ bhindati, utu . . . pe . . . senāsanāṃ saddhāya . . . pe . . . phalasangāpattiyā upanissayapaccayena paccayo.

4. Appaṭigho dhammo appaṭighassa . . .

Ārammaṇūpanissayo . . . pe . . .³ pakatūpanissayo:— saddhaṃ upanissāya dānaṃ deti . . . pe . . . ditthiṃ gaṇhāti silaṃ . . . pe . . . kāyikaṃ sukhaṃ kāyikaṃ dukkhaṃ bhojanaṃ upanissāya dānaṃ deti . . . pe . . .

¹ *As just above.*

² *Cf. p. 12, § 4.*

³ *As under 2.*

saṅghaṇ bhindati, saddhā . . . pe . . . bhojanaṇ saddhāya . . . pe . . . phalasaṃpattiyā upanissayapaccayena paccayo.

2. Sappaṭigho dhammo appaṭighassa dhammassa purejātapaccayena paccayo.

Ārammaṇapurejātaṇ, vatthupurejātaṇ. Ārammaṇapurejātaṇ :—cakkhuṇ . . . pe . . . phoṭṭhabbe aniccato . . . pe . . . domanassaṇ uppajjati, dibbena cakkhunā rūpaṇ passati, dibbāya sotadhātuyā saddaṇ suṇāti; rūpāyatanaṇ cakkhuviññāṇassa, . . . phoṭṭhabbāyatanaṇ kāyaviññāṇassa purejātapaccayena paccayo. Vatthupurejātaṇ :—cakkhāyatanaṇ cakkhuviññāṇassa . . . kāyāyatanaṇ kāyaviññāṇassa purejātapaccayena paccayo.

4. Appaṭigho dhammo appaṭighassa . . .

Ārammaṇapurejātaṇ, vatthupurejātaṇ. Ārammaṇapurejātaṇ :—vatthuṇ itthindriyaṇ purisindriyaṇ jivitindriyaṇ āpodhātuṇ kabaḷiṅkāraṇ āhāraṇ aniccato . . . pe . . . domanassaṇ uppajjati. Vatthupurejātaṇ :—vatthu appaṭighānaṇ khandhānaṇ purejātapaccayena paccayo.

8. Sappaṭigho ca . . . dhammā appaṭighassa . . .

Ārammaṇapurejātaṇ¹ cakkhāyatanaṇ ca vatthu ca . . . phoṭṭhabbāyatanaṇ ca vatthu ca² . . . appaṭighānaṇ khandhānaṇ purejātapaccayena paccayo.

4. Appaṭigho dhammo appaṭighassa dhammassa pacchājātapaccayena paccayo.

Pacchājātā appaṭighā khandhā purejātassa imassa appaṭighassa kāyassa pacchājātapaccayena paccayo. Pacchājātā appaṭighā khandhā purejātassa imassa sappaṭighassa kāyassa, pacchājātā appaṭighā khandhā purejātassa imassa sappaṭighassa ca appaṭighassa ca kāyassa pacchājātapaccayena paccayo. (*Dvinnam pi mūlā³ kātābā.*)

¹ R. inserts vatthupure ||.

² K. omits' vatthu ca.

³ B. mūlaṇ.

4. Appaṭiḡho¹ dhammo appaṭiḡhassa dhammassa āseva-
napaccayena paccayo.

Purimā purimā appaṭiḡhā . . . pe . . . vodānassa²
maggassa āsevanapaccayena paccayo.

4. Appaṭiḡho dhammo appaṭiḡhassa dhammassa kamma-
paccayena paccayo.

Sahajātā, nānākhaṇikā. Sahajātā appaṭiḡhā cetanā sam-
payuttakānaṅ khandhānaṅ appaṭiḡhānaṅ ca cittasamuṭ-
ṭhānānaṅ rūpānaṅ kammaṇapaccayena paccayo. Nānākhaṇikā
appaṭiḡhā cetanā vipākānaṅ khandhānaṅ³ appaṭiḡhānaṅ ca
kaṭattā rūpānaṅ kammaṇapaccayena paccayo.

5. Appaṭiḡho dhammo sappaṭiḡhassa . . .

Sahajātā, nānākhaṇikā⁴ . . . khandhānaṅ sappaṭiḡhānaṅ
ca cittasamuṭṭhānānaṅ rūpānaṅ kammaṇapaccayena paccayo.
Nānākhaṇikā . . .⁵ khandhānaṅ sappaṭiḡhānaṅ ca⁶ kaṭattā
rūpānaṅ kammaṇapaccayena paccayo.

6. Appaṭiḡho dhammo sappaṭiḡhassa ca . . .

Sahajātā, nānākhaṇikā . . . pe . . .

4. Appaṭiḡho dhammo appaṭiḡhassa dhammassa vipāka-
paccayena paccayo . . . (*vipāko appaṭiḡho tīṇi*).

4. Appaṭiḡho dhammo appaṭiḡhassa dhammassa āhāra-
paccayena paccayo.

Appaṭiḡhā āhārā sampayuttakānaṅ khandhānaṅ appaṭi-
ḡhānaṅ ca cittasamuṭṭhānānaṅ rūpānaṅ āhārapaccayena
paccayo. Paṭisandhikkhaṇe kabaḷiṅkāro āhāro imassa
appaṭiḡhassa kāyassa āhārapaccayena paccayo. (*Avasesā
dve pi pañhā kātābbā. Paṭisandhi kabaḷiṅkāro āhāro dvīsu⁷
pi kātābbā agge.*⁸)

¹ S. sappaṭiḡho.

² K. vodānaṅ. Cf. p. 79, § 1.

³ B. omits. ⁴ As under 4. B. omits next five lines.

⁵ As under 4.

⁶ S. appaṭi^o.

⁷ B. dvīsu.

⁸ B. magge.

2. Sappatigho dhammo appatighassa dhammassa indriya-paccayena paccayo.

Cakkhundriyaṅ cakkhuvīññāṇassa . . . kāyindriyaṅ kāyavīññāṇassa indriyapaccayena paccayo.

4. Appatigho dhammo appatighassa . . . (*tīṇi, tīsu ca¹ jīvitindriyaṅ agge kātappaṅ*).

8. Sappatigho ca . . . dhammā appatighassa. . .

Cakkhundriyaṅ ca cakkhuvīññāṇaṅ ca cakkhuvīññāṇa-sahagatānaṅ khandhānaṅ indriyapaccayena paccayo. Kāyindriyaṅ ca kāyavīññāṇaṅ ca kāyavīññāṇasahagatānaṅ khandhānaṅ indriyapaccayena paccayo . . . jhānapaccayena paccayo . . . (*tīṇi*) . . . maggapaccayena paccayo . . . (*tīṇi*) . . . sampayuttapaccayena paccayo . . . (*ekaṅ*).

2. Sappatigho dhammo appatighassa dhammassa vippayuttapaccayena paccayo.

Purejātaṅ cakkhāyatanaṅ ca cakkhuvīññāṇassa . . . kāyāyatanaṅ kāyavīññāṇassa vippayuttapaccayena paccayo.

4. Appatigho dhammo appatighassa . . .

Sahajātaṅ, purejātaṅ, pacchājātaṅ. Sahajātā appatighā khandhā appatighānaṅ cittasamuṭṭhānānaṅ rūpānaṅ vippayuttapaccayena paccayo. Paṭisandhikkhaṇe khandhā vatthussa, vatthu khandhānaṅ vippayuttapaccayena paccayo. Purejātaṅ vatthu appatighānaṅ khandhānaṅ vippayuttapaccayena paccayo. Pacchājātā appatighā khandhā purejātassa imassa appatighassa kāyassa vippayuttapaccayena paccayo.

5. Appatigho dhammo sappatighassa . . .

Sahajātaṅ, pacchājātaṅ. Sahajātā² appatighā khandhā sappatighānaṅ cittasamuṭṭhānānaṅ rūpānaṅ vippayuttapaccayena paccayo . . . (*paṭisandhi*). Pacchājātā appatighā khandhā purejātassa imassa sappatighassa kāyassa vippayuttapaccayena paccayo.

6. Appatigho dhammo sappatighassa ca . . .

¹ S. tīsu pi. B. tesu pi.

² B. pacchājātā. S. omits down to next recurring sahajātā.

Sahajātaṅ, pacchājātaṅ. Sahajātā appaṭighā khandhā sappatighānaṅ ca appaṭighānaṅ ca cittasamutṭhānānaṅ rūpānaṅ vip̄payuttapaccayena paccayo. Paṭisandhikkhaṅ pacchājātū¹ . . . imassa sappatighassa ca appaṭighassa ca kāyaṁsa vip̄payuttapaccayena paccayo.

1. Sappatigho dhammo sappatighassa dhammassa atthipaccayena paccayo . . . (*ekaṅ paṭiccasadisā paṭhamapaṅhā*).

2. Sappatigho dhammo appaṭighassa . . .

Sahajātaṅ, purejātaṅ. Sahajātā sappatighā mahābhūtā āpodhātuyā atthipaccayena paccayo. Sappatighā mahābhūtā appaṭighānaṅ cittasamutṭhānānaṅ rūpānaṅ kaṭattā rūpānaṅ upādā rūpānaṅ atthipaccayena paccayo. Phoṭṭhabbāyatanaṅ itthindriyassa² . . . kabaḷiṅkārassa āhārassa³ atthipaccayena paccayo. Bāhiraṅ utusamutṭhānaṅ asaṅṅāsattānaṅ⁴ . . . Purejātaṅ :—cakkhuṅ . . . pe . . . phoṭṭhabbe aniccato . . . pe . . . domanassaṅ uppajjati;⁵ dibbena cakkhunā rūpaṅ passati, dibbāya sotadhātuyā saddaṅ sunāti; rūpāyatanaṅ cakkhuvīṅṅāṇassa . . . phoṭṭhabbāyatanaṅ kāyavīṅṅāṇassa, cakkhāyatanaṅ cakkhuvīṅṅāṇassa . . . kāyāyatanaṅ kāyavīṅṅāṇassa atthipaccayena paccayo.

3. Sappatigho dhammo sappatighassa ca . . .

Sappatighaṅ ekaṅ mahābhūtaṅ dvinnāṅ mahābhūtānaṅ āpodhātuyā ca atthipaccayena paccayo . . . pe . . . (*paṭisandhi⁶ yāva asaṅṅāsattā*).

4. Appaṭigho dhammo appaṭighassa . . .

Sahajātaṅ, purejātaṅ, pacchājātaṅ āhāraṅ indriyaṅ. Saha-jāto appaṭigho eko khandho tiṅṅannaṅ . . . (*yāva asaṅṅāsattā*). Purejātaṅ vatthuṅ itthindriyaṅ purisindriyaṅ jīvitindriyaṅ āpodhātuṅ kabaḷiṅkāraṅ āhāraṅ aniccato . . . pe . . . domanassaṅ uppajjati; vatthu appaṭighānaṅ khandhānaṅ⁷ atthipaccayena paccayo. Pacchājātā appaṭighā khandhā purejātassa imassa appaṭighassa kāyassa atthipac-

¹ *As under 5.*

² *K. indriyassa.*

³ *S. kabaḷiṅkārāhārassa.*

⁴ *K. °sattā. Cf. pp. 6, 19.*

⁵ *K. omits.*

⁶ *B. paṭiccasandhiyaṅ.*

⁷ *S. inserts kaṭattā.*

cayena paccayo. Kabaḷiṅkāro āhāro imassa . . .¹ Rūpa-jīvitindriyaṇ appaṭighānaṇ kaṭattā rūpānaṇ atthipaccayena paccayo.

5. Appaṭigho dhammo sappaṭighassa . . .

Sahajātaṇ, pacchājātaṇ² āhāraṇ indriyaṇ. Sahajāta appaṭighā khandhā sappaṭighānaṇ cittasamutṭhānānaṇ rūpānaṇ atthipaccayena paccayo. Paṭisandhikkhaṇe āpodhātu sappaṭighānaṇ mahābhūtānaṇ atthipaccayena paccayo; āpodhātu sappaṭighānaṇ cittasamutṭhānānaṇ rūpānaṇ kaṭattā rūpānaṇ upādā rūpānaṇ atthipaccayena paccayo; āpodhātu cakkhāyatanassa . . . phoṭṭhabbāyatanassa atthipaccayena paccayo. Bāhiraṇ āhārasamutṭhānaṇ utusamutṭhānaṇ asaṅṅasattānaṇ . . . Pacchājātā appaṭighā khandhā purejātassa imassa sappaṭighassa kāyassa atthipaccayena paccayo. Kabaḷiṅkāro³ āhāro imassa . . .⁴ Rūpa-jīvitindriyaṇ sappaṭighānaṇ kaṭattā rūpānaṇ atthipaccayena paccayo.

6. Appaṭigho dhammo sappaṭighassa ca . . .

Sahajātaṇ, pacchājātaṇ āhāraṇ indriyaṇ. Sahajāto appaṭigho eko khandho tiṇṇannaṇ khandhānaṇ sappaṭighānaṇ ca appaṭighānaṇ ca . . . (*paṭiccasadisay yāva asaṅṅasattā*). Pacchājātā appaṭighā khandhā purejātassa imassa sappaṭighassa ca appaṭighassa ca kāyassa atthipaccayena paccayo. Kabaḷiṅkāro āhāro imassa . . .⁴ Rūpa-jīvitindriyaṇ sappaṭighānaṇ ca appaṭighānaṇ ca⁵ kaṭattā rūpānaṇ atthipaccayena paccayo.

7. Sappaṭigho ca appaṭigho ca dhammā sappaṭighassa . . . (*paṭiccasadisay yāva asaṅṅasattā*).

8. Sappaṭigho ca . . . appaṭighassa . . .

Sahajātaṇ, purejātaṇ. Sahajāta appaṭighā khandhā ca mahābhūtā ca appaṭighānaṇ cittasamutṭhānānaṇ rūpānaṇ . . . (*paṭiccasadisay*⁶ *yāva asaṅṅasattā*). Sahajāto cakkhaviññāṇasahagato eko khandho ca cakkhāyatanaṇ ca tiṇṇannaṇ khandhānaṇ; dve . . . Kāyaviññāṇasahagato eko khandho

¹ *As just above.*

² *B. omits.*

³ *B. omits down to sahajātaṇ.*

⁴ *As just above.*

⁵ *B. and S. have only sappaṭighānaṇ.*

⁶ *S. Paccayā-sadisā.*

ca kāyāyatanañ ca tiṇṇannaṃ khandhānaṃ atthipaccayena paccayo; dve . . .

9. Sappaṭiḅho ca appaṭiḅho ca dhammā sappaṭiḅhassa ca appaṭiḅhassa ca dhammassa atthipaccayena paccayo . . . (paṭiccasadisay).

Hetuyā tīṇi,	kamme tīṇi,
ārammaṇe dve, ¹	vipāke tīṇi,
adhipatiyā cattāri,	āhāre tīṇi,
anantare ekaṃ,	indriye pañca,
samanantare ekaṃ,	jhāne tīṇi,
sahajāte nava,	magge tīṇi, ²
aññamaññe cha,	sampayutte ekaṃ,
nissaye nava,	vippayutte cattāri,
upanissaye dve,	atthiyā nava,
purejāte tīṇi,	natthiyā ekaṃ,
pacchājāte tīṇi,	vigate ekaṃ,
āsevane ekaṃ,	avigate nava :—
evaṃ gaṇetabbaṃ.	

Anulomaṃ niṭṭhitaṃ.

1. Sappaṭiḅho dhammo sappaṭiḅhassa . . . sahajāta-paccayena paccayo.

2. Sappaṭiḅho dhammo appaṭiḅhassa . . . ārammaṇa-, sahajāta-, upanissaya-, purejātapaccayena paccayo.

3. Sappaṭiḅho dhammo sappaṭiḅhassa ca . . . sahajāta-paccayena paccayo.

4. Appaṭiḅho dhammo appaṭiḅhassa . . . ārammaṇa-, sahajāta-, upanissaya-, purejāta-, pacchājāta-, kamma-, āhāra- indriyapaccayena paccayo.

5. Appaṭiḅho dhammo sappaṭiḅhassa . . . sahajāta-, pacchājāta-, kamma-, āhāra-, indriyapaccayena paccayo.

6. Appaṭiḅho dhammo sappaṭiḅhassa ca . . . sahajāta-³ pacchājāta-, kamma-, āhāra-, indriyapaccayena paccayo.

¹ K. tīṇi.

² B. omits clause.

³ B. omits remaining alternatives.

7. Sappaṭigho ca appaṭigho 'ca dhammā sappaṭighassa . . . saha-jātapaccayena paccayo.

8. Sappaṭigho ca appaṭigho ca appaṭighassa . . . saha-jāta-, purejāta-, pacchājātapaccayena paccayo.¹

9. Sappaṭigho ca appaṭigho ca . . . saha-jātapaccayena paccayo.

Nahetuyā nava . . . (<i>saṅ-</i> <i>khittay</i>),	napurejāte nava . . . (<i>saṅ-</i> <i>khittay</i>),
nānantare nava, ²	nasampayutte nava,
nasamanantare nava,	navippayutte nava,
nasahajāte cattāri,	no-atthiyā ³ cattāri,
na-aññamaññe nava,	nonatthiyā nava,
nanissaye cattāri,	novigate nava,
na-upanissaye nava,	no-avigate cattāri.
Paccaniyaṇ nitṭhitaṇ.	

Hetupaccayā, nārammaṇe tīṇi . . . (<i>saṅkhit-</i> <i>taṇ</i>) . . ., ⁴	na-upanissaye tīṇi . . . (<i>saṅkhittay</i>) . . .,
nasamanantare tīṇi,	nasampayutte tīṇi,
na-aññamaññe tīṇi,	navippayutte ekaṇ,
	nonatthiyā tīṇi,
novigate tīṇi.	

Anulomapaccaniyaṇ nitṭhitaṇ.

Nahetupaccayā, ārammaṇe dve, adhipatiyā cattāri . . .
(*anulomamātikā gaṇetabbā*)⁵ . . . avigate nava.⁶

Paccaniyānulomaṇ nitṭhitaṇ.

SAPPAṬIGHA-DUKAṆ nitṭhitaṇ.

¹ R. omits last clause.

² R. and B. omit clause.

³ B. anatthiyā.

⁴ R. inserts na-anantarē tīṇi.

⁵ R. gahetabbā.

⁶ K. inserts vigate nava.

RŪPI-DUKAṆ.]

1. Rūpiṅ dhammaṅ paṭicca rūpī dhammo¹ uppajjati hetupaccayā.

Ekaṅ mahābhūtaṅ paṭicca tayo mahābhūtā; dve . . . pe . . . Mahābhūte paṭicca cittasamuṭṭhānaṅ rūpaṅ kaṭattā rūpaṅ upādā rūpaṅ.

2. Rūpiṅ dhammaṅ paṭicca arūpī dhammo uppajjati hetupaccayā.

Paṭisandhikkhaṇe vatthuṅ paṭicca arūpino khandhā.²

3. Rūpiṅ dhammaṅ paṭicca rūpī ca arūpī ca dhammā uppajjanti hetupaccayā.

Paṭisandhikkhaṇe vatthuṅ paṭicca arūpino khandhā; mahābhūte paṭicca kaṭattā rūpaṅ.

4. Arūpiṅ dhammaṅ paṭicca arūpī dhammo . . .

Arūpiṅ ekaṅ khandhaṅ paṭicca tayo khandhā; dve . . . (*paṭisandhi*).

5. Arūpiṅ dhammaṅ paṭicca rūpī dhammo . . .

Arūpino khandhe paṭicca cittasamuṭṭhānaṅ rūpaṅ . . . (*paṭisandhi*).

6. Arūpiṅ dhammaṅ paṭicca rūpī ca arūpī ca . . .

Arūpiṅ ekaṅ khandhaṅ paṭicca tayo khandhā cittasamuṭṭhānaṅ ca rūpaṅ; dve . . . (*paṭisandhi*).³

¹ B. *and* S. rūpidhammo.

² B. *and* S. arūpikhandhā *always*, R. arūpī°.

³ B. *omits*.

7. Rūpiṅ¹ ca arūpiṅ ca dhammaṇ paṭicca rūpī . . .²

Arūpino khandhe ca mahābhūte ca paṭicca cittasamuṭ-
ṭhānaṇ rūpaṇ. Paṭisandhikkhaṇe . . . pe . . .

8. Rūpiṅ ca arūpiṅ ca dhammaṇ paṭicca arūpī . . .

Paṭisandhikkhaṇe arūpiṅ³ ekaṇ khandhaṅ ca vatthuṅ ca
paṭicca tayo khandhā; dve . . .

9. Rūpiṅ ca arūpiṅ ca dhammaṇ . . . rūpī ca arūpī ca
dhammā . . . Paṭisandhikkhaṇe arūpiṅ ekaṇ khandhaṅ
ca vatthuṅ ca paṭicca tayo khandhā; dve . . .

Arūpino khandhe ca mahābhūte ca paṭicca kaṭattā rūpaṇ
. . . (*saṅkhittaṇ*).

Hetuyā nava,	vipāke nava, ⁵
ārammaṇe tīṇi,	āhāre nava,
adhipatiyā pañca,	indriye nava,
anantare tīṇi,	jhāne nava,
samanantare tīṇi, ⁴	magge nava, ⁵
sahajāte nava,	sampayutte tīṇi,
aññamaññe cha,	vippayutte nava,
nissaye nava,	atthiyā nava,
upanissaye tīṇi,	natthiyā tīṇi,
purejāte ekaṇ,	vigate tīṇi,
āsevane ekaṇ,	avigate nava.
kamme nava,	

Anulomaṇ niṭṭhitaṇ.

1. Rūpiṅ dhammaṇ paṭicca rūpī dhammo uppajjati
nahetupaccayā . . . (*tīṇi*).

4. Arūpiṅ dhammaṇ paṭicca arūpī . . . nahetupaccayā.

Ahetukaṇ arūpiṅ⁶ ekaṇ khandhaṇ paṭicca tayo khandhā;
dve . . . Ahetupaṭisandhikkhaṇe⁷ vicikicchāsahagata
uddhaccasahagata khandhe paṭicca vicikicchāsahagato
uddhaccasahagato moho.

(*Nahetupaccayā nava pañhā, ahetukan ti niyāṃētabbaṇ.*)

¹ R. and K. rūpiṅ ca throughout.

² B. omits next six lines.

³ S. rūpī ca.

⁴ K. omits clause.

⁵ B. omits clause.

⁶ S. rūpi.

⁷ B. ahetukapaṭi°. K. ahetuppaṭi°. S. ahetukaṇ paṭisaṅ°.

Nahetuyā nava,
 nārammaṇe tīṇi,
 nādhipatīyā nava,
 nānantare tīṇi,
 nasamanantare tīṇi,
 na-aññamaññe tīṇi,
 na-upanissaye tīṇi,
 napurejāte nava,
 napacchājāte nava,
 nāsevane nava,

nakamme dve,
 navipāke pañca,
 nāhāre¹ ekaṇ,
 na-indriye ekaṇ,
 najhāne dve,
 namagge nava,
 nasampayutte tīṇi,
 navippayutte dve,
 nonatthiyā tīṇi,
 novigate tīṇi.

Paccaniyaṇ niṭṭhitaṇ.

Hetupaccayā, nārammaṇe
 tīṇi,
 nādhipatīyā nava,
 nānantare tīṇi,
 nasamanantare tīṇi,
 na-aññamaññe tīṇi,
 na-upanissaye tīṇi,
 napurejāte nava,

napacchājāte nava,
 nāsevane nava,²
 nakamme ekaṇ,
 navipāke pañca,
 nasampayutte tīṇi,
 navippayutte ekaṇ,
 nonatthiyā tīṇi,
 novigate tīṇi.

Anulomapaccaniyaṇ niṭṭhitaṇ.

Nahetupaccayā, ārammaṇe³
 tīṇi,
 anantare tīṇi,
 samanantare tīṇi,
 sahajāte nava,
 aññamaññe cha,
 nissaye nava,
 upanissaye tīṇi,
 purejāte ekaṇ,
 āsevane ekaṇ,
 kamme nava,

vipāke nava,
 āhāre nava,
 indriye nava,⁴
 jhāne nava,
 magge ekaṇ,
 sampayutte tīṇi,⁵
 vippayutte nava,
 atthiyā nava,
 natthiyā tīṇi,
 vigate tīṇi,
 avigate nava.

Paccaniyānulomaṇ niṭṭhitaṇ.

(Sahajātavāro pi paṭiccavārasadiso⁶.)

¹ B. na āhāre. ² B. tīṇi. ³ B. and S. nāram^o.

⁴ K. omits last two clauses.

⁵ B. ekaṇ.

⁶ S. paccayavāra^o. In B. the copyist has transcribed the

1. Rūpiṅ dhammaṅ paccayā rūpī dhammo uppajjati hetupaccayā.

Ekaṅ mahābhūtaṅ . . . (*paṭiccasadisay*).

2. Rūpiṅ dhammaṅ paccayā arūpī . . . hetupaccayā.

Vatthuṅ paccayā arūpino khandhā . . . (*paṭisandhi*).

3. Rūpiṅ dhammaṅ paccayā rūpī ca . . .

Vatthuṅ . . .¹ Mahābhūte paccayā cittasamuṭṭhānaṅ rūpaṅ . . . (*paṭisandhi. Evaṅ avasesā pañhā, pavattipaṭi-sandhi vibhajitabbā*).

2. Rūpiṅ dhammaṅ paccayā arūpī . . . ārammaṇapaccayā.

Cakkhāyatanāṅ paccayā cakkhaviññānaṅ . . . kāyāyatanāṅ paccayā kāyaviññānaṅ, vatthuṅ paccayā arūpino khandhā . . . (*paṭisandhi*).

4. Arūpiṅ dhammaṅ paccayā arūpī . . .

Arūpiṅ ekaṅ khandhaṅ . . . pe . . . dve . . . (*paṭi-sandhi*).

8. Rūpiṅ ca arūpiṅ ca dhammaṅ . . . arūpī . . .

Cakkhaviññāṇasahagataṅ ekaṅ khandhaṅ ca cakkhāyatanāṅ ca paccayā tayo khandhā; dve . . . kāyaviññāṇasahagataṅ . . . pe . . . Arūpiṅ ekaṅ khandhaṅ ca vatthuṅ ca paccayā tayo khandhā; dve . . .

Hetuyā nava,
ārammaṇe tīṇi,
adhipatīyā nava,
anantare tīṇi,
samanantare tīṇi,
sahajāte nava,
aññamaññe cha,
nissaye nava,
upanissaye tīṇi,
purejāte tīṇi,

āsevane tīṇi,
kamme nava . . . (*say-*
khittay),
magge nava,
sampayutte tīṇi,
vippayutte nava,
atthiyā tīṇi,²
ñatthiyā tīṇi,
vigate tīṇi,
avigate nava.

Anulomaṅ niṭṭhitay.

following Anulomaṅ, Paccaniyaṅ and two following mātikā twice. Many discrepancies occurring the first time do not appear in the repetition, and are therefore not noted here.

¹ As under 2.

² R. and B. nava.

1. Rūpiṅ dhammaṅ paccayā rūpī dhammo uppajjati nahetupaccayā.

Ekaṅ mahābhūtaṅ . . . pe¹ . . . asaññasattānaṅ, ekaṅ mahābhūtaṅ . . . pe . . .

2. Rūpiṅ dhammaṅ paccayā arūpī . . . nahetupaccayā.

Cakkhāyatanaṅ paccayā cakkhaviññāṇaṅ . . . kāyāyatanaṅ paccayā kāyaviññāṇaṅ, vatthuṅ paccayā ahētukā arūpino khandhā. Ahētukapaṭisandhikkhaṇe² vatthuṅ paccayā vicikicchāsahagato uddhaccasahagato moho.

3. Rūpiṅ dhammaṅ paccayā rūpī ca . . . nahetupaccayā.

(Pavattipaṭisandhi³ kātābbā.)

4. Arūpiṅ dhammaṅ paccayā arūpī . . .

Ahētukaṅ arūpiṅ ekaṅ khandhaṅ . . . pe . . . Paṭisandhikkhaṇe vicikicchāsahagato uddhaccasahagato khandhe paccayā vicikicchāsahagato uddhaccasahagato moho.

5. Arūpiṅ dhammaṅ paccayā rūpī . . .

Arūpino khandhe paccayā cittasamuṭṭhānaṅ rūpaṅ . . . (paṭisandhi).

6. Arūpiṅ . . . rūpī ca arūpī ca dhammā . . .

Arūpiṅ ekaṅ khandhaṅ paccayā tayo khandhā cittasamuṭṭhānaṅ ca rūpaṅ; dve . . . (paṭisandhi).

7. Rūpiṅ ca arūpiṅ ca dhammaṅ paccayā rūpī . . .

Arūpino khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaṅ rūpaṅ . . . (paṭisandhi).

8. Rūpiṅ ca arūpiṅ ca dhammaṅ paccayā arūpī . . .

Cakkhaviññāṇasahagataṅ ekaṅ khandhaṅ ca cakkhāyatanaṅ ca paccayā tayo khandhā; dve . . . kāyaviññāṇasahagataṅ . . . pe . . . arūpiṅ ekaṅ khandhaṅ ca vatthuṅ ca paccayā tayo khandhā; dve . . . Paṭisandhikkhaṇe vicikicchāsahagato uddhaccasahagato khandhe ca vatthuṅ ca paccayā vicikicchāsahagato uddhaccasahagato moho.

9. Rūpiṅ ca arūpiṅ ca dhammaṅ paccayā rūpī ca arūpī ca dhammā uppajjanti nahetupaccayā.

Arūpiṅ ekaṅ khandhaṅ ca vatthuṅ ca paccayā⁴ tayo khandhā; dve . . . Arūpino khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaṅ rūpaṅ . . . (paṭisandhi).

¹ Cf. p. 4.

² B. ahētukāpaṭi°. K. ahētukappaṭi°.

³ K. pavatta°.

⁴ R. inserts ahētukā.

Nahetuyā nava,
 nārammaṇe tīṇi,
 nādhipatīyā nava,
 nānantare tīṇi,
 nasamanantare tīṇi,
 na-aññamaññe tīṇi,
 na-upanissaye tīṇi,
 napurejāte nava,
 napacchājāte nava,
 nāsevane nava,

nakamme cattāri,
 navipāke nava,
 nāhāre ekaṇ,
 na-indriye ekaṇ,
 najhāne cattāri,
 namagge nava,
 nasampayutte tīṇi,
 navippayutte dve,
 nonatthiyā tīṇi,
 novigate tīṇi.

Paccaniyaṇ niṭṭhitaṇ.

Hetupaccayā, nārammaṇe
 tīṇi . . . (*saṅkhittaṇ*,
sabbe kātabbā) . . .
 nakamme tīṇi,
 navipāke nava,

nasampayutte tīṇi,
 navippayutte ekaṇ,
 nonatthiyā tīṇi,
 novigate tīṇi.

Anulomapaccaniyaṇ niṭṭhitaṇ.

Nahetupaccayā, ārammaṇe tīṇi, . . . (*sabbe kātabbā*)
 . . . jhāne nava, magge tīṇi, . . . (*saṅkhittaṇ*) . . . avigate
 nava.

Paccaniyānulomaṇ niṭṭhitaṇ.

(*Nissayavāro pi paccayavārasadiso.*)

4. Arūpiṇ dhammaṇ saṅsatṭho arūpī dhammo uppajjati
 hetupaccayā.

Arūpiṇ ekaṇ khandhaṇ saṅsatthā tayo khandhā; dve . . .
 (*paṭisandhi*).

Hetuyā ekaṇ, avigate ekaṇ. (*Evay paccaniyā¹ pi tīṇi
 gaṇanā pi sampayuttavāre² pi sabbe kātabbā.³ Ekā yera
 pañhā.*)

4. Arūpī dhammo arūpissa dhammassa hetūpaccayena
 paccayo.

Arūpī hetū sampayuttakānaṇ khandhānaṇ hetupaccayena
 paccayo . . . (*paṭisandhi*).

¹ K. °yampi. B. °yaṇ pi. ² K. °vāro. ³ B. kātabbo.

5. Arūpī dhammo rūpissa dhammassa . . .

Arūpī hetū cittasamuṭṭhānānaṃ rūpānaṃ hetupaccayena paccayo . . . (*paṭisandhi*).

6. Arūpī dhammo rūpissa ca arūpissa ca¹ . . .

Arūpī hetū sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo . . . (*paṭisandhi*).

2. Rūpī dhammo arūpissa dhammassa ārammaṇapaccayena paccayo.

Cakkhuṃ . . . pe . . . vatthuṃ itthindriyaṃ purisindriyaṃ jīvitindriyaṃ āpodhātuṃ kabaḷiṅkāraṃ āhāraṃ aniccato . . . pe . . . domanassaṃ uppajjati; dibbena cakkhunā rūpāṃ passati, dibbāya sotadhātuyā saddaṃ sunāti. Rūpāyatanāṃ cakkhuvīññānaṃ ārammaṇapaccayena paccayo . . . phoṭṭhabbāyatanāṃ kāyaviññānaṃ ārammaṇapaccayena paccayo. Rūpino khandhā iddhividhaññānaṃ . . . pe . . . anāgataṃsaññānaṃ āvajjanāya ārammaṇapaccayena paccayo.

4. Arūpī dhammo arūpissa dhammassa . . .

Dānaṃ, silaṃ, uposathakammaṃ taṃ paccavekkhati, pubbe² jhānā . . . Ariyā maggā . . . phalaṃ paccavekkhanti. Nibbānaṃ gotrabhussa vodānaṃ maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā pahīnakilese . . . (*saṃkhitā*)³ . . . vikkhambhitakilese pubbe . . . Arūpino khandhe aniccato . . . pe . . . domanassaṃ uppajjati; cetopariyaññānaṃ arūpicittasamaṅgissa⁴ cittaṃ jānāti, ākāsaṃ nañcāyatanāṃ viññānañcāyatanassa ākiñcaññāyatanāṃ nevasaññānāsaññāyatanassa arūpino khandhā iddhividhaññānaṃ cetopariyaññānaṃ pubbenivāsānussatiññānaṃ yathākam-mūpagaññānaṃ anāgataṃsaññānaṃ āvajjanāya ārammaṇapaccayena paccayo.

2. Rūpī dhammo arūpissa dhammassa adhipatipaccayena paccayo.

¹ S. arūpissā ca sarūpissa ca.

³ Cf. pp. 9, 10, § 4.

² B. pubbesu.

⁴ R. arūpī^o.

Ārammaṇādhipati:—cakkhuṇ . . . pe . . . kabaḷiṅkaraṇaṇ āhāraṇ garuṇ katvā assādeti abhinandati, taṇ garuṇ katvā rāgo uppajjati diṭṭhi uppajjati.

4. Arūpī dhammo arūpissa dhammassa . . .

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati:—dānaṇ . . . (*saṅkhittaṇ*) . . . nibbānaṇ maggassa phalassa adhipatipaccayena paccayo. Arūpino khandhe garuṇ katvā assādeti . . . rāgo uppajjati, diṭṭhi uppajjati. Sahajātādhipati:—arūpī adhipati sampayuttakānaṇ khandhānaṇ adhipatipaccayena paccayo.

5. Arūpī dhammo rūpissa dhammassa adhipatipaccayena paccayo.

Sahajātādhipati:—arūpī adhipati cittasamuṭṭhānānaṇ rūpānaṇ adhipatipaccayena paccayo.

6. Arūpī dhammo rūpissa . . . ca arūpissa . . .

Sahajātādhipati:—arūpī adhipati sampayuttakānaṇ khandhānaṇ cittasamuṭṭhānānaṇ ca rūpānaṇ adhipatipaccayena paccayo.

4. Arūpī dhammo arūpissa dhammassa anantarapaccayena paccayo.

Purimā purimā arūpino khandhā pacchimānaṇ pacchimānaṇ arūpīnaṇ ¹ khandhānaṇ phalasaṃpattiyā anantarapaccayena paccayo . . . samanantarapaccayena paccayo . . . sahajātāpaccayena paccayo . . . (*satta, miha ghaṭanā² natthi*) . . . aññamaññāpaccayena paccayo . . . nissaya-paccayena paccayo . . . (*satta pañhā, miha ghaṭanā² natthi*).

* 2. Rūpī dhammo arūpissa upanissaya-paccayena paccayo.

Ārammaṇūpanissayo pakatūpanissayo . . . pe . . . Pakatūpanissayo:—utu³ bhojanaṇ senāsanaṇ upanissāya dānaṇ deti . . . pe . . . saṅghaṇ bhindati. Utu³ bhojanaṇ senāsanaṇ saddhāya . . . pe⁴ . . . phalasaṃpattiyā upanissaya-paccayena paccayo.

¹ So K. (R. omits.) ² K. pi ha ghaṭanā. B. pi hāy kaṭanā.

³ B. amits utu.

⁴ R. has no pe.

4. Arūpī dhammo arūpissa dhammassa upanissayapaccayena paccayo.

Ārammaṇūpanissayo . . .¹ pe . . . Pakatūpanissayo :—saddhaṃ upanissāya dānaṃ deti . . . pe . . . silaṃ . . . kāyikaṃ dukkhaṃ upanissāya dānaṃ deti . . . pe . . . saṃghaṃ bhindaṃti; saddhā . . . pe . . . kāyikaṃ dukkhaṃ saddhāya . . . pe . . . phalasaṃpattiyā upanissayapaccayena paccayo.

2. Rūpī dhammo arūpissa² dhammassa purejātapaccayena paccayo.

Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapurejātaṃ :—cakkhuṃ . . . pe . . . vatthuṃ kabaḷiṅkāraṃ āhāraṃ aniccato . . . pe . . . domanassaṃ uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ suṇāti; rūpāyatanaṃ cakkhaviññānaṃ . . . phoṭṭhabbāyatanaṃ kāyaviññānaṃ . . . Vatthupurejātaṃ :—cakkhāyatanaṃ cakkhaviññānaṃ . . . kāyāyatanaṃ kāyaviññānaṃ vatthu arūpīnaṃ³ dhammānaṃ purejātapaccayena paccayo.

5. Arūpī dhammo rūpissa⁴ dhammassa pacchājātapaccayena paccayo.

Pacchājātā arūpino khandhā purejātassa imassa kāyassa pacchājātapaccayena paccayo.

4. Arūpī dhammo arūpissa dhammassa āsevanapaccayena paccayo.

Purimā purimā . . . pe⁵ . . . pacchimānaṃ . . .

4. Arūpī dhammo arūpissa dhammassa kammappaccayena paccayo.

Sahajātā, nānākhaṇikā. Sahajātā arūpī cetanā sampayuttakānaṃ khandhānaṃ kammappaccayena paccayo. Nānākhaṇikā arūpī cetanā⁶ vipākānaṃ khandhānaṃ kammappaccayena paccayo.

¹ As under 2.

² B. arūpī . . . arūpissa. K. rūpī . . . rūpissa.

³ S. rūpīnaṃ.

⁴ S. arūpissa.

⁵ Cf. p. 115^o (āsevanavāro).

⁶ B. has kaṭattā kamma; then omits next three sentences.

5. Arūpī dhammo rūpissa dhammassa . . .

Sahajātā, nānākhaṇikā. Sahajātā arūpī cetanā cittasamutṭhānāṇaṇ rūpānaṇ kammaṇapaccayena paccayo. Nānākhaṇikā arūpī cetanā kaṭattā rūpānaṇ kammaṇapaccayena paccayo.

6. Arūpī dhammo rūpissa ca arūpissa . . .

Sahajātā, nānākhaṇikā. Sahajātā arūpī cetanā sampayuttakānaṇ¹ khandhānaṇ cittasamutṭhānānaṇ ca rūpānaṇ kammaṇapaccayena paccayo. Nānākhaṇikā² arūpī cetanā vipākānaṇ khandhānaṇ kaṭattā ca rūpānaṇ kammaṇapaccayena paccayo.

4. Arūpī dhammo arūpissa dhammassa vipākappaccayena paccayo . . . (*tīṇi*).

1. Rūpī³ dhammo rūpissa dhammassa āhārapaccayena paccayo.

Kabaḷiṇkāro āhāro imassa kāyassa āhārapaccayena paccayo.

4. Arūpī dhammo arūpissa dhammassa āhārapaccayena paccayo . . . (*tīṇi*).

.1. Rūpī dhammo rūpissa dhammassa indriyapaccayena paccayo.

Rūpajīvitindriyaṇ kaṭattā rūpānaṇ indriyapaccayena paccayo.

2. Rūpī dhammo arūpissa dhammassa . . .

Cakkhundriyaṇ cakkhaviññāṇassa . . . kāyindriyaṇ kāyaviññāṇassa indriyapaccayena paccayo.

4. Arūpī dhammo arūpissa dhammassa indriyapaccayena paccayo . . . (*tīṇi*).

8. Rūpī ca arūpī ca . . . arūpissa⁴ . . .

¹ B. *has* vipākānaṇ khandhānaṇ kamma||.

² B. *inserts* saḥajātā and finishes foregoing sentence over again twice.

³ B. sarūpī.

⁴ K. rūpissa. Cf. p. 116, § 8.

Cakkhundriyañ ca cakkhuviññāṇaṇ ca cakkhuviññāṇa-
sahagatānaṇ khandhānaṇ indriyapaccayena paccayo. Kāy-
indriyañ ca . . . pe . . .

4. Arūpī dhammo arūpissa dhammassa jhānapaccayena
paccayo . . . (*tīṇi*) . . . maggapaccayena paccayo . . .
(*tīṇi*) . . . sampayuttapaccayena paccayo . . . (*ekaj*).

2. Rūpī dhammo arūpissa dhammassa vip̄payuttapacca-
yena paccayo.

Sahajātaṇ, purejātaṇ. Sahajātaṇ:—paṭisandhikkhaṇe
vatthu arūpīnaṇ khandhānaṇ vip̄payuttapaccayena pac-
cayo. Purejātaṇ cakkhāyatanaṇ cakkhuviññāṇassa . . .
kāyāyatanaṇ kāyaviññāṇassa, vatthu arūpīnaṇ khandhānaṇ
vip̄payuttapaccayena paccayo.

5. Arūpī dhammo rūpissa¹ dhammassa . . .

Sahajātaṇ, pacchajātaṇ. Sahajātā arūpino khandhā
cittasamuṭṭhānānaṇ rūpānaṇ vip̄payuttapaccayena pac-
cayo. Paṭisandhikkhaṇe arūpī khandhā kaṭattā rūpānaṇ
vip̄payuttapaccayena paccayo. Pacchajātā arūpino khandhā
purejātassa imassa kāyassa vip̄payuttapaccayena paccayo.

1. Rūpī dhammo rūpissa dhammassa atthipaccayena
paccayo.

Sahajātaṇ āhāraṇ indriyaṇ. Sahajātaṇ ekaṇ mahā-
bhūtaṇ . . . (*yāva asaññasattā*). Kabaḷiṅkāro āhāro imassa
kāyassa atthipaccayena paccayo. Rūpajīvitindriyaṇ kaṭattā
rūpānaṇ atthipaccayena paccayo.

2. Rūpī dhammo arūpissa dhammassa . . .

Sahajātaṇ, purejātaṇ. Sahajātaṇ:—paṭisandhikkhaṇe
vatthu arūpīnaṇ khandhānaṇ atthipaccayena paccayo.
Purejātaṇ:—cakkhuṇ . . . pe . . . kabaḷiṅkāraṇ āhāraṇ
añiccato . . . pe . . . domanassaṇ uppajjati; dibbena
cakkhunā . . . pe . . . dibbāya sotadhātuyā . . . pe . . .
rūpāyatanaṇ cakkhuviññāṇassa . . . phoṭṭhabbāyatanaṇ
kāyaviññāṇassa, cakkhāyatanaṇ cakkhuviññāṇassa . . .

¹ S. arūpissa.

kāyāyatanāṇ kāyaviññāṇassa, vatthu arūpīnaṇ khandhānaṇ atthipaccayena paccayo.

4. Arūpī¹ dhammo arūpissa¹ dhammassa . . .

Arūpī eko khandho tiṇṇannaṇ khandhānaṇ . . . pe . . .
dve . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

5. Arūpī dhammo rūpissa dhammassa . . .

Sahajātaṇ, pacchājātaṇ. Sahajātā arūpino khandhā cittasamuṭṭhānānaṇ rūpānaṇ atthipaccayena paccayo. Paṭisandhikkhaṇe pacchājātā arūpino khandhā purejātassa imassa kāyassa atthipaccayena paccayo.

6. Arūpī dhammo rūpissa ca arūpissa ca . . .

Arūpī eko khandho tiṇṇannaṇ khandhānaṇ cittasamuṭṭhānānaṇ ca rūpānaṇ atthipaccayena paccayo . . . pe . . .
dve . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

7. Rūpī ca arūpī ca dhammā rūpissa . . .

Sahajātaṇ, pacchājātaṇ āhāraṇ indriyaṇ. Sahajātā arūpino khandhā ca mahābhūtā ca cittasamuṭṭhānānaṇ rūpānaṇ atthipaccayena paccayo. Pacchājātā arūpino khandhā ca kabaḷiṅkāro āhāro ca imassa kāyassa atthipaccayena paccayo. Pacchājātā arūpino khandhā ca rūpa-
jivītiṅdriyaṇ ca kaṭattā rūpānaṇ atthipaccayena paccayo.

8. Rūpī ca arūpī ca dhammā arūpissa² . . .

Sahajātaṇ, purejātaṇ. Sahajāto cakkhuvīññāṇasahagato eko khandho ca cakkhāyatanaṇ ca tiṇṇannaṇ khandhānaṇ atthipaccayena paccayo . . . pe . . . dve . . . pe . . .
Kāyaviññāṇasahagato arūpī eko khandho ca vatthu ca tiṇṇannaṇ khandhānaṇ atthipaccayena paccayo . . . pe . . .
. . . dve . . . pe . . . Paṭisandhikkhaṇe arūpī eko khandho ca vatthu ca tiṇṇannaṇ khandhānaṇ . . . pe . . .
. . . dve . . . pe . . . natthipaccayena paccayo . . .
vigata- . . . avigatapaccayena paccayo.

Hetuyā tiṇi,
ārammaṇe dve,
adhipatīyā cattāri,

anantare ekaṇ,
samanantāre ekaṇ,
sahajāte satta,

¹ B. omits this and three following paragraphs.

² B. rūpissa.

aññamaññe cha,
 nissaye satta,
 upanissaye dve,
 purejāte ekaṃ,
 pacchājāte ekaṃ,
 āsevane ekaṃ,
 kamme tīṇi,
 vipāke tīṇi,
 āhāre cattāri,
 evaṃ gaṇetabbaṃ.¹

indriye cha,
 jhāne tīṇi,
 magge tīṇi,
 sampayutte ekaṃ,
 vippayutte dve,
 atthiyā satta,
 natthiyā ekaṃ,
 vigate ekaṃ,
 avigate satta :—

Anulomaṃ niṭṭhiṭṭaṃ.

1. Rūpī dhammo rūpissa dhammassa saha-jātapaccayena paccayo . . . āhāra-, indriya-paccayena paccayo.

2. Rūpī dhammo arūpissa dhammassa ārammaṇa-, . . . saha-jāta-, upanissaya-, purejāta-paccayena paccayo.

4. Arūpī dhammo arūpissa dhammassa ārammaṇa-, saha-jāta-, upanissaya-, kamma-paccayena paccayo.

5. Arūpī dhammo rūpissa dhammassa saha-jāta-, pacchā-jātā-, kamma-paccayena paccayo.²

6. Arūpī dhammo rūpissa ca arūpissa ca dhammassa saha-jāta-, kamma-paccayena paccayo.

7. Rūpī ca arūpī ca dhammā rūpissa dhammassa saha-jāta-, pacchājāta-, āhāra-, indriya-paccayena paccayo.

8. Rūpī ca arūpī ca dhammā arūpissa dhammassa saha-jāta-, purejātapaccayena paccayo.

Nahetuyā satta,
 nārammaṇe satta,
 nādhipatīyā satta,³
 nānantare satta,
 nasamanantare satta,
 nasahajāte cha,⁴

na-aññamaññe cha,
 nanissaye cha,
 na-upanissaye satta,
 napurejāte satta . . .
 (saṅkhittā), . . .
 namagge satta,

¹ B. and S. omit the two words.

² B. adds upanissaya || purejāta || ||.

³ K. omits clause.

⁴ B. nava.

nasampayutte cha, ¹	nonatthiyā satta,
navippayutte pañca,	novigate satta,
no-atthiyā cattāri,	no-avigate cattāri :—
evaṇ gaṇetabbaṇ. ²	

Paccaniyaṇ niṭṭhitaṇ.

Hetupaccayā, nārammaṇe	na-upanissaye tīṇi,
tīṇi,	sabbattha tīṇi ;
nādhīpatiyā tīṇi,	nasampayutte ekaṇ,
nānantare tīṇi,	navippayutte ekaṇ,
nasamanantare tīṇi,	nonatthiyā tīṇi,
na-aññaṃaññaṇe ekaṇ,	novigate ³ tīṇi :—
evaṇ gaṇetabbaṇ. ²	

Anulomapaccaniyaṇ niṭṭhitaṇ.

Nahetupaccayā, ārammaṇe dve, adhipatiyā cattāri . . .
(*anulomamātikā kātabbā*) . . . avigate satta.

Paccaniyānulomaṇ niṭṭhitaṇ.

RŪPI-DUKAṆ NIṬṬHITAṆ.

¹ B. pañca, omitting next clause.

² R. and S. omit the two words.

³ R. no-avigate.

LOKIYA-DUKAṆ.]

1. Lokiyaṇ dhammaṇ paṭicca lokiyo dhammo uppajjati hetupaccayā.

Lokiyaṇ ekaṇ khandhaṇ paṭicca tayo khandhā cittasamuṭṭhānañ ca rūpaṇ, . . . pe . . . dve . . . pe . . . Paṭi-sandhikkhāṇe¹ khandhe paṭicca vatthu, vatthuṇ paṭicca khandhā; ekaṇ mahābhūtaṇ . . . pe . . . mahābhūte paṭicca cittasamuṭṭhānaṇ rūpaṇ kaṭattā rūpaṇ upādā rūpaṇ.

4. Lokuttaraṇ dhammaṇ paṭicca lokuttaro dhammo uppajjati hetupaccayā.

Lokuttaraṇ ekaṇ khandhaṇ paṭicca tayo khandhā . . . pe . . . dve . . . pe . . .

5. Lokuttaraṇ dhammaṇ paṭicca lokiyo dhammo uppajjati hetupaccayā.

Lokuttare khandhe paṭicca cittasamuṭṭhānaṇ rūpaṇ.

6. Lokuttaraṇ dhammaṇ paṭicca lokiyo ca lokuttaro ca dhammā uppajjanti hetupaccayā.

Lokuttaraṇ ekaṇ² . . . dve . . . pe . . .

7. Lokiyañ ca lokuttarañ ca dhammaṇ paṭicca lokiyo dhammo uppajjati hetupaccayā.

Lokuttare khandhe ca mahābhūte ca paṭicca cittasamuṭṭhānaṇ rūpaṇ . . . (*saykhittāṇ*) . . .

Hetuyā pañca,
ārammaṇe dve,

adhipatiyā pañca,
anantare dve,

¹ S. omits this word.

² As under 1.

samanantare dve,¹
 sahajāte pañca,²
 aññamaññe dve,
 nissaye pañca,
 upanissaye dve,³
 purejāte dve,
 āsevane dve,
 kamme pañca,
 vipāke pañca,
 āhāre pañca,⁴

indriye pañca,
 jhāne pañca,
 magge pañca,
 sampayutte dve,
 vippayutte pañca,⁵
 atthiyā pañca,
 natthiyā dve,
 vigate dve,⁶
 avigate pañca.

Anulomaṇ niṭṭhitaṇ.

1. Lokiyaṇ dhammaṇ paṭicca lokiyo dhammo uppajjati nahetupaccayā.

Ahetukaṇ lokiyaṇ⁷ ekaṇ khandhaṇ paṭicca tayo khandhā cīttasamuṭṭhānañ ca rūpaṇ . . . pe . . . (*ahetukapaṭisandhi yāva asaññasattā*). Vicikicchāsahagate uddhaccasahagate khandhe paṭicca vicikicchāsahagato uddhaccasahagato moho . . . (*saṅkhittaṇ*) . . .

Nahetuyā ekaṇ,
 nārammaṇe tīṇi,
 nādhipatīyā dve,
 nānantare tīṇi,
 nasamanantare tīṇi,⁸

na-aññamaññe tīṇi,
 na-upanissaye tīṇi,
 napurejāte cattāri,
 napacchājāte pañca,
 nāsevane pañca,

(*nāsevanamūlake lokuttare suddhake arūpe vipāko ti niyāmetabbaṇ*).⁹ *Avasesā pakatikā yeva*)

nakamme dve,
 navipāke pañca,
 nāhāre ekaṇ,

na-indriye ekaṇ,
 najhāne ekaṇ,
 namagge ekaṇ,

¹ B. and S. omit clause.

³ B. omits clause.

⁵ S. dve.

⁷ K. omits lokiyaṇ.

⁹ B. saddhake arūpe vipāko tīṇi yāmetabbaṇ. S. su : arūpe vipāke tīṇi yāmetabbaṇ. R. vipāko tīṇi niyām^o. Cf. p. 138, § 1.

² S. dve.

⁴ K. omits clause.

⁶ R. pañca.

⁸ S. omits clause.

nasampayutte tīṇi, nonatthiyā tīṇi,
navippayutte dve,¹ novigate tīṇi.

Paccaniyaṃ niṭṭhitaṃ.

Hetupaccayā, nārammaṇe tīṇi, nasampayutte tīṇi,
nādhipatīyā dve (*nānantara-* navippayutte dve,
*padādi paccaniyasadisā*²) nonatthiyā tīṇi,
navipāke pañca, novigate tīṇi.

Anulomapaccaniyaṃ niṭṭhitaṃ.

Nahetupaccayā, ārammaṇe ekaṃ, anantare ekaṃ . . .
(*saykhittaṃ*) . . . avigate ekaṃ.

Paccaniyānulomaṃ niṭṭhitaṃ.

(*Sahajātavāro paṭiccavārasadiso*).³

[*Anulomaṃ*.]

1. Lokiyaṃ dhammaṃ paccayā lokiyo dhammo uppajjati
hetupaccayā.

Lokiyaṃ ekaṃ khandhaṃ paccayā . . . (*saykhittaṃ*) . . .
ekaṃ mahābhūtaṃ . . . pe . . . mahābhūte paccayā citta-
samutthānaṃ rūpaṃ kaṭattā rūpaṃ upādā rūpaṃ. Vatthuṃ
paccayā lokiyā khandhā.

2. Lokiyaṃ dhammaṃ paccayā lokuttaro . . .

Vatthuṃ paccayā lokuttarā khandhā.

3. Lokiyaṃ . . . lokiyo ca lokuttaro ca

Vatthuṃ paccayā lokuttarā khandhā. Mahābhūte paccayā
cittasamutthānaṃ rūpaṃ.

4. Lokuttaraṃ dhammaṃ paccayā lokuttaro . . . (*tīṇi*).

7. Lokiyañ ca lokuttarañ ca dhammaṃ paccayā lokiyo
. . . hetupaccayā.

Lokuttare khandhe ca mahābhūte ca paccayā cittasamut-
thānaṃ rūpaṃ.

¹ S. ekaṃ.

² K. anantarapadā paṭhamasarisā. B. anantarepadā
paṭhamesadisā. S. anantarapadā paṭhamasarisā.

³ S. paccayavāra°.

8. Lokiyañ ca lokuttarañ ca dhammañ paccayā lokuttaro dhammo uppajjati hetupaccayā.

Lokuttarañ ekañ khandhañ ca vatthuñ ca paccayā tayo khandhā . . . pe . . . dve . . . pe . . .

9. Lokiyañ ca . . . lokiyo ca lokuttaro ca dhammā . . .

Lokuttarañ ekañ khandhañ ca vatthuñ ca paccayā tayo khandhā . . . pe . . . dve . . . pe . . . Lokuttare khandhe ca mahabhūte ca paccayā cittasamuṭṭhānañ rūpañ . . . (*saṅkhittañ*).

Hetuyā nava,
ārammaṇe cattāri,
adhipatīyā nava,
anantare cattāri,
samanantare cattāri,
sahajāte nava,
aññamaññe cattāri,
nissaye nava,
upanissaye cattāri,
purejāte cattāri,
āsevane cattāri,

kamme nava,
vipāke nava . . . (*saṅkhittañ*) . . .
magge nava,
sampayutte cattāri,
vippayutte nava,
atthiyā nava,
natthiyā cattāri,
vigāte cattāri,¹
. avigate nava.

Anulomañ niṭṭhitañ.

1. Lokiyañ dhammañ paccayā lokiyo dhammo uppajjati nahetupaccayā.

Ahetukañ lokiyañ ekañ khandhañ . . . (*yāva asaññā-sattā*). Cakkhāyatanañ paccayā cakkhuviññānañ . . . kāyāyatanañ paccayā kāyaviññānañ, vatthuñ paccayā ahetukā lokiyā khandhā, vicikicchāsahagāte uddhaccasahagāte khandhe ca vatthuñ ca paccayā vicikicchāsahagāto uddhaccasahagāto moho . . . (*saṅkhittañ*).

Nahetuyā ekañ,
nārammaṇe tīṇi,
nādhīpatīyā cattāri,
nānantare tīṇi . . . (*saṅ-*
khittañ) . . .

na-upanissaye tīṇi,
napurejāte cattāri,
napacchājāte nava,
nāsevane nava,

(*lokuttare arūpe vipākaṇ ti niyāmetabbā*²),

¹ B. omits clause. ² So also R., B. and S. Cf. p. 136, n. 9.

nakamme cattāri,
navipāke nava,
nāhāre ekaṃ,
na-indriye ekaṃ,
najhāne ekaṃ,

namagge ekaṃ,
nasampayutte tīṇi,
navippayutte dve,
nonatthiyā tīṇi,
novigate tīṇi.

Paccaniyaṃ niṭṭhitaṃ.

Hetupaccayā, nārammaṇe tīṇi,
nādhipatiyā cattāri¹ (*nānan-
tarapadādi paccaniyasadisā*),
navipāke nava,

nasampayutte tīṇi,
navippayutte dve,
nonatthiyā tīṇi,
novigate tīṇi.

Anulomapaccaniyaṃ niṭṭhitaṃ.

Nahetupaccayā, ārammaṇe² ekaṃ, anantare ekaṃ, avigate ekaṃ.

Paccaniyānulomaṃ niṭṭhitaṃ.

1. Lokiyaṃ dhammaṃ saṃsaṭṭho lokiyo dhammo uppajjati hetupaccayā.

Lokiyaṃ ekaṃ khandhaṃ saṃsaṭṭhā tayo khandhā . . .
pe . . . dve . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

4. Lokuttaraṃ dhammaṃ saṃsaṭṭho lokuttaro . . .

Lokuttaraṃ ekaṃ khandhaṃ saṃsaṭṭhā tayo khandhā . . .
pe . . . dve . . . pe . . . (*Saṃsaṭṭhavāro evaṃ vitthāretabbo
saha gaṇanāhi dve pañhā. Sampayuttavāro saṃsaṭṭhavāra-
sadiso.*)

[Anulomaṃ.]

1. Lokiyo dhammo lokiyassa dhammassa hetupaccayena paccayo.

Lokiyā hetū sampayuttakānaṃ³ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

4. Lokuttaro dhammo lokuttarassa . . . (*tīṇi*).

¹ R. and B. insert nānantare tīṇi, adding nasamanantara-padādi, etc.

² B. nahetuyā āram°.

³ B. Lokiyakhandhānaṃ citta°.

1. Lokiyo dhammo lokiyāssa dhammassa ārammaṇapaccayena paccayo.

Dānaṃ silaṃ uposathakammaṃ katvā taṃ paccavekkhanti, pubbe sūciṇṇāni paccavekkhanti. Jhānā . . . pe . . . Ariyā gotrabhuṃ¹ paccavekkhanti, vodānaṃ paccavekkhanti, pahīnakilese paccavekkhanti, vikkhambhita-kilese paccavekkhanti, pubbe samudāciṇṇe kilese jānanti. Cakkuṃ . . . pe . . . vatthuṃ . . . pe . . . lokiye khandhe aniccato . . . pe . . . domanassaṃ uppajjati; dibbena cakkuṇā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ suṇāti, cetopariyañānena lokiyacittasamaṅgissa cittaṃ jānāti, ākāsañācāyatanāṃ viññānañācāyatanassa, ākiñcaññāyatanāṃ nevaśāññānāsaññāyatanassa, rūpāyatanāṃ cakkhuvīññānassa . . . pe . . . phoṭṭhabbāyatanāṃ kāyaviññānassa, lokiyā khandhā iddhividhañānassa cetopariyañānassa pubbenivāsānussatiñānassa yathākammūpagañānassa anāgataṅsañānassa āvajjanāya ārammaṇapaccayena paccayo.

4. Lokuttaro dhammo lokuttarassa dhammassa . . .

Nibbānaṃ maggassa phalassa ārammaṇapaccayena paccayo.

5. Lokuttaro dhammo lokiyassa . . .

Ariyā maggā vuṭṭhahitvā maggaṃ paccavekkhanti, phalaṃ paccavekkhanti, nibbānaṃ paccavekkhanti, nibbānaṃ gotrabhussa vodānassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā cetopariyañānena lokuttaracittasamaṅgissa cittaṃ jānanti. Lokuttarā khandhā cetopariyañānassa pubbenivāsānussatiñānassa yathākammūpagañānassa anāgataṅsañānassa āvajjanāya ārammaṇapaccayena paccayo.

1. Lokiyo dhammo lokiyassa dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati: —dānaṃ datvā silaṃ uposathakammaṃ . . . pubbe . . . jhānā

¹ B. gotrabhū.

. . . pe . . . sekhū¹ gotrabhuṃ garuṃ katvā . . . pe . . .
 vodānaṃ garuṃ katvā paccavekkhanti. Cakkhuṃ . . . pe
 . . . vatthuṃ lokiye khandhe garuṃ katvā assādeti abhinan-
 dati, taṃ garuṃ katvā rāgo uppajjati diṭṭhi uppajjati. Saha-
 jātādhipati:—lokiyādhipati sampayuttakānaṃ khandhānaṃ
 cittasamuṭṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

4. Lokuttaro dhammo lokuttarassa . . .

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati:
 —nibbānaṃ maggassa phalassa adhipatipaccayena paccayo.
 Saha-jātādhipati:—lokuttarādhipati sampayuttakānaṃ khandhānaṃ
 adhipatipaccayena paccayo.

5. Lokuttaro dhammo lokiyassa . . .

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati:
 —ariyā maggā vuṭṭhahitvā maggaṃ garuṃ, phalaṃ, nib-
 bānaṃ² garuṃ katvā paccavekkhanti; nibbānaṃ gotrabhussa
 vodānassa adhipatipaccayena paccayo. Saha-jātādhipati:—
 lokuttarādhipati cittasamuṭṭhānaṃ rūpānaṃ adhipati-
 paccayena paccayo.

6. Lokuttaro dhammo lokiyassa ca . . .

Saha-jātādhipati:—lokuttarādhipati sampayuttakānaṃ
 khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ adhipati-
 paccayena paccayo.

1. Lokiyo dhammo lokiyassa dhammassa anantarapaccayena paccayo.

Purimā purimā lokiyā khandhā pacchimānaṃ pacchima-
 naṃ lokiyānaṃ khandhānaṃ . . . pe . . . anulomaṃ
 gotrabhussa anulomaṃ vodānassa anantarapaccayena paccayo.

2. Lokiyo dhammo lokuttarassa . . .

Gotrabhū maggassa, vodānaṃ maggassa,³ anulomaṃ phala-
 samāpattiyā, nirodhā vuṭṭhahantassa nevasaññānāsaññā-
 yataṃ phalasamāpattiyā anantarapaccayena paccayo.

4. Lokuttaro dhammo lokuttarassa . . .

¹ K., R. and B. sekkhā. S. sekho.

² K. and S. omīti nibbānaṃ.

³ S. gotrabhussa vodānassa maggassa. K. and S. gotrabhu.

Purimā purimā lokuttarā khandhā pacchimānaṅ pacchīmānaṅ lokuttarānaṅ khandhānaṅ anantarapaccayena paccayo. Magge phalassa, phalaṅ phalassa anantarapaccayena paccayo. 1

5. Lokuttaro dhammo lokiyassa . . .

Phalaṅ vuṭṭhānassa anantarapaccayena paccayo.

1. Lokiyo dhammo lokiyassa dhammassa samanantara-paccayena paccayo . . . saha-jātapaccayena paccayo (*pañca pañhā*,¹ *ghaṭanā natthi*) . . . aññamaññapaccayena paccayo . . . (*dve*) . . . nissayapaccayena paccayo . . . upanissayapaccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo:—lokiyaṅ saddhaṅ upanissāya dānaṅ deti . . . pe . . . vipassanaṅ uppādeti, abhiññaṅ uppādeti, samāpattiṅ uppādeti; mānaṅ jappeti, ditṭhiṅ gaṇhāti; lokiyaṅ silaṅ . . . pe . . . senāsanaṅ upanissāya dānaṅ deti . . . pe . . . saṅghaṅ bhindati. Lokiyā saddhā . . . pe² . . . senāsanaṅ lokiyāya saddhāya . . . pe² . . . kāyikassa dukkhaṅ upanissayapaccayena paccayo. Kusalākusalaṅ kammaṅ vipākassa upanissayapaccayena paccayo.

2. Lokiyo dhammo lokuttarassa . . .

Anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo:—paṭhamassa maggassa parikammaṅ³ paṭhamassa maggassa upanissayapaccayena paccayo, . . . pe . . . catutthassa maggassa parikammaṅ catutthassa maggassa upanissayapaccayena paccayo.

4. Lokuttaro dhammo lokuttarassa . . .

Ārammaṇūpanissayo . . . pe . . .⁴ Pakatūpanissayo:—paṭhamo maggo dutiyassa maggassa upanissayapaccayena paccayo. Tatiyo maggo catutthassa maggassa upanissayapaccayena paccayo.

5. Lokuttaro dhammo lokiyassa . . .

Ārammaṇūpanissayo . . . pe . . .⁴ Pakatūpanissayo:—ariyā maggaṅ upanissāya anuppannaṅ samāpattiṅ⁵ uppā-

¹ S. pañcarihaṅ.

² R. has no hiatus.

³ S. omits this word.

⁴ As under 1.

⁵ S. anuppannasamā^o

denti, uppannaṃ samāpajjanti ; saṃkhāre aniccato¹ dukkhato anattato vipassanti, tesāṃ maggo . . . pe . . . ṭhānāṭhānakosallassa phalasaṃpattiyā kāyikassa sukhassa upanissaya-paccayena paccayo.

1. Lōkiyo dhammo lokiyassa dhammassa purejātapaccayena paccayo.

Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapurejātaṃ cakkhuṃ . . . pe . . . vatthuṃ aniccato dukkhato anattato² . . . pe . . . dōmanassaṃ uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ sunāti; rūpāyatanaṃ cakkhuviññāṇassa . . . pe . . . phoṭṭhabbāyatanaṃ kāyaviññāṇassa, vatthupurejātaṃ cakkhāyatanaṃ cakkhuviññāṇassa . . . pe . . . kāyāyatanaṃ kāyaviññāṇassa, vatthu lokiyānaṃ khandhānaṃ purejātapaccayena paccayo.

2. Lōkiyo dhammo lokuttarassa dhammassa purejātapaccayena paccayo.

Vatthu³ lokuttarānaṃ khandhānaṃ purejātapaccayena paccayo . . .

1. Lōkiyo dhammo lokiyassa dhammassa pacchājātapaccayena paccayo.

Pacchājātā lokiyā khandhā purejātassa imassa kāyassa pacchājātapaccayena paccayo.

5. Lokuttaro dhammo lokiyassa . . .

Pacchājātā lokuttarā khandhā purejātassa imassa kāyassa pacchājātapaccayena paccayo.

1. Lōkiyo dhammo lokiyassa dhammassa āsevanapaccayena paccayo.

Purimā purimā lokiyā khandhā pacchimānaṃ pacchimānaṃ lokiyānaṃ khandhānaṃ āsevanapaccayena paccayo.

¹ R. and B. continue ṭhānāṭhānato sattassa upani || phalasaṃpattiyā, etc. S. continues ṭhānāṭhānākosallassa upanissaya.

² R., B. and S. omit last two words.

³ Preceded in R. by vatthu purejātaṃ ||.

Anulomañ gotrabhussa anulomañ vodānassa āsevanapaccayena paccayo.

2. Lokiyo dhammo lokuttarassa dhammassa āsevana-paccayena paccayo.

Gotrabhū¹ maggassa vodānañ maggassa āsevanapaccayena paccayo.

1. Lokiyo dhammo lokiyassa dhammassa kamma-paccayena paccayo.

Sahajātā, nānākhaṇikā. Sahajātā lokiyā cetanā sampayuttakānañ khandhānañ cittasamuṭṭhānānañ ca rūpānañ kamma-paccayena paccayo. Nānākhaṇikā lokiyā cetanā vipākānañ khandhānañ kaṭattā ca rūpānañ kamma-paccayena paccayo.

4. Lokuttaro dhammo lokuttarassa . . .

Sahajātā, nānākhaṇikā. Sahajātā lokuttarā cetanā sampayuttakānañ khandhānañ kamma-paccayena paccayo. Nānākhaṇikā lokuttarā cetanā vipākānañ lokuttarānañ² khandhānañ kamma-paccayena paccayo.

5. Lokuttaro dhammo lokiyassa . . .

Lokuttarā cetanā cittasamuṭṭhānānañ rūpānañ kamma-paccayena paccayo.

6. Lokuttaro dhammo lokiyassa ca . . .

Lokuttarā cetanā sampayuttakānañ khandhānañ cittasamuṭṭhānānañ rūpānañ kamma-paccayena paccayo.

1. Lokiyo dhammo lokiyassa dhammassa vipākapa-c-cayena paccayo.

Vipāko lokiyo eko khandho tiṇṇannañ khandhānañ³ vipākapa-c-cayena paccayo . . . pe . . . dve . . . Paṭi-sandhikkhaṇe . . . pe . . .

4. Lokuttaro dhammo lokuttarassa dhammassa vipākapa-c-cayena paccayo . . . (tīṇi).

1. Lokiyo dhammo lokiyassa dhammassa āhārapaccayena paccayo.

¹ K. and S. °bhū., ² B. omits. ³ R. adds cittasamu ||.

Lokiyā āhārā sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ āhārapaccayena paccayo. Paṭisandhikkhaṇe kabaḷiṅkāro āhāro imassa kāyassa āhārapaccayena paccayo.

4. Lokuttaro dhammo lokuttarassa dhammassa āhārapaccayena paccayo . . . (*tīṇi*).

1. Lokiyo dhammo lokiyassa dhammassa indriyapaccayena paccayo.

(*Paṭisandhikkhaṇo*¹ *kātabbo*.) Cakkhundriyaṃ cakkhuvīññānaṃ . . . pe . . . kāyindriyaṃ kāyavīññānaṃ indriyapaccayena paccayo. Rūpajivitindriyaṃ kaṭattā rūpānaṃ indriyapaccayena paccayo.

4. Lokuttaro dhammo lokuttarassa dhammassa indriyapaccayena paccayo . . . (*tīṇi*).

1. Lokiyo² dhammo lokiyassa dhammassa jhānapaccayena paccayo . . . (*ekaṃ, lokuttare tīṇi*) . . . maggapaccayena paccayo . . . (*lokiye ekaṃ, lokuttare tīṇi*).

1. Lokiyo dhammassa lokiyassa dhammassa sampayuttapaccayena paccayo . . . (*ekaṃ, lokuttare eko*).

1. Lokiyo dhammo lokiyassa dhammassa vippayuttapaccayena paccayo.

Sahajātaṃ, purejātaṃ, pacchājātaṃ. Sahajātā lokiyā khandhā cittasamuṭṭhānānaṃ rūpānaṃ vippayuttapaccayena paccayo. Paṭisandhikkhaṇe khandhā vatthussa vippayuttapaccayena paccayo, vatthu khandhānaṃ vippayuttapaccayena paccayo. Purejātaṃ cakkhāyatanaṃ cakkhuvīññānaṃ . . . pe . . . kāyāyatanaṃ kāyavīññānaṃ, vatthu lokiyānaṃ khandhānaṃ vippayuttapaccayena paccayo. Pacchājātā lokiyā khandhā purejātassa imassa kāyassa vippayuttapaccayena paccayo.

2. Lokiyo dhammo lokuttarassa . . .

¹ K. (*paṭisandhi kātabbā*).

² B. *omits this and next section (five lines)*.

Purejātaṇ vatthu lokuttarānaṇ khandhānaṇ vippayutta-paccayena paccayo.

5. Lokuttaro dhammo lokiyassa . . .

Sahajātaṇ, pacchājātaṇ. Sahajātā lokuttarā khandhā cittasamutṭhānānaṇ rūpānaṇ vippayuttapaccayena paccayo. Pacchājātā lokuttarā khandhā purejātassa . . .¹

1. Lokiyo dhammo lokiyassa dhammassa atthipaccayena paccayo.

Sahajātaṇ, purejātaṇ, pacchājātaṇ āhāraṇ indriyaṇ. Sahajāto lokiyo eko khandho tiṇṇannaṇ khandhānaṇ citta-samutṭhānānaṇ ca . . . (*yāva asaññasattā*). Purejātaṇ :— cakkhuṇ . . . pe . . . vatthuṇ . . . (*purejātasadisay*²). Vatthu lokiyānaṇ khandhānaṇ atthipaccayena paccayo. Pacchājātā lokiyā khandhā purejātassa imassa kāyassa atthipaccayena paccayo. Kabaḷiṅkāro āhāro imassa kāyassa atthipaccayena paccayo. Rūpajīvitindriyaṇ kaṭattā rūpānaṇ atthipaccayena paccayo.

2. Lokiyo dhammo lokuttarassa . . .

Purejātaṇ vatthu lokuttarānaṇ khandhānaṇ atthipaccayena paccayo.

4. Lokuttaro dhammo lokuttarassa . . .³

Lokuttaro eko khandho tiṇṇannaṇ khandhānaṇ atthipaccayena paccayo . . . pe . . . dve . . . pe . . .

5. Lokuttaro dhammo lokiyassa . . .

Sahajātaṇ, pacchājātaṇ. Sahajātā lokuttarā khandhā cittasamutṭhānānaṇ rūpānaṇ atthipaccayena paccayo. Pacchājātā lokuttarā khandhā . . .⁴

6. Lokuttaro dhammo lokiyassa ca . . .

Lokuttaro eko khandho tiṇṇannaṇ khandhānaṇ cittasam-

¹ *As under 1.*

² *B. has purejātaṇ saha cakkhuṇ vatthuṇ purejātasadisay.*

³ *B. inserts purejātaṇ vatthuṇ lokuttarānaṇ khandhānaṇ atthi || Lokuttaro dhammo lokuttarassa ||.*

⁴ *As under 1.*

uṭṭhānānañ ca rūpānaṃ atthipaccayena paccayo . . . pe
. . . dve . . . pe . . .

7. Lokiyo ca lokuttaro ca dhammā lokiyassa . . .

Sahajātaṃ, pacchājātaṃ¹ āhāraṃ indriyaṃ. Sahajātā lokuttarā khandhā ca mahābhūtā ca cittasamuṭṭhānānaṃ rūpānaṃ atthipaccayena paccayo. Pacchājātā² lokuttarā khandhā ca mahābhūtā ca cittasamuṭṭhānānaṃ rūpānaṃ atthipaccayena paccayo. Pacchājātā lokuttarā khandhā ca kabalīṅkāro āhāro ca imassa kāyassa atthipaccayena paccayo. Pacchājātā lokuttarā khandhā ca rūpajivitindriyañ ca kaṭattā rūpānaṃ atthipaccayena paccayo.

8. Lokiyo ca lokuttaro ca dhammā lokuttarassa dhammassa atthipaccayena paccayo.

Sahajātaṃ, purejātaṃ. Sahajāto lokuttaro eko khandho ca vatthu ca tiṇṇannaṃ khandhānaṃ atthipaccayena paccayo . . . pe . . . dve . . . pe . . . natthipaccayena paccayo . . . vigatapaccayena paccayo . . . avigata paccayena paccayo.³

Hetuyā cattāri,
ārammaṇa⁴ tīṇi,
adhipatīyā cattāri,
anantare cattāri,
samanantare cattāri,⁵
sahajāte pañca,
aññamaññe dve,
nissaye satta,
upanissaye cattāri,
purejāte dve,
pacchājāte dve,
āsevane dve,

kamme cattāri,
vipāke cattāri,
āhāre cattāri,⁶
indriye cattāri,
jhāne⁷ cattāri,
magge cattāri,
sampayutte dve,
vippayutte tīṇi,
atthiyā satta,
natthiyā cattāri,
vigate cattāri,
avigate satta.

Anulomaṃ niṭṭhitaṃ.

1. Lokiyo dhammo lokiyassa dhammassa ārammaṇa-

¹ B. omits. ² R. and B. omit sentence. Cf. p. 146, § 7.

³ K. omits.

⁴ B. sārammaṇe.

⁵ S. omits clause.

⁶ K. omits clause.

⁷ S. omits last two clauses.

paccayena paccayo . . . sahajāta-, upanissaya-, purejāta-, pacchājāta-, kamma-, āhāra-, indriyapaccayena paccayo.

2. Lokiyo dhammo lokuttarassa dhammassa upanissaya-, purejātapaccayena paccayo.¹

4. Lokuttaro dhammo lokuttarassa dhammassa ārammaṇa-, sahajāta-, upanissayapaccayena paccayo.

5. Lokuttaro dhammo lokiyassa dhammassa ārammaṇa-, sahajāta-, upanissaya-, pacchājātapaccayena paccayo.

6. Lokuttaro dhammo lokiyassa ca lokuttarassa ca dhammassa sahajātapaccayena paccayo.

7. Lokiyo ca lokuttaro ca dhammā lokiyassa dhammassa sahajāta-, pacchājāta-, āhāra-, indriyapaccayena paccayo.

8. Lokiyo ca lokuttaro ca dhammā lokuttarassa dhammassa sahajātapaccayena paccayo, purejātapaccayena paccayo.⁸

Nahetuyā satta . . . (<i>say-</i>	napacchājāte satta . . .
<i>khittay</i>) . . . ,	(<i>saykhittay</i>) . . . ,
nasamanantare satta,	namagge satta,
nasahajāte pañca,	nasampayutte pañca, ⁵
na-aññamaññe pañca,	navippayutte cattāri,
nanissaye pañca,	no-atthiyā ⁶ cattāri,
na-upanissaye satta, ⁴	nonatthiyā ⁷ satta,
napurejāte cha,	novigate satta,
	no-avigate cattāri.

. Paccaniyaṃ niṭṭhitaṃ.

Hetupaccayā, nārammaṇe	na-aññamaññe dve,
cattāri . . . (<i>saykhit-</i>	na-upanissaye cattāri . . .
<i>tay</i>) . . . ,	(<i>saykhittay</i>) . . . ,
nasamanantare cattāri,	namagge cattāri,

¹ S. omits clause.

² K. omits last clause.

³ K. omits this clause.

⁴ K. pañca.

⁵ B. nava, and omits next clause.

⁶ R. and B. na atthiyā.

⁷ S. nonatthiyā cattāri, natthiyā satta.

nasampayutte dve, nonatthiyā cattāri,
navippayutte dve, novigate cattāri.
Anulomapaccaniyaṇ niṭṭhitaṇ.

Nahetupaccayā, ārammaṇe tīṇi, adhipatīyā cattāri . . .
(*anulomamātikā kātabbā*) . . . avigate satta.
Paccaniyānulomaṇ niṭṭhitaṇ.

ЛОКІYA-ДУКАṆ niṭṭhitaṇ.

KENACI-VIÑÑEYYA-DUKAṄ.]

1. Kenaci viññeyyaṅ dhammaṅ paṭicca kenaci viññeyyo dhammo uppajjati hetupaccayā.

Kenaci viññeyyaṅ ekaṅ khandhaṅ paṭicca tayo khandhā cittasamuṭṭhānaṅ ca rūpaṅ, . . . pe . . . dve . . . pe Paṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuṅ paṭicca khandhā; ekaṅ mahābhūtaṅ paṭicca tayo mahābhūtā,¹ . . . pe . . . mahābhūte paṭicca cittasamuṭṭhānaṅ rūpaṅ kaṭattā rūpaṅ upādā rūpaṅ.

2. Kenaci viññeyyaṅ dhammaṅ paṭicca kenaci naviññeyyo dhammo uppajjati hetupaccayā.

Kenaci viññeyyaṅ ekaṅ khandhaṅ paṭicca kenaci naviññeyyā tayo khandhā . . . pe . . .² upādā rūpaṅ.

3. Kenaci viññeyyaṅ dhammaṅ paṭicca kenaci viññeyyo ca kenaci naviññeyyo ca dhammā uppajjanti hetupaccayā.

Kenaci viññeyyaṅ ekaṅ khandhaṅ paṭicca kenaci viññeyyā ca kenaci naviññeyyā ca tayo khandhā³ . . . pe . . .

4. Kenaci naviññeyyaṅ . . . kenaci naviññeyyo . . .

Kenaci naviññeyyaṅ ekaṅ khandhaṅ paṭicca kenaci naviññeyyā tayo khandhā⁴ . . . pe . . .

5. Kenaci naviññeyyaṅ dhammaṅ . . . kenaci viññeyyo . . .

Kenaci naviññeyyaṅ ekaṅ khandhaṅ paṭicca kenaci viññeyyā tayo khandhā . . . pe⁵ . . .

¹ B. khandhā.

² *As in 1.*

³ B. naviññeyyaṅ ekaṅ khandhaṅ. *Finish as in 1.*

⁴ B. naviññeyyaṅ ekaṅ khandhā. *Finish as in 1.*

⁵ *As in 1.*

6. Kenaci naviññeyyaṅ . . . kenaci viññeyyo ca . . .
Kenaci naviññeyyaṅ ekaṅ khandhaṅ paṭicca kenaci
viññeyyā ca kenaci naviññeyyā ca tayo khandhā . . .
pe¹ . . .

7. Kenaci viññeyyañ ca kenaci naviññeyyañ ca dhammaṅ
paṭicca kenaci viññeyyo . . . hetupaccayā.

Kenaci viññeyyañ ca kenaci naviññeyyañ ca ekaṅ khandhaṅ paṭicca kenaci viññeyyā tayo khandhā . . . pe . . .¹

8. Kenaci viññeyyañ ca . . . kenaci naviññeyyo . . .

Kenaci viññeyyañ ca kenaci naviññeyyañ ca ekaṅ khandhaṅ paṭicca kenaci naviññeyyā tayo khandhā . . .
pe . . .²

9. Kenaci viññeyyañ ca kenaci naviññeyyañ ca dhammaṅ
paṭicca kenaci viññeyyo ca kenaci naviññeyyo ca dhammā
uppajjanti hetupaccayā.

Kenaci viññeyyañ ca kenaci naviññeyyañ ca ekaṅ khandhaṅ paṭicca kenaci viññeyyā ca kenaci naviññeyyā ca tayo khandhā . . . pe . . .¹

Hetuyā nava, ārammaṇe nava . . . (*saṅkhittay*) . . .
avigate nava.

Anulomaṅ niṭṭhitaṅ.

Nahetuyā nava, nārammaṇe nava . . . (*saṅkhittay*) . . .
novigate nava. (*Evay cattāri pi gāṇā paripuṇṇā.*)³

(*Sahaṅātavāro pi paccayavāro pi nissayavāro pi saysaṭṭhavāro pi sampayuttavāro pi evay vitthāretabbā ; paccayavāre vatthu ca pañcāyatanā ca dassetabbā⁴ ; yathā yathā labbhati taṅ taṅ kātabbaṅ.*)⁵

1. Kenaci viññeyyo dhammo kenaci viññeyyassa dhammassa hetupaccayena paccayo.

¹ As in 1.

² As in 1. B. has here *saṅkhittay*, eliding remainder of Anulomaṅ.

³ K. and S. omit this sentence.

⁴ R. °āyatanāni ca dassetabbāni.

⁵ K., B. and S. omit last three words. K. has *labhati*.

Kenaci viññeyyā hetū sampayuttakānaṇ khandhānaṇ
cittasamuṭṭhānānañ ca rūpānaṇ hetupaccayena paccayo.
. . . (*paṭisandhi saṅkhittaṇ*).

Hetuyā nava, ārammaṇe nava . . . (*saṅkhittaṇ*) . . .
avigate nava.

Anulomaṇ niṭṭhitaṇ.

Nāhetuyā¹ nava, novigate nava.

Paccaniyaṇ niṭṭhitaṇ.

*Evāṇ cattāri pi gāṇānā paripuṇṇā.*²

KENACI-VIÑÑEYYA-DUKAṆ niṭṭhitaṇ.

¹ B. hetupaccayā.

² S. gāṇānā (*sic*) puṇṇā.

ĀSAVA-DUKAṆ.]

[*Anulomaṇ.*]

1. Āsavaṇ dhammaṇ paṭicca āsavo dhammo uppajjati hetupaccayā.

Kāmāsavaṇ paṭicca diṭṭhāsavo avijjāsavo. Diṭṭhāsavaṇ paṭicca kāmāsavo avijjāsavo. Avijjāsavaṇ paṭicca kāmāsavo diṭṭhāsavo.¹ Bhavāsavaṇ paṭicca avijjāsavo. Diṭṭhāsavaṇ paṭicca avijjāsavo. (*Ekekamhi² cakkay kātappaṇ.*)

2. Āsavaṇ dhammaṇ paṭicca no-āsavo³ dhammo uppajjati hetupaccayā.

Āsavaṇ paṭicca sampayuttakā⁴ khandhā cittasamuṭṭhānaṅ ca rūpaṇ.

3. Āsavaṇ dhammaṇ paṭicca āsavo ca no-āsavo ca dhammā uppajjanti hetupaccayā.

Kāmāsavaṇ paṭicca diṭṭhāsavo avijjāsavo sampayuttakā ca khandhā⁵ cittasamuṭṭhānaṅ ca rūpaṇ . . . (*cakkay bandhitappaṇ*).

4. No-āsavaṇ dhammaṇ paṭicca no-āsavo . . .

No-āsavaṇ ekaṇ khandhaṇ paṭicca tayo khandhā cittasamuṭṭhānaṇ rūpaṇ . . . pe . . . dve . . . pe . . .

¹ K., B. and S. omit second and third sentences.

² S. ekakamhi. R. ekekampi.

³ S. has nāsav°. nearly always, occasionally no-āsav°. R. has nvāsav°.

⁴ R. āsavasampay°, here only.

⁵ B. sampayuttakaṅ ca khandhaṇ.

Paṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuṃ paṭicca khandhā; ekaṃ mahābhūtaṃ . . . pe . . . mahābhūte paṭicca cittasamuṭṭhānaṃ rūpaṃ kaṭattā rūpaṃ upādā rūpaṃ.

5. No-āsavaṃ dhammaṃ paṭicca āsavo . . .

No-āsave khandhe paṭicca [cattāro¹] āsavā.

6. No-āsavaṃ . . . āsavo ca no-āsavo ca dhammā uppajjanti hetupaccayā.

No-āsavaṃ ekaṃ khandhaṃ ca² paṭicca tayo khandhā āsavā cittasamuṭṭhānaṃ ca rūpaṃ . . . (*cakkaṃ bandhitabbaya*).

7. Āsavaṃ ca no-āsavaṃ ca dhammaṃ paṭicca . . . āsavo dhammo uppajjati hetupaccayā.

Kāmāsavaṃ ca sampayuttake ca khandhe paṭicca diṭṭhāsavo avijjāsavo . . . (*cakkaṃ bandhitabbaya*).

8. Āsavaṃ ca no-āsavaṃ ca . . . no-āsavo . . .

No-āsavaṃ ekaṃ khandhaṃ ca āsavo ca paṭicca tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ . . . pe . . . dve . . . pe . . .

9. Āsavaṃ ca no-āsavaṃ ca . . . āsavo ca no-āsavo ca . . .

No-āsavaṃ ekaṃ khandhaṃ ca kāmāsavaṃ ca paṭicca tayo khandhā diṭṭhāsavo avijjāsavo cittasamuṭṭhānaṃ ca rūpaṃ, dve . . . (*cakkaṃ, saṃkhittaṃ*).

Hetuyā nava,
ārammaṇe nava,
sabbattha nava ;³

vipāke ekaṃ,
āhāre nava,
avigate nava.

Anulomaṃ niṭṭhitaṃ.

[*Paccaniyaṃ.*]

4. No-āsavaṃ dhammaṃ paṭicca no-āsavo dhammo uppajjati nahetupaccayā.

Ahetukaṃ no-āsavaṃ ekaṃ khandhaṃ paṭicca tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ, . . . pe . . . dve . . .

¹ R. and B. omit.

² K. inserts vatthuṃ ca.

³ S. omits clause.

pe . . . Ahetukapaṭisandhikkhaṇe¹ khandhe paṭicca vatthu, vatthuṃ paṭicca khandhā . . . ekaṃ mahābhūtaṃ . . . (*yāva asaññasattā*).

5. No-āsavaṃ . . . āsavo . . . nahetupaccayā.

Vicikicchāsahagata uddhaccasahagata khandhe paṭicca vicikicchāsahagato uddhaccasahagato moho.

2. Āsavaṃ dhammaṃ paṭicca no-āsavo dhammo uppajjati nārammaṇapaccayā.

Āsavaṃ paṭicca cittasamuṭṭhānaṃ rūpaṃ.

4. No-āsavaṃ dhammaṃ paṭicca no-āsavo . . .

No-āsave khandhe paṭicca cittasamuṭṭhānaṃ rūpaṃ. Paṭisandhikkhaṇe khandhe paṭicca vatthu . . . ekaṃ mahābhūtaṃ . . . (*yāva asaññasattā*).

8. Āsavañ ca no-āsavañ ca dhammaṃ . . . no-āsavo . . .

Āsave ca sampayuttake ca khandhe paṭicca cittasamuṭṭhānaṃ rūpaṃ . . . (*saykhittā*) . . .

Nahetuyā dve,
nārammaṇe tīṇi,
nādhīpatiyā nava,
nānantare tīṇi,
nasamanantare tīṇi,
na-aññamaññe tīṇi,
na-upanissaye tīṇi,
napurejāte nava,
napacchājāte nava,
nāsevane nava,

nakamme tīṇi,
navipāke nava,
nāhāre ekaṃ,
na-indriye ekaṃ,
najhāne ekaṃ,
namagge ekaṃ,
nasampayutte tīṇi,
navippayutte nava,
nonatthiyā tīṇi,
novigate tīṇi.²

Paccaniyaṃ niṭṭhitaṃ.

Hetupaccayā, nārammaṇe
tīṇi,
nādhīpatiyā nava,
nānantare tīṇi,
nasamanantare tīṇi,³

na-aññamaññe tīṇi,³
na-upanissaye tīṇi,
napurejāte nava,
napacchājāte nava,
nāsevane nava,

¹ K. ahetukapp°. B. ahetukaṃ paṭi°.

² K. nava.

³ K. omits clause.

nakamme tīṇi,	navippayutte nava,
navipāke nava,	nonatthiyā tīṇi, ¹
nasampayutte tīṇi,	novigate tīṇi.
, Anulomapaccaniyaṃ niṭṭhitaṃ.	

Nahetupaccayā, ārammaṇe ²	magge ekaṃ,
dve,	vigate ekaṃ, ³
anantare dve,	avigate ekaṃ. ⁴
vipāke ekaṃ,	

Paccaniyānulomaṃ niṭṭhitaṃ.

(*Sahajātavāro paṭiccarārasadiso.*)

Āsavaṃ dhammaṃ paccayā āsavo dhammo uppajjati hetupaccayā . . . (*āsavamūlakaṃ tīṇi paṭiccasadiso*).

4. No-āsavaṃ dhammaṃ paccayā no-āsavo . . .

No-āsavaṃ ekaṃ khandhaṃ paccayā tayo khandhā cittasamutthānaṃ ca rūpaṃ . . . pe . . . dve . . . pe . . . Paṭisandhikkhaṇe khandhe paccayā vatthu, vatthuṃ paccayā khandhā; . . . pe . . . mahābhūte paccayā cittasamutthānaṃ rūpaṃ kaṭattā rūpaṃ upādā rūpaṃ; vatthuṃ paccayā no-āsavā khandhā.

5. No-āsavaṃ dhammaṃ paccayā āsavō . . .

No-āsave khandhe paccayā āsavā, vatthuṃ paccayā āsavā.

6. No-āsavaṃ . . . āsavo ca no-āsavo ca dhammā . . .

No-āsavaṃ ekaṃ khandhaṃ paccayā tayo khandhā āsavā⁵ ca cittasamutthānaṃ ca rūpaṃ . . . pe . . . dve . . . pe . . . Vatthuṃ paccayā āsavā sampayuttakā ca khandhā.

7. Āsavaṃ ca no-āsavaṃ ca dhammaṃ . . . āsavo . . .

Kāmāsavaṃ ca sampayuttake ca khandhe paccayā diṭṭhāsavo avijjāsavo . . . (*caḅkaṃ*) . . . kāmāsavaṃ ca vatthuṃ ca paccayā diṭṭhāsavo avijjāsavo . . . (*caḅkaṃ*).

8. Āsavaṃ ca no-āsavaṃ ca . . . no-āsavo . . .

No-āsavaṃ ekaṃ khandhaṃ ca āsave ca paṅcayā tayo khandhā cittasamutthānaṃ ca rūpaṃ, . . . pe . . . dve

¹ K. nava.

² B. nāram°.

³ B. omits clause.

⁴ B. and S. nava. R. dve.

⁵ S. omits.

. . . pe . . . Āsavañ ca vatthuñ ca paccayā no-āsavā khandhā.

9. Āsavañ ca no-āsavañ ca dhammaṃ paccayā āsavo ca no-āsavo ca dhammā¹ uppajjanti hetupaccayā.

No-āsavaṃ ekaṃ khandhañ ca kāmāsavañ ca paccayā tayo khandhā ditthāsavo avijjāsavo cittasamuṭṭhānañ ca rūpaṃ; dve . . . : (*cakkaṃ*) . . . Kāmāsavañ ca vatthuñ ca paccayā ditthāsavo avijjāsavo sampayuttakā ca khandhā . . . (*cakkaṃ; saṅkhittayā*).

Hetuyā nava, ārammaṇe nava, adhipatīyā nava . . . (*saṅkhittayā*), . . . , vipāke ekaṃ, avigate nava.

Anulomaṃ niṭṭhitaṃ.

4. No-āsavaṃ dhammaṃ paccayā no-āsavo dhammo uppajjati nahetupaccayā.

Ahetukaṃ² no-āsavaṃ ekaṃ khandhaṃ paccayo tayo khandhā cittasamuṭṭhānañ ca rūpaṃ, . . . pe . . . dve . . . pe . . . (*ahetukaṃ paṭisandhi yāva asaññasattā*). Cakkhāyatanaṃ paccayā cakkhuviññāṇaṃ . . . kāyāyatanaṃ . . .³ vatthuṃ paccayā ahetukā no-āsavā khandhā.

5. No-āsavaṃ dhammaṃ paccayā āsavo . . .

Vicikicchāsahagata uddhaccasahagata khandhe ca vatthuñ ca paccayā vicikicchāsahagato uddhaccasahagato moho.

Nahetuyā dve,
nārammaṇe tīṇi,
nādhīpatīyā nava,
nakamme tīṇi,

navippayutte nava,
nonatthīyā tīṇi,
novigate tīṇi :—

evaṃ sabbe gaṇanā gaṇetabbā.

Paccaniyaṃ niṭṭhitaṃ.

(*Nissayavāro paccayavārasadiso.*)

• 1. Āsavaṃ dhammaṃ saṅsaṭṭho āsavo dhammo uppajjati hetupaccayā.

¹ S. dhammo (*verb elided*).

² S. ahetu.

³ K. omits and has no hiatus.

Kāmāsavaṇ saṅsaṭṭho diṭṭhāsavo avijjāsavo, . . . (*cakkaṇ*, *saṅkhattaṇ*).

Hetuyā nava,
ārammaṇe nava,
sabbattha nava ;

vipāke ekaṇ,
avigate nava.

Nahetuyā dve,
nādhipatiyā nava,
napurejāte nava,
napacchājāte nava,¹
nāsevane nava,

nakamme tīṇi,
navipāke nava,
najhāne ekaṇ,
namagge ekaṇ,²
navippayutte nava . . .

(*gaṇanā pi sampayuttavāro pi saṅsaṭṭhavārasadisā*).

1. Āsavo dhammo āsavassa dhammassa hetupaccayena paccayo.

Kāmāsavo diṭṭhāsavassa avijjāsavassa hetupaccayena paccayo. Bhavāsavo avijjāsavassa hetupaccayena paccayo (*cakkaṇ*).

2. Āsavo dhammo no-āsavassa

Āsavā hetū sampayuttakānaṇ khandhānaṇ cittasamuttānānaṇ ca rūpānaṇ hetupaccayena paccayo.

3. Āsavo dhammo āsavassa ca no-āsavassa

Kāmāsavo diṭṭhāsavassa avijjāsavassa sampayuttakānaṇ ca khandhānaṇ cittasamuttānānaṇ ca rūpānaṇ hetupaccayena paccayo.

4. No-āsavo dhammo no-āsavassa

No-āsavā hetū sampayuttakānaṇ khandhānaṇ cittasamuttānānaṇ ca rūpānaṇ hetupaccayena paccayo . . . (*paṭi-sandhi*).

5. No-āsavo dhammo āsavassa

No-āsavā³ hetū sampayuttakānaṇ āsavānaṇ hetupaccayena paccayo.

6. No-āsavo dhammo āsavassa ca no-āsavassa

No-āsavā hetū sampayuttakānaṇ āsavānaṇ⁴ cittasamuttānānaṇ ca rūpānaṇ hetupaccayena paccayo.

¹ K. omits.

² B. omits clause.

³ B. nāsavo hetu.

⁴ R. and B. khandhānaṇ.

8. Āsavo ca no-āsavo ca dhammā no-āsavassa dhammassa hetupaccayena paccayo.

Āsavā ca no-āsavā ca hetū sampayuttakānaṃ khandhānaṃ cittasamutṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo.

1. Āsavo dhammo āsavassa dhammassa ārammaṇapaccayena paccayo.

Āsave ārabba āsavā uppajjanti.

2. Āsavo dhammo no-āsavassa . . .

Āsave ārabba no-āsavā khandhā uppajjanti.

3. Āsavo . . . āsavassa ca no-āsavassa ca . . .

Āsave ārabba āsavā ca sampayuttakā ca khandhā uppajjanti.

4. No-āsavo dhammo no-āsavassa dhammassa ārammaṇapaccayena¹ paccayo.

No-āsavaṃ khandhaṃ ārabba² dānaṃ . . . sīlaṃ . . . uposathakammaṃ . . . jhānā . . . Ariyā maggā vuṭṭhahitvā maggaṃ paccavekkhanti, phalaṃ, nibbānaṃ paccavekkhanti. Nibbānaṃ gotrabhussa vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā³ no-āsave pahīnakilese vikkhambhitakilese, pubbe samudāciṇṇe kilese jānanti, cakkhuṃ . . . pe . . . vatthuṃ no-āsave khandhe aniccato . . . domanassaṃ uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ suṇāti, cetopariyañāṇena no-āsavacittasamaṃgissa cittaṃ jānāti, ākāsañācāyatanāṃ viññāṇaṇcāyatanassa ākiñcaññāyatanāṃ nevasaññānāsaññāyatanassa, rūpāyatanāṃ cakkhuvīññāṇassa . . . pe . . . phoṭṭhabbāyatanāṃ kāyaviññāṇassa no-āsavā khandhā iddhividhaññāṇassa cetopariyañāṇassa pubbenivāsānussatiññāṇassa yathākammūpa-gaññāṇassa anāgataṃsaññāṇassa āvajjanāya ārammaṇapaccayena paccayo.

• 5. No-āsavo dhammo āsavassa . . .

Dānaṃ datvā taṃ assādeti abhinandati, taṃ ārabba āsavā

¹ K. hetu°. S. āhāra. ² S. and R. omit last three words.

³ K. omits Ariyā.

uppajjanti, sīlaṇ . . . 'pe . . . uposathakammaṇ . . .
jhānaṇ . . . cakkhuṇ . . . pe . . . no-āsave khandhe
assādeti abhinandati, taṇ ārabba āsavā uppajjanti.

6. No-āsavo . . . āsavassa ca no-āsavassa ca . . .

Dānaṇ deti . . . (*dutiyaḡamaṇaṇ*). Nō-āsave khandhe
assādeti abhinandati, taṇ ārabba āsavā ca sampayuttakā ca
khandhā uppajjanti.

7. Āsavo ca no-āsavo ca . . . āsavassa . . .

Āsāve ca sampayuttake ca khandhe ārabba āsavā uppaj-
janti.

8. Āsavo ca no-āsavo ca . . . no-āsāvassa . . .

Āsave ca sampayuttake ca khandhe ārabba no-āsavā
khandhā uppajjanti.

9. Āsavo ca no-āsavo ca dhammā āsavassa ca no-āsavassa
ca dhammassa ārammaṇapaccayena paccayo.

Āsave ca sampayuttake ca khandhe ārabba āsavā ca
sampayuttakā ca khandhā uppajjanti.

1. Āsavo dhammo āsavassa dhammassa adhipatipacca-
yena paccayo.

Ārammaṇādhipati:—āsave garuṇ katvā āsavā uppajjanti
. . . (*tīṇi*¹; *ārammaṇasadisā garukārammaṇā kātabbā*).

4. No-āsavo dhammo no-āsavassa . . .

Ārammaṇādhipati, sahaḡātādhipati. Ārammaṇādhipati:—
dānaṇ . . . sīlaṇ . . . uposathakammaṇ . . . pubbe . . .
Ariyā maggā . . . phalaṇ . . . nibbānaṇ garuṇ . . . Nib-
bānaṇ gotrabhussa vodānassa² maggassa phalassa adhipati-
paccayena paccayo. Cakkhuṇ . . . pe . . . vatthuṇ . . .
pe . . . no-āsave khandhe garuṇ katvā assādeti; taṇ
garuṇ katvā rāḡo uppajjati ditṡhi uppajjati. Sahaḡātā-
dhipati:—no-āsavādhipati sampayuttakānaṇ khandhānaṇ
cittasamuṡṡhānānaṇ ca rūpānaṇ³ adhipatipaccayena
paccayo.

5. No-āsavo dhammo āsavassa . . .

¹ K. omits tīṇi.

² K. and S. vodānaṇ.

³ S. has adhipatikhandhānaṇ.

Ārammaṇādhīpati, saha-jātādhīpati. Ārammaṇādhīpati :—dānaṃ . . . pe . . . no-āsave khandhe garuṃ katvā assādeti abhinandati; taṃ garuṃ katvā āsavā uppajjanti. Saha-jātādhīpati :—no-āsavādhīpati sampayuttakānaṃ āsavānaṃ adhipatipaccayena paccayo.

6. No-āsavo . . . āsavassa ca no-āsavassa ca . . .

Ārammaṇādhīpati . . .¹ taṃ garuṃ katvā rāgo uppajjati ditṭhi uppajjati. Saha-jātādhīpati :—no-āsavādhīpati sampayuttakānaṃ khandhānaṃ āsavānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

7. Āsavo ca no-āsavo ca dhammā āsavassa . . .

Ārammaṇādhīpati :—āsave ca sampayuttake ca khandhe garuṃ katvā assādeti . . . pe² . . . āsavā uppajjanti³ . . . (*tīṇi garukārammaṇā*).

1. Āsavo dhammo āsavassa dhammassa anantarapaccayena paccayo.

Purimā purimā āsavā pacchimānaṃ pacchimānaṃ āsavānaṃ anantarapaccayena paccayo.

2. Āsavo dhammo no-āsavassa . . .

Purimā . . .⁴ pacchimānaṃ no-āsavānaṃ⁵ khandhānaṃ anantarapaccayena paccayo. Āsavā vuṭṭhānassa anantarapaccayena paccayo.

3. Āsavo dhammo āsavassa ca . . .

Purimā . . .⁴ pacchimānaṃ āsavānaṃ sampayuttakānaṃ ca khandhānaṃ anantarapaccayena paccayo.

4. No-āsavo dhammo no-āsavassa . . .

Purimā purimā no-āsavā khandhā pacchimānaṃ . . . Anulomaṃ gotrabhussa phalasaṃpattiyā anantarapaccayena paccayo.

5. No-āsavo dhammo āsavassa . . .

Purimā purimā no-āsavā khandhā pacchimānaṃ pacchimānaṃ āsavānaṃ khandhānaṃ anantarapaccayena paccayo.

6. No-āsavo . . . āsavassa ca no-āsavassa ca . . .

¹ *As under* 5.

² *Cf. above*, § 5.

³ *K. and S. ditṭhi uppajjati.*

⁴ *As under* 1.

⁵ *K. sampayuttakānaṃ.*

Purimā purimā no-āsavā khandhā pacchimānaṇ . . .¹

7. Āsavo ca no-āsavo ca dhammā āsavassa . . . (tīṇi).

1. Āsavo, dhammo āsavassa dhammassa samanantarapaccayena paccayo . . . saha-jāta-, . . . (nava) . . . añña-mañña-, . . . (nava) nissayapaccayena paccayo . . . (nava)² . . . (Vatthu ca dassetabbā³) . . . upanissayapaccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo :—āsavā āsavānaṇ upanissayapaccayena paccayo . . . (tīṇi).

4. No-āsavo dhammo no-āsavassa . . .

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo ; . . . pe . . . Pakatūpanissayo :—saddhaṇ upanissāya dānaṇ deti . . . pe . . . samāpattiṇ uppādeti ; mānaṇ jappeti ditṭhiṇ gaṇhāti ; silaṇ . . . pe . . . senāsaṇaṇ upanissāya dānaṇ deti . . . pe . . . saṅghaṇ bhindati. Saddhā . . . pe . . . senāsaṇaṇ saddhāya . . . pe . . . phalasaṃpattiyaṇ upanissayapaccayena paccayo.

5. No-āsavo dhammo āsavassa . . .

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo :—saddhaṇ upanissāya mānaṇ jappeti ditṭhiṇ gaṇhāti ; silaṇ . . . pe . . . saṅghaṇ bhindati ; saddhā . . . pe . . . senāsaṇaṇ rāgassa . . . pe . . . patthanāya⁴ upanissayapaccayena paccayo.

6. No-āsavo . . . āsavassa ca no-āsavassa ca . . .

Ārammaṇūpanissayo, . . . pe⁵ . . . silaṇ . . . pe . . . senāsaṇaṇ upanissāya paṇaṇ hanati⁶ . . . pe . . . saṅghaṇ bhindati ; saddhā . . . pe . . . senāsaṇaṇ rāgassa . . . pe . . . patthanāya⁴ upanissayapaccayena paccayo.

7. Āsavo ca no-āsavo ca dhammā āsavassa . . .

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . (tīṇi).

¹ As under 3.

³ B. vibhajitabbāṇ.

⁵ As under 5.

² S. pañca.

⁴ R. rāgassa patthanāya.

⁶ B. mānaṇ jappeti (sic).

4. No-āsavo dhammo no-āsavassa dhammassa purejāta-paccayena paccayo.

Ārammaṇapurejātaṅ, vatthupurejātaṅ. Ārammaṇapurejātaṅ:—cakkhuṅ . . . pe . . . vatthuṅ . . . (*evaṅ vitthāre-tabbā*) . . . phoṭṭhabbāyatanaṅ kāyaviññānaṅ purejāta-paccayena paccayo. Vatthupurejātaṅ:—cakkhāyatanaṅ cakkhaviññānaṅ . . . kāyāyatanaṅ kāyaviññānaṅ, vatthu no-āsavānaṅ khandhānaṅ purejātapaccayena paccayo.

5. No-āsavo dhammo āsavassa dhammassa purejātapaccayena paccayo.

Ārammaṇapurejātaṅ, vatthupurejātaṅ. Ārammaṇapurejātaṅ:—cakkhuṅ . . . pe . . . vatthuṅ assādeti abhinandati, taṅ ārabba āsavā uppajanti. Vatthupurejātaṅ:—vatthu āsavānaṅ purejātapaccayena paccayo.

6. No-āsavo dhammo āsavassa ca . . . paccayo.¹

Ārammaṇapurejātaṅ . . .² taṅ ārabba āsavā ca sampayuttakā ca khandhā uppajanti. Vatthupurejātaṅ:—vatthu āsavānaṅ ca sampayuttakānaṅ ca khandhānaṅ purejātapaccayena paccayo.

2. Āsavo dhammo no-āsavassa dhammassa pacchājāta-paccayena paccayo.

Pacchājātā āsavā purejātassa imassa kāyassa pacchājātapaccayena paccayo.

4. No-āsavo dhammo no-āsavassa . . .

Pacchājātā no-āsavā khandhā purejātassa imassa kāyassa pacchājātapaccayena paccayo.

8. Āsavo ca no-āsavo ca dhammā no-āsavassa . . .

Pacchājātā āsavā ca sampayuttakā ca khandhā purejātassa imassa kāyassa pacchājātapaccayena paccayo.

1. Āsavo dhammo āsavassa dhammassa āsevanapaccayena paccayo . . . (*nava*).

4. No-āsavo dhammo no-āsavassa dhammassa kamma-paccayena paccayo.

¹ B. omits to p. 165, § 1.

² As under 5.

Sahajātā, nānākhanikā. Sahajātā no-āsavā cetanā sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ kammaṃpaccayena paccayo. Nānākhanikā:—no-āsavā cetanā vipākānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kammaṃpaccayena paccayo.

5. No-āsavo dhammo āsavassa . . .

No-āsavā cetanā sampayuttakānaṃ āsavānaṃ kammaṃpaccayena paccayo.

6. No-āsavo dhammo āsavassa ca . . .

No-āsavā cetanā sampayuttakānaṃ khandhānaṃ āsavānaṃ ca cittasamuṭṭhānānaṃ ca rūpānaṃ kammaṃpaccayena paccayo.

4. No-āsavo dhammo no-āsavassa dhammassa vipākāpaccayena paccayo . . . (*ekaṃ*) . . . āhārapaccayena paccayo.

No-āsavā āhārā sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ āhārapaccayena paccayo. Paṭi-sandhikkhaṇe kabaḷiṅkāro āhāro imassa kāyassa āhārapaccayena paccayo.

5. No-āsavo dhammo . . . āsavassa . . .

No-āsavā āhārā sampayuttakānaṃ āsavānaṃ āhārapaccayena paccayo.

6. No-āsavo dhammo āsavassa ca no-āsavassa ca dhammassa āhārapaccayena paccayo.

No-āsavā āhārā sampayuttakānaṃ khandhānaṃ āsavānaṃ ca cittasamuṭṭhānānaṃ ca rūpānaṃ āhārapaccayena paccayo.

4. No-āsavo dhammo no-āsavassa dhammassa indriyapaccayena paccayo.

No-āsavā indriyā sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ indriyapaccayena paccayo. Paṭi-sandhikkhaṇe cakkhundriyaṃ cakkhuviññānaṃ . . . kāyindriyaṃ kāyaviññānaṃ indriyapaccayena paccayo. Rūpajīvitindriyaṃ kaṭattā rūpānaṃ indriyapaccayena paccayo . . . (*tīṇi*), jhāna-, . . . (*tīṇi*), magga-, . . . (*nava*), sampayuttapaccayena paccayo . . . (*nava*).

2. Āsavo dhammo no-āsavassa dhammassa vippayuttapaccayena paccayo.

Sahajātaṅ, pacchajātaṅ. Sahajātā āsavā cittasamuṭṭhānānaṅ rūpānaṅ vippayuttapaccayena paccayo. Pacchajātā āsavā purejātassa imassa kāyassa vippayuttapaccayena paccayo.

4. No-āsavo dhammo no-āsavassa . . .

Sahajātaṅ, purejātaṅ, pacchajātaṅ.¹ Sahajātā no-āsavā khandhā cittasamuṭṭhānānaṅ rūpānaṅ vippayuttapaccayena paccayo. Paṭisandhikkhaṇe khandhā vatthussa, vatthu khandhānaṅ vippayuttapaccayena paccayo. Purejātaṅ cakkhāyatanāṅ cakkhaviññānaṅ . . . pe . . . kāyāyatanāṅ kāyaviññānaṅ, vatthu no-āsavānaṅ khandhānaṅ vippayuttapaccayena paccayo. Pacchajātā no-āsavā khandhā purejātassa imassa kāyassa vippayuttapaccayena paccayo.

5. No-āsavo dhammo āsavassa . . .

Purejātaṅ vatthu āsavānaṅ vippayuttapaccayena paccayo.

6. No-āsavo dhammo āsavassa ca . . .

Purejātaṅ vatthu āsavānaṅ sampayuttakānaṅ ca khandhānaṅ vippayuttapaccayena paccayo.

8. Āsavo ca . . . dhammā no-āsavassa . . .

Sahajātaṅ, pacchajātaṅ. Sahajātā āsavā ca sampayuttakā ca khandhā² cittasamuṭṭhānānaṅ rūpānaṅ vippayuttapaccayena paccayo.

Pacchajātā āsavā ca sampayuttakā ca khandhā purejātassa imassa kāyassa vippayuttapaccayena paccayo.

1. Āsavo dhammo āsavassa dhammassa atthipaccayena paccayo.

Kāmāsavo diṭṭhāsavassa avijjāsavassa atthipaccayena paccayo . . . (cakkay³).

2. Āsavo dhammo no-āsavassa dhammassa . . .

Sahajātaṅ, pacchajātaṅ. Sahajātā āsavā sampayutta-

¹ K. and S. omit.

² S. sampayuttakānaṅ khandhanaṅ.

³ Cf. p. 153, § 1.

kānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ atthipaccayena paccayo. Pacchājātā āsavā purejātassa imassa kāyassa atthipaccayena paccayo.

3. Āsavo dhammo āsavassa ca . . .

Kāmāsavo ditṭhāsavassa avijjāsavassa sampayuttakānaṃ ca khandhānaṃ . . .¹ rūpānaṃ atthipaccayena paccayo.

4. No-āsavo dhammo no-āsavassa . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ āhāraṃ indriyaṃ. Sahajāto no-āsavo eko khandho tiṇṇannaṃ khandhānaṃ . . . (*yāva asaṇṇasattā*). Purejātaṃ:—cakkhuṃ . . . pe . . . vatthuṃ aniccato . . . pe . . . domanassaṃ uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ suṇāti; rūpāyatanāṃ cakkhaviññāṇassa . . . phoṭṭhabbāyatanāṃ kāyaviññāṇassa, cakkhāyatanāṃ cakkhaviññāṇassa . . . kāyāyatanāṃ kāyaviññāṇassa, vatthu no-āsavānaṃ khandhānaṃ atthipaccayena paccayo. Pacchājātā no-āsavā² khandhā purejātassa . . .¹ Kabaḷiṅkāro āhāro imassa kāyassa atthipaccayena paccayo. Rūpajīvitindriyaṃ kaṭattā rūpānaṃ atthipaccayena paccayo.

5. No āsavo dhammo āsavassa . . .

Sahajātaṃ, purejātaṃ. Sahajātā no āsavā khandhā āsavānaṃ atthipaccayena paccayo. Purejātaṃ:—cakkhuṃ . . . pe . . . vatthuṃ assādeti abhinandati, taṃ ārabha āsavā uppajjanti.³

6. No-āsavo dhammo āsavassa ca no-āsavassa . . .

Sahajātaṃ, purejātaṃ.⁴ Sahajāto no-āsavo eko khandho tiṇṇannaṃ khandhānaṃ āsavānaṃ ca cittasamuṭṭhānānaṃ ca rūpānaṃ atthipaccayena paccayo . . . (*cakkay*).

7. Āsavo ca no-āsavo ca . . . āsavassa . . .

Sahajātaṃ, purejātaṃ. Sahajāto kāmāsavo ca no-āsavā⁵ sampayuttakā ca khandhā ditṭhāsavassa avijjāsavassa atthipaccayena paccayo . . . (*cakkay*) . . . Kāmāsavo ca vatthu ca ditṭhāsavassa avijjāsavassa atthipaccayena paccayo.

8. Āsavo ca no-āsavo ca . . . no-āsavassa . . .

¹ As under 2.

² K. omits.

³ S. inserts vatthuṃ āsavānaṃ atthip.

⁴ K. omits.

⁵ B. sahajāto sahasavo sampay°, etc. R. omits no-āsavā.

Sahajātaṃ,¹ pacchājātaṃ āhāraṃ indriyaṃ. Sahajāto no-āsavo eko khandho ca āsavo ca tiṇṇanaṃ khandhānaṃ cittasamuṭṭhānaṃ² ca rūpānaṃ atthipaccayena paccayo. Āsavā ca vatthu ca no-āsavānaṃ khandhānaṃ atthipaccayena paccayo.³ Sahajātā āsavā ca mahābhūtā ca cittasamuṭṭhānānaṃ rūpānaṃ atthipaccayena paccayo. Pacchājātā āsavā ca kabaḷiṅkāro āhāro ca imassa kāyassa atthipaccayena paccayo. Pacchājātā āsavā ca rūpajīvitindriyaṃ ca katattā rūpānaṃ atthipaccayena paccayo.

9. Āsavo ca no-āsavo ca . . . āsavassa ca . . .

Sahajātaṃ, purejātaṃ. Sahajāto no-āsavo eko khandho ca kāmāsavo ca tiṇṇanaṃ khandhānaṃ diṭṭhāsavassa avijjāsavassa cittasamuṭṭhānānaṃ ca rūpānaṃ atthipaccayena paccayo . . . pe . . . dve . . . pe . . . (*cakkaj bandhitabbay*). Sahajāto kāmāsavo ca vatthu ca diṭṭhāsavassa avijjāsavassa sampayuttakānaṃ ca khandhānaṃ atthipaccayena paccayo . . . (*cakkaj bandhitabbay*).

Hetuyā satta,
 ārammaṇe nava,
 adhipatīyā nava,
 anantare nava,
 samanantare nava,⁴
 sahajāte nava,
 aññamaññe nava,
 nissaye nava,
 upanissaye nava,
 purejāte tīṇi,
 pacchājāte tīṇi,⁵
 āsevane nava,

kamme tīṇi,
 vipāke ekaṃ,
 āhāre tīṇi . . . (*say-*
khittay) . . .,
 magge nava,
 sampayutte nava,
 vippayutte pañca,
 atthiyā nava,⁴
 natthiyā nava,
 vigate nava,
 avigate nava.

Anulomaṃ.

1. Āsavo dhammo . . . ārammaṇa-, . . . sahajāta-, . . . upanissayapaccayena paccayo.

2. Āsavo dhammo . . . ārammaṇa-, . . . sahajātā-, . . . upanissaya-, . . . pacchājātapaccayena paccayo.

¹ R. and B. insert purejātaṃ.

² K. āsavassa.

³ R. omits this sentence.

⁴ K. omits clause.

⁵ S. omits clause.

3. Āsavo dhammo . . . ārammaṇa-, . . . sahajāta-, . . .
upanissayapaccayena paccayo.

4. No-āsavo dhammo . . . ārammaṇa-, . . . sahajāta-,
. . . upanissaya-, . . . purejāta-, . . . pacchājāta-, . . .
kamma-, . . . āhāra-, . . . indriyapaccayena paccayo.

5. No-āsavo . . . ārammaṇa-, . . . sahajāta-, . . .
upanissaya-, . . . purejātapaccayena paccayo.

6. No-āsavo . . . ārammaṇa-, . . . sahajāta-, . . .
upanissaya-, . . . purejātapaccayena paccayo.²

7. Āsavo ca no-āsavo ca . . . ārammaṇa-, . . . saha-
jāta-, . . . upanissayapaccayena paccayo.³

8. Āsavo ca no-āsavo ca . . . ārammaṇa-, . . . saha-
jāta-, . . . upanissayapaccayena paccayo.

9. Āsavo ca no-āsavo ca . . . ārammaṇa-, . . . saha-
jāta-, . . . upanissayapaccayena paccayo.

Nahetuyā nava,
nārammaṇe nava,
nādhipatiyā nava,

sabbattha nava ;
novigate nava.

Paccaniyaṇ.

Hetupaccayā, nārammaṇe
satta,
nādhipatiyā satta,
nānantare satta,
nasamanantāre satta,
na-aññamaññe tīṇi,
na-upanissaye satta,

sabbattha satta ;⁴
namagge satta,
nasampayutte tīṇi,⁵
navippayutte satta,
nonatthiyā satta,
novigate satta.

Anulomapaccaniyaṇ.

Nahetupaccayā, ārammaṇe nava, adhipatiyā nava . . .
(*anulomapadā paripuṇṇā*) . . . avigate nava.

Paccaniyānulomaṇ.

ĀSAVA-DUKAṆ NIṬṬHITAṆ.

¹ B. omits.

² B. omits last clause.

³ B. inserts pacchājāta°. K. inserts purejāta°.

⁴ K. and S. omit clause.

⁵ K. and B. satta.

SĀSAVA-DUKAṄ.]

1. Sāsavaṅ dhammaṅ paṭicca sāsavo dhammo uppajjati hetupaccayā.

Sāsavaṅ ekaṅ khandhaṅ paṭicca tayo khandhā cittasamuttāhānaṅ ca rūpaṅ . . . pe . . . dve . . . pe . . . Paṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuṅ paṭicca khandhā; ekaṅ mahābhūtaṅ . . . pe . . . mahābhūte paṭicca cittasamuttāhānaṅ rūpaṅ kāṭattā rūpaṅ upādā rūpaṅ.

4. Anāsavaṅ dhammaṅ paṭicca anāsavo dhammo uppajjati hetupaccayā.

Anāsavaṅ ekaṅ khandhaṅ paṭicca tayo khandhā, . . . pe . . . dve . . . pe . . .

5. Anāsavaṅ dhammaṅ paṭicca sāsavo . . .

Anāsave khandhe paṭicca cittasamuttāhānaṅ rūpaṅ.

6. Anāsavaṅ . . . sāsavo ca anāsavo ca dhammā . . .

Anāsavaṅ ekaṅ khandhaṅ paṭicca tayo khandhā cittasamuttāhānaṅ ca rūpaṅ; dve . . . pe . . .

7. Sāsavaṅ ca anāsavaṅ ca dhammaṅ paṭicca sāsavo¹ dhammo uppajjati hetupaccayā.

Anāsave khandhe ca mahābhūte ca paṭicca cittasamuttāhānaṅ rūpaṅ (*yathā cūḷantaraduke² lokiya-dukaṅ,³ evaṅ kātabbaṅ; ninnānākaraṇaṅ*).

SĀSAVA-DUKAṄ NIṬṬHITAṅ.

¹ B. anāsavo.

² S. cūlakaduke.

³ B. *inserts* ekaṅ.

[XVI.]

ĀSAVASAMPAYUTTA-DUKAṆ.

Anulomaṇ.]

1. Āsavasampayuttaṇ dhammaṇ paṭicca āsavasampayutto dhammo uppajjati hetupaccayā.

(a) Āsavasampayuttaṇ ekaṇ khandhaṇ paṭicca tayo khandhā; dve . . . pe . . .

2. Āsavasampayuttaṇ dhammaṇ paṭicca āsavavippayutto dhammo uppajjati hetupaccayā.

(b) Āsavasampayutte khandhe paṭicca cittasamutthānaṇ rūpaṇ. Domanassasahagataṇ [vicikicchāsahagataṇ uddhaccasahagataṇ¹] khandhe paṭicca moho cittasamutthānaṇ ca || rupaṇ.

3. Āsavasampayuttaṇ . . . āsavasampayutto ca āsavavippayutto ca dhammā . . .

(c) Āsavasampayuttaṇ ekaṇ khandhaṇ paṭicca tayo khandhā cittasamutthānaṇ ca rūpaṇ, . . . pe . . . dve . . . Domanassasahagataṇ [vicikicchāsahagataṇ uddhaccasahagataṇ¹] ekaṇ khandhaṇ paṭicca tayo khandhā moho cittasamutthānaṇ ca rūpaṇ . . . dve . . .

4. Āsavavippayuttaṇ . . . āsavavippayutto . . .

(d) Āsavavippayuttaṇ ekaṇ . . . pe² . . . dve . . . Domanassahagataṇ vicikicchāsahagataṇ uddhaccasahagataṇ³ mohaṇ paṭicca cittasamutthānaṇ rūpaṇ. Paṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuṇ paṭicca khandhā; ekaṇ mahābhūtaṇ paṭicca tayo mahābhūtā, tayo mahābhūte

¹ R., B. and S. omit last two compounds.

² As in (c).

³ So also R., B. and S.

paṭicca ekaṃ mahābhūtaṃ; dve . . . mahābhūte paṭicca cittasamutṭhānaṃ rūpaṃ kaṭattā rūpaṃ upādā rūpaṃ.

5. Āsavavippayuttaṃ . . . āsavasampayutto . . .

(e) Domanassasahagataṃ vicikicchāsahagataṃ uddhaccasahagataṃ¹ mohaṃ paṭicca sampayuttakā khandhā.

6. Āsavavippayuttaṃ . . . āsavasampayutto ca āsavavippayutto ca dhammā uppajjanti hetupaccayā.

(f) Domanassasahagataṃ vicikicchāsahagataṃ uddhaccasahagataṃ mohaṃ paṭicca sampayuttakā khandhā cittasamutṭhānaṃ ca rūpaṃ.

7. Āsavasampayuttaṃ ca āsavavippayuttaṃ ca dhammaṃ paṭicca āsavasampayutto . . .

(g) Domanassasahagataṃ vicikicchāsahagataṃ uddhaccasahagataṃ² ekaṃ khandhaṃ ca mohaṃ ca paṭicca tayo khandhā . . . pe . . . dve . . .

8. Āsavasampayuttaṃ ca āsavavippayuttaṃ ca dhammaṃ paṭicca āsavavippayutto dhammo uppajjati hetupaccayā.

(h) Āsavasampayutte khandhe ca mahābhūte ca paṭicca cittasamutṭhānaṃ rūpaṃ. Domanassasahagate vicikicchāsahagate uddhaccasahagate khandhe ca mohaṃ ca paṭicca cittasamutṭhānaṃ rūpaṃ.

9. Āsavasampayuttaṃ ca āsavavippayuttaṃ ca dhammaṃ paṭicca āsavasampayutto ca āsavavippayutto ca dhammā uppajjanti hetupaccayā.

(i) Domanassasahagataṃ . . . pe . . .³

1. Āsavasampayuttaṃ dhammaṃ paṭicca āsavasampayutto dhammo uppajjati ārammaṇapaccayā.

Āsavasampayuttaṃ ekaṃ . . . pe . . .⁴

2. Āsavasampayuttaṃ . . . āsavavippayutto . . .

Domanassasahagate vicikicchāsahagate uddhaccasahagate khandhe paṭicca moho.

3. Āsavasampayuttaṃ dhammaṃ paṭicca āsavasampayutto ca āsavavippayutto ca dhammā uppajjanti ārammaṇapaccayā.

¹ B. omits *this compound only*.

³ As in (g).

² So also B.

⁴ As in (a).

Domanassasahagataṅ . . . pe¹ . . .

4. Āsavavippayuttaṅ . . . āsavavippayutto . . .

Āsavavippayuttaṅ ekaṅ khandhaṅ paṭicca tayo khandhā,
. . . dve . . . pe . . . Patisandhikkhaṇe khandhe paṭicca
vatthu, vatthuṅ paṭicca khandhā.

5. Āsavavippayuttaṅ . . . āsavasampayutto . . .

Domanassasahagataṅ . . . pe . . .²

7. Āsavasampayuttañ ca āsavavippayuttañ ca dhammaṅ
paṭicca āsavasampayutto dhammo uppajjati ārammaṇapac-
cayā.

Domanassasahagataṅ . . . pe . . .³

1. Āsavasampayuttaṅ dhammaṅ paṭicca āsavasampayutto
dhammo uppajjati adhipatipaccayā . . . (*tiṇi*).

4. Āsavavippayuttaṅ . . . āsavavippayutto . . .

Āsavavippayuttaṅ ekaṅ khandhaṅ paṭicca tayo khandhā
cittasamuṭṭhānañ ca rūpaṅ; dve . . . Domanassasaha-
gataṅ vicikicchāsahagataṅ uddhaccasahagataṅ⁴ mohaṅ
paṭicca cittasamuṭṭhānaṅ rūpaṅ.⁵ Ekaṅ mahābhūtaṅ . . .
pe . . .; mahābhūte paṭicca cittasamuṭṭhānaṅ rūpaṅ
upādā rūpaṅ.

5. Āsavavippayuttaṅ . . . āsavasampayutto . . .

Domanassasahagataṅ . . . pe . . .³

6. Āsavavippayuttaṅ dhammaṅ paṭicca āsavasampayutto
ca āsavavippayutto ca dhammā uppajjanti adhipatipaccayā.

Domanassasahagataṅ . . . pe . . .⁶

7. Āsavasampayuttañ ca āsavavippayuttañ ca dham-
maṅ . . .

Domanassasahagataṅ . . .³

8. Āsavasampayuttañ ca āsavavippayuttañ ca . . .

Āsavasampayutte khandhe ca . . . pe . . .⁷

9. Āsavasampayuttañ ca āsavavippayuttañ ca dhammaṅ

¹ As in (c).

² As in (e).

³ As in (g).

⁴ R. and B. omit last two compounds.

⁵ B. has instead sampayuttakā khandhā.

⁶ As in 4 (one sentence).

⁷ As in (h).

paṭicca āsavasampayutto ca āsavavippayutto ca dhammā
uppajjanti adhipatipaccayā.

Domanassasahagataṃ [vicikicchāsahagataṃ uddhacca-
sahagataṃ] ekaṃ khandhañ ca mohañ ca paṭicca tayo . . .¹
dve . . . (*evaṃ sabbe paccayā vittharetabbā, saṃkhittayā*).

Hetuyā nava,	vipāke ekaṃ,
ārammaṇe cha,	āhāre nava,
adhipatiyā nava,	indriye nava,
anantare cha,	jhāne nava,
samanantare cha,	magge nava,
sahajāte nava,	sampayutte cha,
aññamaññe cha,	vippayutte nava,
nissaye nava,	atthiyā nava,
upanissaye cha,	natthiyā cha,
purejāte cha,	vigate cha, ²
āsevane cha, ²	avigate nava.
kamme nava,	

Anulomaṃ nitṭhitaṃ.³

2. Āsavasampayuttaṃ dhammaṃ paṭicca āsavavippayutto
dhammo uppajjati nahetupaccayā,

Vicikicchāsahagate uddhaccasahagate khandhe paṭicca
vicikicchāsahagato uddhaccasahagato moho.

4. Āsavavippayuttaṃ dhammaṃ paṭicca āsavavippayutto
dhammo uppajjati nahetupaccayā.

Ahetukaṃ āsavavippayuttaṃ ekaṃ khandhaṃ paṭicca tayo
kandhā cittasamuṭṭhānañ ca rūpaṃ; dve . . . (*ahetuka-
paṭisandhi yāva asaññasattā*).

2. Āsavasampayuttaṃ dhammaṃ paṭicca āsavavippayutto
dhammo uppajjati nārammaṇapaccayā.

Āsavasampayutte khandhe paṭicca cittasamuṭṭhānaṃ
rūpaṃ.

4. Āsavavippayuttaṃ . . . nārammaṇapaccayā.

Āsavavippayutte khandhe paṭicca cittasamuṭṭhānaṃ

¹ As in 4. R., B. and S. omit vicikicchā° uddhacca°.

² B. omits clause.

³ B. and S. omit this title.

rūpaṅ. Domanassasahagataṅ vicikicchāsahagataṅ uddhaccasahagataṅ¹ mohaṅ paṭicca cittasamuṭṭhānaṅ rūpaṅ. Paṭisandhikkhaṇe khandhe paṭicca vatthu, . . . pe . . . ekaṅ mahābhūtaṅ . . . (*yāva asaññasattā*).

8. Āsavasampayuttañ ca āsavavippayuttañ ca dhammaṅ paṭicca āsavavippayutto dhammo uppajjati nārammaṇapaccayā.

Āsavasampayutte khandhe ca mahābhūte ca paṭicca cittasamuṭṭhānaṅ rūpaṅ. Domanassasahagate vicikicchāsahagate uddhaccasahagate khandhe ca mohañ ca paṭicca cittasamuṭṭhānaṅ rūpaṅ.

1. Āsavasampayuttaṅ dhammaṅ paṭicca āsavasampayutto dhammo uppajjati nādhīpatipaccayā . . . (*saṅkhittā*) . . . napurejātapaccayā.

Arūpe āsavasampayuttaṅ ekaṅ khandhaṅ paṭicca tayo khandhā ; dve . . .

2. Āsavasampayuttaṅ . . . āsavavippayutto . . .

Arūpe vicikicchāsahagate uddhaccasahagate khandhe paṭicca moho. Āsavasampayutte khandhe paṭicca cittasamuṭṭhānaṅ rūpaṅ.

3. Āsavasampayuttaṅ dhammaṅ paṭicca āsavasampayutto ca āsavavippayutto ca . . .

Arūpe vicikicchāsahagataṅ uddhaccasahagataṅ ekaṅ khandhaṅ paṭicca tayo khandhā moho ca ; dve . . .

4. Āsavavippayuttaṅ . . . napurejātapaccayā.

Arūpe āsavavippayuttaṅ ekaṅ khandhaṅ paṭicca tayo khandhā ; dve . . . Āsavavippayutte khandhe paṭicca cittasamuṭṭhānaṅ rūpaṅ. Domanassasahagataṅ vicikicchāsahagataṅ uddhaccasahagataṅ mohaṅ paṭicca cittasamuṭṭhānaṅ rūpaṅ. (*Paṭisandhi yāva asaññasattā*.)

5. Āsavavippayuttaṅ . . . āsavasampayutto . . .

Arūpe vicikicchāsahagataṅ uddhaccasahagataṅ mohaṅ paṭicca sampayuttakā khandhā.

7. Āsavasampayuttañ ca āsavavippayuttañ ca dhammaṅ paṭicca āsavasampayutto dhammo uppajjati napurejātapaccayā.

¹ So also R. and B.

Arūpe vicikicchāsahagataṃ uddhaccasahagataṃ ekaṃ khandhañ ca mohañ ca paṭicca tayo khandhā ; dve . . .

8. Āsavasampayuttañ ca āsavavippayuttañ ca dhammaṃ paṭicca āsavavippayutto . . . napurejātapaccayā.

Āsavasampayutte khandhe ca mahābhūte ca paṭicca citta-samutṭhānaṃ rūpaṃ. Domanassasahagate vicikicchāsahagate uddhaccasahagate khandhe ca mohañ ca paṭicca citta-samutṭhānaṃ rūpaṃ ; dve . . . pe . . .

. . . napacchājātapaccayā . . . (*nava*¹), nāsevanapaccayā . . . (*nava*¹).

1. Āsavasampayuttaṃ dhammaṃ paṭicca āsavasampayutto dhammo uppajjati nakammaṃ paccayā.

Āsavasampayutte khandhe paṭicca sampayuttakā cetanā.

4. Āsavavippayuttaṃ dhammaṃ paṭicca āsavavippayutto dhammo uppajjati nakammaṃ paccayā.

Āsavavippayutte khandhe paṭicca sampayuttakā² cetanā.

5. Āsavavippayuttaṃ . . . āsavasampayutto . . . nakammaṃ paccayā.

Domanassasahagataṃ vicikicchāsahagataṃ uddhaccasahagataṃ mohaṃ paṭicca sampayuttakā cetanā.

7. Āsavasampayuttañ ca āsavavippayuttañ ca dhammaṃ paṭicca āsavasampayutto dhammo uppajjati nakammaṃ paccayā.

Domanassasahagate vicikicchāsahagate uddhaccasahagate khandhe ca mohañ ca paṭicca sampayuttakā cetanā . . . navipākapaccayā . . . pe . . . nāhārapaccayā . . . na-indriyapaccayā . . . najhānapaccayā . . . namaggapaccayā . . . nasampayuttapaccayā . . . navippayuttapaccayā . . . (*cha*¹) . . . nonatthiyāpaccayā . . . novigatapaccayā . . .

Nahetuyā dve,
nārammaṇe tīṇi,
nādhīpatiyā nava,
nānantare tīṇi,
nasamanantare tīṇi,²
na-upanissaye tīṇi,

napurejāte satta,
napacchājāte nava,
nāsevane nava,
nakamme cattāri,
navipāke nava,
nāhāre ekaṃ,

¹ S., K. and B. omit. ² R. vippay°. S. naññamaññe tīṇi.

na-indriye ekaṇ,	navippayutte cha,
najhāne ekaṇ, ¹	nonatthiyā tīṇi,
namagge ekaṇ,	novigate tīṇi.
nasampayutte tīṇi,	
Paccaniyaṇ niṭṭhitaṇ.	

Hetupaccayā, nārammaṇe	nasampayutte tīṇi,
tīṇi,	navippayutte cattāri,
napurejāte cha,	nonatthiyā tīṇi,
navipāke nava,	novigate tīṇi.
Anulomapaccaniyaṇ niṭṭhitaṇ.	

Nahetupaccayā, ārammaṇe	āhāre dve,
dve,	magge ekaṇ,
anantare dve,	sampayutte dve,
samanantare dve, ²	vippayutte dve,
kamme dve, ³	vigate dve, ⁴
vipāke ekaṇ,	avigate dve.
Paccaniyānulomaṇ niṭṭhitaṇ.	

(*Sahajātavāro paṭiccavārasadiso.*)

1. Āsavasampayuttaṇ dhammaṇ paccayā āsavasampayutto dhammo uppajjati hetupaccayā . . . (*tīṇi, paṭiccavārasadisā*).

4. Āsavavippayuttaṇ dhammaṇ paccayā . . .

Āsavavippayuttaṇ ekaṇ khandhaṇ paccayā tayo khandhā cittasamuṭṭhānaṇ ca rūpaṇ; dve . . .⁵ Domanassasahagataṇ vicikicchāsahagataṇ uddhaccasahagataṇ mohāṇ paccayā cittasamuṭṭhānaṇ rūpaṇ. Paṭisandhikkhāne khandhe paccayā vatthu, vatthuṇ paccayā khandhā; ekaṇ mahābhūtaṇ paccayā tayo mahābhūtā . . . pe . . . mahābhūte paccayā cittasamuṭṭhānaṇ rūpaṇ kaṭattā rūpaṇ-upādā rūpaṇ.

¹ S. omits clause.

² K., B. and S. omit clause.

³ B. omits clause.

⁴ R. and S. omit clause.

⁵ B. omits next fifteen lines.

Vatthuy paccayā¹ āsavavippayuttā khandhā; vatthuy paccayā domanassasahagato vicikicchāsahagato uddhaccasahagato moho.

5. Āsavavippayuttay . . . paccayā āsavasampayutto . . .

Vatthuy paccayā āsavasampayuttā khandhā.² Domanassasahagatay vicikicchāsahagatay uddhaccasahagatay mohay paccayā sampayuttakā khandhā.

6. Āsavavippayuttay dhammay paccayā āsavasampayutto ca āsavavippayutto ca dhammā uppajjanti hetupaccayā.

Vatthuy paccayā āsavasampayuttā khandhā. Mahābhūte paccayā cittasamuṭṭhāṇay rūpay. Domanassasahagatay . . . pe³ . . . khandhā cittasamuṭṭhāṇay rūpay. Vatthuy paccayā domanassasahagatā [vicikicchāsahagatā uddhaccasahagatā⁴] khandhā ca moho ca.

7. Āsavasampayuttañ ca āsavavippayuttañ ca dhammay paccayā āsavasampayutto . . .

Āsavasampayuttay ekay khandhañ ca vatthuñ ca paccayā tayo khandhā; dve . . . Domanassasahagatay vicikicchāsahagatay uddhaccasahagatay ekay khandhañ ca mohañ ca paccayā tayo khandhā; dve . . .

8. Āsavasampayuttañ ca āsavavippayuttañ ca dhammay paccayā āsavavippayutto dhammo uppajjati hetupaccayā.

Āsavasampayutte khandhe ca mahābhūte ca paccayā cittasamuṭṭhāṇay rūpay. Domanassasahagate vicikicchāsahagate uddhaccasahagate khandhe ca mohañ ca paccayā cittasamuṭṭhāṇay rūpay. Domanassasahagate khandhe ca vatthuñ ca paccayā domanassasahagato moho.

9. Āsavasampayuttañ ca āsavavippayuttañ ca dhammay paccayā āsavasampayutto ca āsavavippayutto ca dhammā uppajjanti hetupaccayā.

Āsavasampayuttay ekay khandhañ ca vatthuñ ca paccayā tayo khandhā; dve . . . Āsavasampayutte khandhe ca mahābhūte ca paccayā cittasamuṭṭhāṇay rūpay. Domanassasahagatay vicikicchāsahagatay uddhaccasahagatay ekay khandhañ ca mohañ ca paccayā tayo khandhā cittasam-

¹ S. omits last two words.

² S. omits next five lines.

³ As under 5.

⁴ R., B. and S. omit these two words.

uṭṭhānañ ca rūpañ; dve . . . Domanassasahagatañ ekañ khandhañ ca vatthuñ ca paccayā tayo khandhā moho ca; dve . . .

1. Āsavasampayuttañ dhammañ paccayā āsavasampayutto dhammo uppajjati ārammaṇapaccayā . . . (*tīṇi, paṭiccasadisā*).

4. Āsavavippayuttañ . . . āsavavippayutto . . .

Āsavavippayuttañ ekañ khandhañ ca vatthuñ ca¹ tayo . . . dve . . . Paṭisandhikkhaṇe vatthuñ paccayā khandhā, cakkhāyatanañ paccayā cakkhaviññānañ, kāyāyatanañ paccayā kāyaviññānañ, vatthuñ paccayā āsavavippayuttā khandhā, vatthuñ paccayā domanassasahagato vicikicchāsahagato uddhaccasahagato moho.

5. Āsavavippayuttañ . . . āsavasampayutto . . .

Vatthuñ paccayā āsavasampayuttā khandhā, domanassasahagatañ vicikicchāsahagatañ uddhaccasahagatañ mohañ paccayā sampayuttakā khandhā.

6. Āsavavippayuttañ . . . āsavasampayutto ca . . .

Vatthuñ paccayā domanassasahagatā vicikicchāsahagatā uddhaccasahagatā khandhā ca moho ca.

7. Āsavasampayuttañ ca . . . paccayā āsavasampayutto dhammo uppajjati ārammaṇapaccayā.

Āsavasampayuttañ ekañ khandhañ ca vatthuñ ca paccayā tayo khandhā; dve . . . Domanassasahagatañ² vicikicchāsahagatañ uddhaccasahagatañ ekañ khandhañ ca mohañ ca paccayā tayo khandhā; dve . . .

8. Āsavasampayuttañ ca . . . paccayā āsavavippayutto . . .

Domanassasahagatañ³ vicikicchāsahagatañ uddhaccasahagatañ khandhe ca vatthuñ ca paccayā domanassasahagato vicikicchāsahagato uddhaccasahagato⁴ moho.

¹ K. and S. omit ca vatthuñ ca.

² B. has instead āsavavippayuttañ ekañ, etc. R. omits sentence.

³ B. has instead āsavasampayuttañ ekañ khandhañ cakkhuñ ca paccayā domanassasahagato, etc.

⁴ B. omits.

9. Asavasampayuttañ ca āsavavippayuttañ ca dhammaṃ paccayā āsavasampayutto ca āsavavippayutto ca dhammā uppajjanti ārammaṇapaccayā.

Domanassasahagataṃ vicikicchāsahagataṃ uddhaccasahagataṃ ekaṃ khandhañ ca vatthuñ ca¹ paccayā tayo khandhā moho ca; dve, . . .

. . . adhipatipaccayā . . . anantarapaccayā . . . avigatapaccayā . . .

Hetuyā nava,	kamme nava,
ārammaṇe nava,	vipāke ekaṃ,
sabbattha nava;	avigate nava.

Anulomaṃ niṭṭhitaṃ.

[Paccaniyaṃ.]

1. Āsavasampayuttaṃ dhammaṃ paccayā āsavavippayutto dhammo uppajjati nahetupaccayā.

Vicikicchāsahagate uddhaccasahagate khandhe paccayā vicikicchāsahagato uddhaccasahagato moho.

4. Āsavavippayuttaṃ . . . nahetupaccayā.

Ahetukaṃ āsavavippayuttaṃ ekaṃ khandhaṃ paccayā tayo khandhā cittasamuṭṭhānaṃ rūpaṃ; dve . . . (*ahetukapaṭi-sandhi yāva asaññasattā*): Cakkhāyatanāṃ paccayā cakkhaviññānaṃ . . . kāyāyatanāṃ paccayā kāyaviññānaṃ,² vatthuṃ paccayā ahetukā āsavavippayuttā khandhā, vatthuṃ paccayā vicikicchāsahagato uddhaccasahagato moho.

8. Āsavasampayuttañ ca āsavavippayuttañ ca dhammaṃ paccayā āsavavippayutto dhammo uppajjati nahetupaccayā.

Vicikicchāsahagate uddhaccasahagate khandhe ca vatthuñ ca paccayā vicikicchāsahagato uddhaccasahagato moho . . . (*saṃkhittaṃ*).

Nahetuyā tīṇi,	nānantare tīṇi,
narammaṇe tīṇi,	nasamanantare tīṇi,
nādhīpatiyā nava,	na-annamaññe tīṇi, ³

¹ B. omits vatthuñ ca.

² S. inserts ahetukaṃ.

³ K. and S. omit clause.

na-upanissaye tīṇi,	na-indriye ekaṇ,
napurejāte satta,	najhāne ekaṇ, ¹
napacchājāte nava,	na magge ekaṇ,
nāsevane nava,	nasampayutte tīṇi,
nakamme cattāri,	navippayutte cha,
navipāke nava,	nonatthiyā tīṇi,
nāhāre ekaṇ,	novigate tīṇi.

(*Evay itare pi dve gaṇanā kātabbā,² nissayavāro pi paccayavāro sadiso.*)

Paccaniyaṇ niṭṭhitaṇ.

1. Asavasampayuttaṇ dhammaṇ saṅsaṭṭho āsavasampayutto dhammo uppajjati hetupaccayā . . .

Hetuyā cha,	sabbattha cha ;
ārammaṇe cha,	vipāke ekaṇ,
adhipatīyā cha,	avigate cha.

Anulomaṇ niṭṭhitaṇ.

2. Āsavasampayuttaṇ dhammaṇ saṅsaṭṭho āsavavippayutto³ dhammo uppajjati nahetupaccayā.

Vicikicchāsahagate uddhaccasahagate khandhe saṅsaṭṭho vicikicchā- uddhacca-sahagato moho.

4. Āsavavippayuttaṇ dhammaṇ saṅsaṭṭho . . .

Nahetuyā dve,	navipāke cha,
nādhīpatīyā cattāri, ⁴	najhāne ekaṇ,
napurejāte cha,	namagge ekaṇ,
napacchājāte cha,	navippayutte cha,
nāsevane cha,	[nonatthiyā tīṇi,
nakamme cattāri,	novigate tīṇi. ⁵]

(*Evay itare pi dve gaṇanā kātabbā⁶ sampayuttavāram pi saṅsaṭṭhavārasadisay.*)

¹ K. omits.

³ S. °sampayutto.

⁵ R., B. and S. omit last two clauses.

² S. Gaṇanātabbā.

⁴ R. and B. cha.

⁶ S. Gaṇetabbā.

1. Āsavasampayutto dhammo āsavasampayuttassa dhammassa hetupaccayena paccayo.

Āsavasampayuttā hetū sampayuttakānaṃ khandhānaṃ hetupaccayena paccayo.

2. Āsavasampayutto¹ . . . āsavavippayuttassa . . .

Āsavasampayuttā hetū domanassa-, vicikicchā-, uddhaccasahagatassa mohassa cittasamuṭṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo.²

3. Āsavasampayutto³ . . . āsavasampayuttassa ca . . .

Āsavasampayuttā hetū sampayuttakānaṃ khandhānaṃ mohassa⁴ . . .

4. Āsavavippayutto dhammo . . .

Āsavavippayuttā hetū . . . pe⁵ . . . rūpānaṃ hetupaccayena paccayo. Domanassa-, vicikicchā-, uddhaccasahagato moho cittasamuṭṭhānānaṃ rūpānaṃ hetupaccayena paccayo . . . (*paṭisandhi*).

5. Āsavavippayutto . . . āsavasampayuttassa . . .

Domanassa-, vicikicchā-, uddhaccasahagato moho sampayuttakānaṃ khandhānaṃ hetupaccayena paccayo.

6. Āsavavippayutto . . . āsavasampayuttassa ca . . .

Domanassasahagato . . . pe⁶ . . . khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo.

7. Āsavasampayutto . . . dhammā āsavasampayuttassa . . .

Doso ca moho ca sampayuttakānaṃ khandhānaṃ hetupaccayena paccayo.

8. Āsavasampayutto ca . . . āsavavippayuttassa . . .

Doso ca moho ca cittasamuṭṭhānānaṃ rūpānaṃ hetupaccayena paccayo.

¹ S. omits this sentence.

² R. omits from domanassa- to mohassa, but adds doso mohassa cittasamuṭṭhā || hetu ||.

³ S. omits this and next sentence.

⁴ As under 2. R. for mohassa reads cittasamu || hetu || adding doso sampayuttakānaṃ khandhānaṃ mohassa cittasamu || hetu ||.

⁵ As under 3. R. omits mohassa only. ⁶ As under 5.

9. Āsavasampayutto ca . . . dhammā āsavasampayuttassa ca dhammassa hetupaccayena paccayo.

Doso ca . . .¹ khandhānaṃ citta- . . .²

1. Āsavasampayutto dhammo āsavasampayuttassa dhammassa ārammaṇapaccayena paccayo.

Āsavasampayutte khandhe ārabba āsavasampayuttā khandhā uppajjanti.

2. Āsavasampayutto . . . āsavavippayuttassa . . .

Āsavasampayutte khandhe ārabba āsavavippayuttā khandhā ca moho ca uppajjanti.

3. Āsavasampayutto . . . āsavasampayuttassa ca . . .

Āsavasampayutte khandhe ārabba domanassa-vicikicchā-uddhacca-sahagatā khandhā ca moho ca uppajjanti.

4. Āsavavippayutto . . . āsavavippayuttassa . . .

Dānaṃ silaṃ uposathakammaṃ taṃ paccavekkhati, pubbe suciṇṇāni . . . jhānā . . .³ Ariyā maggā vuṭṭhahitvā maggaṃ, phalaṃ, nibbānaṃ . . . nibbānaṃ gotrabhussa vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā āsavavippayutte pahīnakilese paccavekkhanti, vikkhaṃbhita-kilese paccavekkhanti, pubbe . . . pe . . . cakkhuṃ, vatthuṃ āsavavippayutte khandhe aniccato dukkhato anāttato vipassanti (*idha assādanā natthi*⁴). Dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ suṇāti, cetopariyañāṇena āsavavippayuttacittasamaṅgissa cittaṃ jānāti; ākāsañācāyatanaṃ viññāṇaṇcāyatanaṃ, ākiñcaññāyatanaṃ nevaññānāsaññāyatanaṃ, rūpāyatanaṃ cakkhuvīññāṇassa, . . . phoṭṭhabbāyatanaṃ kāyaviññāṇassa, āsavavippayuttā khandhā iddhividhañāṇassa cetopariyañāṇassa pubbenivāsānussatiñāṇassa yathākammūpagañāṇassa anāgataṃsañāṇassa āvajjanāya mohassa ārammaṇapaccayena paccayo.

5. Āsavavippayutto . . . āsavasampayuttassa . . .

Dānaṃ silaṃ uposathakammaṃ katvā taṃ assādeti abhinandati, taṃ ārabba rāgo uppajjati diṭṭhi uppajjati vic-

¹ *As* under 7.

² *As* under 8.

³ *Cf.* p. 9, § 4.

⁴ *Cf.* § 5. *B.* has ariyānanatthi.

kičchā, uddhaccaṇ, domanassaṇ uppajjati; pubbe suciṇṇāni . . . jhānā¹ vuṭṭhabhāvā jhānaṇ . . . cakkhuṇ . . . pe . . . vatthuṇ āsavavippayutte khandhe assādeti abhinandati; taṇ ārabba rāgo, diṭṭhi² . . . domanassaṇ uppajjati.

6. Āsavavippayutto . . . āsavasampayuttassa ca . . .

Cakkhuṇ . . . pe . . . vatthuṇ āsavavippayutte khandhe ārabba domanassa-, vicikičchā-, uddhacca - sahaḡatā khandhā ca moho ca uppajjanti.

7. Āsavasampayutto ca . . . āsavasampayuttassa . . .

Domanassa-, vicikičchā-, uddhacca-sahaḡate khandhe ca mohaṇ ca ārabba āsavasampayuttā khandhā uppajjanti.

8. Āsavasampayutto ca . . . dhammā āsavavippayuttassa . . .

Domanassa-, vicikičchā-, uddhacca-sahaḡate khandhe ca mohaṇ ca ārabba āsavavippayuttā khandhā ca moho ca uppajjanti.

9. Āsavasampayutto ca āsavavippayutto ca dhammā āsavasampayuttassa ca āsavavippayuttassa ca . . .

Domanassa-, vicikičchā-, uddhacca-sahaḡate khandhe ca mohaṇ ca ārabba domanassa- vicikičchā- uddhacca-sahaḡatā khandhā ca moho ca uppajjanti.

1. Āsavasampayutto dhammo āsavasampayuttassa dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati, sahaḡatādhipati. Ārammaṇādhipati:— āsavasampayutte khandhe garuṇ katvā āsavasampayuttā khandhā uppajjanti. Sahaḡatādhipati:— āsavasampayuttādhipati sampayuttakānaṇ khandhānaṇ adhipatipaccayena paccayo.

2. Āsavasampayutto dhammo āsavavippayuttassa . . .

Sahaḡatādhipati :— āsavasampayuttādhipati cittasamuṭṭhānānaṇ rūpānaṇ adhipatipaccayena paccayo. Domanassasahaḡatādhipati mohassa cittasamuṭṭhānānaṇ ca rūpānaṇ adhipatipaccayena paccayo.

¹ B. jhānāni, omitting next two words.

² As just above.

3. Āsavasampayutto dhammo āsavasampayuttassa ca āsavavippayuttassa ca . . .

Sahajātā āsavasampayuttādhipati sampayuttakānaṅ khandhānaṅ¹ cittasamuṭṭhānānaṅ ca rūpānaṅ adhipati-paccayena paccayo. Domanassasahagatādhipati² sampayuttakānaṅ khandhānaṅ mōhassa ca cittasamuṭṭhānānaṅ ca rūpānaṅ adhipatipaccayena paccayo.

4. Āsavavippayutto dhammo āsavavippayuttassa . . .

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati:— dānaṅ sīlaṅ uposathakammaṅ³ . . . taṅ garuṅ katvā paccavekkhati, pubbe suciṇṇāni . . . jhānā⁴ vuṭṭhabitvā jhānaṅ . . . Ariyā maggā vuṭṭhabitvā maggaṅ phalaṅ garuṅ katvā paccavekkhanti, nibbānaṅ . . . Nibbānaṅ gotrabhussa vodānassa maggassa phalassa adhipatipaccayena paccayo. Sahajātādhipati: — āsavavippayuttādhipati sampayuttakānaṅ khandhānaṅ cittasamuṭṭhānānaṅ ca rūpānaṅ adhipatipaccayena paccayo.

5. Āsavavippayutto dhammo āsavasampayuttassa . . .

Ārammaṇādhipati:—dānaṅ sīlaṅ uposathakammaṅ⁵ katvā taṅ garuṅ katvā assādeti abhinandati, taṅ garuṅ katvā rāgo uppajjati ditṭhi uppajjati . . . pe . . . pubbe suciṇṇāni . . . jhānā . . . cakkhuṅ . . . vatthuṅ āsavavippayutte⁶ khandhe garuṅ katvā assādeti . . .⁷ pe . . . uppajjati.⁸

1. Āsavasampayutto dhammo āsavasampayuttassa dhammassa anantarapaccayena paccayo.

Purimā purimā āsavasampayuttā khandhā pacchimānaṅ pacchimānaṅ āsavasampayuttakānaṅ khandhānaṅ anantara-paccayena paccayo.

2. Āsavasampayutto dhammo āsavavippayuttassa . . .

Purimā purimā domanassa- vicikicchā- uddhacca-sahagatā

¹ B. *inserts* mohassa ca.

² B. *omits this sentence.*

³ *So, too, B. and S. for the first time, instead of uposathaṅ.*

⁴ *So also B. Cf. above, p. 183, n. 1.*

⁵ B. *and S.* uposathaṅ kammaṅ,

⁶ B. °sampayutte.

⁷ *As above.*

⁸ K. *adds* pe.

khandhā pacchimassa pacchimassa domanassa- vicikicchā- uddhaccasahagatassa mohassa anantarapaccayena paccayo. Āsavasampayuttā khandhā vuṭṭhānassa anantarapaccayena paccayo.

3. Āsavavippayutto dhammo āsavasampayuttassa ca āsavavippayuttassa ca . . .¹

Purimā purimā domanassa- vicikicchā- uddhacca-sahagatā khandhā pacchimānaṃ pacchimānaṃ domanassa- vicikicchā- uddhacca-sahagatānaṃ khandhānaṃ mohassa ca anantara- paccayena paccayo.

4. Āsavavippayutto dhammo āsavavippayuttassa . . .

Purimo purimo domanassa- vicikicchā- uddhacca-sahagato moho pacchimānaṃ pacchimānaṃ domanassa- vicikicchā- uddhacca-sahagatānaṃ mohassa anantarapaccayena paccayo. Purimā purimā āsavavippayuttā khandhā pacchimānaṃ pacchimānaṃ āsavavippayuttānaṃ khandhānaṃ anantara- paccayena paccayo. Anulomaṃ gotrabhussa phalasaṃ- pattiyā anantarapaccayena paccayo,

5. Āsavavippayutto dhammo āsavasampayuttassa . . .

Purimo purimo domanassa- vicikicchā- uddhacca-sahagato moho pacchimānaṃ pacchimānaṃ domanassa- vicikicchā- uddhacca-sahagatānaṃ khandhānaṃ anantarapaccayena paccayo. Āvajjanā āsavasampayuttānaṃ khandhānaṃ ananta- rapaccayena paccayo.

6. Āsavavippayutto dhammo āsavasampayuttassa ca āsavavippayuttassa ca . . .

Purimo purimo domanassa- vicikicchā- uddhacca-sahagato moho pacchimānaṃ pacchimānaṃ domanassa- vicikicchā- uddhacca-sahagatānaṃ khandhānaṃ mohassa ca anantara- paccayena paccayo. Āvajjanā domanassa- vicikicchā- uddhacca-sahagatānaṃ khandhānaṃ mohassa ca anantara- paccayena paccayo.

7. Āsavasampayutto ca āsavavippayutto ca dhammā āsavasampayuttassa . . .

Purimā purimā domanassa- vicikicchā- uddhacca-sahagatā

¹ B. omits next five lines, to purimo.

khandhā ca moho ca pacchimānaṅ pacchimānaṅ domanassa-
vicikicchā- uddhacca-sahagatānaṅ khandhānaṅ anantara-
paccayena paccayo.

8. Āsāvasampayutto ca āsavavippayutto ca dhammā
āsavavippayuttassa . . .

Purimā purimā . . . pe¹ . . . moho ca pacchimassa . . .²
Domanassa- vicikicchā- uddhacca-sahagatā khandhā ca
moho ca vuṭṭhānassa anantarapaccayena paccayo.

9. Āsāvasampayutto ca āsavavippayutto ca dhammā
āsāvasampayuttassa ca āsavavippayuttassa ca . . .

Purimā purimā domanassa- vicikicchā- uddhacca-sahagatā
khandhā ca moho ca pacchimānaṅ pacchimānaṅ domanassa-
vicikicchā- uddhacca-sahagatānaṅ khandhānaṅ mohassa ca
anantarapaccayena paccayo.

1. Āsāvasampayutto dhammo āsāvasampayuttassa dham-
massa samanantarapaccayena paccayo . . . saha-jātāpaccā-
yena paccayo (*nava*) . . . añña-mañña-paccayena paccayo
(*cha*) . . . nissayapaccayena paccayo (*nava*) . . . upanī-
sayapaccayena paccayo.

Ārammaṇūpanissayo anantarūpanissayo pakatūpanissayo
. . . pe . . . Pakatūpanissayo:—āsāvasampayuttā khandhā
āsāvasampayuttānaṅ khandhānaṅ upanissayapaccayena
paccayo.

2. Āsāvasampayutto . . . āsavavippayuttassa . . .

Anantarūpanissayo pakatūpanissayo . . . pe . . . Pakatū-
panissayo:—āsāvasampayuttā khandhā āsavavippayuttānaṅ
khandhānaṅ mohassa ca upanissayapaccayena paccayo.

3. Āsāvasampayutto . . . āsāvasampayuttassa ca . . .

Anantarūpanissayo . . . pe³ . . . āsāvasampayuttā
khandhā domanassa-, vicikicchā-, uddhacca-sahagatānaṅ
khandhānaṅ mohassa ca upanissayapaccayena paccayo.

4. Āsavavippayutto . . . āsavavippayuttassa . . .

Ārammaṇūpanissayo . . . pe³ . . . Pakatūpanissayo:—
saddhaṅ upanissāya dānaṅ deti, silaṅ . . . pe . . .
paññaṅ, kāyikaṅ sukhaṅ, senāsanaṅ mohaṅ upanissāya

¹ *As* under 7.

² *As* under 2.

³ *As* under 2.

samāpattiṃ uppādeti, saddhā . . . pe . . . paññā, kāyikaṃ sukhaṃ,¹ kāyikaṃ dukkhaṃ moho ca saddhāya mohassa² ca upanissayapaccayena paccayo.

5. Āsavavippayutto . . . āsavasampayuttassa . . .

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo; . . . pe . . . Pakatūpanissayo:—saddhaṃ ūpanissāya mānaṃ jappeti, diṭṭhiṃ gaṇhāti, sīlaṃ . . . pe . . . paññaṃ, kāyikaṃ sukhaṃ³ kāyikaṃ dukkhaṃ utuṃ bhojanaṃ senāsanaṃ mohaṃ upanissāya pānaṃ hanati,⁴ . . . pe . . . saṅghaṃ bhindati; saddhā⁵ ca moho ca rāgassa . . . pe . . . patthanāya upanissayapaccayena paccayo.

6. Āsavavippayutto . . . āsavasampayuttassa ca . . .

Anantarūpanissayo pakatūpanissayo; . . . pe . . . Pakatūpanissayo:—saddhā sīlaṃ moho domanassa- vicikicchā- uddhacca-sahagatānaṃ khandhānaṃ mohassa ca upanissayapaccayena paccayo.

7. Āsavasampayutto ca . . . āsavasampayuttassa . . .

Anantarūpanissayo pakatūpanissayo . . . pe . . . Pakatūpanissayo:—domanassa-, vicikicchā-, uddhacca-sahagatā khandhā ca moho ca āsavasampayuttānaṃ ca khandhānaṃ upanissayapaccayena paccayo (*pucchitabbay mūlay*). Domanassa-, vicikicchā-, uddhacca-sahagatā khandhā ca moho ca āsavavippayuttānaṃ khandhānaṃ mohassa ca upanissayapaccayena paccayo.⁶

9. Āsavasampayutto ca . . . āsavasampayuttassa ca . . .

Anantarūpanissayo . . . pe⁷ . . . moho ca domanassa-, vicikicchā-, uddhacca-sahagatānaṃ khandhānaṃ ca mohassa ca upanissayapaccayena paccayo.

4. Āsavavippayutto, dhammo āsavavippayuttassa dhammassa purejātapaccayena paccayo.

Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapure-

¹ B. omits last two words. ² K. adosassa. S. dosassa.

³ B. and S. omit last two words.

⁴ B. hanati; S. mānaṃ hanti. ⁵ B. saddā; so below.

⁶ B. omits next paragraph.

⁷ As under 7.

jātaṅ:—cakkhuṅ . . . pe . . . vatthuṅ aniccato dukkhato anattato vipassati, dibbena cakkhunā rūpaṅ passati, dibbāya sotadhātuyā saddaṅ sunāti; rūpāyatanāṅ cakkhuviññāṇassa . . . pe . . . phoṭṭhabbāyatanāṅ kāyaviññāṇassa . . . Vatthupurejātaṅ:—cakkhāyatanāṅ cakkhuviññāṇassa . . . pe . . . kāyāyatanāṅ kāyaviññāṇassa, vatthu āsavavippayuttānaṅ¹ khandhānaṅ mohassa ca purejātapaccayena paccayo.

5. Āsavavippayutto . . . āsavasampayuttassa . . .

Ārammaṇapurejātaṅ . . . pe² . . . vatthuṅ āssadeti abhinandati, taṅ ārabba rāgo uppajjati, . . . pe . . . domanassaṅ uppajjati. Vatthupurejātaṅ:—vatthu āsavasampayuttānaṅ khandhānaṅ purejātapaccayena paccayo.

6. Āsavavippayutto . . . āsavasampayuttassa ca . . .

Ārammaṇapurejātan . . . pe² . . . vatthuṅ ārabba domanassa-, vicikicchā-, uddhacca-sahagatā khandhā ca moho ca uppajjanti. Vatthupurejātaṅ:—vatthu domanassa-, vicikicchā- uddhacca-sahagatānaṅ khandhānaṅ mohassa ca purejātapaccayena paccayo.

2. Āsavasampayutto dhammo āsavavippayuttassa dhammassa pacchājātapaccayena paccayo.

Pacchājātā āsavasampayuttā khandhā purejātassa imassa kāyassa pacchājātapaccayena paccayo.

4. Āsavavippayutto . . . āsavavippayuttassa . . .

Pacchājātā āsavavippayuttā khandhā ca moho ca purejātassa imassa kāyassa pacchājātapaccayena paccayo.

• 8. Āsavasampayutto ca . . . āsavavippayuttassa . . .

Pacchājātā domanassa-, vicikicchā-, uddhacca-sahagatā khandhā ca moho ca purejātassa imassa kāyassa pacchājātapaccayena paccayo.

1. Āsavasampayutto dhammo āsavasampayuttassa dhammassa āsevanapaccayena paccayo . . . (*nava. Āvajjanā pi rutthānam pi natthi*).

¹ B. samṇay°.

² *As* under 4.

1. Āsavasampayutto dhammo āsavasampayuttassa dhammassa kammaṇṇapaccayena paccayo.

Āsavasampayuttā cetanā sampayuttakānaṃ¹ khandhānaṃ kammaṇṇapaccayena paccayo.

2. Āsavasampayutto dhammo āsavavippayuttassa . . .

Sahajātā, nānākhaṇikā. Sahajātā āsavasampayuttā cetanā cittasamuṭṭhānānaṃ rūpānaṃ kammaṇṇapaccayena paccayo. Nānākhaṇikā āsavasampayuttā cetanā vipākānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kammaṇṇapaccayena paccayo. Domanassa-, vicikicchā-, uddhacca-sahagatā cetanā mohassa cittasamuṭṭhānānaṃ ca rūpānaṃ kammaṇṇapaccayena paccayo.

3. Āsavasampayutto . . . āsavasampayuttassa ca . . .

Āsavasampayuttā cetanā sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ kammaṇṇapaccayena paccayo. Domanassa-, vicikicchā-, uddhacca-sahagatā cetanā sampayuttakānaṃ khandhānaṃ mohassa ca cittasamuṭṭhānānaṃ ca rūpānaṃ kammaṇṇapaccayena paccayo.

4.² Āsavavippayutto . . . āsavavippayuttassa . . .

Sahajātā, nānākhaṇikā. Sahajātā āsavavippayuttā³ cetanā sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ kammaṇṇapaccayena paccayo. Nānākhaṇikā āsavavippayuttā⁴ cetanā vipākānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kammaṇṇapaccayena paccayo.

4. Āsavavippayutto dhammo āsavavippayuttassa dhammassa vipākāṇapaccayena paccayo . . . (*kaṇ*).

1. Āsavasampayutto dhammo āsavasampayuttassa dhammassa āhārapaccayena paccayo.

Āsavasampayuttā āhārā⁵ sampayuttakānaṃ khandhānaṃ āhārapaccayena paccayo.

2. Āsavasampayutto . . . āsavavippayuttassa . . .

Āsavasampayuttā āhārā cittasamuṭṭhānānaṃ rūpānaṃ āhārapaccayena paccayo. Domanassa- vicikicchā- uddhac-

¹ S. āsavasamp°.

² K. *has formula 6.*

³ B. °sampayuttā.

⁴ S. *and R. sampayuttā.*

⁵ S. *has āsava-.*

ca-sahagatā āhārā mohassa cittasamuṭṭhānānañ ca rūpānaṇ āhārapaccayena paccayo.

3. Āsavasampayutto . . . āsavasampayuttassa ca . . .

Āsavasampayuttā āhārā sampayuttakānaṇ khandhānaṇ cittasamuṭṭhānānañ ca rūpānaṇ āhārapaccayena paccayo.¹ Domanassa-, vicikicchā-, uddhacca-sahagatā āhārā sampayuttakānaṇ khandhānaṇ mohassa ca cittasamuṭṭhānānañ ca rūpānaṇ āhārapaccayena paccayo.

4.² Āsavavippayutto . . . āsavavippayuttassa . . .

Āsavavippayuttā āhārā . . . pe . . .³ Paṭisandhikkhaṇe kabaḷiṅkāro āhāro imassa kāyassa āhārapaccayena paccayo.

1. Āsavasampayutto dhammo āsavasampayuttassa dhammassa indriyapaccayena paccayo . . . (*cattāri*) . . . jhānapaccayena paccayo . . . (*cattāri*) . . . maggapaccayena paccayo . . . (*cattāri*) . . . sampayuttapaccayena paccayo . . . (*cha*).

2. Āsavasampayutto dhammo āsavavippayuttassa dhammassa vippayuttapaccayena paccayo.

Sahajātaṇ, pacchājātaṇ. Sahajātā āsavasampayuttā khandhā cittasamuṭṭhānānaṇ rūpānaṇ vippayuttapaccayena paccayo. Pacchājātā āsavasampayuttā khandhā purejātassa imassa kāyassa vippayuttapaccayena paccayo.

4. Āsavavippayutto . . . āsavavippayuttassa . . .

Sahajātaṇ, purejātaṇ, pacchājātaṇ . . . (*saṅkhittāṇ, vitthāretabbāṇ*).

5. Āsavavippayutto . . . āsavasampayuttassa . . .

Purejātaṇ:—vatthu āsavasampayuttānaṇ khandhānaṇ vippayuttapaccayena paccayo.

6. Āsavavippayutto . . . āsavasampayuttassa ca . . .

Purejātaṇ:—vatthu domanassa- vicikicchā- uddhaccasahagatānaṇ khandhānaṇ mohassa ca vippayuttapaccayena paccayo.

8. Āsavasampayutto ca . . . āsavavippayuttassa . . .

¹ B. omits remainder of section. ² S. has formula 9.

³ As under 3, one sentence.

Sahajātaṅ, pacchājātaṅ. Sahajātā domanassa- vicikicchā- uddhacca-sahagatā khandhā ca moho ca cittasamuṭṭhānānaṅ rūpānaṅ vippayuttapaccayena paccayo. Pacchājātā domanassa- vicikicchā- uddhacca-sahagatā khandhā ca moho ca purejātassa¹ imassa kāyassa vippayuttapaccayena paccayo.

1. Āsavasampayutto dhammo āsavasampayuttassa dhammassa atthipaccayena paccayo . . . (*ekay*).

2. Āsavasampayutto . . . āsavavippayuttassa . . .

Sahajātaṅ, pacchājātaṅ. Sahajātā āsavasampayuttā khandhā cittasamuṭṭhānānaṅ rūpānaṅ atthipaccayena paccayo. Domanassa- vicikicchā-, uddhacca-sahagatā khandhā mohassa ca cittasamuṭṭhānānaṅ ca rūpānaṅ atthipaccayena paccayo. Pacchājātā āsavasampayuttā khandhā purejātassa imassa kāyassa atthipaccayena paccayo.

3. Āsavasampayutto . . . āsavasampayuttassa ca . . . (*sahajātasadisay*).

4. Āsavavippayutto dhammo āsavavippayuttassa . . .

Sahajātaṅ, pacchājātaṅ āhāraṅ indriyaṅ . . . (*saykhittay, vitthāretabbay*).

5. Āsavavippayutto . . . āsavasampayuttassa . . .

Sahajātaṅ, purejātaṅ. Sahajāto domanassa-, vicikicchā-, uddhacca-sahagato moho sampayuttakānaṅ khandhānaṅ atthipaccayena paccayo. Purejātaṅ cakkhuṅ . . . pe . . . vatthuṅ assādeti abhinandati, taṅ ārabba rāgo uppajjati, diṭṭhi uppajjati, vicikicchā, uddhaccaṅ, domanassaṅ uppajjati. Vatthu āsavasampayuttakānaṅ khandhānaṅ atthipaccayena paccayo.

6. Āsavavippayutto . . . āsavasampayuttassa ca . . .

Sahajātaṅ . . . pe² . . . khandhānaṅ cittasamuṭṭhānānaṅ ca rūpānaṅ atthipaccayena paccayo. Purejātaṅ cakkhuṅ . . . pe . . . vatthuṅ ārabba domanassa- vicikicchā- uddhacca-sahagatā khandhā ca moho ca uppajjanti.

¹ R. and B. purejātaṅ vip̐pa||.

² As under 5.

7. Āsavasampayutto ca . . . āsavasampayuttassa . . .

Sahajātaṇ, purejātaṇ.¹ Sahajāto āsavasampayutto eko khandho ca vatthu ca tiṇṇannaṇ khandhānaṇ atthipaccayena paccayo; dve² . . . Domanassa- vicikicchā- uddhacca-sahagato eko khandho ca moho ca tiṇṇannaṇ khandhānaṇ atthipaccayena paccayo ; dve . . .²

8. Āsavasampayutto ca . . . āsavavippayuttassa . . .

Sahajātaṇ,³ pacchājātaṇ āhāraṇ indriyaṇ. Sahajātā āsavasampayuttā khandhā ca mahābhūtā ca cittasamuṭṭhānānaṇ rūpānaṇ domanassa- vicikicchā- uddhacca-sahagatā khandhā ca moho ca cittasamuṭṭhānānaṇ rūpānaṇ atthipaccayena paccayo. Domanassa-⁴ vicikicchā- uddhacca-sahagatā khandhā ca vatthu ca mohassa atthipaccayena paccayo. Pacchājātā āsavasampayuttā khandhā ca kabaḷiykāro āhāro ca imassa kāyassa atthipaccayena paccayo. Pacchājātā āsavasampayuttā khandhā ca rūpajīvitindriyaṇ ca katattā rūpānaṇ atthipaccayena paccayo.

9. Āsavasampayutto ca . . . āsavasampayuttassa ca . . .

Sahajātaṇ, purejātaṇ. Sahajāto domanassa- vicikicchā- uddhacca-sahagato eko khandho ca moho ca tiṇṇannaṇ khandhānaṇ cittasamuṭṭhānānaṇ ca rūpānaṇ atthipaccayena paccayo ; dve . . . pe . . .

Hetuyā nava,
ārammaṇe nava,
adhipatīyā pañca,
anantare nava,
samanantare nava,⁵
sahajāte nava,
aññamaññe cha,
nissaye nava,
upanissaye nava,

purejāte tīni,
pacchājāte tīni,
āsevane nava,
kamme cattāri,⁶
vipāke ekaṇ,
āhāre cattāri,
indriye cattāri,
jhāne cattāri,
magge cattāri, . . .

¹ S. adds pacchājātaṇ.

² S. omits.

³ R. and S. insert purejātaṇ.

⁴ S. omits sentence.

⁵ B. omits clause.

⁶ B. inserts jhāne cattāri here. S. omits it quite.

sampayutte cha,
vippayutte pañca,¹
atthiyā nava,

natthiyā nava,²
vigate nava,
avigate nava.³

Anulomaj nitthitaṇ.

[Paccanīyaṇ.]

1. Āsavasampayutto dhammo . . . ārammaṇa-, . . .
sahajāta-, . . . upanissayapaccayena paccayo.

2. Āsavasampayutto dhammo . . . ārammaṇa-, . . .
sahajāta-, . . . upanissaya-, . . . pacchājāta-, . . . kamma-
paccayena paccayo.

3. Āsavasampayutto dhammo . . . ārammaṇa-, . . .
sahajāta-, . . . upanissayapaccayena paccayo.

4. Āsavavippayutto dhammo . . . ārammaṇa-, . . .
sahajāta-, . . . upanissaya-, . . . purejāta-, . . . pacchā-
jāta-, . . . kamma-, . . . āhāra-,⁴ . . . indriyapaccayena
paccayo.

5. Āsavavippayutto dhammo . . . ārammaṇa-, . . .
sahajāta-, . . . upanissaya-, . . . purejātapaccayena pac-
cayo.

6. Āsavavippayutto dhammo . . . ārammaṇa-, . . .
sahajāta-, . . . upanissaya-, . . . purejātapaccayena pac-
cayo.⁵

7. Āsavasampayutto ca āsavavippayutto ca dhammā
. . . ārammaṇa-, . . . sahajāta-, . . . upanissayapaccayena
paccayo.

8. Āsavasampayutto ca āsavavippayutto ca dhammā . . .
ārammaṇa-, . . . sahajāta-, . . . upanissaya-, . . . pacchā-
jātapaccayena paccayo⁶ . . .

9. Āsavasampayutto ca āsavavippayutto ca dhammā
. . . ārammaṇa-, . . . sahajāta-, . . . upanissayapacca-
yena paccayo.

¹ S. cha.

³ S. omits clause.

⁵ S. omits clause.

² K. and S. omit clause.

⁴ B. omits clause.

⁶ K. omits clause.

Nahetuyā nava, sabbattha nava ;
 nārammaṇe nava, novigate¹ nava.
 nādhipatiyā nava,

Paccaniyaṇ niṭṭhitaṇ.

Hētopaccayā, nārammaṇe nava, namagge nava,
 nādhipatiyā nava . . . (*saṅkhittaṇ*), nasampayutte tīṇi,
 nasamanantare nava, navippayutte cha,²
 na-aññamaññe tīṇi, nonatthiyā nava,
 na-upanissaye nava . . . (*saṅkhit-* novigate nava.
taṇ),

Anulomapaccaniyaṇ niṭṭhitaṇ.

Nahetupaccayā, ārammaṇe³ nava, adhipatiyā pañca . . .
 (*saṅkhittaṇ, anulomagaṇanā*⁴), avigate nava.

Paccaniyānulomaṇ niṭṭhitaṇ.

ĀSAVASAMPAYUTTA-DUKAṆ NIṬṬHITAṆ.

¹ R. no-avigate. Cf. p. 56, n. 3.

² R. nava.

³ B. *and* S. nārammaṇe.

⁴ S. °ganānāya. R. *omits the compound.*

ĀSAVO-CEVA-SĀSAVA-DUKAṆ.]

1. Āsavañ ceva sāsavañ ca dhammaṃ¹ paṭicca āsavo ceva sāsavo ca dhammo² uppajjati hetupaccayā.

Kāmāsavaṃ paṭicca³ diṭṭhāsavo avijjāsavo . . . (*cakkay bandhitabbay*). Bhavāsavaṃ paṭicca⁴ avijjāsavo . . . (*cakkay bandhitabbay*). Diṭṭhāsavaṃ paṭicca avijjāsavo.

2. Āsavañ ceva sāsavañ ca dhammaṃ paṭicca sāsavo ceva no ca āsavo dhammo uppajjati hetupaccayā.

Āsave⁵ paṭicca sampayuttakā khandhā cittasamuṭṭhānañ ca rūpaṃ.

3. Āsavañ ceva sāsavañ ca dhammaṃ paṭicca āsavo ceva sāsavo ca sāsavo ceva no ca āsavo ca dhammā⁶ uppajjanti hetupaccayā.

Kāmāsavaṃ paṭicca diṭṭhāsavo avijjāsavo sampayuttakā khandhā cittasamuṭṭhānañ ca rūpaṃ. Bhavāsavaṃ . . . (*cakkay bandhitabbay*).

4. Sāsavaṃ ceva no ca āsavaṃ dhammaṃ paṭicca sāsavo ceva no ca āsavo dhammo uppajjati hetupaccayā.

Sāsavaṃ ceva no ca āsavaṃ ekaṃ khandhaṃ paṭicca tayo khandhā cittasamuṭṭhānañ ca rūpaṃ; dve . . . Paṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuy paṭicca khandhā; ekaṃ mahābhūtaṃ . . . pe . . .

¹ B. āsavacevasāsavadhammaṃ. *Only R. has ca.*

² *So also B.*

³ B. kāmāsavapaṭṭhānaṃ.

⁴ *So also B.*

⁵ R. Āsavaṃ. *Cf. p. 236, § 2.*

⁶ R. dhammo (*verb omitted*).

5. Sāsavaṇ ceva no ca āsavaṇ¹ paṭicca āsavo ceva sāsavo dhammo uppajjati hetupaccayā.

Sāsave¹ ceva no ca āsave khandhe paṭicca āsavā.

6. Sāsavaṇ ceva no ca āsavaṇ dhammaṇ paṭicca āsavo ceva sāsavo ca sāsavo ceva no ca āsavo dhammā uppajjanti hetupaccayā.

Sāsavaṇ ceva no ca āsavaṇ ekaṇ khandhaṇ paṭicca tayo khandhā āsavā ca cittasamuṭṭhānaṇ ca rūpaṇ ; dve² . . .

7. Āsavaṇ ceva sāsavaṇ ca sāsavaṇ ceva no ca āsavaṇ ca dhammaṇ paṭicca āsavo ceva sāsavo ca dhammo uppajjati hetupaccayā.

Kāmāsavaṇ ca sampayuttake ca khandhe paṭicca diṭṭhāsavo avijjāsavo . . . (evaṇ cakkhaṇ bandhitabbaṇ³).

8. Āsavaṇ ceva sāsavaṇ ca sāsavaṇ ceva no ca āsavaṇ dhammaṇ paṭicca sāsavo ceva no ca āsavo dhammo uppajjati hetupaccayā.

Sāsavaṇ ceva no ca āsavaṇ ekaṇ khandhaṇ ca āsave ca paṭicca tayo khandhā cittasamuṭṭhānaṇ ca rūpaṇ ; dve . . .

9. Āsavaṇ ceva sāsavaṇ ca sāsavaṇ ceva no ca āsavaṇ dhammaṇ paṭicca āsavo ceva sāsavo ca sāsavo ceva no ca āsavo ca dhammā uppajjanti⁴ hetupaccayā.

Sāsavaṇ ceva no ca āsavaṇ ekaṇ khandhaṇ ca kāmāsavaṇ ca paṭicca tayo khandhā diṭṭhāsavo avijjāsavo cittasamuṭṭhānaṇ ca rūpaṇ ; dve . . . (cakkhaṇ saṅkhittaṇ. Evaṇ paṭiccavāro pi saha-jātavāro pi paccayavāro pi nissayavāro pi saṅsatthavāro pi sampayuttavāro pi yathā Āsava-dukaṇ evaṇ kātappaṇ. Ninnānaṇ. Hetupaccaye⁵ pi⁶ ārammaṇapaccaye pi⁷ lokuttaraṇ⁸ na kātappaṇ. Sekhā⁹ gotrabhuṇ paccavekkhanti vodānaṇ paccavekkhantiti kātappaṇ. Adhipatipaccaye¹⁰ pi sabbaṇ jānitvā¹¹ kātappaṇ).

¹ B. omits this sentence.

² B. adds khandhe paṭicca āsavā.

³ S. evaṇ ca sabbe cakkhaṇ. R. and B. evaṇ cakkhaṇ.

⁴ B. dhammo uppajjati.

⁵ R. Pañhāvāre hetu°.

⁶ K. and B. °yaṇ pi.

⁷ S. °paccayaṇ pi.

⁸ B. lokuttare.

⁹ B. sekkho.

¹⁰ K. °paccayaṇ. S. °paccayaṇ pi.

¹¹ S. sabbe jānaṇ pi.

1. Āsavo ceva sāsavo ca dhammo āsavassa ceva sāsavassa ca dhammassa anantarapaccayena paccayo.

Purimā purimā āsavā pacchimānaṃ pacchimānaṃ āsavānaṃ anantarapaccayena paccayo.

2. Āsavo ceva sāsavo dhammo sāsavassa ceva no ca āsavassa . . .

Purimā . . .¹ pacchimānaṃ sāsavānañ² ceva no ca āsavānaṃ khandhānaṃ anantarapaccayena paccayo. Āsavā vutthānassa anantara- . . .

3. Āsavo ceva sāsavo ca dhammo āsavassa ceva sāsavassa ca sāsavassa ceva no ca āsavassa . . .

Purimā . . .¹ pacchimānaṃ āsavānaṃ sampayuttakānañ ca khandhānaṃ anantara- . . .

4. Sāsavo ceva no ca āsavo dhammo sāsavassa ceva no ca āsavassa . . .

Purimā purimā sāsavā ceva no ca āsavā khandhā pacchimānaṃ pacchimānaṃ sāsavānañ ceva no ca āsavānaṃ khandhānaṃ anantara- . . . Anulomaṃ gōtrabhussa, anulomaṃ vodānassa, āvajjanā sāsavānañ ceva no ca āsavānaṃ khandhānaṃ anantara- . . .

5. Sāsavo ceva no ca āsavo dhammo āsavassa ceva sāsavassa ca . . .

Purimā³ . . . pacchimānaṃ āsavānaṃ anantara- . . . Āvajjanā āsavānaṃ anantara- . . .

6. Sāsavo ceva no ca āsavo dhammo āsavassa ceva sāsavassa ca sāsavassa ceva no ca āsavassa ca . . .

Purimā purimā sāsavā ceva no ca āsavā khandhā pacchimānaṃ pacchimānaṃ āsavānaṃ sampayuttakānañ ca khandhānaṃ anantara- . . . Āvajjanā āsavānaṃ sampayuttakānañ ca khandhānaṃ anantara- . . .

7. Āsavo ceva sāsavo ca sāsavo ceva no ca āsavo ca dhammā āsavassa ceva sāsavassa . . .

Purimā purimā āsavā ca sampayuttakā ca khandhā pacchimānaṃ pacchimānaṃ āsavānaṃ anantara- . . .

8. Āsavo ceva sāsavo ca sāsavo ceva no ca āsavo ca dhammā sāsavassa ceva no ca āsavassa . . .

¹ *As under 1.*

² *R. sāsavañ.*

³ *As under 4.*

Purimā . . .¹ pacchimānaṇ' sāsavānañ ceva¹ no ca āsavānaṇ khandhānaṇ anantara- . . . Āsavā ca sampayuttakā ca khandhā vuṭṭhānassa anantara- . . .

9. Āsavo ceva sāsavo ca sāsavo ceva no ca āsavo dhammā āsavassa ceva sāsavassa ca sāsavassa ceva no ca āsavassa ca . . .

Purimā . . .² pacchimānaṇ āsavānaṇ sampayuttakānañ ca khandhānaṇ anantara- . . . (*Evay sabbay vitthāretabbay. Āsava-duke pi anantaray imassa sadisay kātabbay. Āvajjanā pi vuṭṭhānam pi evam pi ettha samuddiṭṭhay³ saykhittay, sabbay paripuṇṇay. Āsava-dukasadisay kātabbay ; ninnānaṇ.*)

ĀSAVO-CEVA-SĀSAVA-DUKAṆ NIṬṬHITAṆ.

¹ As under 7.

² B. follows with sampayuttakānaṇ khandhānaṇ only.

³ R. evay samuddiṭṭhay saykhittay. K. samuṭṭhānaṇ.

ĀSAVO-CEVA-ĀSAVASAMPAYUTTA-DUKAṆ.]

1. Āsavañ ceva āsaṇvasampayuttaṇ dhammaṇ paṭicca āsavo ceva āsavasampayutto dhammo uppajjati hetupaccayā.

Kāmāsavaṇ paṭicca ditṭhāsavo avijjāsavo . . . (*cakkaṇ bandhitabbā*). Bhavāsavaṇ paṭicca avijjāsavo . . . (*cakkaṇ*). Ditṭhāsavaṇ paṭicca avijjāsavo.

2. Āsavañ ceva āsavasampayuttaṇ dhammaṇ paṭicca āsavasampayutto ceva no ca āsavo dhammo uppajjati hetupaccayā.

Āsave paṭicca sampayuttakā khandhā.

3. Āsavañ ceva āsavasampayuttaṇ dhammaṇ paṭicca āsavo ceva āsavasampayutto ca āsavasampayutto ceva no ca āsavo ca dhammā uppajjanti hetupaccayā.

Kāmāsavaṇ¹ paṭicca ditṭhāsavo avijjāsavo sampayuttakā ca khandhā . . . (*sabbāṇ cakkaṇ*).

4. Āsavasampayuttañ ceva no ca āsavaṇ dhammaṇ paṭicca āsavasampayutto ceva no ca āsavo dhammo uppajjati hetupaccayā.

Āsavasampayuttañ ceva no ca āsavaṇ ekaṇ khandhaṇ paṭicca tayo khandhā ; dve . . .

5. Āsavasampayuttañ ceva no ca āsavaṇ dhammaṇ paṭicca āsavo ceva āsavasampayutto dhammo uppajjati hetupaccayā.

Āsavasampayutte ceva no ca āsave khandhe paṭicca āsavā.

¹ R. Āsavasampayuttaṇ kāmāsavaṇ.

6. Āsavasampayuttañ ceva no ca āsavaṇ dhammaṇ paṭicca āsavo ceva āsavasampayutto ca āsavasampayutto ceva no ca āsavo ca dhammā uppajjanti hetupaccayā.

Āsavasampayuttañ ceva¹ . . . khandhā āsavā ca ; dve . . .

7. Āsavañ² ceva āsavasampayuttañ ca āsavasampayuttañ ceva no ca āsavañ ca dhammaṇ paṭicca āsavo ceva āsava-sampayutto dhammo uppajjati hetupaccayā.

Kāmāsavañ ca āsavasampayutte ca khandhe paṭicca ditṭhāsavo avijjāsavo . . . (*sabbay cakkay*).

8. Āsavañ² ceva āsavasampayuttañ ca āsavasampayuttañ ceva no ca āsavañ ca dhammaṇ paṭicca āsava-sampayutto ceva no ca āsavo dhammo uppajjati hetu-paccayā.

Āsavasampayuttañ ceva³ no ca āsavaṇ ekaṇ khāndhañ ca āsava ca paṭicca tayo khandhā ; dve . . .

9. Āsavañ ceva āsavasampayuttañ ca āsavasampayuttañ ceva no ca āsavañ ca dhammaṇ paṭicca āsavo ceva āsava-sampayutto ca āsavasampayutto ceva no ca āsavo ca dhammā uppajjanti hetupaccayā.

Āsavasampayuttañ ceva no ca āsavaṇ ekaṇ khāndhañ ca kāmāsavañ ca paṭicca tayo khandhā ditṭhāsavo avijjāsavo ; dve . . . (*cakkay. Evaṇ sabbe paccayā kātābbā*).

Hetuyā nava,
ārammaṇe nava,
adhipatiyā nava,
sabbattha nava⁴ . . . (*saṇ-*
khittay), . . .

kamme nava,
(*vipākaṇ natthi*),
āhāre nava,
avigate nava.

Āsavañ ceva āsavasampayuttaṇ dhammaṇ paṭicca āsavo ceva āsavasampayutto dhammo uppajjati nādhīpatipaccayā . . . (*nahetumūlakaṇ natthi*) . . . napurejātapaccayā . . . napacchājātapaccayā . . . (*saṇkhittay*) . . .

¹ *As* under 4.

² *B. omits these two sentences.*

³ *B. kāmāsava*°.

⁴ *B. adds sampayutte nava.*

Nādhipatiyā nava,
napurejāte nava,
napacchājāte nava,
nāsevane nava,

nakamme tīṇi,
navipāke nava,
navippayutte nava . . .

(*Evañ itare dve gaṇanā pi sahaḥjātavāro¹ pi paccayavāro pi² nissayavāro pi saṃsaṭṭhavāro pi paripuṇṇā paṭiccasadisā.*)

1. Āsavo ceva āsavasampayutto dhammo āsavassa ceva āsavasampayuttassa dhammassa hetupaccayena paccayo . . . (*tīṇi*).

5. Āsavasampayutto ceva no ca āsavo dhammo āsava-sampayuttassa ceva no ca āsavassa³ . . .

Āsavasampayuttā ceva no ca āsavā hetū sampayuttakānaṃ khandhānaṃ hetupaccayena paccayo.

1. Āsavo ceva āsavasampayutto dhammo āsavassa ceva āsavasampayuttassa dhammassa ārammaṇapaccayena paccayo . . . (*tīṇi*).

4. Āsavasampayutto ceva no ca āsavo dhammo āsava-sampayuttassa ceva no ca āsavassa . . .

Āsavasampayutte ceva no ca āsave khandhe ārabba āsavasampayuttā ceva no ca āsavā khandhā uppajjanti.

5. Āsavasampayutto ceva no ca āsavo dhammo āsavassa ceva āsavasampayuttassa . . .

Āsavasampayutte ceva no ca āsave khandhe ārabba āsavā uppajjanti.

6. Āsavasampayutto ceva no ca āsavo dhammo āsavassa ceva āsavasampayuttassa ca āsavasampayuttassa ceva no ca āsavassa ca . . .

Āsavasampayutte⁴ . . . āsavā ca sampayuttakā⁵ ca khandhā uppajjanti.

7. Āsavo ceva āsavasampayutto ca āsavasampayutto ceva no ca āsavo ca dhammā āsavassa ceva āsavasampayuttassa dhammassa ārammaṇapaccayena paccayo . . . (*tīṇi*) . . .

¹ R. and B. have °vāraṇ pi *always*, paripuṇṇaṇ, etc.

² B. omits clause. ³ As under 1. ⁴ As under 4.

⁵ R. āsavā ca āsavasampayuttakā.

adhipatipaccayena paccayo . . . (*ārammaṇasadiso; garukārammaṇo*¹) . . . anantarapaccayena paccayo . . . (*ārammaṇasadiso yeva; purimā purimāti kātabbay*) . . . samanantara- . . . saḥajāta- . . . aññamañña- . . . nissaya- . . . upanissayapaccayena paccayo . . . (*ārammaṇasadisā yeva; vibhajanā natthi; tīṇi upanissayasabbay kātabbay*²).

Āsavasampayutto ceva no ca āsavo dhammo āsavasampayuttassa ceva no ca āsavassa dhammassa kammappaccayena paccayo . . . (*tīṇi*) . . . āhāra- . . . (*tīṇi*) . . . indriya- . . . jhāna- . . . magga- . . . (*nava*) . . . sampayutta- . . . (*nava*) . . . atthi- . . . natthi- . . . vigata- . . . avigatapaccayena paccayo.

Hetuyā³ cattāri,
 ārammaṇe nava,
 adhipatīyā nava,
 anantare nava,
 samanantare nava,
 saḥajāte nava,
 aññamaññe nava,
 nissaye nava,
 upanissaye nava,
 āsevane nava,

kamme tīṇi,⁴
 āhāre tīṇi,
 indriye tīṇi,
 jhāne tīṇi,⁵
 magge nava,
 sampayutte nava,
 atthiyā nava,
 natthiyā nava,
 vigate nava,
 avigate nava.

1. Āsavo ceva āsavasampayutto ca dhammo āsavassa ceva āsavasampayuttassa dhammassa ārammaṇa-, . . . saḥajāta-, . . . upanissayapaccayena paccayo . . . pe⁶ . . .

Nahetuyā nava,
 nārammaṇe cattāri⁷ . . .

sabbattha nava;
 no-avigate nava.

¹ K. omits *garukārammaṇo*.

² K. *tīṇi pi upanissayasadisay kātabbay*.

³ B. *hetupaccayā*. ⁴ R. *nava*. ⁵ B. omits *clause*.

⁶ *The other eight formulæ follow, with the same three qualifying conditions in each.*

⁷ R. *nava*.

Hetupaccayā, nārammaṇe	namagge cattāri,
cattāri . . . (<i>saṅkhittay</i>),	navippayutte cattāri,
nasamanantare cattāri,	nonatthiyā cattāri,
na-upanissaye cattāri,	novigate cattāri.

Nahetupaccayā, ārammaṇe nava, adhipatiyā nava . . .
 (*anulōmapadāni gaṇitabbāni*¹) . . . avigate nava.

ĀSAVO-CEVA-ĀSAVASAMPAYUTTA-DUKAṆ ñiṭṭhitay.

¹ B. °padā gaṇitabbāni. S. ganitabbāni. K. gaṇe°.

ĀSAVAVIPPAYUTTA-SĀSAVA-DUKAṆ.]

1. Āsavavippayuttasāsavaṇ¹ dhammaṇ paṭicca āsavavippayuttasāsavo dhammo uppajjati hetupaccayā.

Āsavavippayuttasāsavaṇ ekaṇ khandhaṇ paṭicca tayo khandhā cittasamutṭhānaṃ ca rūpaṇ, . . . dve . . . Paṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuṇ paṭicca khandhā; ekaṇ mahābhūtaṇ . . . pe . . .

4. Āsavavippayutta-anāsavaṇ dhammaṇ paṭicca āsavavippayutta-anāsavo² dhammo uppajjati hetupaccayā . . . (*tīṇi; yathā cūḷantaraduke.*³ *Lokiyadukaṇ, evaṇ vitthārettabbaṇ. Ninnānākaraṇaṇ. Saṅkhittaṇ*).

ĀSAVAVIPPAYUTTA-SĀSAVA-DUKAṆ niṭṭhitaṇ.

¹ R. °vippayuttaṇ sāsavaṇ . . . anāsavaṇ—*so throughout.*

² S. °vippayutto°.

³ S. anantara°.

SAṄYOJANA-DUKAṄ.]

1. Saṅyojanaṅ dhammaṅ paṭicca saṅyojano dhammo uppajjati hetupaccayā.

Kāmarāgasañyojanaṅ¹ paṭicca ditṭhisañyojanaṅ avijjāsañyojanaṅ. Kāmarāgasañyojanaṅ paṭicca sīlabbataparāmāsasañyojanaṅ avijjāsañyojanaṅ.² Kāmarāgasañyojanaṅ paṭicca mānasañyojanaṅ avijjāsañyojanaṅ. Kāmarāgasañyojanaṅ paṭicca avijjāsañyojanaṅ. Paṭighasañyojanaṅ paṭicca issāsañyojanaṅ avijjāsañyojanaṅ. Paṭighasañyojanaṅ paṭicca macchariyasañyojanaṅ avijjāsañyojanaṅ. Paṭighasañyojanaṅ paṭicca avijjāsañyojanaṅ. Mānasañyojanaṅ paṭicca bhavarāgasañyojanaṅ avijjāsañyojanaṅ. Bhavarāgasañyojanaṅ paṭicca avijjāsañyojanaṅ. Vicikicchāsañyojanaṅ paṭicca avijjāsañyojanaṅ.³

2. Saṅyojanaṅ dhammaṅ paṭicca nosañyojano dhammo uppajjati hetupaccayā.

Sañyojane paṭicca sampayuttakā khandhā cittasamutṭhānaṅ ca rūpaṅ.

3. Saṅyojanaṅ dhammaṅ paṭicca saṅyojano ca nosañyojano ca dhammā uppajjanti hetupaccayā.

Kāmarāgasañyojanaṅ paṭicca ditṭhisañyojanaṅ avijjāsañyojanaṅ sampayuttakā ca khandhā cittasamutṭhānaṅ ca rūpaṅ . . . (*caḅkaṅ bandhitabbaṅ*) . . .

¹ S. omits this sentence.

² S. omits.

³ B. adds avijjasaññojanaṅ paṭicca vicikicchasaññojanaṅ. S. and K. omit both sentences.

4. Nosañjyojanaṅ dhammaṅ paṭicca nosañjyojano dhammo uppajjati hetupaccayā.

Nosañjyojanaṅ ekaṅ khandhaṅ paṭicca tayo khandhā cittasamuṭṭhānaṅ ca rūpaṅ; dve . . . Paṭisandhikkhaṅ khandhe paṭicca vatthu, vatthuṅ paṭicca khandhā; ekaṅ mahābhūtaṅ . . . pe . . . mahābhūte paṭicca cittasamuṭṭhānaṅ rūpaṅ katattā rūpaṅ upādā rūpaṅ.

5. Nosañjyojanaṅ dhammaṅ paṭicca sañjyojano dhammo uppajjati hetupaccayā.

Nosañjyojane khandhe paṭicca sañjyojanā.

6. Nosañjyojanaṅ dhammaṅ paṭicca sañjyojano ca nosañjyojano ca dhammā uppajjanti hetupaccayā.

Nosañjyojanaṅ ekaṅ khandhaṅ paṭicca tayo khandhā sañjyojanā cittasamuṭṭhānaṅ ca rūpaṅ; dve . . .

7. Sañjyojananaṅ ca nosañjyojanaṅ ca dhammaṅ paṭicca sañjyojano dhammo uppajjati hetupaccayā.

Kāmarāgasañjyojanaṅ ca sampayuttake ca khandhe paṭicca diṭṭhisañjyojanaṅ avijjāsañjyojanaṅ . . . (*cakkaṅ bandhitabbaṅ*) . . .

8. Sañjyojanaṅ ca nosañjyojanaṅ ca dhammaṅ paṭicca nosañjyojano dhammo uppajjati hetupaccayā.

Nosañjyojanaṅ ekaṅ khandhaṅ ca sañjyojane¹ ca paṭicca tayo khandhā cittasamuṭṭhānaṅ ca rūpaṅ; dve . . .

9. Sañjyojanaṅ ca nosañjyojanaṅ ca dhammaṅ paṭicca sañjyojano ca nosañjyojano ca dhammā uppajjanti hetupaccayā.

Nosañjyojanaṅ ekaṅ khandhaṅ ca kāmarāgasañjyojanaṅ ca paṭicca tayo khandhā diṭṭhisañjyojanaṅ avijjāsañjyojanaṅ cittasamuṭṭhānaṅ ca rūpaṅ . . . (*cakkaṅ bandhitabbaṅ. Saṅkhittaj. Arammaṇapaccaye rūpaṅ natthi. Adhipatipaccayo hetusadiṣo. Vicikicchāsañjyojanaṅ natthi*).

. . . anantarapaccayā . . . avigatapaccayā. . . .

Hetuyā nava,
ārammaṇe nava,
adhipatīyā nava,
anantare nava,

sābbattha nava;
vipāke ekaṅ,
āhāre nava,
avigate nava.²

¹ B. °janaṅ.

² B. omits clause.

1. Saṅgyojanaṃ dhammaṃ paṭicca saṅgyojano dhammo uppajjati nahetupaccayā.

Vicikicchāsaṅgyojanaṃ paṭicca avijjāsaṅgyojanaṃ.

4. Nosaṅgyojanaṃ dhammaṃ paṭicca nosaṅgyojano dhammo uppajjati hetupaccayā.

Ahetukaṃ nosaṅgyojanaṃ ekaṃ khandhaṃ paṭicca tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ ; dve . . . (*yāva asaṅ-
ṇasattā*).

5. Nosaṅgyojanaṃ dhammaṃ paṭicca saṅgyojano dhammo uppajjati nahetupaccayā.

Vicikicchāsahagata uddhaccasahagata¹ khandhe paṭicca avijjāsaṅgyojanaṃ.

7. Saṅgyojanaṃ ca nosaṅgyojanaṃ ca dhammaṃ paṭicca saṅgyojano dhammo uppajjati nahetupaccayā . . .

Vicikicchāsaṅgyojanaṃ ca sampayuttake ca khandhe paṭicca avijjāsaṅgyojanaṃ . . . (*saṅkhittay. Asaragocchaka-
sadisaṃ. Nārammaṇe pi sabbe uddharitabbā*).²

Nahetuyā cattāri,

nārammaṇe tīṇi,

nādhīpatiyā nava,

nānantare tīṇi,

nasamanantare tīṇi,

na-aññaṃaṇṇe tīṇi,

na-upanissaye tīṇi,

napurejāte nava,

napacchājāte nava,

nāsevane nava,

nakamme tīṇi,

navipāke nava,

nāhāre ekaṃ,

na-indriye ekaṃ,

najhāne ekaṃ,

namagge ekaṃ,

nasampayutte tīṇi,

navippayutte nava,

nonatthiyā tīṇi,

novigate tīṇi.

Hetupaccayā, nārammaṇe tīṇi, nādhīpatiyā nava, . . .
(*evaṃ sesaṃ ca³ gaṇetabbāṃ⁴*).

Nahetupaccayā, ārammaṇe

cattāri,

sabbattha cattāri ;⁵

vipāke ekaṃ,

āhāre cattāri,

magge tīṇi,

sampayutte cattāri,

avigate cattāri.

¹ B. omits.

² B. uttaritabbā. K. veditabbā.

³ R. and S. evaṃ sabbāṃ . . . B. evaṃ sabbāṃ sa[disaṃ].

⁴ So all the texts. Cf. p. 203.

⁵ B. omits clause.

Saṅgyoḡanaḡ dhammaḡ sahaḡāto¹ . . .

1. Saṅgyoḡanaḡ dhammaḡ paccaya² saṅgyoḡano dhammo uppajjati hetupaccaya . . . (*tīṇi, paṭṭicasadisaya*).

4. Nosaṅgyoḡanaḡ dhammaḡ paccaya . . .

Nosaṅgyoḡanaḡ ekaḡ khandhaḡ paccaya² tayo khandhā citta-samuṭṭhānaḡ ca rūpaḡ ; dve . . . Patisandhikkhaṇe khandhe paccaya² vatthu, vatthuḡ paccaya² khandhā ; ekaḡ mahābhūtaḡ . . . pe . . . mahābhūte paccaya² cittasamuṭṭhānaḡ rūpaḡ kaṭattā rūpaḡ upādā rūpaḡ. Vatthuḡ paccaya² nosaṅgyoḡanaḡ khandhā.

5. Nosaṅgyoḡanaḡ dhammaḡ paccaya² saṅgyoḡano . . .

Nosaṅgyoḡane khandhe paccaya² saṅgyoḡanaḡ.

6. Nosaṅgyoḡanaḡ dhammaḡ paccaya² saṅgyoḡano ca . . .

Nosaṅgyoḡanaḡ ekaḡ khandhaḡ paccaya² tayo khandhā saṅgyoḡanaḡ cittasamuṭṭhānaḡ ca rūpaḡ ; dve . . . Vatthuḡ paccaya² saṅgyoḡanaḡ. Mahābhūte paccaya² cittasamuṭṭhānaḡ rūpaḡ. Vatthuḡ paccaya² saṅgyoḡanaḡ sampayuttakā khandhā.

7. Saṅgyoḡanaḡ ca nosaṅgyoḡanaḡ ca dhammaḡ paccaya² . . .

Kāmarāgasāṅgyoḡanaḡ ca sampayuttake ca khandhe paccaya² diṭṭhisāṅgyoḡanaḡ avijjāsāṅgyoḡanaḡ. Kāmarāgasāṅgyoḡanaḡ ca vatthuḡ ca paccaya² diṭṭhisāṅgyoḡanaḡ avijjāsāṅgyoḡanaḡ, . . . (*cakkaḡ bandhūtabbaḡ*) . . .

8. Saṅgyoḡanaḡ ca nosaṅgyoḡanaḡ ca dhammaḡ paccaya² . . .

Nosaṅgyoḡanaḡ ekaḡ khandhaḡ ca saṅgyoḡanaḡ ca paccaya² tayo khandhā citta-samuṭṭhānaḡ ca rūpaḡ ; dve . . . (*cakkaḡ*) . . . Saṅgyoḡanaḡ ca vatthuḡ ca paccaya² nosaṅgyoḡanaḡ khandhā.

9. Saṅgyoḡanaḡ ca nosaṅgyoḡanaḡ ca dhammaḡ paccaya² saṅgyoḡano ca . . .

Nosaṅgyoḡanaḡ ekaḡ khandhaḡ ca kāmarāgasāṅgyoḡanaḡ ca paccaya² tayo khandhā diṭṭhisāṅgyoḡanaḡ avijjāsāṅgyoḡanaḡ citta-samuṭṭhānaḡ ca rūpaḡ ; dve . . . (*cakkaḡ*) . . . Kāmarāgasāṅgyoḡanaḡ ca vatthuḡ ca paccaya² diṭṭhisāṅgyoḡanaḡ avijjāsāṅgyoḡanaḡ sampayuttakā ca khandhā . . . (*cakkaḡ saṅkhittaḡ*) . . .

¹ K. and B. omit.

² B. has sahaḡātaḡ for paccaya².

Hetuyā nava,
ārammaṇe nava,
sabbattha nava ;

vipāke ekaṃ,
avigate ekaṃ.¹

Nahetuyā cattāri . . . (*yattha yattha vatthu labbhati, tattha tattha ninnānaṃ kātabbā*²) . . . nārammaṇe tīṇi, novigate tīṇi. (*Evay itare pi dve gaṇānā ca nissayavāro ca kātabbā.*)

Saṃyojanaṃ dhammaṃ saṃsaṭṭho saṃyojano dhammo uppajjati hetupaccayā.

Kāmarāgasamyojanaṃ saṃsaṭṭhaṃ ditṭhisamyojanaṃ avijjāsamyojanaṃ . . . (*evay*³ *nava pañhā, arūpā yeva kātabbā. Saṃsaṭṭhavāro pi sampayuttavāro pi*⁴ *evay kātabbā.*)

1. Saṃyojano dhammo saṃyojanassa dhammassa hetupaccayena paccayo.

Saṃyojanā hetū sampayuttakānaṃ saṃyojanānaṃ hetupaccayena paccayo.

2. Saṃyojano dhammo nosamyojanassa . . .

Saṃyojanā hetū sampayuttakānaṃ khandhānaṃ cittasamutṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo.

3. Saṃyojano dhammo saṃyojanassa ca nosamyojanassa ca . . .

Saṃyojanā hetū sampayuttakānaṃ khandhānaṃ saṃyojanānaṃ ca cittasamutṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo.

4. Nosamyojano dhammo nosamyojanassa . . .

Nosamyojanā hetū . . .⁵ paccayo (*paṭisandhi*).

1. Saṃyojano dhammo saṃyojanassa dhammassa ārammaṇapaccayena paccayo.

Saṃyojane ārabha saṃyojanā uppajjanti . . . (*mūlay kātabbā*) . . . Saṃyojane ārabha nosamyojanā khandhā

¹ R. nava.

² B. tattha tattha niddhetabbānaṃ. R. ninnatabbānaṃ.

³ B. inserts ninnānaṃ.

⁴ B. omits the two words.

⁵ As under 2.

uppajjanti . . . (*mūlay katabbay*) . . . Saṅgyojane ārabbhha saṅgyojanā ca sampayuttakā ca khandhā uppajjanti.

4. Nosanyojano¹ dhammo nosanyojanassa . . .

Dānaṅ datvā silaṅ uposathakammaṅ taṅ paccavekkhati, pubbe suciṅṇāni paccavekkhati, jhānā vuṭṭhahitvā jhānaṅ paccavekkhati. Ariyā maggā vuṭṭhahitvā maggaṅ paccavekkhanti, phalaṅ, nibbānaṅ paccavekkhanti. Nibbānaṅ gotrabhussa vodānassa maggassa phalassa āvajjanāya . . . Ariyā nosanyojane pahīnakilese vikkhambhitakilese . . . pubbe cakkhuṅ . . . pe . . . vatthuṅ nosanyojane khandhe aniccato . . . pe . . . domanassaṅ uppajjati, dibbena cakkhunā rūpaṅ passati, dibbāya sotadhātuyā saddaṅ suṇāti, cetopariyañāṇena nosanyojanacittasamaṅgissa cittaṅ jānāti, ākāsañācāyatanāṅ viññāṇañcāyatanassa, ākiñcaññāyatanāṅ nevasaññānāsaññāyatanassa rūpāyatanāṅ cakkhuvīññāṇassa . . . phoṭṭhabbāyatanāṅ kāyaviññāṇassa nosanyojanā khandhā iddhividhaññāṇassa cetopariyañāṇassa pubbenivāsānussatiññāṇassa yathākammūpagaññāṇassa anāgataṅsaññāṇassa āvajjanāya ārammaṇapaccayena paccayo.

5. Nosanyojano dhammo saṅgyojanassa . . .

Dānaṅ silaṅ . . . pe . . . pubbe jhānā cakkhuṅ . . . pe . . . vatthuṅ nosanyojane khandhe assādeti abhinandati, taṅ ārabbhha rāgo . . . pe . . . domanassaṅ uppajjati.

6. Nosanyojano dhammo saṅgyojanassa ca . . .

Dānaṅ, . . .² taṅ ārabbhha saṅgyojanā ca sampayuttakā ca³ khandhā uppajjanti.

7. Saṅgyojano ca nosanyojano ca dhammā saṅgyojanassa . . . (*tīṇi. Ārabbhha yeva katabbā*).

1. Saṅgyojano dhammo saṅgyojanassa dhammassa adhipati-paccayena paccayo.

¹ R. has formula 2. Cf. p. 159, § 4.

² As under 5.

³ R. saṅgyojanañ ca saṅgyojanasampayuttakā ca.

Ārammaṇādhīpati:—saṅgyojane garuṇ katvā . . . (*tīṇi garukārammaṇā*).

4. Nosaṅgyojano dhammo nosaṅgyojanassa . . .

Ārammaṇādhīpati, saha-jātādhīpati. Ārammaṇādhīpati:—dānaṇ datvā silaṇ . . . (*tīṇi, tiṇṇam pi ārammaṇādhīpati saha-jātādhīpati pi kātābbā. Vibhajitabbā¹ tīṇi pi*).

7. Saṅgyojano ca nosaṅgyojano ca dhammā saṅgyojanassa . . .

Ārammaṇādhīpati:—saṅgyojane ca sampayuttake ca khandhe garuṇ katvā . . . (*tīṇi*).

1. Saṅgyojano dhammo saṅgyojanassa dhammassa anantarapaccayena paccayo.

Purimā purimā saṅgyojanā pacchimānaṇ pacchimānaṇ saṅgyojanānaṇ anantarapaccayena paccayo . . . (*tīṇi*).

4. Nosaṅgyojano dhammo nosaṅgyojanassa . . .

Purimā purimā nosaṅgyojanā khandhā pacchimānaṇ . . . pe . . . phalasamāpattiyā anantarapaccayena paccayo.

5. Nosaṅgyojano dhammo saṅgyojanassa . . .

Purimā purimā nosaṅgyojanā khandhā pacchimānaṇ . . . pe² . . . (*evaṇ dve pi kātābbā*).

7. Saṅgyojano ca nosaṅgyojano ca dhammā saṅgyojanassa . . . (*tīṇi*).

1. Saṅgyojano dhammo saṅgyojanassa dhammassa samantarapaccayena paccayo . . . (*nava*), saha-jāta- . . . (*nava*), añña-mañña-³ . . . (*nava*), nissaya- . . . (*nava*), upanissaya-paccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . Pakatūpanissayo saṅgyojanā saṅgyojanānaṇ upanissaya-paccayena paccayo . . . (*evaṇ tīṇi*).

4. Nosaṅgyojano dhammo nosaṅgyojanassa . . .

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo:—saddhaṇ upanis-sāya dānaṇ deti . . . pe . . . samāpattiy uppādeti, mānaṇ jappeti ditṭhiṇ gaṇhāti; silaṇ . . . pe . . . paññaṇ rāgaṇ

¹ S. omits.

² As under 1.

³ S. omits.

. . . pe . . . patthanaṇ senāsanāṇ upanissāya dānaṇ deti,
 . . . pe . . . saṅghaṇ bhindati; saddhā . . . pe . . .
 senāsanāṇ saddhāya . . . pe . . . phalasaṃpattiyā
 upanissayaṃpaccayena paccayo.

5. Noṣaṇjōjano dhammo saṇjōjanassa . . .

Ārammaṇūpanissayo . . .¹ saddhaṇ upanissāya mānaṇ
 jappeti . . . pe . . .¹ senāsanāṇ upanissāya pāṇaṇ hanati
 . . . pe . . . saṅghaṇ bhindati, saddhā . . . pe . . .
 senāsanāṇ rāgassa . . . pe . . . patthanāya² upanissaya-
 paccayena paccayo.

6. Noṣaṇjōjano dhammo saṇjōjanassa ca . . .

Ārammaṇūpanissayo . . .³saddhā . . . pe . . . senā-
 sanāṇ saṇjōjanānaṇ sampayuttakānaṇ ca khandhānaṇ
 upanissayaṃpaccayena paccayo.

7. Saṇjōjano ca noṣaṇjōjano ca dhammā saṇjōjanassa
 . . . (*tīṇi*).

4. Noṣaṇjōjano dhammo noṣaṇjōjanassa dhammassa
 purejātapaccayena paccayo.

Ārammaṇapurejātaṇ, vatthupurejātaṇ. Ārammaṇapure-
 jātaṇ:—cakkhuṇ . . . pe . . . vatthuṇ aniccato . . . pe
 . . . domanassaṇ uppajjati; dibbena cakkhunā rūpaṇ
 passati, dibbāya sotadhātuyā saddaṇ suṇāti; rūpāyatanaṇ
 cakkhuviññāṇassa . . . phoṭṭhabbāyatanaṇ kāyaviññāṇassa
 ārammaṇapaccayena paccayo. Vatthupurejātaṇ:—cakkhā-
 yatanāṇ cakkhuviññāṇassa . . . kāyāyatanaṇ kāyaviññā-
 ṇassa, vatthu noṣaṇjōjanānaṇ khandhānaṇ purejātapaccā-
 yena paccayo.

5. Noṣaṇjōjano dhammo saṇjōjanassa . . .

Ārammaṇapurejātaṇ . . . pe⁴ . . . vatthuṇ assādeti
 abhinandati; taṇ ārabba rāgo . . . pe . . . domanassaṇ
 uppajjati. Vatthupurejātaṇ:—vatthuṇ saṇjōjanānaṇ pure-
 jātapaccayena paccayo.

6. Noṣaṇjōjano dhammo saṇjōjanassa ca . . .

¹ As under 4.

² R. has no break from saddhā to patthānaya.

³ As under 5.

⁴ As under 1.

Ārammaṇapurejātaṃ . . .¹ taṃ ārabhha saṃyojanā ca sampayuttakā ca khandhā uppajjanti. Vatthupurejātaṃ :—vatthu saṃyojanānaṃ sampayuttakānaṃ ca khandhānaṃ purejātapaccayena paccayo.

2. Saṃyojano dhammo nosaṃyojanassa dhammassa pacchājātapaccayena paccayo . . . (*ekam*).

4. Nosaṃyojano dhammo nosaṃyojanassa . . .

8. Saṃyojano ca nosaṃyojano ca dhammā nosaṃyojanassa dhammassa pacchājātā paccayena paccayo . . .

1. Saṃyojano dhammo saṃyojanassa dhammassa āsevana-paccayena paccayo . . . (*nava*).

4. Nosaṃyojano dhammo nosaṃyojanassa dhammassa kamma-paccayena paccayo . . . (*tīṇi*) . . . vipāka- . . . (*ekam*). . . . āhāra- . . . (*tīṇi*) . . . indriya- . . . (*tīṇi*). . . . jhāna- . . . (*tīṇi*) . . . magga- . . . (*nava*). . . . sampayuttapaccayena paccayo . . . (*nava*).

2. Saṃyojano dhammo nosaṃyojanassa dhammassa vip-payuttapaccayena paccayo.

Sahajātaṃ,² pacchājātaṃ . . . (*vibhajitabbam*).

4. Nosaṃyojano dhammo nosaṃyojanassa . . .

Sahajātaṃ,³ pacchājātaṃ . . . (*vibhajitabbam*).

5. Nosaṃyojano dhammo saṃyojanassa . . .

Purejātaṃ :—vatthu saṃyojanānaṃ vip-payuttapaccayena paccayo.

6. Nosaṃyojano dhammo saṃyojanassa ca . . .

Purejātaṃ :—vatthu saṃyojanānaṃ sampayuttakānaṃ ca khandhānaṃ vip-payuttapaccayena paccayo.

8. Saṃyojano ca nosaṃyojano ca dhammā nosaṃyojanassa . . .

Sahajātaṃ, pacchājātaṃ . . . (*vibhajitabbam*).

1. Saṃyojano dhammo saṃyojanassa dhammassa atthipaccayena paccayo . . . (*ekam, paṭiccasadisam*).

¹ As under 5.

² B. inserts purejātaṃ.

³ R. inserts purejātaṃ.

2. Saṃyojano dhammo nosaṃyojanassa . . .

Sahajātaṃ, pacchājātaṃ . . . (*saṃkhittayaṃ*).

3. Saṃyojano dhammo saṃyojanassa ca . . . (*paṭicca-saḍisaṃ*).

4. Nosaṃyojano dhammo nosaṃyojanassa . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ āhāraṃ indriyaṃ . . . (*saṃkhittayaṃ*).

5. Nosaṃyojano dhammo saṃyojanassa . . .

Sahajātaṃ, purejātaṃ. Sahajātā:—nosāṃyojanā khandhā sampayuttakānaṃ saṃyojanānaṃ atthipaccayena paccayo. Purejātaṃ cakkhuṃ . . . pe . . . vatthuṃ assādeti abhinandati, taṃ ārabha ṛāgo uppajjati, . . . pe . . . domanassaṃ uppajjati; vatthu saṃyojanānaṃ atthipaccayena paccayo.

6. Nosaṃyojano dhammo saṃyojanassa ca . . .

Sahajātaṃ, purejātaṃ. Sahajātā nosāṃyojanā¹ . . . (*saṃkhittayaṃ. Āsavaśisaṃ*).

7. Saṃyojano ca nosaṃyojano ca dhammā saṃyojanassa . . .

Sahajātaṃ, purejātaṃ . . . (*Āsavaśisaṃ*).

8. Saṃyojano ca nosaṃyojano ca dhammā nosaṃyojanassa . . .

Sahajātaṃ, purejātaṃ,² pacchājātaṃ āhāraṃ indriyaṃ . . . (*vibhajitabbayaṃ. Āsavaśisaṃ*).

9. Saṃyojano ca nosaṃyojano ca dhammā saṃyojanassa ca . . .

Sahajātaṃ, purejātaṃ . . . (*vibhajitabbayaṃ. Āsavaśisaṃ*).

Hetuyā cattāri,
ārammaṇe nava,
adhipatīyā nava,
anantare nava,
samanantare nava,
sahajāte nava,
aññamaññe nava,
nissaye nava,
upanissaye nava,

purejāte tīṇi,
pacchājāte tīṇi,
āsevane nava,
kamme tīṇi,
vipāke ekaṃ,
āhāre tīṇi,
indriye tīṇi,
jhāne tīṇi,
magge nava,³

¹ R. °jāto °jano.

² S. omits.

³ S. tīṇi.

sampayutte nava,
vippayutte pañca,
atthiyā nava,

natthiyā nava,
vigate nava,
avigate nava.

1. Saṅgyojano dhammo saṅgyojanassa dhammassa ārammaṇa-; . . . sahajāta-, . . . upanissayapaccayena paccayo.

2. Saṅgyojano dhammo nosaṅgyojanassa . . .¹ pacchājātapaccayena paccayo.

3. Saṅgyojano dhammo saṅgyojanassa* ca . . . nosaṅgyojanassa ca . . .¹

4. Nosaṅgyojano dhammo nosaṅgyojanassa . . .¹ purejāta-, . . . pacchājāta-, . . . kamma-, . . . āhāra-, . . . indriyapaccayena paccayo.

5. Nosaṅgyojano dhammo saṅgyojanassa . . .¹ purejātapaccayena paccayo.

6. Nosaṅgyojano dhammo saṅgyojanassa ca nosaṅgyojanassa ca . . .²

7. Saṅgyojano ca nosaṅgyojano ca dhammā saṅgyojanassa . . .¹

8. Saṅgyojano ca nosaṅgyojano ca dhammā nosaṅgyojanassa . . .¹ pacchājātapaccayena paccayo.

9. Saṅgyojano ca nosaṅgyojano ca dhammā saṅgyojanassa ca nosaṅgyojanassa ca . . .¹

Nahetuyā nava,
nārammaṇe nava,

sabbattha nava ;
avigate³ nava.

Hetupaccayā, nārammaṇe
cattāri . . . (*saṅkhittay*),
nasamanantare cattāri,
na-aññamaññe dve,
na-upanissaye cattāri . . .
(*saṅkhittay*),

namagge cattāri,
nasampayutte dve,
navippayutte cattāri,
nonatthiyā cattāri,
novigate cattāri.

Nahetupaccayā, ārammaṇe nava, adhipatiyā nava . . .
(*anulomamātikā*) . . . avigate nava.

SANGYOJANA-DUKAṆ NIṬṬHITAṆ.

¹ *As under 1.*

² *As under 5.*

³ *K. no-avigate.*

[XXI.

SANYOJANIYA-DUKAᅇ.]

Sanyojaniyaᅇ¹ dhammaᅇ paᅇicca saᅇnyojaniyo dhammo
uppajjati hetupaccayaᅇ.

Sanyojaniyaᅇ ekaᅇ khandhaᅇ paᅇicca tayo khandhā
cittasamuᅇᅇᅇhānaᅇ ca rūpaᅇ; dve . . . Paᅇisandhikkhaᅇ
kandhe paᅇicca vatthu, vatthuᅇ paᅇicca khandhā; ekaᅇ
mahābhūtaᅇ . . . pe . . . (*cūᅇlantaraduke*² *Lokiyaduka-*
sadisayaᅇ. Ninnāᅇnākarayaᅇ).

SANYOJANIYA-DUKAᅇ niᅇᅇᅇhitaᅇ.

¹ S. *has twice* °janiyaᅇ, *once* °janiyaᅇ.

² S. *cullantara*°.

SANYOJANASAMPAYUTTA-DUKAṆ.]

1. Saṅyojanasampayuttaṅ dhammaṅ paṭicca saṅyojana-sampayutto dhammo uppajjati hetupaccayā.

Saṅyojanasampayuttaṅ ekaṅ khandhaṅ paṭicca tayo khandhā ; dve . . .

2. Saṅyojanasampayuttaṅ¹ dhammaṅ paṭicca saṅyojanavippayutto dhammo uppajjati hetupaccayā.

Saṅyojanasampayutte khandhe paṭicca cittasamuṭṭhānaṅ rūpaṅ.

3. Saṅyojanasampayuttaṅ dhammaṅ paṭicca saṅyojanasampayutto ca saṅyojanavippayutto ca dhammā uppajjanti hetupaccayā.

Saṅyojanasampayuttaṅ . . . (cf. 1) tayo khandhā cittasamuṭṭhānaṅ ca rūpaṅ ; dve . . .

4. Saṅyojanavippayuttaṅ dhammaṅ paṭicca saṅyojanavippayutto . . .

Saṅyojanavippayuttaṅ ekaṅ . . . (cf. 3). Uddhaccasahagataṅ mohaṅ paṭicca cittasamuṭṭhānaṅ rūpaṅ² (*paṭisandhi*).

5. Saṅyojanavippayuttaṅ dhammaṅ paṭicca saṅyojanasampayutto . . .

Uddhaccasahagataṅ mohaṅ paṭicca sampayuttakā khandhā.

6. Saṅyojanavippayuttaṅ dhammaṅ paṭicca saṅyojanasampayutto ca . . .

¹ S. omits 2 and 3.

² R. and B. add dve.

Uddhaccasahagataṃ mohaṃ paṭicca khandhā cittasāmuṭṭhānaṃ ca rūpaṃ.

7. Saṅgyojanasampayuttaṃ ca saṅgyojanavippayuttaṃ ca . . .

Uddhaccasahagataṃ ekaṃ khandhaṃ ca mohaṃ ca paṭicca tayo khandhā; dve . . .

8. Saṅgyojanasampayuttaṃ ca saṅgyojanavippayuttaṃ ca . . .

Saṅgyojanasampayutte khandhe ca mahābhūte ca paṭicca cittasāmuṭṭhānaṃ rūpaṃ. Uddhaccasahagata khandhe ca mohaṃ ca paṭicca cittasāmuṭṭhānaṃ rūpaṃ.

9. Saṅgyojanasampayuttaṃ ca saṅgyojanavippayuttaṃ ca . . .

Uddhaccasahagataṃ . . . (cf. 7) . . . khandhā cittasāmuṭṭhānaṃ ca rūpaṃ; dve . . .

1. Saṅgyojanasampayuttaṃ dhammaṃ paṭicca saṅgyojanasampayutto dhammo uppajjati ārammaṇapaccayā.

Saṅgyojanasampayuttaṃ ekaṃ khandhaṃ . . . pe¹ . . . dve . . .

2. Saṅgyojanasampayuttaṃ dhammaṃ paṭicca saṅgyojanavippayutto . . .

Uddhaccasahagata khandhe² paṭicca uddhaccasahagato moho.

3. Saṅgyojanasampayuttaṃ dhammaṃ paṭicca saṅgyojanasampayutto ca . . .

Uddhaccasahagataṃ ekaṃ khandhaṃ paṭicca tayo khandhā moho³ ca; dve . . .

4. Saṅgyojanavippayuttaṃ dhammaṃ paṭicca . . .

Saṅgyojanavippayuttaṃ ekaṃ . . .⁴ dve . . . Paṭisandhikkhaṇe vatthuj paṭicca khandhā.

5. Saṅgyojanavippayuttaṃ dhammaṃ paṭicca . . .

Uddhaccasahagataṃ mohaṃ paṭicca saṅgyopayuttakā khandhā.

¹ Cf. under 1 last section.

² S. °sahagataṃ ekaṃ khandhaṃ.

³ B. mohaṃ.

⁴ As under 1.

7. Saṅgyojanasampayutto ca . . .

Uddhaccasahagataṅ ekaṅ khandhañ ca¹ mohañ ca paṭicca tayo khandhā ; dve . . .

1. Saṅgyojanasampayuttaṅ dhammaṅ paṭicca saṅgyojana-sampayutto dhammo uppajjati adhipatipaccayā . . . (*tīṇi*).

4. Saṅgyojanavippayuttaṅ dhammaṅ paṭicca saṅgyojanavip-payutto dhammo uppajjati adhipatipaccayā . . . (*ekay*).

8. Saṅgyojanasampayuttañ ca saṅgyojanavippayuttañ ca dhammaṅ paṭicca saṅgyojanavippayutto dhammo uppajjati adhipatipaccayā.

Saṅgyojanasampayutte khandhe ca mahābhūte ca paṭicca cittasamuṭṭhānaṅ rūpaṅ . . . (*saṅkhittay*).

Hetuyā nava,
ārammaṇe cha,
adhipatiyā pañca,
anantaṛe cha,
samanantare cha,
sahajāte nava,
aññamaññe cha,
nissaye nava,
upanissaye cha,²
purejāte cha,³
āsevane cha,
kamme nava,

vipāke ekaṅ,
āhāre nava,
indriye nava,
jhāne nava,
magge nava,⁴
sampayutte cha,
vippayutte nava,
atthiyā nava,⁵
natthiyā cha,⁶
vigate cha,
avigate nava.

1. Saṅgyojanasampayuttaṅ dhammaṅ paṭicca saṅgyojana-sampayutto dhammo uppajjati nahetupaccayā.

Vicikicchāsahagate khandhe paṭicca vicikicchāsahagato moho.

2. Saṅgyojanasampayuttaṅ dhammaṅ paṭicca saṅgyojana-vippayutto dhammo uppajjati nahetupaccayā.

• Uddhaccasahagate khandhe paṭicca uddhaccasahagato moho.

¹ B. and S. omit last two words.

² K. omits clause.

³ B. and S. omit clause.

⁴ B. omits last two clauses.

⁵ B. omits clause.

⁶ S. nava.

4. Saṅgyojana-vippayuttaṅ dhammaṅ paṭicca saṅgyojana-vippayutto dhammo uppajjati nahetupaccayā.

Ahetukaṅ saṅgyojana-vippayuttaṅ ekaṅ khandhaṅ . . . (*yāra asaññasattā*).

Nahetuyā tīṇi,
nārammaṇe tīṇi,
nādhīpatiyā nava,
nānantare tīṇi,¹
nasamanantare tīṇi,
na-aññamaññe tīṇi,
na-upanissaye tīṇi,
napurejāte satta,²
napacchājāte nava,
nāsevane nava,

nakamme cattāri,
navipāke nava,
nāhāre ekaṅ,
na-indriye ekaṅ,³
najhāne ekaṅ,
namagge ekaṅ,⁴
nasampayutte tīṇi,
navippayutte cha,
nonatthiyā tīṇi,
novigate tīṇi.

Hetupaccayā, nārammaṇe tīṇi,
nādhīpatiyā nava,
na-upanissaye tīṇi,
napurejāte cha,
napacchājāte nava,
nāsevane nava,

nakamme cattāri,
navipāke nava,
nasampayutte tīṇi,
navippayutte cattāri,
nonatthiyā tīṇi,
novigate tīṇi.

Nahetupaccayā, ārammaṇe
tīṇi,
vipāke ekaṅ,

āhāre tīṇi,⁵
magge dve,
avigate tīṇi.

(*Sahajātavāro pi paṭiccavārasadiso*.)

1. Saṅgyojana-sampayuttaṅ dhammaṅ paccayā saṅgyojana-sampayutto dhammo uppajjati hetupaccayā . . . (*tīṇi, paṭiccasadiṣaṅ*).

4. Saṅgyojana-vippayuttaṅ dhammaṅ paccayā saṅgyojana-vippayutto . . . (*yāva paṭisandhi, ekaṅ mahābhūtaṅ*).

Vatthuaṅ paccayā saṅgyojana-vippayuttā khandhā. Vatthuaṅ paccayā uddhaccasahagato moho.

5. Saṅgyojana-vippayuttaṅ dhammaṅ paccayā saṅgyojana-sampayutto . . .

¹ S. nava.

² B. tīṇi.

³ S. omits clause.

⁴ K. omits clause.

⁵ B. omits last two clauses.

Vatthuṃ paccayā saṃyojanasampayuttā khandhā. Uddhaccasahagataṃ mohaṃ paccayā sampayuttakā khandhā.

6. Saṃyojanavippayuttaṃ dhammaṃ paccayā saṃyojanasampayutto ca . . .

Vatthuṃ paccayā saṃyojanasampayuttā khandhā. Mahābhūte paccayā cittasamuṭṭhānaṃ rūpaṃ. Uddhaccasahagataṃ . . . (cf. 5) khandhā cittasamuṭṭhānaṃ ca rūpaṃ.

7. Saṃyojanasampayuttaṃ ca saṃyojanavippayuttaṃ ca dhammaṃ paccayā . . .

Saṃyojanasampayuttaṃ ekaṃ khandhaṃ ca vatthuṃ ca paccayā tayo khandhā; dve . . . Uddhaccasahagataṃ ekaṃ khandhaṃ ca mohaṃ ca paccayā tayo khandhā; dve . . .

8. Saṃyojanasampayuttaṃ ca saṃyojanavippayuttaṃ ca . . .

Saṃyojanasampayutte khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaṃ rūpaṃ. Uddhaccasahagataṃ khandhe ca mohaṃ ca paccayā cittasamuṭṭhānaṃ rūpaṃ.

9. Saṃyojanasampayuttaṃ ca saṃyojanavippayuttaṃ ca . . .

Saṃyojanasampayuttaṃ ekaṃ khandhaṃ ca vatthuṃ¹ ca paccayā tayo khandhā; dve . . . Saṃyojanasampayutte khandhe . . .² Uddhaccasahagataṃ . . .³ khandhā cittasamuṭṭhānaṃ ca rūpaṃ; dve . . .

1. Saṃyojanasampayuttaṃ dhammaṃ paccayā saṃyojanasampayutto dhammo uppajjati ārammaṇapaccayā . . . (*tīṇi, paṭiccasadisā*).

4. Saṃyojanavippayuttaṃ dhammaṃ paccayā saṃyojanavippayutto dhammo uppajjati ārammaṇapaccayā . . . (*yāva paṭisandhi*).

Vatthuṃ paccayā saṃyojanavippayuttā khandhā. Cakkhāyatanaṃ paccayā cakkhaviññānaṃ . . . kāyāyatanaṃ paccayā kāyaviññānaṃ. Vatthuṃ paccayā saṃyojanavippayuttā khandhā,⁴ uddhaccasahagato moho ca.

¹ K. mohaṃ.

² *As under 8.*

³ *As under 7.*

⁴ R. and B. repeat vatthuṃ paccayā, omitting ca.

5. Saṅgyojanavippayuttaṅ dhammaṅ paccayā . . .

Vatthuj paccayā saṅgyojanasampayuttā khandhā. Uddhaccasahagataṅ mohaṅ paccayā sampayuttakā khandhā.

6. Saṅgyojanavippayuttaṅ dhammaṅ paccayā . . .

Vatthuj paccayā uddhaccasahagatā khandhā moho ca.

7. Saṅgyojanasampayuttañ ca saṅgyojanavippayuttañ ca . . .

Saṅgyojanasampayuttaṅ ekaṅ khandhañ ca vatthuñ ca paccayā tayo khandhā ; dve . . . Uddhaccasahagataṅ ekaṅ khandhañ ca mohañ¹ ca paccayā tayo khandhā ;² dve . . .

8. Saṅgyojanasampayuttañ ca saṅgyojanavippayuttañ ca . . .

Uddhaccasahagata khandhe ca vatthuñ ca paccayā uddhaccasahagato moho.

9. Saṅgyojanasampayuttañ ca saṅgyojanavippayuttañ ca . . .

Uddhaccasahagataṅ ekaṅ khandhañ ca vatthuñ ca paccayā tayo khandhā moho ca ; dve . . .

Saṅgyojanasampayuttaṅ dhammaṅ paccayā saṅgyojanasampayutto dhammo uppajjati adhipatipaccayā . . .

Hetuyā nava,
ārammaṇe nava,
adhipatīyā nava,
sabbattha nava ;

vipāke ekaṅ,
āhāre nava,
avigate nava.

1. Saṅgyojanasampayuttaṅ dhammaṅ paccayā saṅgyojanasampayutto dhammo uppajjati nahetupaccayā.

Vicikicchāsahagata khandhe paccayā vicikicchāsahagato moho.

2. Saṅgyojanasampayuttaṅ dhammaṅ paccayā . . .

Uddhaccasahagata khandhe paccayā uddhaccasahagato moho.

4. Saṅgyojanavippayuttaṅ dhammaṅ paccayā . . .

Ahetukaṅ saṅgyojanavippayuttaṅ ekaṅ khandhaṅ . . . (yāva asaṅṅasattā). Cakkhāyatanaṅ paccayā cakkhuvīññāṇaṅ

¹ S. vatthuñ.

² S. inserts moho ca.

. . . kāyāyatanañ paccayā kāyaviññāṇañ. Vatthuṃ paccayā ahetukā saṅyojanavippayuttā khandhā uddhaccasahagato moho ca.

5. Saṅyojanavippayuttāṃ dhammaṃ paccayā . . .
Vatthuṃ paccayā vicikicchāsahagato moho.

7. Saṅyojanasampayuttaṃ ca saṅyojanavippayuttaṃ ca . . .

Vicikicchāsahagato khandhe ca vatthuṃ ca paccayā vicikicchāsahagato moho.

8. Saṅyojanasampayuttaṃ ca saṅyojanavippayuttaṃ ca . . .

Uddhaccasahagato khandhe ca vatthuṃ ca paccayā uddhaccasahagato moho . . . (*saṅkhitā*).

Nahetuyā cha,	nakamme cattāri,
nārammaṇe tīṇi,	navipāke nava,
nāhipatīyā nava,	nāhāre ekaṃ,
nānantare tīṇi,	na-indriye ekaṃ,
nasamanantare tīṇi,	najhāne ekaṃ,
na-aññamaññe tīṇi,	namagge ekaṃ,
na-upanissaye tīṇi,	nasampayutte tīṇi,
napurejāte satta,	navippayutte cha,
napacchājāte nava,	nonatthiyā tīṇi,
nāsevane nava,	novigate tīṇi.

Hetupaccayā, nārammaṇe tīṇi,
nāhipatīyā nava . . .
(*evaṃ kātabbā*).

nahetupaccayā, ārammaṇe	āhāre cha,
cha,	magge cha,
sabbattha cha ;	avigate cha.
vipāke ekaṃ,	

(*Nissayavāro pi paccayavārasaḍḍiso.*)

1. Saṅyojanasampayuttāṃ dhammaṃ saṅsaṭṭho saṅyojanasampayutto dhammo uppajjati hetupaccayā.

Saṅyojanasampayuttāṃ ekaṃ khandhaṃ saṅsaṭṭhā tayo khandhā ; dve . . .

2. Saṅyojanavippayuttāṃ dhammaṃ saṅsaṭṭho saṅyojanavippayutto . . .

Sanyojanavippayuttaṅ ekaṅ . . . (cf. 1) (*paṭisandhū*).

5. Sanyojanavippayuttaṅ dhammaṅ saṅsatṭho saṅyojana-sampayutto . . .

Uddhaccasahagataṅ mohaṅ saṅsatṭhā sampayuttakā khandhā.

7. Sanyojanasampayuttaṅ ca saṅyojanavippayuttaṅ ca . . .

Uddhaccasahagataṅ ekaṅ khandhaṅ ca mohaṅ ca saṅsatṭhā tayo khandhā . . . (*saṅkhittā*).

Hetuyā cattāri,
ārammaṇe cha,
adhipatiyā dve,

anantare cha,
samanantare cha,
avigate cha.

Nahetuyā tīṇi,
nādhipatiyā cha,
napurejāte cha,
napacchājāte cha,
nāsevane cha,

naḅamme cattāri,
navipāke cha,
naḅhāne ekaṅ,
naḅmagge ekaṅ,
navippayutte cha . . .

(itare dve gaṇanā pi sampayuttavāro pi kātabbā¹).

1. Sanyojanasampayutto dhammo saṅyojanasampayut-tassa dhammassa hetupaccayena paccayo.

Sanyojanasampayuttā hetū sampayuttakānaṅ khandhā-naṅ hetupaccayena paccayo.

2. Sanyojanasampayutto² dhammo saṅyojanavippa-yuttassa . . .

Sanyojanasampayuttā hetū cittasamuṭṭhānānaṅ rūpānaṅ hetupaccayena paccayo.

3. Sanyojanasampayutto dhammo saṅyojanasampa-yuttassa ca . . .

Sanyojanasampayuttā hetū sampayuttakānaṅ khandhā-naṅ cittasamuṭṭhānānaṅ ca rūpānaṅ hetupaccāyena pac-cayo.

4. Sanyojanavippayutto dhammo saṅyojanavippayut-tassa . . .

¹ R. and S. kātabbo.

² B. omits § 2.

Sanjyojanavippayuttā¹ hetū² . . . Uddhaccasahagato moho cittasamuṭṭhānānaṃ rūpānaṃ hetupaccayena paccayo. . . . (*paṭisandhi.*)

5. Sanjyojanavippayutto dhammo sanjyojanasampayuttassa . . .

Uddhaccasahagato moho sampayuttakānaṃ khandhānaṃ hetupaccayena paccayo.

6. Sanjyojanavippayutto dhammo sanjyojanasampayuttassa ca . . .

Uddhaccasahagato moho sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo.

1. Sanjyojanasampayutto dhammo sanjyojanasampayuttassa dhammassa ārammaṇapaccayena paccayo.

Sanjyojanasampayutte khandhe ārabba sanjyojanasampayuttā khandhā uppajjanti . . . (*mūlay kātabbay*). Sanjyojanasampayutte khandhe ārabba sanjyojanavippayuttā khandhā ca moho ca uppajjanti . . . (*mūlay kātabbay*). Sanjyojanasampayutte khandhe ārabba uddhaccasahagatā khandhā ca moho ca uppajjanti.

4. Sanjyojanavippayutto dhammo sanjyojanavippayuttassa . . .

Dānaṃ datvā silaṃ uposathakammaṃ taṃ paccavekkhati, pubbe suciṇṇāni paccavekkhati, jhānā vuṭṭhahitvā jhānaṃ paccavekkhati. Ariyā maggā vuṭṭhahitvā maggaṃ paccavekkhanti, phalaṃ nibbānaṃ paccavekkhanti. Nibbānaṃ gotrabhussa vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā sanjyojanavippayutte pahīnakilese³ paccavekkhanti, vikkhambhitakilese⁴ paccavekkhanti, pubbe samudāciṇṇe kilese jānanti, cakkhuṃ . . . pe . . . vatthuṃ sanjyojanavippayutte khandhe ca mohaṃ ca aniccato . . . pe . . . vipassanti. Dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ sunāti, cetopariyañāṇena sanj-

¹ S., B., and K. °yutto hetu ; elsewhere, °yuttā hetu.

² As under 3.

³ B. °vippayuttaṃ pahinaṃ (*sic*) kilesaṃ. So R., always (*with* pahīnaṃ).

⁴ B. vikkhambhitaṃ.

yojanavippayuttacittasamāṅgissa cittaṃ jānāti; ākāsaññācāyatanāṃ viññāṇaññācāyatanassa . . . pe . . . rūpāyatanāṃ . . . pe . . . , phoṭṭhabbāyatanāṃ . . . pe . . . saṃyojanavippayuttā khandhā iddhividhaññāṇassa cetopariyaññāṇassa pubbenivāsānussatiññāṇassa yathākammūpagaññāṇassa anāgataññāṇassa āvajjanāya ārammaṇapaccayena paccayo.

5. Saṃyojanavippayutto dhammo saṃyojanasampayuttassa . . .

Dānaṃ silaṃ uposathakammaṃ . . . pubbe suciṇṇāni . . . jhānā vutṭhahitvā jhānaṃ . . . cakkhuṃ . . . pe . . . vatthuṃ saṃyojanavippayutte khandhe ca mohaṇ ca assādeti abhinandati, taṃ ārabha rāgo . . . pe . . . domanassaṃ uppajjati.

6. Saṃyojanavippayutto dhammo saṃyojanasampayuttassa ca . . .

Cakkhuṃ . . . pe . . . vatthuṃ saṃyojanavippayutte khandhe¹ ārabha uddhaccasahagatā khandhā ca moho ca uppajjanti.

7. Saṃyojanasampayutto ca saṃyojanavippayutto ca . . .

Uddhaccasahagatā khandhe ca mohaṇ ca ārabha saṃyojanasampayuttā khandhā uppajjanti . . . (*mūlay kātābbaṃ*). Uddhaccasahagatā . . .² saṃyojanavippayuttā khandhā ca moho ca uppajjanti . . . (*mūlay kātābbaṃ*). Uddhaccasahagatā khandhe ca mohaṇ ca ārabha uddhaccasahagatā khandhā ca moho ca uppajjanti.

1. Saṃyojanasampayutto dhammo saṃyojanasampayuttassa dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati, sahaṃjātādhipati. Ārammaṇādhipati:—rāgaṃ diṭṭhiṃ³ garuṃ katvā assādeti abhinandati, taṃ garuṃ katvā rāgo, diṭṭhi uppajjati. Sahaṃjātādhipati:—saṃyojanasampayuttādhipati sampayuttakānaṃ khandhānaṃ adhipatipaccayena paccayo.

¹ R. and B. insert mohaṇ.

² As above.

³ K. omits, treating of diṭṭhi in separate sentence (in same terms).

2. Saṅgojanasampayutto dhammo saṅgojanavippayuttassa . . .

Sahajātādhipati : — saṅgojanasampayuttādhipati citta-samuṭṭhānānaṃ rūpānaṃ adhipatipaccayena paccayo.

3. Saṅgojanasampayutto dhammo saṅgojanasampayuttassa ca . . .

Sahajātādhipati : — . . .¹ khandhānaṃ citta-samuṭṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

4. Saṅgojanavippayutto dhammo . . .

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati : — dānaṃ datvā sīlaṃ uposathakammaṃ taṃ garuṃ katvā paccavekkhati, pubbe suciṇṇāni . . .² jhānā vuṭṭhahitvā . . . Ariyā maggā . . . phalaṃ . . . nibbānaṃ gotrabhussa vodānassa maggassa phalassa³ adhipatipaccayena paccayo. Sahajātādhipati : — saṅgojanavippayuttādhipati . . .⁴

5. Saṅgojanavippayutto dhammo . . .

Ārammaṇādhipati : — dānaṃ . . .⁵ katvā assādeti abhinandati;⁶ taṃ garuṃ katvā rāgo uppajjati, diṭṭhi uppajjati; pubbe suciṇṇāni . . . jhānā . . . , cakkhuṃ . . . pe . . . vatthuy saṅgojanavippayutte khandhe garuṃ katvā assādeti abhinandati . . . uppajjati.⁷

1. Saṅgojanasampayutto dhammo saṅgojanasampayuttassa dhammassa anantarapaccayena paccayo.

Purimā purimā saṅgojanasampayuttā khandhā pacchimānaṃ pacchimānaṃ saṅgojanasampayuttānaṃ khandhānaṃ anantarapaccayena paccayo.

2. Saṅgojanasampayutto dhammo . . .

Purimā purimā uddhaccasahagatā khandhā pacchimassa pacchimassa uddhaccasahagatassa mohassa anantarapaccayena paccayo.

Saṅgojanasampayuttā khandhā vuṭṭhānassa anantarapaccayena paccayo.

¹ *As under 1.*

² *Cf. p. 225, § 4.*

³ *All omit āvajjanāya.*

⁴ *As under 3.*

⁵ *As under 4.*

⁶ *B. omits remainder of section.*

⁷ *As just above.*

3. Saṃyojanasampayutto dhammo . . .

Purimā purimā uddhaccasahagatā khandhā pacchimānaṃ pacchimānaṃ uddhaccasahagatānaṃ khandhānaṃ mohassa ca anantarapaccayena paccayo.

4. Saṃyojanavippayutto dhammo . . .

Purimā purimā uddhaccasahagato moho pacchimassa . . .¹ Purimā purimā saṃyojanavippayuttā khandhā pacchimānaṃ . . . pe² . . . phalasamāpattiyā anantara-paccayena paccayo.

5. Saṃyojanavippayutto dhammo . . .

Purimā purimā uddhaccasahagato moho pacchimānaṃ pacchimānaṃ uddhaccasahagatānaṃ khandhānaṃ anantara-paccayena paccayo. Āvajjanā saṃyojanasampayuttānaṃ khandhānaṃ anantarapaccayena paccayo.

6. Saṃyojanavippayutto dhammo . . .

Purimā . . .³ khandhānaṃ mohassa ca anantarapaccayena paccayo. Āvajjanā uddhaccasahagatānaṃ khandhānaṃ mohassa ca anantarapaccayena paccayo.

7. Saṃyojanasampayutto ca saṃyojanavippayutto ca . . .

Purimā purimā uddhaccasahagatā khandhā ca moho ca pacchimānaṃ . . .⁴

8. Saṃyojanasampayutto ca . . .

Purimā purimā uddhaccasahagatā khandhā ca moho ca pacchimassa . . .¹ Uddhaccasahagatā khandhā ca moho ca vutthānassa anantarapaccayena paccayo.

9. Saṃyojanasampayutto ca . . .

Purimā . . .⁵ pacchimānaṃ khandhānaṃ mohassa ca anantarapaccayena paccayo.

Saṃyojanasampayutto dhammo saṃyojanasampayuttassa dhammassa samanantarapaccayena paccayo . . . ((*nava*) . . . saḥajāta- . . . (*nava*) . . . aññamañña- . . . (*cha*) . . . nissayapaccayena paccayo (*nava*) . . . upaniṣṣayapaccayena paccayo.

¹ As under 2.

² So all the texts, cf. p. 12.

³ As under 5.

⁴ As under 5 (one sentence).

⁵ As under 7.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo; . . . pe . . . Pakatūpanissayo:—saṅgyojanasampayuttā khandhā saṅgyojanasampayuttānaṅ khandhānaṅ upanissayapaccayena paccayo.

2. Saṅgyojanasampayutto dhammo . . .

Anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo:—saṅgyojanasampayuttā khandhā saṅgyojanavippayuttānaṅ khandhānaṅ mohassa ca upanissayapaccayena paccayo.

3. Saṅgyojanasampayutto dhammo . . .

Anantarūpanissayo . . .¹ khandhā uddhaccasahagatānaṅ khandhānaṅ mohassa ca upanissayapaccayena paccayo.

4. Saṅgyojanavippayutto dhammo . . .

Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo:—saddhaṅ upanissāya dānaṅ deti, . . . pe² . . . samāpattiṅ uppādeti; silaṅ . . . pe . . . paññaṅ, kāyikaṅ sukhaṅ, kāyikaṅ dukkhaṅ, senāsanaṅ, mohayaṅ upanissāya dānaṅ deti . . . pe . . . samāpattiṅ uppādeti; saddhā . . . pe . . . senāsanaṅ moho ca³ saddhāya . . . pe⁴ . . . phalasangāhāya upanissayapaccayena paccayo.

5. Saṅgyojanavippayutto dhammo . . .

Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo:—saddhaṅ upanissāya mānaṅ jappeti, diṭṭhiṅ gaṇhāti, silaṅ . . . pe . . . paññaṅ kāyikaṅ sukhaṅ⁵ . . . pe . . . senāsanaṅ, mohayaṅ upanissāya pāṇaṅ hanati⁶ . . . pe . . . saṅghaṅ bhindati; saddhā . . . pe⁴ . . . senāsanaṅ moho rūgassa . . . pe . . . patthanāya upanissayapaccayena paccayo.

6. Saṅgyojanavippayutto dhammo . . .

Anantarūpanissayo . . . pe . . . Pakatūpanissayo:—saddhā . . . pe⁴ . . . paññaṅ kāyikaṅ sukhaṅ . . . pe⁴ . . . senāsanaṅ moho ca uddhaccasahagatānaṅ khandhānaṅ mohassa ca upanissayapaccayena paccayo.

7. Saṅgyojanasampayutto ca saṅgyojanavippayutto ca . . .

¹ As above.

² Cf. p. 186, § 4.

³ S. mohassa ca.

⁴ R. has no lacuna.

⁵ R. dukkhaṅ.

⁶ S. hanti.

Anantarūpanissayo . . . pe . . . Pakatūpanissayo :—
uddhaccasahagatā khandhā ca moho ca saṃyojanasampa-
yuttānaṃ¹ khandhānaṃ upanissayapaccayena paccayo.

8. Saṃyojanasampayutto ca . . .

Anantarūpanissayo . . .² moho ca saṃyojanavippa-
yuttānaṃ khandhānaṃ mohassa ca upanissayapaccayena
paccayo.

9. Saṃyojanasampayutto ca . . .

Anantarūpanissayo . . .² moho ca uddhaccasahagatānaṃ
khandhānaṃ mohassa ca upanissayapaccayena paccayo.

4. Saṃyojanavippayutto dhammo saṃyojanavippayut-
tassa dhammassa purejātapaccayena paccayo.

Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapure-
jātaṃ :—cakkhuṃ . . . pe . . . vatthuṃ aniccato . . . pe
. . . dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā
saddaṃ suṇāti; rūpāyatanaṃ cakkhaviññāṇassa . . . pe . . .
phoṭṭhabbāyatanaṃ kāyaviññāṇassa . . . Vatthupurejātaṃ :—
cakkhāyatanaṃ cakkhaviññāṇassa . . . pe . . . kāyāyatanaṃ
kāyaviññāṇassa, vatthu saṃyojanavippayuttānaṃ khandhā-
naṃ mohassa ca purejātapaccayena paccayo.

5. Saṃyojanavippayutto dhammo saṃyojanasampayut-
tassa . . .

Ārammaṇapurejātaṃ . . . pe³ . . . vatthuṃ assādeti
abhinandati, taṃ ārabba rāgo . . . pe . . . domanassaṃ
uppajjati. Vatthupurejātaṃ :—vatthu saṃyojanasampa-
yuttānaṃ¹ khandhānaṃ purejātapaccayena paccayo.

6. Saṃyojanavippayutto dhammo . . .

Ārammaṇapurejātaṃ . . .⁴ pe . . . vatthuṃ ārabba
uddhaccasahagatā khandhā ca moho ca uppajjanti. Vatthu
uddhaccasahagatānaṃ khandhānaṃ mohassa ca purejāta-
paccayena paccayo.

2. Saṃyojanasampayutto dhammo saṃyojanavippayut-
tassa dhammassa pacchājātapaccayena paccayo.

¹ R. and B. °yuttakānaṃ.

² As under 7.

³ As under 4.

⁴ As under 5.

Pacchājātā saṅgyojanasampayuttā khandhā purejātassa imassa kāyassa pacchājātapaccayena paccayo.

4. Saṅgyojanavippayutto dhammo . . .

Pacchājātā saṅgyojanavippayuttā khandhā ca moho ca purejātassa . . .¹

8. Saṅgyojanasampayutto ca saṅgyojanavippayutto ca dhammā saṅgyojanavippayuttassa . . .

Pacchājātā uddhaccasahagatā khandhā ca moho ca purejātassa imassa kāyassa pacchājātapaccayena paccayo.

1. Saṅgyojanasampayutto dhammo saṅgyojanasampayuttassa dhammassa āsevanapaccayena paccayo . . . (*nava. Ārajjanā pi vuṭṭhānam pi natthi*) . . . kamma-paccayena paccayo.

Saṅgyojanasampayuttā cetanā saṅgyojanasampayuttānaṃ² khandhānaṃ kamma-paccayena paccayo.

2. Saṅgyojanasampayutto dhammo . . .

Sahajātā, nānākhaṇikā. Sahajātā:—saṅgyojanasampayuttā cetanā³ cittasamuṭṭhānānaṃ rūpānaṃ kamma-paccayena paccayo. Uddhaccasahagatā cetanā mohassa citta-samuṭṭhānaṃ ca rūpānaṃ kamma-paccayena paccayo. Nānākhaṇikā:—saṅgyojanasampayuttā² cetanā vipākānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kamma-paccayena paccayo.

3. Saṅgyojanasampayutto dhammo saṅgyojanasampayuttassa ca . . .

Saṅgyojanasampayuttā cetanā sampayuttakānaṃ⁴ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ kamma-paccayena paccayo. Uddhaccasahagatā cetanā sampayuttakānaṃ⁴ khandhānaṃ mohassa ca cittasamuṭṭhānānaṃ ca . . .

4. Saṅgyojanavippayutto dhammo . . .

Sahajātā, nānākhaṇikā. Sahajātā saṅgyojanavippayuttā cetanā . . .⁵ Paṭisandhikkhaṇe nānākhaṇikā saṅgyojanavippayuttā cetanā vipākānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kamma-paccayena paccayo.

¹ As under 2.

³ B. omits to vipākānaṃ.

⁵ As under 3 (one sentence).

² R. °yuttakā[naṃ].

⁴ So also K.

4. Saṅyojanavippayutto dhammo saṅyojanavippayut-
tassa dhammassa vipākappaccayena paccayo . . . (*ekaṅ*).

1. Saṅyojanasampayutto dhammo saṅyojanasampayut-
tassa dhammassa āhārapaccayena paccayo . . . (*cattāri*) . . .
indriya- . . . (*cattāri*) . . . jhāna- . . . (*cattāri*) . . . magga-
. . . (*cattāri*) . . . sampayuttapaccayena paccayo . . . (*cha*).

2. Saṅyojanasampayutto¹ dhammo saṅyojanavippayut-
tassa dhammassa vippayuttapaccayena paccayo.

Sahajātaṅ, pacchājātaṅ . . . (*saṅkhittāṅ*).

4. Saṅyojanavippayutto dhammo . . .² vippayuttapacca-
yena paccayo.

Sahajātaṅ, purejātaṅ, pacchājātaṅ . . . (*saṅkhittāṅ*).

5. Saṅyojanavippayutto dhammo . . .

Purejātaṅ vatthu saṅyojanasampayuttānaṅ khandhānaṅ
vippayuttapaccayena paccayo.

6. Saṅyojanavippayutto dhammo . . .

Purejātaṅ³ vatthu uddhaccasahagatānaṅ khandhānaṅ
mohassa ca vippayuttapaccayena paccayo.

8. Saṅyojanasampayutto ca saṅyojanavippayutto ca
dhammā saṅyojanavippayuttassa dhammassa vippayutta-
paccayena paccayo.

Sahajātaṅ, pacchājātaṅ . . . (*saṅkhittāṅ*).

1. Saṅyojanasampayutto dhammo saṅyojanasampayut-
tassa dhammassa atthipaccayena paccayo . . . (*ekaṅ*,
paṭiccasadisaṅ).

2. Saṅyojanasampayutto dhammo . . .

Sahajātaṅ, pacchājātaṅ. Sahajātā saṅyojanasampayuttā
khandhā cittasamuṭṭhānānaṅ rūpānaṅ atthipaccayena pac-
cayo. Uddhaccasahagatā khandhā mohassa cittasamuṭṭhā-
nānaṅ ca rūpānaṅ atthipaccayena paccayo. Pacchājātā⁴
saṅyojanasampayuttā khandhā purejātassa imassa kāyassa
atthipaccayena paccayo.

3. Saṅyojanasampayutto dhammo . . .

¹ B. here inserts formula 4. K. has formula 1. Cf. p. 17,
§ 2.

² B. repeats formula 4.

³ R. Vatthupurejātaṅ || vatthu, etc.

⁴ S. substitutes ekaṅ paṭiccasarisāṅ.

Purejātaṅ¹ vatthu saṅyojanasampayuttānaṅ khandhānaṅ vippayuttapaccayena paccayo.

Saṅyojanasampayutto eko khandho tiṇṇannaṅ khandhānaṅ cittasamutthānānaṅ ca rūpānaṅ atthipaccayena paccayo; dve . . . Uddhaccasahagato eko khandho tiṇṇannaṅ khandhānaṅ mohassa ca cittasamutthānānaṅ ca . . .²

4. Saṅyojanavippayutto dhammō . . .

Sahajātaṅ, purejātaṅ, pacchājātaṅ āhāraṅ indriyaṅ . . . (*saṅkhittaṅ, vitthāretabbāṅ*).

5. Saṅyojanavippayutto dhammo . . .

Sahajātaṅ, purejātaṅ. Sahajāto uddhaccasahagato moho sampayuttānaṅ³ khandhānaṅ atthipaccayena paccayo. Purejātaṅ:—cakkhuṅ . . . pe . . . vatthuṅ assādeti abhinandati, taṅ ārabba rāgo . . . pe . . . domanassaṅ uppajjati. Vatthu saṅyojanasampayuttānaṅ³ khandhānaṅ atthipaccayena paccayo.

6. Saṅyojanavippayutto dhammo . . .

Sahajātaṅ . . .² khandhānaṅ cittasamutthānānaṅ ca rūpānaṅ atthipaccayena paccayo. Purejātaṅ:—cakkhuṅ . . . pe . . . vatthuṅ ārabba uddhaccasahagatā khandhā ca moho ca uppajjanti. Vatthu uddhaccasahagatānaṅ khandhānaṅ mohassa ca atthipaccayena paccayo.

7. Saṅyojanasampayutto ca saṅyojanavippayutto ca . . .

Sahajātaṅ, purejātaṅ. Sahajāto saṅyojanasampayutto eko khandho ca vatthu ca tiṇṇannaṅ khandhānaṅ atthipaccayena paccayo; dve . . . Uddhaccasahagato eko khandho ca moho ca tiṇṇannaṅ . . .⁵

8. Saṅyojanasampayutto ca . . .

Sahajātaṅ, purejātaṅ, pacchājātaṅ āhāraṅ indriyaṅ. Sahajātā saṅyojanasampayuttā khandhā ca mahābhūtā ca cittasamutthānānaṅ rūpānaṅ atthipaccayena paccayo. Uddhaccasahagatā khandhā ca moho ca cittasamutthānaṅ . . .⁵ Uddhaccasahagatā khandhā ca vatthu ca mohassa atthipaccayena paccayo. Pacchājātā:—uddhaccasahagatā khandhā ca moho ca purejātassa imassa kāyassa

¹ R. omits this sentence. ² As above. ³ R. °yuttakānaṅ.

⁴ As under 5.

⁵ As just above.

atthipaccayena paccayo. Pacchājātā saṅgajānasaṃpayuttā khandhā ca kabaḷiṅkāro āhāro ca imassa . . .¹ Pacchājātā saṅgajānasaṃpayuttā khandhā ca rūpajīvitindriyañ ca kaṭattā rūpānaṅ atthipaccayena paccayo.

9. Saṅgajānasaṃpayutto ca . . .

Sahajātaṅ, purejātaṅ. . Sahajāto uddhaccasahagato eko khandho ca moho ca tiṇṇannaṅ khandhānaṅ cittasamutthānānañ ca rūpānaṅ atthipaccayena paccayo ; dve . . . Sahajāto uddhaccasahagato² eko khandho ca vatthu³ ca tiṇṇannaṅ khandhānaṅ mohassa ca atthipaccayena paccayo ; dve . . . natthipaccayena paccayo . . . vigāta- . . . avigatapaccayena paccayo . . .

Hetuyā cha,
ārammaṇe nava,
adhipatiyā pañca,
anantare nava,
samanantare nava,⁴
sahajāte nava,
aññamaññe cha,⁵
nissaye nava,
upanissaye nava,
purejāte tiṇi,
pacchājāte tiṇi,
āsevane nava,

kamme cattāri,
vipāke ekaṅ,
āhāre cattāri,⁶
indriye cattāri,
jhāne cattāri,
magge cattāri,
saṃpayutte cha,
vippayutte pañca,
atthiyā nava,
natthiyā nava,
vigāte nava,
avigāte nava.

1. Saṅgajānasaṃpayutto dhammo . . . ārammaṇa- . . . saṅgajāta . . . upanissayapaccayena paccayo.

2. Saṅgajānasaṃpayutto dhammo . . . ārammaṇa- . . .⁷ pacchājātā- . . . kammaṇapaccayena paccayo.

3. Saṅgajānasaṃpayutto dhammo . . . ārammaṇa- . . .⁷

4. Saṅgajānavippayutto dhammo . . . ārammaṇa- . . .⁷ purejāta- . . . pacchājāta- . . . kamma- . . . āhāra- . . . indriyapaccayena paccayo.

¹ As just above.

² S. substitutes vicikicchāsahagato.

³ S. omits.

⁴ B. omits clause.

⁵ S. nava.

⁶ B. omits these two clauses.

⁷ As under 1.

5. Saṅyojanavippayutto dhammo . . . ārammaṇa- . . .¹
purejātapaccayena paccayo.
6. Saṅyojanavippayutto dhammo . . . ārammaṇa- . . .²
7. Saṅyojanasampayutto ca . . . ārammaṇa- . . .¹
8. Saṅyojanasampayutto ca . . . ārammaṇa- . . .¹
pacchājātapaccayena paccayo.
9. Saṅyojanasampayutto ca . . . ārammaṇa- . . .¹
upanissayapaccayena paccayo.

Nahetuyā nava,
nārammaṇe nava,

sabbattha nava ;
novigate nava;
no-avigate nava.

Hetupaccayā, nārammaṇe
cha . . . (*saṅkhittā*),
nasamanantare cha,
na-aññamaññe cha,³
na-upanissaye cha . . .
(*saṅkhittā*),

namagge cha,
nasampayutte dve,
navipayutte tīṇi,
nonatthiyā cha,
novigate cha.

Nahetupaccayā, ārammaṇe
nava,

adhipatiyā pañca . . .
(*anulomapadāni gaṇi-
tabbāni*⁴) avigate
nava.

SAṆYOJANASAMPAYUTTA-DUKAṆ ñiṭṭhitā.

¹ *As under 1.*

³ *R. and B. dve.*

² *As under 5.*

⁴ *R. gaṇetabbāni.*

SANYOJANO-CEVA-SANYOJANIYA-DUKAṆ.]

1. Saṅyojanañ ceva saṅyojaniyañ ca¹ dhammaṅ paṭicca saṅyojano ceva saṅyojaniyo ca dhammo uppajjati hetupaccayā.

Kāmarāgasanyojanaṅ paṭicca diṭṭhisanyojanaṅ avijjā-sanyojanaṅ . . . (*cakkaṅ bandhitabbaṅ*).

2. Saṅyojanañ ceva saṅyojaniyañ ca dhammaṅ paṭicca saṅyojaniyo ceva no ca saṅyojano dhammo uppajjati hetupaccayā.

Saṅyojane² paṭicca sampayuttakā khandhā cittasamuṭṭhānañ ca rūpaṅ.

3. Saṅyojanañ ceva saṅyojaniyañ ca dhammaṅ paṭicca saṅyojano ceva saṅyojaniyo³ ca saṅyojaniyo ceva no ca saṅyojano³ ca dhammā uppajjanti hetupaccayā.

Kāmarāgasanyojanaṅ paṭicca diṭṭhisanyojanaṅ avijjā-sanyojanaṅ sampayuttakā ca khandhā cittasamuṭṭhānañ ca rūpaṅ . . . (*cakkaṅ*).

4. Saṅyojaniyañ ceva no ca saṅyojanaṅ dhammaṅ paṭicca saṅyojaniyo ceva no ca saṅyojano dhammo . . .

Saṅyojaniyañ ceva no ca saṅyojanaṅ ekaṅ khandhaṅ paṭicca tayo khandhā cittasamuṭṭhānañ ca rūpaṅ; dve . . . (*paṭisandhi yāva mahābhūtā*).

K. omits the ca after ceva except in negative clauses.

² So also R. Cf. p. 195, n. 5.

³ S. has ending in ā here only. R. omits ca between °jano and dhammā throughout.

5. Saṅyojaniyañ ceva no ca saṅyojanaṅ dhammaṅ paṭicca saṅyojano ceva saṅyojaniyo . . .

Saṅyojaniye ceva no ca saṅyojane khandhe paṭicca saṅyojanā.

6. Saṅyojaniyañ ceva no ca saṅyojanaṅ dhammaṅ paṭicca saṅyojano ceva saṅyojaniyo ca saṅyojaniyo ceva no ca saṅyojano¹ ca dhammā . . .

Saṅyojaniyañ ceva no ca saṅyojanaṅ ekaṅ khandhaṅ paṭicca tayo khandhā saṅyojanā ca cittasamuṭṭhānañ ca rūpaṅ ; dve . . .

7. Saṅyojanañ ceva saṅyojaniyañ ca saṅyojaniyañ ceva no ca saṅyojanaṅ ca dhammaṅ paṭicca saṅyojano ceva saṅyojaniyo ca . . .

Kāmarāgasāṅyojanañ ca sampayuttake ca khandhe paṭicca diṭṭhisāṅyojanaṅ avijjāsāṅyojanaṅ . . . (*caḅkaṅ*).

8. Saṅyojanañ ceva . . . paṭicca saṅyojaniyo ceva no ca saṅyojano dhammo . . .

Saṅyojaniyañ ceva no ca saṅyojanaṅ ekaṅ khandhañ ca saṅyojane² ca paṭicca tayo khandhā cittasamuṭṭhānañ ca rūpaṅ ; dve . . .

9. Saṅyojanañ ceva . . . paṭicca saṅyojano ceva saṅyojaniyo ca saṅyojaniyo³ ceva no ca saṅyojano³ dhammā uppajjanti hetupaccayā.

Saṅyojaniyañ ceva no ca saṅyojanaṅ ekaṅ khandhañ ca kāmarāgasāṅyojanañ ca paṭicca tayo khandhā diṭṭhisāṅyojanaṅ avijjāsāṅyojanaṅ⁴ cittasamuṭṭhānañ ca rūpaṅ ; dve . . . (*caḅkaṅ bandhitabbaṅ. Saṅyojanagocchake paṭhama-dukasadisāṅ. Evaṅ imam pi⁵ dukāṅ vitthāretabbaṅ. Ninnā-nākaṅ ṭhapetrā lokuttaraṅ*).

SANYOJANO-CEVA-SANYOJANIYA-DUKAṅ NIṬṬHITAṅ.

¹ S. °janā here only.

² S. °janañ.

³ S. °yā, °nā, resp.

⁴ S. omits.

⁵ S. Imaṅ pana. .

SANYOJANO-CEVA-SANYOJANASAMPAYUTTA-
DUKAṆ.]

1. Saṅyojanañ ceva saṅyojanasampayuttaṅ dhammaṅ paṭicca saṅyojano ceva saṅyojanasampayutto dhammo uppajjati hetupaccayā.

Kāmarāgasan̄yojanaṅ paṭicca ditṭhisan̄yojanaṅ avijjā-saṅyojanaṅ.

2. Saṅyojanañ ceva saṅyojanasampayuttaṅ . . . saṅyojanasampayutto ceva no ca saṅyojano dhammo . . .

Saṅyojane¹ paṭicca sampayuttakā khandhā.

3. Saṅyojanañ ceva . . . paṭicca saṅyojano ceva saṅyojanasampayutto ca saṅyojanasampayutto ceva no ca saṅyojano ca dhammā² . . .

Kāmarāga- . . . (cf. 1) avijjāsaṅyojanaṅ sampayuttakā ca khandhā.

4. Saṅyojanasampayuttañ ceva no ca saṅyojanaṅ dhammaṅ paṭicca saṅyojanasampayutto ceva no ca saṅyojano dhammo . . .

Saṅyojanasampayuttañ ceva no ca saṅyojanaṅ ekaṅ khandhaṅ paṭicca tayo khandhā ; dve . . .

5. Saṅyojanasampayuttañ ceva . . . paṭicca saṅyojano ceva saṅyojanasampayutto ca dhammo . . .

Saṅyojanasampayutte ceva no ca saṅyojane khandhe paṭicca saṅyojanā.

¹ B. *inserts* khandhe. R. saṅyojanaṅ.

² S. °jano dhammo. R. *omits last ca as before.*

6. Saṃyojanasampayuttañ ceva . . . paṭicca saṃyojanaṃ
ceva saṃyojanasampayutto ca saṃyojanasampayutto ceva
no ca saṃyojano¹ ca dhammā . . .

Saṃyojanasampayuttañ ceva no ca saṃyojanaṃ ekaṃ
khandhaṃ paṭicca tayo khandhā saṃyojanā ca ; dve . . .

7. Saṃyojanañ ceva saṃyojanasampayuttañ ca saṃyojana-
sampayuttañ ceva no ca saṃyojanañ ca dhammaṃ paṭicca
saṃyojano ceva saṃyojanasampayutto ca . . .

Kāmarāgasamyojanañ ca sampayuttake ca khandhe²
paṭicca diṭṭhisamyojanaṃ avijjāsamyojanaṃ . . . (*caḅkaṃ*).

8. Saṃyojanañ ceva . . . paṭicca saṃyojanasampayutto
ceva no ca saṃyojano dhammo . . .

Saṃyojanasampayuttañ ceva no ca saṃyojanaṃ ekaṃ
khandhañ ca saṃyojane² ca paṭicca tayo khandhā ; dve . . .

9. Saṃyojanañ ceva . . . paṭicca saṃyojano ceva saṃyo-
janasampayutto ca saṃyojanasampayutto ceva no ca saṃyo-
jano ca dhammā³ uppajjanti hetupaccayā.

Saṃyojana- . . .⁴ khandhañ ca kāmarāgasamyojanañ ca
paṭicca tayo khandhā diṭṭhisamyojanaṃ avijjāsamyojanaṃ ;
“dve . . . (*caḅkaṃ*).

Hetuyā nava,
ārammaṇe nava,
adhipatiyā nava,
sabbattha nava ;

kamme nava,⁵
āhāre nava,
avigate nava.

1. Saṃyojanañ ceva saṃyojanasampayuttaṃ dhammaṃ
paṭicca saṃyojano⁶ ceva saṃyojanasampayutto ca dhammo
uppajjati nahetupaccayā.

Vicikicchāsamyojanaṃ paṭicca avijjāsamyojanaṃ.

5. Saṃyojanasampayuttañ ceva no ca saṃyojanaṃ dham-
maṃ paṭicca saṃyojano⁶ ceva saṃyojanasampayutto ca
dhammo uppajjati nahetupaccayā.

Vicikicchāsahagate khandhe paṭicca vicikicchāsahagato
moho.

¹ So also S.

² R. and B. saññojanaṃ.

³ S. °jano dhammo uppajjanti.

⁴ As under 8.

⁵ B. omits clause.

⁶ S. °janaṃ throughout.

7. Saṅgajanaṅ ceva saṅgajanasampayuttañ ca saṅgajana-sampayuttañ ceva no ca saṅgajanaṅ dhammaṅ paṭicca saṅgajano ceva saṅgajanasampayutto ca dhammo uppajjati nahetupaccayā.¹

Vicikicchasaṅgajanañ ca sampayuttake ca khandhe paṭicca avijjāsaṅgajanaṅ.

Nahetuyā tiṇi,	nāsevane nava,
nādhīpatiyā nava, ¹	nakamme tiṇi,
napurejāte nava,	navipāke nava,
napacchājāte nava,	navippayutte nava.

(*Evay itare pi dve gaṇanā saḥajātavāro pi kātabbo. Paccaya-vāro pi nissayavāro pi saṅsatṭhavāro pi sampayuttavāro pi paṭiccavārasadisā*².)

Saṅgajano³ ceva saṅgajanasampayutto ca dhammo saṅgajana-sassa ceva saṅgajanasampayuttassa dhammassa hetupaccayena paccayo.

Kāmarāgasāṅgajanaṅ⁴ diṭṭhisāṅgajana-sassa avijjāsaṅgajana-sassa hetupaccayena paccayo . . . (*caḥkkaṅ*).

2. Saṅgajano³ . . . dhammo saṅgajanasampayuttassa ceva no ca saṅgajana-sassa . . .

Saṅgajana⁵ ceva saṅgajanasampayuttā⁶ ca hetū sampayuttakānaṅ⁷ khandhānaṅ hetupaccayena paccayo.

3. Saṅgajano³ . . . dhammo saṅgajana-sassa ceva saṅgajanasampayuttassa ca saṅgajanasampayuttassa ceva no ca saṅgajana-sassa ca . . .

Kāmarāgasāṅgajanaṅ diṭṭhisāṅgajana-sassa avijjāsaṅgajana-sassa sampayuttakānañ⁷ ca khandhānaṅ hetupaccayena paccayo.

1. Saṅgajanañ ceva saṅgajanasampayutto dhammo saṅgajana-sassa ceva saṅgajanasampayuttassa ca dhammassa ārammaṇapaccayena paccayo.

Saṅgajane ārabha saṅgajana⁶ uppajjanti . . . (*mūlaṅ*)

¹ S. tiṇi.

³ S. °janaṅ *as above*.

⁶ *So all texts.*

² R. and B. °sadiso.

⁴ R. °jano. ⁵ K. °jano.

⁷ *So also K. Cf. pp. 230 foll.*

kātabbaj). Saṅgojane¹ ārabba saṅgojanasampayuttā ceva no ca saṅgojanā khandhā uppajjanti . . . (*mūlay kātabbaj*). Saṅgojane ārabba saṅgojanā ca saṅgojanasampayuttakā² ca khandhā uppajjanti.

4. Saṅgojanasampayutto ceva no ca saṅgojano dhammo saṅgojanasampayuttassa ceva no ca saṅgojanassa . . .

Saṅgojanasampayutte ceva no ca saṅgojane khandhe ārabba saṅgojanasampayuttā ceva no ca saṅgojanā khandhā uppajjanti.

5. Saṅgojanasampayutto . . . dhammo saṅgojanassa ceva saṅgojanasampayuttassa . . .

Saṅgojanasampayutte ceva no ca saṅgojane khandhe ārabba saṅgojanā³ uppajjanti.

6. Saṅgojanasampayutto dhammo saṅgojanassa ceva saṅgojanasampayuttassa ca saṅgojanasampayuttassa ceva no ca saṅgojanassa ca . . .

Saṅgojanasampayutte . . .⁴ saṅgojanā ca saṅgoyana-sampayuttakā² ca khandhā uppajjanti.

7. Saṅgojano ceva saṅgojanasampayutto ca saṅgojana-sampayutto ceva no ca saṅgojano ca dhammā saṅgojanassa ceva saṅgojanasampayuttassa dhammassa ārammaṇapacca-yena paccayo . . . (*tīṇi*).

1. Saṅgojanañ ceva saṅgojanasampayutto ca dhammo saṅgojanassa ceva saṅgojanasampayuttassa dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati . . . (*tīṇi*).

4. Saṅgojanasampayutto ceva no ca saṅgojano dhammo saṅgojanasampayuttassa ceva no ca saṅgojanassa . . .

Ārammaṇādhipati, saha-jātādhipati . . . (*tīṇi*; *imāsu tisu pi pañhāsu ārammaṇādhipati pi saha-jātādhipati*⁵ *pi kātabbā*).

7. Saṅgojano ceva saṅgojanasampayutto ca saṅgojana-sampayutto ceva no ca saṅgojano ca dhammā saṅgojanassa

¹ So also S. ² K. omits saṅgojana. ³ S. °janaṅ.

⁴ As under 5.

⁵ B. omits.

ceva sanyojanasampayuttassa ca dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati . . . (tīṇi).

1. Sanyojano ceva sanyojanasampayutto ca dhammo sanyojanassa ceva sanyojanasampayuttassa ca dhammassa anantarapaccayena paccayo . . . (nava. Ninnānākaraṇay. Vibhajanā natthi. Ārammaṇasadisā¹) . . . samanantara-paccayena paccayo . . . (nava), sahajāta- . . . (nava),² aññamañña- . . . (nava), nissaya- . . . (nava), upanissaya- . . .³ (nava); ārammaṇanayena⁴ kātabbā), āsevanapaccayena paccayo . . . (nava).

4. Sanyojanasampayutto ceva no ca sanyojano dhammo sanyojanasampayuttassa ceva no ca sanyojanassa dhammassa kammappaccayena paccayo . . . (tīṇi), āhāra- . . . (tīṇi), indriya- . . . (tīṇi), jhāna- . . . (tīṇi), magga- . . . (nava), sampayutta- . . . (nava), vippayutta- . . . (nava), atthi- . . . (nava), natthi- . . . (nava), vigata- . . . (nava), avigatapaccayena paccayo . . . (nava).

Hetuyā tīṇi,
ārammaṇe nava,
adhipatīyā nava,
anantare nava,
samanantare nava,
sahajāte nava,
aññamaññe nava,
nissaye nava,
upanissaye nava,³
āsevane nava,

kamme tīṇi,
āhāre tīṇi,
indriye tīṇi,
jhāne tīṇi,
magge nava,⁵
sampayutte nava,
atthiyā nava,
natthiyā nava,⁶
vigate nava,⁶
avigate nava.

1. Sanyojano ceva sanyojanasampayutto ca dhammo sanyojanassa ceva sanyojanasampayuttassa ca dhammassa ārammaṇa- . . . sahajāta- . . . upanissayapaccayena paccayo. (saṅkhittay. Evaṇ nava pañhā kātabbā. Tīsu yeva padesu⁷ parivattetabbā. Nānākāhaṇikā⁸ natthi.)

¹ B. °sadiso.

² S. omits clause.

³ B. omits clause.

⁴ S. °nayo.

⁵ B. tīṇi.

⁶ B. and S. omit clause.

⁷ K. paresu.

⁸ Cf. p. 231, §§ 2-4.

Nahetuyā nava, nārammaṇe nava,	sabbattha nava ; novigate ¹ nava.
Hetupaccayā, nārammaṇe tīṇi . . . (<i>saṅkhittay</i>), nasamanantare tīṇi, na-upanissaye tīṇi, ² napurejāte tīṇi . . . (<i>saṅkhittay</i>),	namagge tīṇi, nasampayutte tīṇi, ² navippayutte tīṇi, nonatthiyā tīṇi, novigate tīṇi.
Nahetupaccayā, ārammaṇe nava . . . (<i>anulomapadāni</i> <i>kātabbāni</i>) . . .	adhipatiyā nava, avigate nava.

SANYOJANO-CEVA-SANYOJANASAMPAYUTTA-DUKAṆ ñiṭṭhitay:

¹ B. avigate. R. no-avigate.

² K. and S. omit clause.

SANYOJANAVIPPAYUTTA-SANYOJANIYA-DUKAṆ.]

1. Saṅyojanavippayutta-saṅyojaniyaṅ dhammaṅ paṭicca saṅyojanavippayutta-saṅyojaniyo dhammo uppajjati hetu-paccayā.

Saṅyojanavippayutta-saṅyojaniyaṅ ekaṅ khandhaṅ paṭicca tayo khandhā cittasamutṭhānaṅ ca rūpaṅ; dve . . . (*paṭi-sandhi yāva asaṅṅasattā*¹; *mahābhūtā*).

2. Saṅyojanavippayutta-saṅyojaniyaṅ dhammaṅ paṭicca saṅyojanavippayutta-asāṅyojaniyo dhammo uppajjati hetu-paccayā.

Saṅyojanavippayutta-asāṅyojaniyaṅ ekaṅ khandhaṅ paṭicca tayo khandhā; dve . . .

4. Saṅyojanavippayutta-asāṅyojaniyaṅ dhammaṅ . . . (*dve pañhā kātabbā. Imaṅ dukaṅ cūlantaraduke*² *lokiya-dukasādisaṅ. Ninnānākaraṇaṅ*).

SANYOJANAVIPPAYUTTA-SANYOJANIYA-DUKAṆ nitṭhitaṅ.

¹ B. omits. Cf. pp. 6, 7.

² K. cuḷ°.

GANTHA-DUKAṆ.]

1. Ganthaṃ dhammaṃ paṭicca gantha dhammo uppajjati hetupaccayā.

Silabbataparāmāsakāyaganthaṃ¹ paṭicca abhijjhākāyaganthaṃ, abhijjhākāyaganthaṃ paṭicca silabbataparāmāsakāyaganthaṃ, idaṃsaccābhinivesakāyaganthaṃ paṭicca abhijjhākāyaganthaṃ, abhijjhākāyaganthaṃ paṭicca idaṃsaccābhinivesakāyaganthaṃ.

2. Ganthaṃ dhammaṃ paṭicca nogantha dhammo uppajjati hetupaccayā.

Ganthe paṭicca sampayuttakā khandhā cittasamuṭṭhānaṃ ca rūpaṃ.

3. Ganthaṃ dhammaṃ paṭicca gantha ca nogantha ca dhammā uppajjanti hetupaccayā.

Silabbataparāmāsakāyaganthaṃ paṭicca abhijjhākāyaganthaṃ sampayuttakā ca khandhā cittasamuṭṭhānaṃ ca rūpaṃ . . . (*cakkaṃ*).

4. Nogaṇṭhaṃ dhammaṃ paṭicca nogantha dhammo . . .

Nogaṇṭhaṃ ekaṃ khandhaṃ paṭicca tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . Paṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuṃ paṭicca khandhā; ekaṃ mahābhūtaṃ . . . pe . . . :²

5. Nogaṇṭhaṃ dhammaṃ paṭicca gantha dhammo . . .

Nogaṇṭhe khandhe paṭicca ganthā.

¹ R. and B. silabbataparāmāsaṃ kāya°, etc.

² B. adds rūpaṃ.

6. Noganthaṅ dhammaṅ paṭicca gantho ca nogantho ca dhammā . . .

Noganthaṅ ekaṅ khandhaṅ paṭicca tayo khandhā ganthā ca cittasamuṭṭhānaṅ ca rūpaṅ; dve . . .

7. Ganthaṅ ca noganthaṅ ca dhammaṅ paṭicca gantho . . .

Silabbataparāmāsakāyaganthaṅ ca sampayuttake ca khandhe paṭicca abhijjhākāyagantho . . . (*cakkaṅ*).

8. Ganthaṅ ca noganthaṅ ca dhammaṅ paṭicca nogantho . . .

Noganthaṅ ekaṅ khandhaṅ ca ganthe¹ ca paṭicca tayo khandhā cittasamuṭṭhānaṅ ca rūpaṅ; dve . . .

9. Ganthaṅ ca . . . paṭicca gantho ca nogantho ca dhammā uppajjanti hetupaccayā.

Noganthaṅ ekaṅ khandhaṅ ca silabbataparāmāsakāyaganthaṅ ca paṭicca tayo khandhā² abhijjhākāyagantho cittasamuṭṭhānaṅ ca rūpaṅ; dve . . . (*cakkaṅ; saṅkhittaṅ*) . . . ārammaṇapaccayā . . . avigatapaccayā.

Hetuyā nava,
ārammaṇe nava,
adhipatiyā nava,
sabbattha nava;

vipāke ekaṅ,
āhāre nava,
avigate nava.

4. Noganthaṅ dhammaṅ paṭicca nogantho dhammo uppajjati nahetupaccayā.

Ahetukaṅ noganthaṅ ekaṅ khandhaṅ³ paṭicca tayo khandhā cittasamuṭṭhānaṅ ca rūpaṅ; dve . . . (*ahetuka-paṭisandhi yāva asaṅṅasattā*). Vicikicchāsahagata uddhaccasahagata khandhe paṭicca vicikicchāsahagato uddhaccasahagato moho.

2. Ganthaṅ dhammaṅ paṭicca nogantho dhammo uppajjati nārammaṇapaccayā.

Ganthe paṭicca cittasamuṭṭhānaṅ rūpaṅ.

4. Noganthaṅ dhammaṅ paṭicca nogantho . . .

¹ B. ganthaṅ.

² S. omits last two words.

³ B. omits last two words.

Nogantha khandhe paṭicca cittasamuṭṭhānaṃ rūpaṃ . . .
(paṭisandhi yāva asaññasattā).

8. Ganthañ ca noganthañ ca dhammaṃ paṭicca no-
gantho dhammo uppajjati nārammaṇapaccayā.

Ganthe ca sampayuttake ca khandhe paṭicca cittasam-
uṭṭhānaṃ rūpaṃ . . . (saṅkhittaṃ).

. . . nādhipatipaccayā . . . (nava), nānantarapaccayā
. . . (nava),¹ nasamanantarapaccayā . . . , (nava),¹ na añña-
maññapaccayā . . . (nava),¹ na upanissayapaccayā . . .
(tīṇi).

1. Ganthaṃ dhammaṃ paṭicca gantho dhammo uppajjati
napurejātapaccayā.

Arūpe idaṃsaccābhinivesakāyaganthaṃ paṭicca abhijjhā-
kāyagantho, abhijjhākāyaganthaṃ paṭicca idaṃsaccābhini-
vesakāyagantho. (Arūpe silabbataparāmāso natthi. Evaṃ
nava pañhā kātubbā.)

napacchājātapaccayā (nava),	najhānapaccayā (ekaṃ),
nāsevanapaccayā (tīṇi), ²	namaggapaccayā (ekaṃ),
nakammaṇapaccayā (tīṇi),	nasampayuttapaccayā (tīṇi),
navipākapaccayā (nava),	navippayuttapaccayā (pañca), ³
nāhārapaccayā (ekaṃ),	nonatthipaccayā (tīṇi),
na-indriyapaccayā (ekaṃ),	novigatapaccayā (tīṇi).

Nahetuyā ekaṃ,
nārammaṇe tīṇi,
nādhipatīyā nava,
nānantare tīṇi,
nasamanantare tīṇi,
na-aññamaññe tīṇi,⁴
na-upanissaye tīṇi,
napurejāte nava,
napacchājāte nava,
nāsevane nava,

nakamme tīṇi,
navipāke nava,
nāhāre ekaṃ,
na-indriye ekaṃ,
najhāne ekaṃ,
namagge ekaṃ,⁴
nasampayutte tīṇi,
navippayutte nava,
nonatthiyā tīṇi,
novigate tīṇi.

¹ R. and B. tīṇi.

² K. ekaṃ.

³ R. and B. nava.

⁴ B. omits clause.

Hetupaccayā, nārammaṇe tīṇi, nādhipatiyā nava :—evaṃ gaṇetabbāṃ.

Nahetupaccayā, ārammaṇe ekaṃ, anantare¹ ekaṃ, avigate ekaṃ.

(*Sahajātavāro pi paṭiccavārasadiso.*)

1. Ganthaṃ dhammaṃ paccayā gantho dhammo uppajjati hetupaccayā . . . (*tīṇi, paṭiccāsadisū*).²

4. Noganthaṃ³ dhammaṃ paccayā nogantho dhammo . . .

Noganthaṃ ekaṃ khandhaṃ paccayā tayo khandhā citta-samuṭṭhānaṃ ca rūpaṃ; dve . . . Paṭisandhikkhaṇe khandhe paccayā vatthu, vatthuṃ paccayā khandhā; ekaṃ mahābhūtaṃ . . . pe . . . vatthuṃ paccayā noganthā khandhā.

5. Noganthaṃ dhammaṃ paccayā gantho dhammo . . .

Nogante khandhe paccayā ganthā⁴; vatthuṃ paccayā ganthā.⁵

6. Noganthaṃ dhammaṃ paccayā gantho ca . . .

Noganthaṃ ekaṃ khandhaṃ paccayā tayo khandhā ganthā ca citta-samuṭṭhānaṃ ca rūpaṃ; dve . . . Vatthuṃ paccayā ganthā ca sampayuttakā ca khandhā.

7. Ganthaṃ ca noganthaṃ ca dhammaṃ paccayā gantho . . .

Silabbataparāmāsakāyaganthaṃ ca sampayuttake ca khandhe paccayā abhijjhākāyagantho . . . (*cakkaṃ*).
Sīlabbataparāmāsakāyaganthaṃ ca vatthuṃ ca paccayā abhijjhākāyagantho . . . (*cakkaṃ*).

8. Ganthaṃ ca noganthaṃ ca dhammaṃ paccayā nogantho . . .

Noganthaṃ ekaṃ khandhaṃ ca ganthe ca paccayā tayo khandhā citta-samuṭṭhānaṃ ca rūpaṃ; dve . . . Ganthe ca vatthuṃ ca paccayā noganthā khandhā.

¹ K. samanantare. ² S. paṭiccavāra°. R. °sadiso.

³ B. omits § 4.

⁴ S. khandhā, omitting next clause.

⁵ B. has nogante paccayā khandhā vatthu paccayā khandhā.

9. Ganthañ ca noganthañ ca dhammay paccayā gantho ca nogantho ca dhammā uppajjanti hetupaccayā.

Noganthaṃ ekaṃ khandhañ ca sīlabbataparāmāsakāyaganthañ ca paccayā tayo khandhā abhijjhākāyagantho ca cittasamuṭṭhānañ ca rūpaṃ; dve . . . (*cakkay*). Sīlabbataparāmāsakāyaganthañ ca vatthuñ ca paccayā abhijjhākāyagantho sampayuttakā ca khandhā uppajjanti . . . (*cakkay*).

Hetuyā nava,
ārammaṇe nava,

adhipatīyā nava,
avigate nava.

4. Noganthaṃ dhammay paccayā nogantho dhammo uppajjati nahetupaccayā.

Ahetukaṃ noganthaṃ ekaṃ khandhaṃ paccayā tayo khandhā cittasamuṭṭhānañ ca rūpaṃ; dve . . . (*paṭisandhi yāva asaññasattā*). Cakkhāyatanaṃ paccayā cakkhuviññānaṃ, . . . kāyāyatanaṃ paccayā kāyaviññānaṃ. Vatthuy paccayā ahetukā noganthā khandhā. Vicikicchāsahagata uddhaccasahagata khandhe ca vatthuñ ca paccayā vicikicchāsahagato uddhaccasahagato moho . . . (*saykhittay*).

Nahetuyā ekaṃ, nārammaṇe tīṇi, nādhipatīyā nava :—evaṃ gaṇetabbāṃ.

Hetupaccayā,¹ nārammaṇe tīṇi, nādhipatīyā nava, novigate tīṇi.

Nahetupaccayā, ārammaṇe ekaṃ, avigate ekaṃ.

(*Nissayavāro pi paccayavārasadiso.*² *Saṃsatthavāro pi sampayuttavāro*³ *pi, nava pañhā kātābā. Rūpaṃ natthi.*)

1. Gantho dhammo ganthassa dhammassa hetupaccayena paccayo.

Ganthā hetū⁴ sampayuttakānaṃ khandhānaṃ hetupaccayena paccayo.

¹ B. omits next seven words.

² K. paṭicavāra°.

³ B. omits.

⁴ K. hetū.

2. Gantho dhammo noganthassa dhammassa . . .

Ganthā hetū sampayuttakānaṃ khandhānaṃ cittasamutṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo.

3. Gantho dhammo ganthassa ca noganthassa ca . . .

Ganthā hetū sampayuttakānaṃ khandhānaṃ ganthānaṃ ca cittasammutṭhānānaṃ ca . . .

4. Nogantho dhammo noganthassa dhammassa . . .

Noganthā hetū . . .¹ hetupaccayena paccayo (*paṭisandhi*).

5. Nogantho dhammo ganthassa dhammassa . . .

Noganthā hetū sampayuttakānaṃ khandhānaṃ hetupaccayena paccayo.

6. Nogantho dhammo ganthassa ca . . .²

7. Gantho ca nogantho ca dhammā ganthassa . . .

Ganthā ca noganthā ca hetū ganthānaṃ³ hetupaccayena paccayo.

8. Gantho ca nogantho ca dhammā noganthassa . . .

Ganthā ca noganthā ca hetū . . .¹

9. Gantho ca nogantho ca dhammā . . .

Ganthā ca noganthā ca hetū sampayuttakānaṃ khandhānaṃ ganthānaṃ ca cittasamutṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo.

1. Gantho dhammo ganthassa dhammassa ārammaṇapaccayena paccayo.

Ganthe ārabba ganthā uppajjanti . . . (*mūlaṃ kātabbaṃ*).
Ganthe ārabba noganthā khandhā uppajjanti . . . (*mūlaṃ kātabbaṃ*).
Ganthe ārabba ganthā ca sampayuttakā ca khandhā uppajjanti.

4. Nogantho dhammo noganthassa dhammassa ārammaṇapaccayena paccayo.

Dānaṃ sīlaṃ uposathakammaṃ taṃ paccavekkhati, pubbe suciṇṇāni paccavekkhati, jhānā vuṭṭhahitvā jhānaṃ paccavekkhati. Ariyā maggā vuṭṭhahitvā maggaṃ pphalaṃ nibbānaṃ paccavekkhanti. Nibbānaṃ gotrabhussa vodānassa

¹ As under 2. ² Continue as under 4 to end of section.

³ R. and B. have instead sampayuttakānaṃ khandhānaṃ.

maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā noganthe pahīnakilese vikkhambhitakilese ¹ paccavekkhanti ; pubbe . . . cakkhuṃ . . . pe . . . vatthuṃ noganthe khandhe aniccato . . . pe . . . domanassaṃ uppajjati ; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ suṇāti, cetopariyaññena noganthacittasamaṃgissa cittaṃ jānāti. Ākāsaññāyatanāṃ viññānaññāyatanassa, ākiñcaññāyatanāṃ nevasaññānāsaññāyatanassa, rūpāyatanāṃ cakkhuvīññānassa . . . phoṭṭhabbāyatanāṃ kāyaviññānassa, noganthā khandhā iddhividhaññānassa cetopariyaññānassa pubbenivāsānussatiññānassa yathākammūpagaññānassa anāgatayasaññānassa āvajjanāya ārammaṇapaccayena paccayo.

5. Nogantho dhammo ganthassa dhammassa . . .

Dānaṃ silaṃ uposathakammaṃ katvā taṃ assādeti abhinandati, taṃ ārabhha rāgo uppajjati, ditṭhi uppajjati, . . . pe . . . domanassaṃ uppajjati.² Pubbe suciññāni jhānā vuṭṭhahitvā jhānaṃ, cakkhuṃ . . . pe . . . vatthuṃ noganthe khandhe assādeti abhinandati, taṃ ārabhha rāgo uppajjati² . . . pe . . . domanassaṃ uppajjati.

6. Nogantho dhammo ganthassa ca noganthassa . . .

Dānaṃ . . .³ ārabhha ganthā ca sampayuttakā ca khandhā uppajjanti. Pubbe suciññāni . . .³ taṃ ārabhha ganthā ca sampayuttakā ca khandhā uppajjanti.

7. Gantho ca noganthe ca dhammā ganthassa . . . paccayo . . . (*tīṇi* ; ārabhha kātābbā).

1. Gantho dhammo ganthassa dhammassa adhipatipaccayena paccayo . . . (*tīṇi*, ārammaṇasadisā ; garukārammaṇā kātābbā).

4. Nogantho dhammo noganthassa dhammassa . . .

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati:—² dānaṃ silaṃ uposathakammaṃ . . . pubbe . . . jhānā . . . Ariyā

¹ S. R. and B. noganthaṃ pahīnakilesaṃ °kilesaṃ.

² B. omits last two words.

³ As under 5.

maggā . . . phalaṇ . . . Nibbānaṇ gotrabhussa vodānassa maggassa phalassa āvajjanāya adhipatipaccayena paccayo. Cakkhuṇ . . . pe . . . vatthuṇ noganthe khandhe garuṇ katvā assādeti abhinandati, taṇ garuṇ katvā rāgo uppajjati, ditṭhi uppajjati, . . . pe . . . Sahajātādhipati:—noganthādhipati sampayuttakānaṇ khandhānaṇ cittasamuṭṭhānānaṇ ca rūpānaṇ adhipatipaccayena paccayo.

5. Nogantho dhammo ganthassa dhammassa . . .

Ārammaṇādhipati . . .¹ jhānā . . . Cakkhuṇ . . . vatthuṇ noganthe khandhe . . . pe . . . Sahajātādhipati:—noganthādhipati ganthānaṇ adhipatipaccayena paccayo.

6. Nogantho dhammo ganthassa ca noganthassa . . .

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati:—dānaṇ . . . pe . . .¹ noganthe khandhe garuṇ katvā assādeti abhinandati, taṇ garuṇ katvā ganthā ca sampayuttakā ca khandhā uppajjanti. Sahajātādhipati:—noganthādhipati sampayuttakānaṇ khandhānaṇ ganthānaṇ ca cittasamuṭṭhānānaṇ ca rūpānaṇ adhipatipaccayena paccayo.

7. Gantho ca nogantho ca dhammā ganthassa . . .

Ārammaṇādhipati . . . (*tīṇi*).

1. Gantho dhammo ganthassa dhammassa anantarapaccayena paccayo.

Purimā purimā ganthā pacchimānaṇ pacchimānaṇ ganthanāṇ anantarapaccayena paccayo.

2. Gantho dhammo noganthassa dhammassa . . .

Purimā . . .² pacchimānaṇ noganthānaṇ khandhānaṇ anantarapaccayena paccayo. Ganthā vuṭṭhānassa anantarapaccayena paccayo.

3. Gantho dhammo ganthassa ca noganthassa . . .

Purimā . . .² ganthānaṇ sampayuttakānaṇ ca khandhānaṇ anantarapaccayena paccayo.

4. Nogantho dhammo noganthassa . . . (*tīṇi*).

(*Dve āvajjanā kātabbā. Paṭhame³ natthi.*)

¹ *As under 4.*

² *As under 1.*

³ *R. and B. paṭhamo.*

7. Gantho ca nogantho ca dhammā ganthassa dhammassa anantarapaccayena paccayo . . . (*tīṇi*).

(*Ekamhi vuṭṭhānaṃ kātabbāṃ, majjhe.*¹)

1. Gantho dhammo ganthassa dhammassa samantara-paccayena paccayo . . . (*nava*), . . . saha-jātapaccayena paccayo . . . (*nava*). . . . aññamaññapaccayena paccayo . . . (*nava*), . . . nissayapaccayena paccayo . . . (*nava*), . . . upanissayapaccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo:—ganthā ganthānaṃ . . . (*tīṇi*).²

4. Nogantho . . . noganthassa . . . upanissayapaccayena paccayo.

Ārammaṇūpanissayo . . . pe . . .³ Pakatūpanissayo:—saddhaṃ upanissāya dānaṃ deti, . . . pe . . . mānaṃ jappeti diṭṭhiṃ gaṇhāti, sīlaṃ . . . pe . . . senāsaṇaṃ upanissāya dānaṃ deti, . . . pe . . . saṅghaṃ bhindati; saddhā . . . pe . . . senāsaṇaṃ saddhāya . . . pe . . . phalasaṃpattiyā upanissayapaccayena paccayo.

5. Nogantho dhammo ganthassa dhammassā . . .

Ārammaṇūpanissayo . . .⁵ saddhaṃ upanissāya⁴ . . . mānaṃ jappeti . . . pe . . . senāsaṇaṃ upanissāya paṇaṃ hanati . . . pe . . . saṅghaṃ bhindati; saddhā . . . pe . . . senāsaṇaṃ rāgassa . . . pe . . . patthanāya upanissayapaccayena paccayo.

6. Nogantho dhammo ganthassa ca . . .

Ārammaṇūpanissayo . . . pe⁶ . . . senāsaṇaṃ ganthānaṃ sampayuttakānañ ca khandhānaṃ upanissayapaccayena paccayo.

7. Gantho ca nogantho ca dhammā . . .

¹ B. evaṃ pi ṭhānaṃ . . . majjhe.

² Cf. pp. 13, 14, under §§ 1-3.

³ As under 1.

⁴ K. indicates no hiatus here. Cf. under 4. B. has saddhaṃ jappeti (still more abbreviated).

⁵ As under 4.

⁶ As under 5.

Ārammanūpanissayo . . . pe . . . (*tīṇi ārammaṇanayena katabbā*).

4. Nogantho dhammo noganthassa dhammassa purejāta-paccayena paccayo.

Ārammaṇapurejātaṇ, vatthupurejātaṇ. Ārammaṇapurejātaṇ :—cakkhuṇ . . . pe . . . vatthuṇ aniccato . . . pe . . . domanassaṇ uppajjati; dibbena cakkhunā rūpaṇ passati, dibbāya sotadhātuyā saddaṇ suṇāti; rūpāyatanāṇ cakkhuviññāṇassa . . . phoṭṭhabbāyatanāṇ kāyaviññāṇassa . . . Vatthupurejātaṇ :—cakkhāyatanāṇ cakkhuviññāṇassa . . . kāyāyatanāṇ kāyaviññāṇassa, vatthu noganthānaṇ khandhānaṇ purejātapaccayena paccayo.

5. Nogantho dhammo ganthassa dhammassa . . .

Ārammaṇapurejātaṇ . . .¹ vatthuṇ assādeti abhinandati, taṇ ārabba rāgo uppajjati, diṭṭhi uppajjati . . . pe . . . domanassaṇ uppajjati. Vatthupurejātaṇ :—vatthu ganthānaṇ purejātapaccayena paccayo.

6. Nogantho dhammo ganthassa ca . . .

Ārammaṇapurejātaṇ . . . pe² . . . domanassaṇ uppajjati, ganthā ca sampayuttakā ca khandhā uppajjanti. Vatthupurejātaṇ :—vatthu ganthānaṇ sampayuttakānaṇ ca khandhānaṇ purejātapaccayena paccayo.

. . . pacchājātapaccayena paccayo . . . (*tīṇi*) . . . āsevanapaccayena paccayo . . . (*nava*).

4. Nogantho dhammo noganthassa dhammassa kamma-paccayena paccayo.

Sahajāta, nānakhaṇikā. Sahajāta :—noganthā cetanā sampayuttakānaṇ khandhānaṇ cittasamutṭhānānaṇ ca rūpānaṇ kamma-paccayena paccayo. Nānakhaṇikā :—noganthā cetanā vipākānaṇ khandhānaṇ kaṭattā ca rūpānaṇ kamma-paccayena paccayo.

5. Nogantho dhammo ganthassa dhammassa . . .

Noganthā cetanā sampayuttakānaṇ khandhānaṇ kamma-paccayena paccayo.

¹ *As under 4.*

² *As under 5.*

6. Nogantho dhammo ganthassa ca noganthassa . . .

Noganthā cetanā sampayuttakānañ khandhānañ ganthānañ ca cittasamuṭṭhānānañ ca rūpānañ kammaṭṭhāyena paccayo.

5. Nogantho dhammo ganthassa dhammassa vipākappaccayena paccayo . . . (*ekay*),

āhāra- . . . (*tīṇi*),

magga- . . . (*nava*),

indriya- . . . (*tīṇi*),

sampayutta - paccayena

jhāna- . . . (*tīṇi*),

paccayo . . . (*nava*).

1. Gantho¹ dhammo noganthassa dhammassa vippayuttapaccayena paccayo.

Sahajātañ, purejātañ,² pacchājātañ . . . (*saykhittay*).

4. Nogantho dhammo noganthassa dhammassa . . .

Sahajātañ, purejātañ, pacchājātañ . . . (*saykhittay*).

5. Nogantho dhammo ganthassa dhammassa . . .

Purejātañ vatthu ganthānañ vippayuttapaccayena paccayo.

6. Nogantho dhammo ganthassa ca noganthassa . . .

Purejātañ vatthu ganthānañ sampayuttakānañ ca khandhānañ cittasamuṭṭhānānañ ca rūpānañ³ vippayuttapaccayena paccayo.⁴

8. Gantho ca nōgantho ca dhammā noganthassa . . .

Sahajātañ, pacchājātañ . . . (*saykhittay*).

1. Gantho dhammo ganthassa dhammassa atthipaccayena paccayo . . . (*ekay*,⁵ *paṭiccasadisay*).

2. Gantho dhammo noganthassa dhammassa atthipaccayena paccayo.

Sahajātañ, pacchājātañ. Sahajātā ganthā⁶ sampayuttakānañ khandhānañ cittasamuṭṭhānānañ ca rūpānañ atthi-

¹ K. has formula 1. Cf. p. 17, § 2.

² R. and B. omit.

³ R. omits this clause.

⁴ S. purejātañ pacchājātañ sahajātā khandhā sampayuttakānañ ca khandhānañ vippa . . .

⁵ K. cakkay.

⁶ S. khandhā.

paccayena paccayo. Pacchājātā ganthā purejātassa imāssa kāyassa atthipaccayena paccayo.

3. Gantho¹ dhammo ganthassa ca noganthassa ca . . . paccayo . . . (*ekay,*² *paṭiccasadisay*).

4. Nogantho dhammo noganthassa dhammassa . . .

Sahajātaṅ, purejātaṅ, pacchājātaṅ āhāraṅ indriyaṅ . . . (*saṅkhittaṅ*).

5. Nogantho dhammo ganthassa dhammassa . . .

Sahajātaṅ, purejātaṅ. Sahajātā noganthā khandhā ganthānaṅ³ atthipaccayena paccayo. Purejātaṅ:—cakkhuṅ . . . pe . . . vatthuṅ assādeti abhinandati, taṅ ārabba rāgo uppajjati, diṭṭhi uppajjati, . . . pe . . . vatthu ganthānaṅ⁴ atthipaccayena paccayo.

6. Nogantho dhammo ganthassa ca . . .

Sahajātaṅ, purejātaṅ. Sahajāto nogantho eko khandho tiṇṇannaṅ khandhānaṅ ganthānaṅ ca cittasamuṭṭhānaṅ ca rūpānaṅ atthipaccayena paccayo. Purejātaṅ:—cakkhuṅ . . . pe . . . vatthuṅ assādeti abhinandati taṅ ārabba ganthā ca sampayuttakā ca khandhā uppajjanti. Vatthu ganthānaṅ sampayuttakānaṅ ca khandhānaṅ atthipaccayena paccayo.

7. Gantho ca nogantho ca dhammā ganthassa . . .

Sahajātaṅ, purejātaṅ. Sahajāto silabbataparāmāsakāyagantho ca sampayuttakā ca khandhā abhijjhākāyaganthassa atthipaccayena paccayo . . . (*cakkaṅ*). Sahajāto silabbataparāmāsakāyagantho ca vatthu ca abhijjhā . . . (*cakkaṅ*).⁵

8. Gantho ca nogantho ca dhammā noganthassa . . .

Sahajātaṅ,⁶ pacchājātaṅ āhāraṅ indriyaṅ. Sahajāto nogantho eko khandho ca gantho⁷ ca tiṇṇannaṅ khandhānaṅ citta- . . .⁸ dve . . . Sahajātā ganthā ca vatthu ca noganthānaṅ khandhānaṅ atthipaccayena paccayo. Sahajātā

¹ B. omits this sentence.

² K: cakkaṅ;

³ B. noganthā khandhānaṅ. R. omits khandhā.

⁴ B. khandhānaṅ.

⁵ As above. B. omits cakkaṅ.

⁶ R. and S. insert purejātaṅ.

⁷ K. ganthā.

⁸ As under 6.

ganthā ca mahābhūtā ca cittasamutthānānañ, ca rūpānaṃ atthipaccayena paccayo. Pacchājātā ganthā sampayuttakā ca khandhā purejātassa imassa kāyassa atthipaccayena paccayo. Pacchājātā ganthā ca kabalīgkāro āhāro ca imassa : . .¹ Pacchājātā ganthā ca rūpajivitindriyañ ca katattā rūpānaṃ atthipaccayena paccayo.

9: Gantho ca . . . dhammā ganthassa ca . . .

Sahajātaṃ, purejātaṃ. Sahajāto nogantho eko khandho ca silabbataparāmāsakāyagantho ca tiṇṇannaṃ khandhānaṃ abhijjhākāyaganthassa ca cittasamutthānānañ ca rūpānaṃ atthipaccayena paccayo . . . (*cakkay*). Sahajāto silabbataparāmāsakāyagantho ca vatthu ca abhijjhākāyaganthassa ca sampayuttakānañ ca khandhānaṃ atthipaccayena paccayo . . . (*cakkay*).

Hetuyā nava,
ārammaṇe nava,
sabbattha nava ;
upanissaye nava,
purejāte tīṇi,
pacchājāte tīṇi,²
āsevane nava,³
kamme tīṇi,
vipāke ekaṃ,
āhāre tīṇi,

indriye tīṇi,²
jhāne tīṇi,²
magge nava,
sampayutte nava,
vippayutte pañca,⁴
atthiyā nava,
natthiyā nava,³
vigate nava,
avigate nava.

1. Gantho dhammo ganthassa dhammassa ārammaṇa-, sahajāta-, upanissayapaccayena paccayo.

2. Gantho dhammo noganthassa dhammassa ārammaṇa-, sahajāta-, upanissaya-, pacchājātapaccayena paccayo.

3. Gantho dhammo ganthassa ca noganthassa ca dhammassa . . .⁵

4. Nogantho dhammo noganthassa dhammassa ārammaṇa-, sahajāta-, upanissaya-, purejāta-, pacchājāta-, kamma-, āhāra-, indriyapaccayena paccayo.

¹ As above.

² B. omits clause.

³ S. omits clause.

⁴ S. nava.

⁵ As under 1.

5. Nogantho dhammo ganthassa dhammassa ārammaṇa-,
sahajāta-, upanissaya-, purejātapaccayena paccayo.

6. Nogantho dhammo ganthassa ca . . .¹

7. Gantho² ca nogantho ca dhammā ganthassa . . .³

8. Gantho ca nogantho ca dhammā noganthassa . . .⁴

9. Gantho ca nogantho ca dhammā ganthassa ca nogan-
thassa ca . . .⁵

Nahetuyā nava,
nārammaṇe nava,

sabbattha nava ;
no-avigate⁶ nava.

Hetupaccayā, nārammaṇe
nava (*saykhittay*),
nasamanantare nava,
na-aññamaññe tīṇi,
na-upanissaye nava,
sabbattha nava ;

namagge nava,
nasampayutte tīṇi,
navippayutte nava,
nonatthiyā nava,
novigate nava.

Nahetupaccayā, ārammaṇe
nava,

adhipatiyā nava,

(*anulomapadāni paripuṇṇāni kātabbāni*),
avigate nava.

GANTHA-DUKAN niṭṭhitaj.

¹ *As under 5.*

² *S. omits §§ 7-9.*

³ *As under 1.*

⁴ *As under 2.*

⁵ *As under 1.*

⁶ *S. avigate.*

[XXVII.

GANTHANIYA-DUKAṆ.]

Ganthaniyaṃ dhammaṃ paṭicca ganthaniyo dhammo
uppajjati hetupaccayā.

Ganthaniyaṃ ekaṃ khandhaṃ . . . (*saykhittaya*, *yathā
cūḷantaraḍḍuke*¹ *lokiyaḍḍukaṃ*, *evaṃ vibhajitabbaya*. *Ninnānā-
karaṇaya*).

GANTHANIYA-DUKAṆ niṭṭhitaṃ.

¹ B. and S. cull, -^oḍḍuko.

GANTHASAMPAYUTTA-DUKAṆ.]

1. Ganthasampayuttaṅ dhammaṅ paṭicca ganthasampayutto dhammo uppajjati hetupaccayā.

Ganthasampayuttaṅ ekaṅ khandhaṅ paṭicca tayo khandhā; dve . . .

2. Ganthasampayuttaṅ . . . ganthavippayutto . . .

Ganthasampayutte khandhe paṭicca cittasamuṭṭhānaṅ rūpaṅ. Diṭṭhigatavippayuttalobhasahagate khandhe paṭicca lobho cittasamuṭṭhānaṅ ca rūpaṅ. Domanassasahagate khandhe paṭicca paṭighaṅ cittasamuṭṭhānaṅ ca rūpaṅ.

3. Ganthasampayuttaṅ . . . ganthasampayutto ca . . .

Ganthasampayuttaṅ ekaṅ . . .¹ khandhā cittasamuṭṭhānaṅ ca rūpaṅ; dve . . . Diṭṭhigatavippayuttalobhasahagataṅ ekaṅ khandhaṅ paṭicca tayo khandhā lobho ca cittasamuṭṭhānaṅ ca rūpaṅ; dve . . . Domanassasahagataṅ ekaṅ khandhaṅ paṭicca tayo khandhā paṭighaṅ ca cittasamuṭṭhānaṅ ca rūpaṅ; dve . . .

4. Ganthavippayuttaṅ . . . ganthavippayutto . . .

Ganthavippayuttaṅ ekaṅ khandhaṅ paṭicca tayo khandhā cittasamuṭṭhānaṅ ca rūpaṅ; dve . . . Diṭṭhigatavippayuttaṅ lobhaṅ paṭicca cittasamuṭṭhānaṅ rūpaṅ. Paṭighaṅ paṭicca cittasamuṭṭhānaṅ rūpaṅ. Paṭisandhikkhaṇe khandhe paṭicca . . . (*saṅkhittaṅ*).

¹ *As under 1.*

5. Ganthavippayuttaṅ dhammaṅ paṭicca . . .

Diṭṭhiganthavippayuttaṅ lobhaṅ paṭicca sampayuttakā khandhā. Paṭighaṅ paṭicca sampayuttakā khandhā.

6. Ganthavippayuttaṅ . . . ganthasampayutto ca . . .

Diṭṭhigatavippayuttaṅ lobhaṅ paṭicca sampayuttakā khandhā cittasamuṭṭhānaṅ ca rūpaṅ. Paṭighaṅ paṭicca sampayuttakā khandhā cittasamuṭṭhānaṅ ca rūpaṅ.

7. Ganthasampayuttaṅ ca ganthavippayuttaṅ ca dhammaṅ . . .

Diṭṭhigatavippayuttalobhasahagataṅ ekaṅ khandhaṅ ca lobhaṅ ca paṭicca tayo khandhā; dve . . . Domanassasahagataṅ ekaṅ khandhaṅ ca paṭighaṅ ca paṭicca tayo khandhā; dve . . .

8. Ganthasampayuttaṅ ca ganthavippayuttaṅ ca . . .

Ganthasampayutte khandhe ca mahābhūte ca paṭicca cittasamuṭṭhānaṅ rūpaṅ. Diṭṭhigatavippayuttalobhasahagataṅ khandhe ca lobhaṅ ca paṭicca cittasamuṭṭhānaṅ rūpaṅ. Domanassasahagataṅ khandhe ca paṭighaṅ ca paṭicca cittasamuṭṭhānaṅ rūpaṅ.

9. Ganthasampayuttaṅ ca ganthavippayuttaṅ ca dhammaṅ paṭicca ganthasampayutto ca ganthavippayutto ca dhammā uppajjanti hetupaccayā.

Diṭṭhigatavippayuttalobhasahagataṅ . . .¹ khandhā cittasamuṭṭhānaṅ ca rūpaṅ. Domanassasahagataṅ . . . tayo khandhā cittasamuṭṭhānaṅ ca rūpaṅ; dve . . .

1. Ganthasampayuttaṅ dhammaṅ paṭicca ganthasampayutto dhammo uppajjati ārammaṇapaccayā.

Ganthasampayuttaṅ ekaṅ khandhaṅ paṭicca tayo khandhā; dve . . .

2. Ganthasampayuttaṅ dhammaṅ paṭicca . . .

Diṭṭhigatavippayuttalobhasahagataṅ khandhe paṭicca lobho. Domanassasahagataṅ khandhe paṭicca paṭighaṅ.

3. Ganthasampayuttaṅ . . . ganthasampayutto ca . . .

Diṭṭhigatavippayuttalobhasahagataṅ . . .² khandhā lobho

¹ As under 7.

² As under 1.

ca; dve . . . Domanassasahagataṅ ekaṅ khandhaṅ paṭicca tayo khandhā paṭighañ¹ ca; dve . . .

4. Ganthavippayuttaṅ dhammaṅ paṭicca . . .

Ganthavippayuttaṅ ekaṅ . . .² dve . . . Paṭisandhikhaṇe khandhe paṭicca vatthu,³ vatthuṅ paṭicca khandhā.

5. Ganthavippayuttaṅ dhammaṅ paṭicca . . .¹

Diṭṭhigatavippayuttaṅ lobhaṅ paṭicca sampayuttakā khandhā. Paṭighaṅ paṭicca sampayuttakā khandhā.

7. Ganthasampayuttañ ca ganthavippayuttañ ca dhammaṅ paṭicca ganthasampayutto . . .

Diṭṭhigatavippayuttalobhasahagataṅ ekaṅ khandhañ ca lobhañ ca paṭicca tayo khandhā; dve . . . Domanassasahagataṅ ekaṅ khandhañ ca paṭighañ ca paṭicca tayo khandhā; dve . . . (*saṅkhittaṅ*).

Hetuyā nava,
ārammaṇe cha,
adhipatīyā nava,
anantare cha,⁴
samanantare cha,
sahajāte nava,
aññamaññe cha,
nissaye nava,
upanissaye cha,
purejāte cha,
āsevane cha,⁵
kamme nava,

vipāke ekaṅ,
āhāre nava,
indriye nava,
jhāne nava,
magge nava,
sampayutte cha,
vippayutte nava,
atthiyā nava,
natthiyā nava,⁶
vigate cha,
avigate nava.

4. Ganthavippayuttaṅ dhammaṅ paṭicca ganthavippayutto dhammo uppajjati nahetupaccayā.

Ahetukaṅ ganthavippayuttaṅ ekaṅ khandhaṅ paṭicca tayo khandhā cittasamuṭṭhānañ ca rūpaṅ; dve . . . (*ahetukapaṭisandhi yāva asaññasattā*). Vicikicchāsahagate uddhaccasahagate khandhe paṭicca vicikicchāsahagato uddhaccasahagato moho.

¹ R. *substitutes* doso.

³ R. *omits last three words*.

⁵ B. nava.

² *As under 1.*

⁴ B. pañca.

⁶ R. *and* B. cha.

Nahetuyā ekaṇ,	nasamanantare tīṇi,
nārammaṇe tīṇi,	na-anūñamaññe tīṇi, ²
nādhīpatiyā nava,	napurejāte satta,
nānantare tīṇi, ¹	

(*napurejāte vibhajantena arūpaṇ paṭhamaya kātābbaṇ. Rūpaṇ yattha labbhati pacchā kātābbaṇ.³ Paṭighaṇ arūpe natthi.*)

napacchājāte nava,	najhāne ekaṇ,
nāsevane nava,	namagge ekaṇ,
nakamme cattāri,	nasampayutte tīṇi,
navipāke nava,	navippayutte cha,
nāhāre ekaṇ,	nonatthiyā tīṇi, ⁴
na-indriye ekaṇ,	novigate tīṇi.

Hetupaccayā, nārammaṇe ekaṇ,⁵ nādhīpatiyā tīṇi,⁶ . . .
(*evaṇ kātābbaṇ, saṅkhittāṇ*) . . . novigate tīṇi.

Nahetupaccayā, ārammaṇe	avigate ekaṇ.
ekaṇ,	

(*Sahajātavāro pi evaṇ kātābbo⁷.*)

1. Ganthasampayuttaṇ dhammaṇ paccayā ganthasampayutto dhammo uppajjati hetupaccayā . . . (*tīṇi, paṭicca-sadisā*).

4. Ganthavippayuttaṇ dhammaṇ paccayā . . .

Ganthavippayuttaṇ ekaṇ khandhaṇ . . . pe . . . Paṭi-sandhikkhaṇe khandhe paccayā vatthu, vatthuṇ paccayā khandhā; ekaṇ mahābhūtaṇ . . . pe . . .⁸

5. Ganthavippayuttaṇ . . . ganthasampayutto . . .

Vatthuṇ paccayā ganthasampayuttā khandhā. Ditthi-

¹ B. cha. ² R. and B. insert na upanissaye tīṇi.

³ K. kātābbā. Cf. pp. 5, 6. ⁴ B. natthiyā.

⁵ R. tīṇi. ⁶ R. and B. nava. ⁷ R. kātābbaṇ.

⁸ Cf. p. 2, § 4. R. and B. add vatthuṇ paccayā ganthavippayuttā khandhā. S. adds first two words.

gatavippayuttaṅ lobhaṅ paccayā sampayuttakā khandhā. Paṭighaṅ¹ paccayā sampayuttakā khandhā.

6. Ganthavippayuttaṅ . . . ganthasampayutto ca . . .

Vatthuj paccayā ganthasampayuttā² khandhā. Mahābhūte paccayā cittasamuṭṭhānaṅ rūpaṅ. Diṭṭhigatavippayuttaṅ lobhaṅ paccayā sampayuttakā khandhā cittasamuṭṭhānaṅ ca rūpaṅ. Paṭighaṅ paccayā sampayuttakā khandhā cittasamuṭṭhānaṅ ca rūpaṅ. Vatthuj paccayā diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca. Vatthuj paccayā domanassasahagatā khandhā ca paṭighaṅ ca.

7. Ganthasampayuttaṅ ca . . . dhammaṅ . . .

Ganthasampayuttaṅ ekaṅ khandhaṅ ca vatthuṅ ca paccayā tayo khandhā; dve . . . Diṭṭhigatavippayuttalobhasahagataṅ ekaṅ khandhaṅ ca vatthuṅ ca³ lobhaṅ ca paccayā tayo khandhā; dve, . . . Domanassasahagataṅ ekaṅ khandhaṅ ca vatthuṅ ca³ paṭighaṅ ca paccayā tayo khandhā; dve . . .

8. Ganthasampayuttaṅ ca ganthavippayuttaṅ ca . . .

Ganthasampayutte khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaṅ rūpaṅ. Diṭṭhigatavippayuttalobhasahagata khandhe ca lobhaṅ ca vatthuṅ ca⁴ paccayā cittasamuṭṭhānaṅ rūpaṅ. Domanassasahagata khandhe ca paṭighaṅ ca paccayā cittasamuṭṭhānaṅ rūpaṅ. Diṭṭhigatavippayuttalobhasahagata khandhe ca vatthuṅ ca paccayā lobho. Domanassasahagata khandhe ca vatthuṅ ca paccayā paṭighaṅ.

9. Ganthasampayuttaṅ ca ganthavippayuttaṅ ca dhammaṅ paccayā ganthasampayutto ca ganthavippayutto ca dhammā uppajjanti hetupaccayā.

Ganthasampayuttaṅ ekaṅ . . .⁵ dve . . . Ganthasampayutte khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaṅ rūpaṅ. Diṭṭhigatavippayuttalobhasahagataṅ ekaṅ khandhaṅ ca lobhaṅ ca paccayā tayo khandhā citta-

¹ B. omits sentence.

² R. °yuttakā.

³ K. omits vatthuṅ ca.

⁴ R. and B. omit clause.

⁵ As under 7.

samuṭṭhanañ ca rūpaṃ; dve . . . Domanassasahagataṃ
 ekaṃ khandhañ ca paṭighañ ca paccayā tayo khandhā citta-
 samuṭṭhānañ ca rūpaṃ; dve . . . Ditṭhigatavippayutta-
 lobhasahagataṃ ekaṃ khandhañ ca vatthuñ ca paccayā tayo
 khandhā lobho ca; dve . . . Domanassasahagataṃ ekaṃ
 khandhañ ca¹ vatthuñ ca paccayā tayo khandhā paṭighañ
 ca; dve . . . (*saykhittaṃ*).

Hetuyā nava,
 nrammaṇe nava,
 adhipatiyā nava,
 anantare nava,
 samanantare nava,²

sabbattha nava;
 vipāke ekaṃ,
 āhāre nava,
 avigate nava.

4. Ganthavippayuttaṃ dhammaṃ paccayā ganthavippa-
 yutto dhammo uppajjati nahetupaccayā.

Ahetukaṃ ganthavippayuttaṃ . . . (*ahetukapaṭisandhi
 yāva asaññasattā*). Cakkhāyatanaṃ paccayā cakkhaviñ-
 ñānaṃ . . . kāyāyatanaṃ paccayā kāyaviññānaṃ. Vatthuṃ
 paccayā ahetikā ganthavippayuttā khandhā. Vicikicchā-
 saagate uddhaccasahagate khandhe ca vatthuñ ca paccayā
 vicikicchāsahagato uddhaccasahagato moho . . . (*say-
 khittaṃ*).

Nahetuyā ekaṃ,
 nūrammaṇe tīṇi,
 nādhipatiyā nava,
 nānantare tīṇi (*saykhittaṃ*),
 na-upanissaye tīṇi,
 napurejāte satta,
 napacchājāte nava,
 nāsevane nava,
 nakāṃme cattāri,

navipāke ekaṃ,³
 nāhāre ekaṃ,
 na-indriye ekaṃ,
 najhāne ekaṃ,
 namagge ekaṃ,
 nasampayutte tīṇi,
 navippayutte cha,⁴
 nonatthiyā tīṇi.⁵

¹ *The two sides of fol. CO in B. must be read in inverse order.*

² *K. omits clause.*

³ *R. nava.*

⁴ *K. and B. nava.*

⁵ *R. adds novigate tīṇi.*

Hetupaccayā, nārammaṇe tīṇi, nādhipatiyā nava :—
evaṇ gaṇetabbaṇ.

Na hetupaccayā, ārammaṇe ekaṇ,¹ avigate² ekaṇ.
(*Nissayavāro paccayavārasadiso.*)

1. Ganthasampayuttaṇ dhammaṇ saṅsaṭṭho ganthasampayutto dhammo uppajjati hetupaccayā.

Ganthasampayuttaṇ ekaṇ khandhaṇ saṅsaṭṭhā tayo khandhā; dve . . .

2. Ganthasampayuttaṇ dhammaṇ saṅsaṭṭho ganthavippayutto . . .

Diṭṭhigatavippayuttalobhasahagata khandhe saṅsaṭṭho lobho. Domanassasahagata khandhe saṅsaṭṭhaṇ paṭighaṇ.

3. Ganthasampayuttaṇ dhammaṇ saṅsaṭṭho ganthasampayutto ca ganthavippayutto ca dhammā . . .

Diṭṭhigatavippayuttalobhasahagataṇ ekaṇ khandhaṇ saṅsaṭṭhā tayo khandhā lobho ca; dve . . . Domanassasahagataṇ ekaṇ khandhaṇ saṅsaṭṭhā tayo khandhā paṭighañ ca; dve . . .

4. Ganthavippayuttaṇ dhammaṇ saṅsaṭṭho ganthavippayutto . . .

Ganthavippayuttaṇ ekaṇ khandhaṇ saṅsaṭṭhā tayo khandhā; dve . . . (*paṭisandhi*).

5. Ganthavippayuttaṇ dhammaṇ saṅsaṭṭho ganthasampayutto . . .

Diṭṭhigatavippayuttaṇ lobhaṇ saṅsaṭṭhā sampayuttakā khandhā. Paṭighaṇ saṅsaṭṭhā sampayuttakā khandhā.

7. Ganthasampayuttañ ca ganthavippayuttañ ca dhammaṇ saṅsaṭṭho ganthasampayutto . . .

Diṭṭhigatavippayuttalobhasahagataṇ ekaṇ khandhañ ca lobhañ ca saṅsaṭṭhā tayo khandhā; dve . . . Domanassasahagataṇ ekaṇ khandhañ ca paṭighañ ca saṅsaṭṭhā tayo khandhā; dve . . . (*saṅkhittaṇ*).

¹ K. tīṇi.

² R. has, instead, adhipatiyā.

Hetuyā cha, ārammaṇe cha, ¹ adhipatīyā cha, sabbattha cha ;	vipāke ekaṇ, āhāre cha, avigate cha.
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4. Ganthavippayuttaṇ dhammaṇ saṅsaṅgā ganthavippayutto dhammo uppajjati nahetupaccayā.

Ahetukaṇ ganthavippayuttaṇ . . . pe . . . Ahetuka-
paṭisandhikkhaṇ vicikicchāsahagate uddhaccasahagate
khandhe saṅsaṅgā vicikicchāsahagato ūddhaccasahagato
moho . . . (*saṅklittaṇ*).

Nahetuyā ekaṇ, nādhīpatīyā cha, napurejāte cha, napacchājāte cha, ² nāsevane cha,	nakamme cattāri, navipāke cha, najhāne ekaṇ, namagge ekaṇ, navippayutte cha.
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Hetupaccayā, nādhīpatīyā cha, napurejāte cha, napacchājāte cha,	nāsevane cha, nakamme cattāri, navipāke cha, ² navippayutte cha ;
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Nahetupaccayā, ārammaṇe ekaṇ,	anantare ekaṇ, ³ avigate ekaṇ.
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1. Ganthasampayutto dhammo ganthasampayuttassa dhammassa hetupaccayena paccayo.

Ganthasampayuttā hetū⁴ sampayuttakānaṇ khandhānaṇ hetupaccayena paccayo.

2. Ganthasampayutto dhammo ganthavippayuttassa . . .
Ganthasampayuttā hetū cittasamuṭṭhānānaṇ rūpānaṇ

¹ B. omits clause.

² B. here continues as in the mātikā above.

³ B. omits clause.

⁴ K. °yuttā hetu, etc., throughout. S. wavers between -o, -ā, and -aṇ (as nominative). Only R. has hetū.

hetupaccayena paccayo. Diṭṭhigatavippayuttalobhasahagato¹ hetu lobhassa cittasamutṭhānānañ ca rūpānañ hetu-paccayena paccayo. Domanassasahagato hetu paṭighassa cittasamutṭhānānañ ca² . . .

3. Ganthasampayutto . . . ganthasampayuttassa ca . . .

Ganthasampayuttū hetū sampayuttakānañ khandhānañ³ cittasamutṭhānānañ ca . . .⁴ Diṭṭhigatavippayuttalobhasahagato hetu sampayuttakānañ khandhānañ lobhassa ca cittasamutṭhānānañ ca² . . . Domanassasahagato hetu sampayuttakānañ khandhānañ paṭighassa ca cittasamutṭhānānañ ca rūpānañ hetupaccayena paccayo.

4. Ganthavippayutto dhammo ganthavippayuttassa . . .

⁵Diṭṭhigatavippayutto lobho cittasamutṭhānānañ² . . . Paṭighaṇ cittasamutṭhānānañ rūpānañ hetupaccayena paccayo. (*Paṭisandhi.*)

5. Ganthavippayutto dhammo ganthasampayuttassa . . .

Diṭṭhigatavippayutto lobho sampayuttakānañ khandhānañ hetupaccayena paccayo. Paṭighaṇ sampayuttakānañ² . . .

6. Ganthavippayutto dhammo ganthasampayuttassa ca . . .

Diṭṭhigatavippayutto lobho sampayuttakānañ khandhānañ cittasamutṭhānānañ ca rūpānañ hetu paccayena paccayo. Paṭighaṇ sampayuttakānañ khandhānañ . . .²

7. Ganthasampayutto ca ganthavippayutto ca . . .

Diṭṭhigatavippayuttalobhasahagato hetu ca lobho ca sampayuttakānañ khandhānañ hetupaccayena paccayo. Domanassasahagato hetu ca paṭighaṇ ca sampayuttakānañ . . .²

8. Ganthasampayutto ca ganthavippayutto ca . . .

Diṭṭhigatavippayuttalobhasahagato hetu ca lobho ca cittasamutṭhānānañ rūpānañ hetupaccayena paccayo.

¹ S. °gataṇ. K. °gatā.

² *As just above.*

³ B. ganthasampayuttakānañ khandhānañ hetu.

⁴ *As just above.* S. here passes to Diṭṭhi° under 4.

⁵ R. and B. have first: ganthavippayutto hetu sampayuttakānañ khandhānañ cittasamutṭhā hetu.

Domanassasahagato hetu ca paṭighañ ca cittasamuṭṭhānānaṃ . . .¹

9. Ganthasampayutto ca ganthavippayutto ca . . .

Diṭṭhigatavippayuttalobhasahagato hetu ca lobho ca sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo. Domanassasahagato hetu ca paṭighañ ca sampayuttakānaṃ . . .¹

1. Ganthasampayutto dhammo ganthasampayuttassa dhammassa ārammaṇapaccayena paccayo.

Ganthasampayutte khandhe ārabba ganthasampayuttā khandhā uppajjanti . . . (*tisu pi mūlā pucchitabbā*). Ganthasampayutte khandhe ārabba ganthavippayuttā khandhā uppajjanti. Ganthasampayutte khandhe ārabba diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca uppajjanti. Domanassasahagatā khandhā ca paṭighañ ca uppajjanti.

4. Ganthavippayutto dhammo ganthavippayuttassa . . .

Dānaṃ datvā sīlaṃ uposathakammaṃ taṃ paccavekkhati, pubbe suciṇṇāni paccavekkhati, jhānā vuṭṭhahitvā jhānaṃ paccavekkhati. Ariyā maggā vuṭṭhahitvā maggaṃ paccavekkhanti, phalaṃ paccavekkhanti, nibbānaṃ paccavekkhanti. Nibbānaṃ gotrabhussa² vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā ganthavippayutte pahīnakilese paccavekkhanti, vikkhambhitakilese paccavekkhanti, pubbe samudāciṇṇe kilese jānanti, cakkhuṃ . . . pe . . . vatthuṃ, ganthavippayutte khandhe ca lobhaṃ ca paṭighañ ca uniccato vipassanti³ . . . pe . . .⁴ assādeti abhinandati, taṃ ārabba ganthavippayutto rāgo uppajjati, . . . pe . . . vicikicchā uddhaccaṃ domanassaṃ uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ suṇāti, cetopariyañāṇena ganthavippayuttacittasamaṅgissa cittaṃ jānāti. Ākāsaṇācāyatanaṃ viññāṇaṇcāyatanaṃ, ākiñcaññāyatanaṃ nevasaññānāsaññāyatanaṃ, rūpāyatanaṃ cakkhuvīññāṇassa . . . phoṭṭhabbāyatanaṃ kāyaviññāṇassa ārammaṇapaccayena paccayo. Gantha-

¹ *As just above.*

² K. gotrabhu, *omitting* nibbānaṃ.

³ R. vipassati.

⁴ *Cf. p. 182, § 4.*

vippayuttā khandhā iddhiḍḍhañāṇassa cetopariyañāṇassa pubbenivāsānussatiñāṇassa yathākammūpagañāṇassa anāgataṅsañāṇassa āvajjanāya ārammaṇapaccayena paccayo.

5. Ganthavippayutto dhammo ganthasampayuttassa . . .

Dānaṅ silaṅ uposathakammaṅ taṅ assādeti abhinandati, taṅ ārabba ganthasampayutto rāgo . . . diṭṭhi . . . domanassaṅ uppajjati.

6. Ganthavippayutto dhammo ganthasampayuttassa ca . . .

Cakkhuṅ . . . pe . . . vatthuṅ ganthavippayutte khandhe ca lobhaṅ ca paṭighaṅ ca ārabba diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca domanassasahagatā khandhā ca paṭighaṅ ca uppajjanti.

7. Ganthasampayutto ca ganthavippayutto ca . . .

Diṭṭhigatavippayuttalobhasahagata khandhe ca lobhaṅ ca domanassasahagata khandhe ca paṭighaṅ ca ārabba ganthasampayuttā khandhā uppajjanti . . . (*mūlay pucchitabbay*). Diṭṭhigatavippayutta- . . .¹ ārabba ganthavippayuttā khandhā uppajjanti . . . (*mūlay pucchitabbay*²). Diṭṭhigatavippayutta- . . .¹ ārabba diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca domanassasahagatā khandhā ca paṭighaṅ ca uppajjanti.

1. Ganthasampayutto dhammo ganthasampayuttassa dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati:—ganthasampayutte khandhe garuṅ katvā ganthasampayuttā khandhā uppajjanti. Sahajātādhipati:—ganthasampayuttādhipati sampayuttakānaṅ khandhānaṅ adhipatipaccayena paccayo.

2. Ganthasampayutto dhammo ganthavippayuttassa . . .

Ārammaṇādhipati . . .³ garuṅ katvā diṭṭhigatavippayutto lobho uppajjati. Sahajātādhipati:—ganthasampayuttādhipati cittasamuṭṭhānānaṅ rūpānaṅ adhipatipaccayena paccayo. Diṭṭhigatavippayuttalobhasahagatādhipati lobhassa ca cittasamuṭṭhānānaṅ ca . . .¹ Domanassasaha-

¹ As above.

² R. omits clause.

³ As under 1.

gatādhipati paṭighassa cittasamuṭṭhānānañ ca rūpānaṃ adhipatipaccayena paccayo.

3. Ganthasampayutto . . . ganthasampayuttassa ca . . .

Ārammaṇādhipati . . .¹ garuṃ katvā ditṭhigatavippayuttalobhasahagatā khandhā ca lobho ca uppajjanti. Sahajātādhipati :— ditṭhigatavippayuttalobhasahagatādhipati sampayuttakānaṃ khandhānaṃ lobhassa ca cittasamuṭṭhānānañ ca rūpānaṃ adhipatipaccayena paccayo. Domanassasahagatādhipati sampayuttakānaṃ khandhānaṃ paṭighassa ca cittasamuṭṭhānānañ . . .²

4. Ganthavippayutto dhammo ganthavippayuttassa . . .

Ārammaṇādhipati, saḥajātādhipati. Ārammaṇādhipati :— dānaṃ silaṃ uposathakammaṃ taṃ garuṃ katvā paccavekkhati, pubbe suciṇṇāni garuṃ katvā paccavekkhati, jhānā vuṭṭhahitvā jhānaṃ garuṃ katvā paccavekkhati. Ariyā maggā vuṭṭhahitvā maggaṃ garuṃ katvā paccavekkhanti, phalaṃ, nibbānaṃ³ garuṃ katvā paccavekkhanti. Nibbānaṃ gotrabhussa vodānassa maggassa phalassa adhipatipaccayena paccayo. Cakkhuṃ . . . pe . . . vatthuṃ, ganthavippayutte khandhe ca lobhāñ ca garuṃ katvā assādeti abhinandati, taṃ garuṃ katvā ganthavippayutto rāgo ditṭhi uppajjati. Sahajātādhipati :— ganthavippayuttādhipati sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānañ ca rūpānaṃ adhipatipaccayena paccayo.

5. Ganthavippayutto dhammo ganthasampayuttassa dhammassa . . .

Ārammaṇādhipati :— dānaṃ . . .⁴ vuṭṭhāhitvā jhānaṃ . . . Cakkhuṃ . . . pe . . . vatthuṃ . . . garuṃ katvā ganthasampayutto rāgo, ditṭhi uppajjati.

6. Ganthavippayutto . . . ganthasampayuttassa ca . . .

Ārammaṇādhipati :— cakkhuṃ . . . pe⁵ . . . garuṃ katvā ditṭhigatavippayuttalobhasahagatā khandhā ca lobho ca uppajjanti.

7. Ganthasampayutto ca ganthavippayutto ca . . .

Ārammaṇādhipati :— ditṭhigatavippayuttalobhasahagatē

¹ *As under 1.*

² *As above.*

³ *K. omits.*

⁴ *As under 4.*

⁵ *As just above.*

khandhe ca lobhañ ca garuñ katvā ganthasampayuttā^c
khandhā uppajjanti . . . (*mūlay pucchitabbay*¹). Diṭṭhigata-
. . .² katvā diṭṭhigatavippayutto lobho uppajjati . . .
(*mūlay pucchitabbay*³). Diṭṭhigata-² . . . katvā diṭṭhigata-
vippayuttalobhasahagatā khandhā ca lobho ca uppajjanti.

1. Ganthasampayutto dhammo ganthasampayuttassa
dhammassa anantarapaccayena paccayo.

(a) Purimā purimā ganthasampayuttā khandhā pacchi-
mānañ pacchimānañ ganthasampayuttānañ⁴ khandhānañ
anantarapaccayena paccayo . . . (*mūlay pucchitabbay*).

(b) Purimā purimā diṭṭhigatavippayuttalobhasahagatā
khandhā pacchimassa pacchimassa diṭṭhigatavippayuttassa
lobhassa anantarapaccayena paccayo. (c) Purimā purimā
domanassasahagatā khandhā pacchimassa pacchimassa
paṭighassa, ganthasampayuttā khandhā vuṭṭhānassa anan-
tarapaccayena paccayo . . . (*mūlay pucchitabbay*¹).

(d) Purimā purimā diṭṭhigatavippayuttalobhasahagatā
khandhā pacchimānañ pacchimānañ diṭṭhigatavippayutta-
lobhasahagatānañ khandhānañ lobhassa ca anantarapacca-
yena paccayo. (e) Purimā purimā domanassasahagatā
khandhā pacchimānañ pacchimānañ domanassasahagatā-
nañ khandhānañ paṭighassa ca anantarapaccayena paccayo.

4. Ganthavippayutto . . . ganthavippayuttassa . . .

Purimo purimo diṭṭhigatavippayutto lobho pacchimassa
pacchimassa diṭṭhigatavippayuttassa lobhassa anantara-
paccayena paccayo. Purimañ purimañ⁵ domanassa saha-
gatañ paṭighañ pacchimassa pacchimassa paṭighassa ananta-
rapaccayena paccayo. Purimā purimā diṭṭhigatavippayuttā
khandhā pacchimānañ pacchimānañ ganthavippayuttānañ⁶
khandhānañ anantarapaccayena paccayo. Anulomañ gotra-
bhussa phalasangāhānañ anantarapaccayena paccayo.

5. Ganthavippayutto . . . ganthasampayuttassa dham-
massa . . .

¹ R. mūlā °abbā.

² As just above.

³ R. omits.

⁴ R. and S. °yuttakānañ.

⁵ K. omits.

⁶ K. diṭṭhigatavipp°.

(a) Purimo . . .¹ pacchimānaṃ pacchimānaṃ ditṭhigata-vippayuttānaṃ² khandhānaṃ anantarapaccayena paccayo.

(b) Purimaṃ purimaṃ paṭighaṃ pacchimānaṃ pacchimānaṃ domanassasahagatānaṃ khandhānaṃ . . . Āvajjanā ganthasampayuttānaṃ khandhānaṃ anantarapaccayena paccayo.

6. Ganthavippayutto . . . ganthasampayuttassa ca . . .

Purimo . . .³ khandhānaṃ lobhassa ca anantarapaccayena paccayo. Purimaṃ . . .⁴ khandhānaṃ paṭighassa ca anantarapaccayena paccayo. Āvajjanā ditṭhigatavippayuttalobhasahagatānaṃ khandhānaṃ lobhassa ca domanassasahagatānaṃ khandhānaṃ paṭighassa ca anantarapaccayena paccayo.

7. Ganthasampayutto ca ganthavippayutto ca . . .

(a) Purimā . . .⁵ khandhā lobho ca pacchimānaṃ . . . khandhānaṃ anantarapaccayena paccayo. (b) Purimā . . .⁶ khandhā ca paṭighañ ca pacchimānaṃ . . . khandhānaṃ anantarapaccayena paccayo . . . (*mūlaṃ pucchitabbaṃ*).

(c) Purimā . . .⁷ khandhā ca lobho ca pacchimassa . . .

(d) Purimā . . .⁸ paṭighañ ca pacchimassa pacchimassa paṭighassa anantarapaccayena paccayo. (e) Ditṭhigatavippayuttalobhasahagatā khandhā ca lobho ca domanassasahagatā khandhā ca paṭighañ ca vuṭṭhānassa anantarapaccayena paccayo . . . (*mūlaṃ pucchitabbaṃ*). (f) Purimā . . .⁹ lobho ca pacchimānaṃ . . .⁵ (g) Purimā . . .⁸ khandhānaṃ paṭighassa ca anantarapaccayena paccayo.

1. Ganthasampayutto dhammo ganthasampayuttassa dhammassa samanantara- . . . saha-jāta- . . .¹⁰ añña-mañña- . . . nissaya- . . . upanissayapaccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo :—ganthasampayuttā

¹ *As in 4 (a).*

² *K. °yuttalobhasahagatānaṃ. S. °yuttakānaṃ.*

³ *As in 5 (a).*

⁴ *As in 5 (b).*

⁵ *As in 1 (d).*

⁶ *As in 1 (e).*

⁷ *As in 1 (b).*

⁸ *As in 7 (b).*

⁹ *As in 7 (c).*

¹⁰ *S. inserts pacchājātā . . .*

khandhā ganthasampayuttānaṃ khandhānaṃ upanissaya-
paccayena paccayo . . . (*mūlaṃ pucchitabbā*)¹ Ganthasam-
payuttā khandhā ganthavippayuttānaṃ . . . (*mūlaṃ pucchi-
tabbā*).¹ Ganthasampayuttā khandhā ditṭhigatavippa-
yuttalobhasahagatānaṃ khandhānaṃ lobhassa ca upanis-
sayapaccayena paccayo. Domanassasahagatānaṃ khandhā-
naṃ paṭighassa ca upanissayapaccayena paccayo.

4. Ganthavippayutto . . . ganthavippayuttassa . . .

Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo :—
saddhaṃ upanissāya dānaṃ deti . . . pe . . . samāpattiṃ
uppādeti, mānaṃ jappeti, sīlaṃ . . . pe . . . paññaṃ,² rāgaṃ,
doṣaṃ,³ mohaṃ, mānaṃ, patthanaṃ, kāyikaṃ sukhaṃ kāyikaṃ
dukkhaṃ; utuṃ⁴ bhojanaṃ senāsanaṃ upanissāya dānaṃ deti,
. . . pe . . . samāpattiṃ uppādeti, paṇaṃ hanati . . . pe . . .
saṅghaṃ bhindati, saddhā . . . pe . . . paññā rāgo . . .
pe . . . patthanā senāsanaṃ . . . saddhāya . . . paññāya
rāgassa doṣassa mohassa mānassa⁵ patthanāya upanissaya-
paccayena paccayo.

5. Ganthavippayutto dhammo ganthasampayuttassa
dhammassa . . .

Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo :—
saddhaṃ upanissāya mānaṃ jappeti, ditṭhiṃ gaṇhāti, sīlaṃ
. . . pe . . . paññaṃ rāgaṃ . . . pe . . . mānaṃ patthanaṃ
senāsanaṃ upanissāya paṇaṃ hanati . . . pe . . . saṅghaṃ
bhindati, saddhā . . . pe . . . senāsanaṃ rāgassa doṣassa
mohassa mānassa ditṭhiyā patthanāya⁶ upanissayapacca-
yena paccayo.

6. Ganthavippayutto dhammo ganthasampayuttassa ca
. . . (*tīṇi*).

Saddhaṃ upanissāya mānaṃ jappeti, ditṭhiṃ gaṇhāti,
sīlaṃ . . . pe . . . paññaṃ rāgaṃ doṣaṃ mohaṃ mānaṃ
patthanaṃ kāyikaṃ sukhaṃ, senāsanaṃ upanissāya paṇaṃ

¹ S. adds *tīṇi pi*. So R., adding upanissaya.

² B. *paññaṃ here only*.

³ S. *domanassaṃ, omitting doṣaṃ, mohaṃ*.

⁴ S. *utu*.

⁵ R. *omits*.

⁶ S. *ditṭhipattho*.

hanati . . . pe . . . saṅghaṃ bhindati, saddhā . . . pe . . . paññā¹ rāgo doso moho māno² patthanā senāsanāṃ diṭṭhigatavippayuttalobhasahagatanāṃ khandhānaṃ lobhassa ca domanassasahagatanāṃ khandhānaṃ paṭighassa ca upanissayapaccayena paccayo.

7. Ganthasampayutto ca ganthavippayutto ca . . .

Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo :— diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca domanassasahagatā lobhañ ca khandhā ca³ paṭighañ ca ganthasampayuttānaṃ khandhānaṃ upanissayapaccayena paccayo . . . (*mūlaṃ pucchitabbā*). Diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca domanassasahagatā khandhā ca paṭighañ ca ganthavippayuttānaṃ khandhānaṃ diṭṭhigatavippayuttassa lobhassa ca paṭighassa³ ca upanissayapaccayena paccayo . . . (*mūlaṃ pucchitabbā*). Diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca domanassasahagatā khandhā ca paṭighañ ca diṭṭhigatavippayuttalobhasahagatanāṃ khandhānaṃ lobhassa ca domanassasahagatanāṃ khandhānaṃ paṭighassa ca upanissayapaccayena paccayo.

4. Ganthavippayutto dhammo ganthavippayuttassa dhammassa purejātapaccayena paccayo.

Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapurejātaṃ :—cakkhuṃ . . . pe . . . vatthuṃ aniccato vipassati, assādeti abhinandati, taṃ ārabba ganthavippayutto rāgo uppajjati diṭṭhi vicikicchā uddhaccaṃ domanassaṃ uppajjati : dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ sunāti. Rūpāyatanāṃ cakkhuvīññāṇassa . . . phoṭṭhabbāyatanāṃ kāyaviññāṇassa . . . Vatthupurejātaṃ :—cakkhāyatanāṃ cakkhuvīññāṇassa . . . kāyāyatanāṃ kāyaviññāṇassa, vatthu ganthavippayuttānaṃ khandhānaṃ diṭṭhigatavippayuttassa lobhassa ca paṭighassa ca purejātapaccayena paccayo.

5. Ganthavippayutto . . . ganthasampayuttassa . . .

¹ S. saddhaṃ paññaṃ.

² S. mānaṃ.

³ K. omits.

Ārammaṇapurejātaṅ . . . pe¹ . . . vatthuṅ assādeti^c abhinandati, taṅ ārabba ganthasampayutto rāgo uppajjati ditṭhi domanassaṅ uppajjati. Vatthupurejātaṅ :—vatthu ganthasampayuttānaṅ khandhānaṅ purejātapaccayena paccayo.

6. Ganthavippayutto . . . ganthasampayuttassa ca . . . Ārammaṇapurejātaṅ . . . pe¹ . . . vatthuṅ ārabba ditṭhigatavippayuttalobhasahagatā khandhā ca lobho ca domanassasahagatā khandhā ca paṭighañ ca uppajjanti. Vatthupurejātaṅ : — vatthu ditṭhigatavippayuttalobhasahagatānaṅ² khandhānaṅ lobhassa ca domanassasahagatānaṅ khandhānaṅ paṭighassa ca purejātapaccayena paccayo.

2. Ganthasampayutto dhammo ganthavippayuttassa³ dhammassa pacchājātapaccayena paccayo . . . (ekāṅ).

4. Ganthavippayutto dhammo ganthavippayuttassa . . . (ekāṅ).

8. Ganthasampayutto ca . . . ganthavippayuttassa dhammassa . . .

Pacchājātā ditṭhigatavippayuttalobhasahagatā khandhā ca lobho ca domanassasahagatā khandhā ca paṭighañ ca purejātassa imassa kāyassa pacchājātapaccayena paccayo.

1. Ganthasampayutto dhammo . . . āsevanapaccayena paccayo . . . (anuntarasadisāṅ. Āvajjanā pi vuṭṭhānam⁴ pi natthi) . . . kammaṇapaccayena paccayo.

Ganthasampayuttā cetanā sampayuttakānaṅ khandhānaṅ kammaṇapaccayena paccayo.

2. Ganthasampayutto . . . ganthavippayuttassa . . .

Sahajātā, nānākhaṇikā. Sahajātā ganthasampayuttā cetanā cittasamuṭṭhānānaṅ rūpānaṅ kammaṇapaccayena paccayo. Ditṭhigatavippayuttalobhasahagatā cetanā lobhassa cittasamuṭṭhānānaṅ ca . . . Domānassasahagatā cetanā paṭighassa cittasamuṭṭhānānaṅ ca . . . Nānākhaṇikā

¹ As under 4. .

² S. vippayuttānaṅ khandhānaṅ.

³ K. °sampayuttassa. Cf. p. 15, § 2.

⁴ S. omits.

ganthasampayuttā cetanā vipākānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kamma-paccayena paccayo.

3. Ganthasampayutto . . . ganthasampayuttassa ca . . .

Ganthasampayuttā . . .¹ cittasamuṭṭhānānaṃ ca² . . .
Ditṭhigatavippayuttalobhasahagatā cetanā sampayuttā-
kānaṃ khandhānaṃ lobhassa ca cittasamuṭṭhānānaṃ ca . . .
Domanassasahagatā cetanā sampayuttakānaṃ khandhānaṃ
paṭighassa ca cittasamuṭṭhānānaṃ ca rūpānaṃ kamma-
paccayena paccayo.

4. Ganthavippayutto . . . ganthavippayuttassa . . .

Sahajātā, nānākhanikā. Sahajātā ganthavippayuttā
cetanā . . .³ Nānākhanikā ganthavippayuttā cetanā . . .³
kamma-paccayena paccayo.

4. Ganthavippayutto dhammo . . . vipākapaccayena
paccayo . . . (*ekay*).

1. Ganthasampayutto dhammo ganthasampayuttassa
dhammassa āhārapaccayena paccayo . . . (*cattāri*) . . .
indriya- . . . (*cattāri*) . . . jhāna- . . . (*cattāri*)⁴ . . .
magga- . . . (*cattāri*) . . . sampayuttapaccayena paccayo
. . . (*cha*).

2. Ganthasampayutto dhammo ganthavippayuttassa
dhammassa vippayuttapaccayena paccayo.

Sahajātaṃ, pacchājātaṃ . . . (*saṅkhittaṃ, vibhajitabbāṃ*).

4. Ganthavippayutto . . . ganthavippayuttassa . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ . . . (*saṅkhittaṃ*).

5. Ganthavippayutto . . . ganthasampayuttassa . . .

Purejātaṃ vatthu ganthasampayuttaṃ khandhānaṃ vip-
payuttapaccayena paccayo.

6. Ganthavippayutto dhammo ganthasampayuttassa
ca . . .

Purejātaṃ vatthu ditṭhigatavippayuttalobhasahagatānaṃ
khandhānaṃ lobhassa ca domanassasahagatānaṃ khandhā-
naṃ paṭighassa ca vippayuttapaccayena paccayo.

¹ *As under 1.*

² *As under 2.*

³ *As under 3.*

⁴ *B. omits clause.*

8. Ganthasampayutto ca . . . ganthavippayuttassa dhammassa . . .

Sahajātaṅ, pacchājātaṅ. Sahajātā diṭṭhigatavippayutta-lobhasahagatā khandhā ca lobho ca cittasamuṭṭhānānaṅ rūpānaṅ vippayūttapaccayena paccayo. Domanassasahagatā khandhā ca paṭighañ ca citta- . . . Pacchājātā diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca domanassasahagatā khandhā ca paṭighañ ca purejātassa imassa kāyassa vippayuttapaccayena paccayo.

1. Ganthasampayutto dhammo . . . atthipaccayena paccayo . . . (*ekaṅ, paṭiccasadisay*).

2. Ganthasampayutto . . . ganthavippayuttassa . . .

Sahajātaṅ, pacchājātaṅ¹ . . . (*saykhittay, vibhajitabbay*).

3. Ganthasampayutto . . . ganthasampayuttassa ca . . . (*ekaṅ, paṭiccasadisay*).

4. Ganthavippayutto . . . ganthavippayuttassa . . .

Sahajātaṅ, purejātaṅ, pacchājātaṅ¹ āhāraṅ indriyaṅ . . . (*saykhittay, vibhajitabbay*²).

5. Ganthavippayutto . . . ganthasampayuttassa . . .

Sahajātaṅ, purejātaṅ.³ Sahajāto diṭṭhigatavippayutto lobho sampayuttakānaṅ khandhānaṅ atthipaccayena paccayo. Domanassasahagataṅ paṭighaṅ sampayuttakānaṅ khandhānaṅ atthipaccayena paccayo. Purejātaṅ :—cakkhuṅ . . . pe . . . vatthuṅ assādeti abhinandati, taṅ ārabha ganthasampayutto rāgo . . . pe . . . diṭṭhi domanassaṅ uppajjati; vatthu ganthasampayuttakānaṅ⁴ khandhānaṅ atthipaccayena paccayo.

6. Ganthavippayutto . . . ganthasampayuttassa ca . . .

Sahajātaṅ, purejātaṅ. Sahajāto diṭṭhigatavippayutto lobho sampayuttakānaṅ khandhānaṅ cittasamuṭṭhānānaṅ ca rūpānaṅ atthipaccayena paccayo. Paṭighaṅ sampayuttakānaṅ . . .⁵ Purejātaṅ :—cakkhuṅ . . . pe . . . vatthuṅ

¹ B. omits.

² K. omits.

³ B. omits.

⁴ K. omits gantha. S. has khandhā samp^o.

⁵ As above.

ārabbha ditṭhigatavippayuttalobhasahagatā khandhā ca lobho ca domanassasahagatā khandhā ca paṭighañ ca uppajjanti; vatthu ditṭhigatavippayuttalobhasahagatanāṃ khandhānaṃ lobhassa ca domanassasahagatanāṃ khandhānaṃ paṭighassa ca atthipaccayena paccayo.

7. Ganthasampayutto ca . . . dhammā ganthasampayuttassa . . .

Sahajātaṃ, purejātaṃ. Sahajāto ganthasampayutto eko khandho ca vatthu ca tiṇṇannaṃ khandhānaṃ atthipaccayena paccayo; dve . . . Sahajāto ditṭhigatavippayuttalobhasahagato eko khandho ca lobho ca tiṇṇannaṃ . . .¹ paccayo; dve . . . Domanassasahagato eko khandho ca paṭighañ ca tiṇṇannaṃ . . . dve . . .

8. Ganthasampayutto ca . . . dhammā ganthavippayuttassa . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ āhāraṃ indriyaṃ. Sahajātā ganthasampayuttā khandhā ca mahābhūtā ca cittasamuṭṭhānānaṃ rūpānaṃ atthipaccayena paccayo. Sahajātā ditṭhigatavippayuttalobhasahagatā khandhā ca lobho² ca citta- . . . Sahajātā domanassasahagatā khandhā ca paṭighañ ca citta- . . . Ditṭhigatavippayuttalobhasahagatā khandhā ca vatthu ca lobhassa atthipaccayena paccayo. Domanassasahagatā khandhā ca vatthu ca paṭighassa atthipaccayena paccayo. Pacchājātā ditṭhigatavippayuttalobhasahagatā khandhā ca lobho ca domanassasahagatā khandhā ca paṭighañ ca purejātassa imassa kāyassa atthipaccayena paccayo. Pacchājātā ganthasampayuttā³ khandhā ca kabaḷiṅkāro āhāro ca imassa . . .⁴ Pacchājātā ganthasampayuttā khandhā ca rūpajīvitindriyaṃ ca kaṭattā rūpānaṃ atthipaccayena paccayo.

9. Ganthasampayutto ca ganthavippayutto ca . . .

Sahajātaṃ, purejātaṃ. Sahajāto ditṭhigatavippayuttalobhasahagato eko khandho ca lobho ca tiṇṇannaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ atthipaccayena pac-

¹ *As above.*

² B. paṭighañ, *condensing this and next sentence.*

³ R. °vippay°. *As above.*

⁴ S. *omits clause.*

cayo ; dve . . . Sahajāto domanassasahagato eko khandho ca paṭighañ ca tiṇṇannaṃ khandhānaṃ cittasamuṭṭhānānañ ca rūpānaṃ atthipaccayena paccayo ; dve . . . Sahajāto ditṭhigatavippayuttalobhasahagato eko khandho ca vatthu ca tiṇṇannaṃ khandhānaṃ lobhassa ca atthipaccayena paccayo ; dve . . . Sahajāto domanassasahagato eko khandho ca vatthu ca tiṇṇannaṃ khandhānaṃ paṭighassa ca atthipaccayena paccayo ; dve . . .

Hetuyā nava,
 ārammaṇe nava,
 adhipatīyā nava,
 anantare nava,
 samanantare nava,
 sahajāte nava,¹
 aññamaññe cha,
 nissaye nava,
 upanissaye nava,
 sampayutte cha,
 vippayutte pañca,
 atthiyā nava,

purejāte tiṇi,
 pacchājāte tiṇi,
 āsevane nava,
 kamme cattāri,
 vipāke ekaṃ,
 āhāre cattāri,
 indriye cattāri,
 jhāne cattāri,
 magge cattāri,
 natthiyā nava,
 vigate nava,²
 avigate nava.

1. Ganthasampayutto . . . ganthasampayuttassa . . . ārammaṇa-, sahajāta-, upanissayapaccayena paccayo.

2. Ganthasampayutto . . . ganthavippayuttassa . . .³ pacchājāta-,⁴ kammaṇapaccayena paccayo.

3. Ganthasampayutto dhammo ganthasampayuttassa ca . . . ārammaṇa- . . .³

4. Ganthavippayutto . . . ganthavippayuttassa . . .³ purejāta-, pacchājāta-, kamma-, āhāra-, indriyapaccayena paccayo.

5. Ganthavippayutto dhammo ganthasampayuttassa . . .³ purejātapaccayena paccayo.

6. Ganthavippayutto dhammo ganthasampayuttassa ca . . . ārammaṇa- . . .⁵

¹ S. omits clause.

² B. omits clause.

³ As in 1.

⁴ S. omits clause.

⁵ As in 5.

7. Ganthasampayutto ca . . . dhammā ganthasampayuttassa . . .¹

8. Ganthasampayutto ca . . . dhammā ganthavippayuttassa . . .¹ pacchājāta paccayena paccayo.

9. Ganthasampayutto ca . . . dhammā ganthasampayuttassa ca ganthavippayuttassa ca dhammassa . . .¹

Nahetuyā nava,
nārammaṇe nava,

sabbattha nava ;
no-avigate nava.²

Hetupaccayā, narammaṇe nava,	(<i>saykhittan</i>) . . . ,
nāhipatiyā nava . . . (<i>say-</i>	namagge nava,
<i>khittan</i>) . . . ,	nasampayutte tīṇi,
nasamanantare nava,	navippayutte cha, ⁵
na-aññamaññe tīṇi, ³	nonatthiyā nava,
na-nissaye nava, ⁴	novigate nava. ⁶
na-upanissaye nava . . .	

Nahetupaccayā, ārammaṇe	adhipatiyā nava (<i>anuloma-</i>
nava,	<i>mātikā vitthāretabbā</i>),
	avigate nava.

GANTHASAMPAYUTTA-DUKAṆAṆI NIṬṬHITAṆAṆI.

¹ As in 1.

² S. avigate.

³ K. nava.

⁴ R., B. and S. omit.

⁵ K. nava.

⁶ B. no-avi°.

GANTHO-CEVA-GANTHANIYA-DUKAṆ.]

1. Ganthañ ceva ganthaniyañ ca¹ dhammaṇ paṭicca gantho ceva ganthaniyo ca dhammo uppajjati hetupaccayā.

Silabbataparāmāsakāyaganthaṇ paṭicca abhijjhākāyagantho; abhijjhākāyaganthaṇ paṭicca silabbataparāmāsakāyagantho; idaṇsaccūbhiniṇesakāyaganthaṇ paṭicca abhijjhākāyagantho; abhijjhākāyaganthaṇ paṭicca idaṇsaccūbhiniṇesakāyagantho.

2. Ganthañ ceva ganthaniyañ ca dhammaṇ paṭicca ganthaniyo ceva no ca gantho dhammo uppajjati hetupaccayā.

Ganthe paṭicca sampayuttakā khandhā cittasamuṭṭhānañ ca rūpaṇ.

3. Ganthañ ceva ganthaniyañ ca dhammaṇ paṭicca gantho ceva ganthaniyo ca ganthaniyo ceva no ca gantho ca² dhammā uppajjanti hetupaccayā . . . (*paṭiccarāro pi sahaḷātarāro pi paccayarāro pi nissayarāro³ pi saṇṣaṭṭharāro pi sampayuttarāro³ pi ganthadukasadisā. Ninnānākaraṇā⁴*).

1. Gantho ceva ganthaniyo dhammo ganthassa ceva ganthaniyassa ca dhammassa hetupaccayena paccayo.

Ganthā hetū sampayuttakānaṇ ganthanānaṇ hetupaccayena paccayo . . . (*evaṇ nava pañhā vitthāretabbā*).

1. Gantho ceva ganthaniyo ca dhammo ganthassa ceva ganthaniyassa dhammassa ārammaṇapaccayena paccayo.

Ganthe ārabha ganthā uppajjanti . . . (*mūlaṇ pucchi-*

¹ K. *omits always.*

² R. *omits.*

³ B. *omits.*

⁴ R. °vāraṇ. °sadiṣaṇ. °karaṇaṇ.

tabbay). Ganthe¹ ārabba ganthaniyā ceva no ca ganthā khandhā uppajjanti (*mūlay pucchitabbay*). Ganthe ārabba ganthā ca sampayuttakā ca khandhā uppajjanti.

4. Ganthaniyo ceva no ca gantho dhammo ganthaniyassa ceva no ca ganthassa ca dhammassa ārammaṇapaccayena paccayo.

Dānaṇ sīlaṇ uposathakammaṇ taṇ paccavekkhati, pubbe suciṇṇāni, jhānaṇ paccavekkhati. Ariyā gotrabhuṇ² paccavekkhanti, vodānaṇ paccavekkhanti, pahīnakilese vikkhambhitakilese paccavekkhanti, pubbe samudāciṇṇe kilese jānanti. Cakkhuṇ . . . pe . . . vatthuṇ ganthaniye ceva no ca ganthe khandhe aniccato . . . pe . . . domanassaṇ uppajjati, dibbena cakkhunā rūpaṇ passati, dibbāya sotadhātuyā saddaṇ suṇāti . . . (*sabbay vitthāretabbay*) . . . āvajjanaṇā ārammaṇapaccayena paccayo.

5. Ganthaniyo ceva no ca gantho dhammo ganthassa ceva ganthaniyassa dhammassa ārammaṇapaccayena paccayo.

Dānaṇ sīlaṇ uposathakammaṇ katvā taṇ assādeti abhinandati, taṇ ārabba rāgo uppajjati, ditṭhi, vicikicchā, uddhaccaṇ,³ domanassaṇ uppajjati; pubbe suciṇṇāni jhānā vuṭṭhāhitvā jhānaṇ . . . Cakkhuṇ . . . pe . . . vatthuṇ ganthaniye ceva no ca ganthe khandhe assādeti abhinandati, taṇ ārabba rāgo uppajjati, ditṭhi . . . pe . . . domanassaṇ uppajjati.

6. Ganthaniyo ceva no ca . . . ganthassa ceva ganthaniyassa ca ganthaniyassa ceva no ca . . .

Dānaṇ sīlaṇ . . . jhānaṇ . . . Cakkhuṇ . . . vatthuṇ . . . khandhe assādeti abhinandati, taṇ ārabba ganthā ca sampayuttakā ca khandhā uppajjanti . . . (*evay itare pi tīṇi vitthāretabbā. Ārabba kātabbā.*⁴ *Imamhi duke lokutaraṇ natthi, ganthadukasadisay. Ninnānākaraṇay. Ganthaniyan ti nīyāmetabbay. Magge nava pañhā kātabbā*).

GANTHO-CEVA-GANTHANIYA-DUKAṆ NIṬṬHITAṆ.

¹ S. ganthaṇ. ² B. gotrabhū. S. ariyaṇ gotrabhu.

³ B. and S. omit these two words. R. the former only.

⁴ B. omits sentence.

GANTHO-CEVA-GANTHASAMPAYUTTA-DUKAṆ.]

1. Ganthañ ceva ganthasampayuttaṃ dhammaṃ paṭicca gantho ceva ganthasampayutto ca¹ dhammo uppajjati hetu-paccayā.

Silabbataparāmāsakāyaganthaṃ paṭicca abhijjhākāyagantho; abhijjhākāyaganthaṃ paṭicca silabbataparāmāsakāyagantho; idaṃsaccābhinivesakāyaganthaṃ paṭicca abhijjhākāyagantho; abhijjhākāyaganthaṃ paṭicca idaṃsaccābhinivesakāyagantho.

2. Ganthañ ceva ganthasampayuttaṃ dhammaṃ paṭicca ganthasampayutto ceva no ca gantho dhammo

Ganthe paṭicca sampayuttakā khandhā.

3. Ganthañ ceva . . . paṭicca gantho ceva . . . ganthasampayutto ceva no ca gantho ca dhammā

Silabbataparāmāsakāyaganthaṃ paṭicca abhijjhākāyagantho sampayuttakā ca khandhā . . . (*caḅkaṇ*).

4. Ganthasampayuttañ ceva no ca ganthaṃ dhammaṃ . . . ganthasampayutte ceva no ca

Ganthasampayuttañ ceva no ca ganthaṃ ekaṃ khandhaṃ paṭicca tayo khandhā; dve

5. Ganthasampayuttañ ceva no ca ganthaṃ dhammaṃ . . . gantho ceva

Ganthasampayutte ceva no ca ganthe khandhe paṭicca ganthā.

6. Ganthasampayuttañ ceva no ca ganthaṃ . . . gantho ceva . . . no ca gantho ca dhammā . . . (*caḅkaṇ*²).

¹ K. omits throughout after ceva.

² I.e., as under 4, adding ganthā ca after khandhā (so R.).

7. Ganthañ ceva ganthasampayuttañ ca . . . ganthasampayutto dhammo uppajjati hetupaccayā . . . pe . . .

8. Ganthañ ceva . . . no ca gantho . . .

Ganthsampayuttañ ceva no ca ganthay ekaṃ khandhañ ca ganthe¹ ca paṭicca tayo khandhā; dve . . .

9. Ganthañ ceva . . . no ca gantho ca dhammā uppajjanti hetupaccayā.

Ganthsampayuttañ ceva no ca ganthay ekaṃ khandhañ ca sīlabbataparāmāsakāyaganthañ ca paṭicca tayo khandhā abhiḥhākāyagantho ca; dve . . . (*cakkay bandhitabbay saṅkhittay*).

Hetuyā nava,
ārammaṇe nava,
sabbattha nava;

kamme nava,
āhāre nava,
avigate nava.

1. Ganthañ ceva ganthsampayuttay dhammay paṭicca gantho ceva ganthsampayutto dhammo uppajjati nādhīpatipaccayā . . . (*saṅkhittay. Idha nahetupaccayo natthi*).

Nādhīpatiyā nava,
napurejāte nava,
napacchājāte nava,
nāsevane nava,

nakamme tīṇi,
navipāke nava,
navippayutte nava.

(*Itare pi dve gaṇanā pi saḥajātavāro pi paccayavāro pi nissayavāro² pi saṅsaṭṭhavāro pi sampayuttavāro pi paṭicca-vārasadisā³*.)

1. Gantho ceva ganthsampayutto dhammo ganthassa ceva ganthsampayuttassa ca dhammassa hetupaccayena paccayo.

Gantho ceva ganthsampayuttā ca hetū sampayuttakāṇaṃ khandhānaṃ hetupaccayena paccayo.

² 2. Gantho ceva . . . no ca ganthassa dhammassa . . .
Ganthā ceva . . .⁴

¹ S. omits.

³ R. °sadiso.

² B. omits.

⁴ As under 1.

3. Gantho¹ ceva . . . no ca ganthassa . . .

Ganthā ceva ganthasampayuttā ca hetū ganthānaṃ sampayuttakānaṃ ca . . .

4. Ganthasampayutto ceva no ca gantho . . .

Ganthasampayuttā ceva no ca ganthā hetū² . . .

5. Ganthasampayutto ceva no ca gantho . . .

Ganthasampayuttā . . .³

6. Ganthasampayutto ceva no ca gantho . . .

Ganthasampayuttā ceva no ca ganthā hetū ganthānaṃ sampayuttakānaṃ ca khandhānaṃ hetupaccayena paccayo.

7. Gantho ceva ganthasampayutto ca . . .

Ganthā ceva ganthasampayuttā ca ganthasampayuttā ceva no ca ganthā ca hetū ganthānaṃ sampayuttakānaṃ ca khandhānaṃ hetupaccayena paccayo.⁴

1. Gantho ceva ganthasampayutto dhammo ganthassa ceva ganthasampayuttassa dhammassa ārammaṇapaccayena paccayo.

Ganthe ārabba ganthā uppajjanti . . . (*mūlaṃ kātabbāṃ*). Ganthe ārabba ganthasampayuttā ceva no ca ganthā khandhā uppajjanti . . . (*mūlaṃ kātabbāṃ*). Ganthe ārabba ganthā ca ganthasampayuttā ca khandhā uppajjanti.⁵

4. Ganthasampayutto ceva no ca gantho dhammo . . .

Ganthasampayutte ceva no ca ganthe khandhe ārabba ganthasampayuttā ceva no ca ganthā khandhā uppajjanti⁶ . . . (*mūlaṃ kātabbāṃ*). Ganthasampayutte . . .⁷ ārabba ganthā uppajjanti (*mūlaṃ kātabbāṃ*). Ganthasampayutte . . .⁷ ganthā ca ganthasampayuttakā ca khandhā uppajjanti. (*Evayā itare pi tīṇi pañhā kātabbā, ārammaṇasadisā yeva, adhipatīyā pi anantare pi upanissaye pi vibhaṅgo⁸ natthi.*)

¹ S. omits § 3.

² As under 1.

³ As under 4.

⁴ R. gives remaining two formulæ.

⁵ B. inserts *mūlaṃ, etc., again.*

⁶ B. omits *to evayā . . .*

⁷ As above.

⁸ R. and B. *vibhāgo.*

Hetuyā nava,
 ārammaṇe nava,
 adhipatiyā nava,
 anantare nava,
 samanantare nava,¹
 sahajāte nava,
 aññamaññe nava,
 nissaye nava,
 upanissaye nava,
 āsevane nava,²

kamme tīṇi,
 āhāre tīṇi,
 indriye tīṇi,
 jhāne tīṇi,
 magge nava,
 sampayutte nava,
 atthiyā nava,
 natthiyā nava,
 vigate nava,
 avigate nava.

*Arūpā³ yeva paccayā ekekassa tīṇi tīṇi kātābbā. Āram-
 maṇaṇ ca sahajātaṇ ca upanissayaṇ ca navasu pi parivatte-
 tabbay. Eraṇ pañhāvāre pi sabbay kātābbay.*

GANTHO-CEVA-GANTHASAMPAYUTTA-DUKAṆ NIṬṬHITAṆ.

¹ B. omits clause.

² K. omits clause.

³ K. rūpā. R. arupaṇ yeva paccayaṇ. B. arūpesu.
 B. adding only paṭiccaṇ, breaks off here, resuming at
 Chapter XXXIII.

[XXXI.]

GANTHAVIPPAYUTTA-GANTHANIYA-DUKAṆ.]

1. Ganthavippayuttaganthaniyaṅ dhammaṅ paṭicca ganthavippayuttaganthaniyo dhammo uppajjati hetupaccayā.

Ganthavippayuttaganthaniyaṅ ekaṅ khandhaṅ paṭicca tayo khandhā cittasamutthānaṅ ca rūpaṅ; dve . . . Paṭisandhikkhaṇe ekaṅ mahabhūtaṅ . . . pe . . . (*yathā cūlan-taraduke¹ lokiyadukaṅ, evaṅ viṭṭhāretabbaṅ. Ninnānāka-
raṇaṅ*).

GANTHAVIPPAYUTTA-GANTHANIYA-DUKAṆ niṭṭhitaṅ.

[XXXII.]

OGHA-DUKAṆ.]

Ogham dhammaṅ paṭicca ogho dhammo uppajjati hetupaccayā . . . (*dve pi gocchakā āsavagocchakasālisā. Ninnānākaraṇā*).

¹ S. cuH°.

NĪVARAṄA-DUKAṄ.]

1. Nīvaraṇaṃ dhammaṃ paṭicca nīvaraṇo dhammo uppajjati hetupaccayā.

Kāmacchandanīvaraṇaṃ paṭicca thīnamiddhanīvaraṇaṃ¹ avijjānīvaraṇaṃ ; kāmacchandanīvaraṇaṃ paṭicca uddhaccanīvaraṇaṃ avijjānīvaraṇaṃ ; kāmacchandanīvaraṇaṃ paṭicca avijjānīvaraṇaṃ.² Vyāpādanīvaraṇaṃ paṭicca thīnamiddhanīvaraṇaṃ³ avijjānīvaraṇaṃ ; vyāpādanīvaraṇaṃ paṭicca uddhaccanīvaraṇaṃ avijjānīvaraṇaṃ ; vyāpādanīvaraṇaṃ paṭicca⁴ kukkucanīvaraṇaṃ avijjānīvaraṇaṃ ; vyāpādanīvaraṇaṃ paṭicca⁵ vicikicchānīvaraṇaṃ uddhaccanīvaraṇaṃ avijjānīvaraṇaṃ ; vyāpādanīvaraṇaṃ paṭicca avijjānīvaraṇaṃ.⁶

2. Nīvaraṇaṃ dhammaṃ paṭicca nonīvaraṇo . . .

Nīvaraṇe paṭicca sampayuttakā khandhā cittasamuṭṭhānaṃ ca rūpaṃ.

3. Nīvaraṇaṃ dhammaṃ paṭicca nīvaraṇo ca . . .

Kāmacchandanīvaraṇaṃ paṭicca thīnamiddhanīvaraṇaṃ⁷ sampayuttakā ca khandhā cittasamuṭṭhānaṃ ca rūpaṃ . . . (*caḅkaṃ*).

¹ R. and S. add uddhaccanīvaraṇaṃ. R. and B. thina^o throughout.

² R. and S. omit last clause (three words).

³ R. and S. add uddhacca^o.

⁴ R. inserts thīnamiddha^o uddhacca^o.

⁵ R. inserts uddhacca^o kukkuca^o avijjā^o. Vicikicchā^o paṭicca uddhacca^o. Uddhacca^o paṭicca avijjā^o.

⁶ S. has instead uddhacca^o paṭicca avijjā^o.

⁷ R. adds uddhacca^o avijjā^o.

4. Nonīvaraṇaṇ dhammaṇ paṭicca nonīvaraṇo . . .
(paṭisandhi).

5. Nonīvaraṇaṇ dhammaṇ paṭicca nīvaraṇo . . .

Nonīvaraṇe khandhe paṭicca nīvaraṇā.

6. Nonīvaraṇaṇ . . . nīvaraṇo ca nonīvaraṇo ca . . .

Nonīvaraṇaṇ ekaṇ khandhaṇ paṭicca tayo khandhā
nīvaraṇā ca cittasamuṭṭhānaṇ ca rūpaṇ ; dve . . .

9. ¹Nīvaraṇaṇ ca nonīvaraṇaṇ ca dhammaṇ paṭicca nīva-
raṇo ca nonīvaraṇo ca dhammā uppajjanti hetupaccayā.

Nonīvaraṇaṇ ekaṇ khandhaṇ ca kāmaccchandanivaraṇaṇ
ca paṭicca tayo khandhā thīnamiddhanīvaraṇaṇ ² avijjānī-
varaṇaṇ ; dve . . . (cakkāṇ, saṅkhittā).

Hetuyā nava,

sabbattha nava ;

ārammaṇe nava,

vipāke ekaṇ,

adhipatīyā nava,

āhāre nava,

anantare nava,

avigate nava.

samanantare nava,

1. Nīvaraṇaṇ dhammaṇ paṭicca nīvaraṇo dhammo uppaj-
jati nahetupaccayā.

Vicikicchānīvaraṇaṇ paṭicca avijjānīvaraṇaṇ.³

4. Nonīvaraṇaṇ dhammaṇ paṭicca nonīvaraṇo . . .

Ahetukaṇ nonīvaraṇaṇ ekaṇ khandhaṇ paṭicca tayo
khandhā cittasamuṭṭhānaṇ ca rūpaṇ ; dve . . . (ahetuka-
paṭisandhi yāva asaṇṇasattā).

5. Nonīvaraṇaṇ dhammaṇ paṭicca nīvaraṇo . . .

Vicikicchāsahagate uddhaccasahagate khandhe paṭicca
avijjānīvaraṇaṇ.

7. Nīvaraṇaṇ ca nonīvaraṇaṇ ca dhammaṇ paṭicca
nīvaraṇo dhammo uppajjati nahetupaccayā.

¹ R. and S. have formula 7, with following: kāmaccchanda° ca
sampayuttake ca khandhe paṭicca thīnamiddha° uddhacca°
avijjā° . . . cakkāṇ. Then formula 8, with following:
Nonīvaraṇaṇ ekaṇ khandhaṇ ca nīvaraṇaṇ ca paṭicca tayo
khandhā cittasamuṭṭhānaṇ ca rūpaṇ ; dve . . . Then 9.

² S. here breaks off abruptly, continuing without hiatus at
p. 296, l. 3.

³ R. adds uddhacca° paṭicca avijjā°.

Vicikicchānīvaraṇaṇ ca sampayuttake ca khandhe paṭicca avijjānīvaraṇaṇ. Uddhaccanīvaraṇaṇ ca sampayuttake ca khandhe paṭicca avijjānīvaraṇaṇ.

2. Nīvaraṇaṇ dhammaṇ paṭicca nonīvaraṇo¹ dhammo uppajjati nārammaṇapaccayā.

Nīvaraṇe paṭicca cittasamutthānaṇ rūpaṇ.

4. Nonīvaraṇaṇ dhammaṇ paṭicca nonīvaraṇo . . .

Nonīvaraṇe khandhe paṭicca cittasamutthānaṇ rūpaṇ . . . (*yāva asaṅghasattā*).

8. Nīvaraṇaṇ ca nonīvaraṇaṇ ca . . . nārammaṇapaccayā.

Nīvaraṇe ca sampayuttake ca khandhe paṭicca cittasamutthānaṇ rūpaṇ . . . (*saṅkhittā*) . . .

. . . nādhīpatipaccayā . . . nānantara- . . . nasamanantara- . . . na-aññaṇaṇ . . . na-upanissayapaccayā.

1. Nīvaraṇaṇ dhammaṇ paṭicca nīvaraṇo dhammo uppajjati napurejātapaccayā.

Arūpe kāmacchandānīvaraṇaṇ paṭicca thīnamiddhānīvaraṇaṇ² avijjānīvaraṇaṇ. Arūpe kāmacchandānīvaraṇaṇ paṭicca uddhaccanīvaraṇaṇ avijjānīvaraṇaṇ.³ Arūpe vicikicchānīvaraṇaṇ paṭicca uddhaccanīvaraṇaṇ avijjānīvaraṇaṇ. Arūpe uddhaccanīvaraṇaṇ paṭicca avijjānīvaraṇaṇ.

2. Nīvaraṇaṇ dhammaṇ paṭicca nonīvaraṇo . . .

Arūpe nīvaraṇe paṭicca sampayuttakā khandhā. Nīvaraṇe paṭicca cittasamutthānaṇ rūpaṇ. (*Avasesā pañhā sabbe pi vitthāretabbā. Arūpaṇ paṭhamāṇ kātappaṇ.*⁴ Rūpaṇ pacchā yathā labbhati.)

8. Nīvaraṇaṇ ca nonīvaraṇaṇ ca . . . nonīvaraṇo . . .⁵

Arūpe nonīvaraṇaṇ ekaṇ khandhaṇ ca nīvaraṇe ca paṭicca tayo khandhā ; dve . . . Nīvaraṇe ca sampayuttake ca

¹ R. nīvaraṇo. ² B. omits. ³ R. adds uddhacca°.

⁴ B. has dhammaṇ for paṭhamāṇ, and arūpaṇ, again, for rūpaṇ.

⁵ R. goes on : Arūpe nonīvaraṇe khandhe ca kāmacchandānīvaraṇaṇ ca paṭicca thīnamiddha° ||*cakkāṇ*||. Then gives formula 7, continuing as above.

khandhe paṭicca cittasamuṭṭhānaḡ rūpaḡ. Nivarane ca mahābhūte ca paṭicca cittasamuṭṭhānaḡ rūpaḡ.

9. Nivaranaḡ ca . . . nonīvaraḡo ca dhammā uppaḡjanti napurejātapaccayā,

Arūpe nonīvaraḡaḡ ekaḡ khandhaḡ ca kāmacchandani-
varaḡaḡ ca paṭicca tayo khandhā thīnamiddhanīvaraḡaḡ¹
avīḡjānīvaraḡaḡ; dve . . . (*caḡkaḡ, saḡkhittay*).

Nahetuyā cattāri,
nārammaḡe tīḡi,
nādhīpatiyā nava,
nānantare tīḡi,
nasamanantare tīḡi,
na-aññamaññe tīḡi,²
na-upanissaye tīḡi,
napurejāte nava,
napacchājāte nava,
nāsevane nava,

nakamme tīḡi,
navipāke nava,
nāhāre ekaḡ,
na-indriye ekaḡ,
najhāne ekaḡ,
namagge ekaḡ,
nasampayutte tīḡi,
navippayutte tīḡi,³
nonatthiyā nava,⁴
novigate tīḡi.

Hetupaccayā, nārammaḡe
tīḡi,

nādhīpatiyā nava . . .
(*saḡkhittay*).

Nahetupaccayā, ārammaḡe
cattāri,

magge tīḡi,
avigate⁵ cattāri.

(*Sahajātavāro pi evaḡ vitthāretabbo*.)

1. Nivaranaḡaḡ dhammaḡaḡ paccayā nīvaraḡo dhammo uppaḡ-
jati hetupaccayā . . . (*tīḡi*).

4. Nonīvaraḡaḡaḡ dhammaḡaḡ paccayā . . . hetupaccayā.

Nonīvaraḡaḡaḡ ekaḡ khandhaḡaḡ paccayā tayo khandhā
cittasamuṭṭhānaḡ ca rūpaḡ . . . (*yāva ajjhāttikā mahā-
bhūta*). Vatthuy paccayā nonīvaraḡā khandhā.

5. Nonīvaraḡaḡaḡ dhammaḡaḡ paccayā nīvaraḡo . . .

Nonīvaraḡe khandhe paccayā nīvaraḡā. Vatthuy pac-
cayā nīvaraḡā.

6. Nonīvaraḡaḡaḡ dhammaḡaḡ . . . nonīvaraḡo ca dhammā . . .

Nonīvaraḡaḡaḡ ekaḡ khandhaḡaḡ paccayā tayo khandhā

¹ R. *inserts uddhacca*^o, *omitting dve*. ² K. *omits clause*.

³ R. *and B. nava*. ⁴ R. *and B. tīḡi*. ⁵ B. *vigate*.

nīvaraṇā ca cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . Vatthuṃ paccayā nīvaraṇā ca sampayuttakā ca khandhā.

7. Nīvaraṇaṃ ca nonīvaraṇaṃ ca . . . nīvaraṇo . . .

Kāmacchandanivaraṇaṃ¹ ca sampayuttake ca khandhe paccayā thīnamiddhanivaraṇaṃ uddhaccanivaraṇaṃ avijjānivaraṇaṃ . . . (*cakkay*). Kāmacchandanivaraṇaṃ ca vatthuṃ ca paccayā thīnamiddhanivaraṇaṃ uddhaccanivaraṇaṃ avijjānivaraṇaṃ, . . . (*cakkay*).

8. Nīvaraṇaṃ ca nonīvaraṇaṃ ca . . . nonīvaraṇo . . .

Nonīvaraṇaṃ ekaṃ khandhaṃ ca nīvaraṇe² ca paccayā tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ; dve . . .³ Nīvaraṇe ca vatthuṃ ca paccayā sampayuttakā khandhā. Nīvaraṇe ca sampayuttake ca khandhe paccayā cittasamuṭṭhānaṃ rūpaṃ. Nīvaraṇe ca mahābhūte ca paccayā cittasamuṭṭhānaṃ rūpaṃ.

9. Nīvaraṇaṃ ca . . . nīvaraṇo ca nonīvaraṇo ca dhammā uppajjanti hetupaccayā.

Nonīvaraṇaṃ ekaṃ khandhaṃ ca kāmacchandanivaraṇaṃ ca paccayā tayo khandhā thīnamiddhanivaraṇaṃ uddhaccanivaraṇaṃ avijjānivaraṇaṃ; dve . . . (*cakkay*). Kāmacchandanivaraṇaṃ ca vatthuṃ ca paccayā thīnamiddhanivaraṇaṃ uddhaccanivaraṇaṃ avijjānivaraṇaṃ sampayuttakā ca khandhā . . . (*cakkay, saṅkhittay*).

· Hetuyā nava,	vipāke ekaṃ,
ārammaṇe nava,	avigate nava.
sabbattha nava;	

1. Nīvaraṇaṃ dhammaṃ paccayā nīvaraṇo dhammo uppajjati na hetupaccayā.

Vicikicchānivaraṇaṃ paccayā avijjānivaraṇaṃ. Uddhaccanivaraṇaṃ paccayā avijjānivaraṇaṃ.

4. Nonīvaraṇaṃ dhammaṃ paccayā . . . na hetupaccayā.

Ahetukaṃ nonīvaraṇaṃ ekaṃ khandhaṃ paccayā tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . (*yāva asaṅ-
ñasattā*): Vatthuṃ paccayā ahetukā nonīvaraṇā khandhā.

¹ K. nīvaraṇe. ² R. nīvaraṇaṃ throughout the paragraph.

³ K. omits.

5. Nonīvaraṇaṇ . . . nīvaraṇo . . . nahetupaccayā.

Vicikicchāsahagate uddhaccasahagate khandhe paccayā avijjānīvaraṇaṇ. Vatthuṇ paccayā avijjānīvaraṇaṇ.

7. Nīvaraṇañ ca nonīvaraṇañ ca . . . nīvaraṇo . . .

Vicikicchānīvaraṇañ ca sampayuttake ca khandhe paccayā avijjānīvaraṇaṇ. Uddhaccanīvaraṇañ ca sampayuttake ca khandhe paccayā avijjānīvaraṇaṇ.¹ Vicikicchānīvaraṇañ ca vatthuñ ca paccayā avijjānīvaraṇaṇ. Uddhaccanīvaraṇañ ca vatthuñ ca paccayā avijjānīvaraṇaṇ . . . (*saṅkhittaṇ*).

Nahetuyā cattāri,
nārammaṇe tīṇi,
nādhīpatiyā nava,
nānantare tīṇi,
na-samanantare tīṇi,²
na-aññamaññe tīṇi,²
na-upanissaye tīṇi,
napurejāte nava,
na pacchājāte nava,²
nāsevane nava,

nakamme tīṇi,
navipāke nava,
nāhāre ekaṇ,
na-īndriye ekaṇ,
najhānā ekaṇ,
ṇamagge ekaṇ,
nasampayutte tīṇi,
navippayutte nava,
nonatthiyā tīṇi,
novigate tīṇi.

Hetupaccayā, nārammaṇe
tīṇi,

nādhīpatiyā nava . . .
(*saṅkhittaṇ*).

Nahetupaccayā, ārammaṇe
cattāri,
anantare cattāri,²

samanantare cattāri,²
magge tīṇi,
avigate cattāri.

1. Nīvaraṇaṇ dhammaṇ saṅsaṭṭho nīvaraṇo dhammo uppajjati hetupaccayā.

Kāmacchandānīvaraṇaṇ saṅsaṭṭhaṇ thīnamiddhanīvaraṇaṇ³ avijjānīvaraṇaṇ . . . (*cakkaṇ*; *sabbaṇ nīvaraṇaṇ vithāretabbaṇ*).

Hetuyā nava,
ārammaṇe nava,
sabbattha nava ;

vipāke ekaṇ,
avigate nava.

¹ K. omits sentence.

² K. omits clause.

³ R. and B. insert uddhacca°.

1. Nīvaraṇaṇaṃ dhammaṃ saṅsaṭṭho nīvaraṇo dhammo uppajjati nahetupaccayā.

Vicikicchānīvaraṇaṇaṃ saṅsaṭṭhaṇaṃ avijjānīvaraṇaṇaṃ; uddhacca-nīvaraṇaṇaṃ saṅsaṭṭhaṇaṃ avijjānīvaraṇaṇaṃ . . . (*saṅkhattaṇaṃ*).

Nahetuṃyā cattāri,	nakamme tiṇi,
nādhipatiyā nava,	navipāke nava,
napurejāte nava,	najhāne ekaṇ,
napacchājāte nava,	namagge ekaṇ,
nāsevane nava,	navippayutte nava.

(*Evaṃ itarē dve gaṇanā pi sampayuttavāro pi kātabbā.*)

1. Nīvaraṇo dhammo nīvaraṇassa dhammassa hetupaccayena paccayo.

Nīvaraṇā hetū sampayuttakānaṃ nīvaraṇānaṃ hetupaccayena paccayo.

2. Nīvaraṇo dhammo nonīvaraṇassa dhammassa . . .

Nīvaraṇā hetū sampayuttakānaṃ khandhānaṃ cittasamutṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo.

3. Nīvaraṇo dhammo nīvaraṇassa ca . . .

Nīvaraṇā hetū sampayuttakānaṃ khandhānaṃ nīvaraṇānaṃ ca cittasamutṭhānānaṃ ca . . .¹

4. Nonīvaraṇo dhammo nonīvaraṇassa dhammassa . . .

Nonīvaraṇā hetū . . .² (*paṭisandhi*).

1. Nīvaraṇo dhammo nīvaraṇassa dhammassa ārammaṇapaccayena paccayo.

Nīvaraṇe ārabba nīvaraṇā uppajjanti . . . (*mūlayaṃ pucchitabbayā*). Nīvaraṇe ārabba nonīvaraṇā khandhā uppajjanti . . .³ (*mūlayaṃ pucchitabbayā*). Nīvaraṇe ārabba nīvaraṇā ca sampayuttakā ca khandhā uppajjanti.

4. Nonīvaraṇo dhammo nonīvaraṇassa dhammassa . . .

Dānaṃ silaṃ uposathakammaṃ taṃ paccavekkhati, taṃ assādeti abhinandati, taṃ ārabba rāgo uppajjati,⁴ diṭṭhi, vicikicchā, uddhaccaṃ,⁴ domanassaṃ uppajjati; pubbe suciṇṇāni, jhānā vuṭṭhahitvā jhānaṃ . . . Ariyā maggā vuṭṭhahitvā

¹ B. *adds* paṭisandhi, *omitting* § 4.

² *As under* 2.

³ B. *excises down to* diṭṭhi.

⁴ R. *omits these two words.*

maggayaṃ, phalaṃ, nibbānaṃ . . . Nibbānaṃ gotrabhussa vodānassa maggassa phalassa āvajjanāya ¹ ārammaṇapaccayena paccayo. Ariyā nonivaraṇe pahīnakilese vikkhambhitakilese pubbe samudāciṇṇe . . . Cakkhuṃ, vatthuṃ, nonivaraṇe khandhe aniccato . . . pe . . . domanassaṃ uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ suṇāti, cetopariyañāṇena nonivaraṇacittasamaṅgissa cittaṃ jānāti. Ākāsañāṇāyatanaṃ viññāṇāṇāyatanaṃ, ākiñcaññāyatanaṃ nevasaññānāsaññāyatanaṃ, rūpāyatanaṃ cakkhuviññāṇassa . . . phoṭṭhabbāyatanaṃ kāyaviññāṇassa, nonivaraṇā khandhā iddhividhañāṇassa cetopariyañāṇassa pubbenivāsānussatiñāṇassa yathākammūpagañāṇassa anāgataṅsañāṇassa āvajjanāya ārammaṇapaccayena paccayo.

5. Nonivaraṇo dhammo nivaraṇassa dhammassa . . .

Dānaṃ sīlaṃ uposathakammaṃ pubbe suciññāni . . . jhānaṃ . . . cakkhuṃ . . . vatthuṃ nonivaraṇe khandhe assādeti abhinandati, taṃ ārabba rāgo uppajjati, diṭṭhi, vicikicchā, uddhaccaṃ, ² domanassaṃ uppajjati.

6. Nonivaraṇo dhammo nivaraṇassa ca . . .

Dānaṃ . . . ³ taṃ ārabba nivaraṇā ca sampayuttakā ca khandhā uppajjanti.

7. Nivaraṇo ca nonivaraṇo ca dhammā nivaraṇassa dhammassa ārammaṇapaccayena paccayo . . . (*tīṇi*; ārabba *kātabbā*).

1. Nivaraṇo dhammo nivaraṇassa dhammassa adhipati-paccayena paccayo.

Ārammaṇādhipati:—nivaraṇe garuṃ katvā nivaraṇā uppajjanti . . . (*tīṇi*, *ārammaṇasadiṣay*).

4. Nonivaraṇo ⁴ dhammo nonivaraṇassa . . .

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati:—dānaṃ sīlaṃ uposathakammaṃ katvā taṃ garuṃ katvā paccavekkhati, assādeti abhinandati; taṃ garuṃ katvā rāgo, diṭṭhi uppajjati . . . pe . . . pubbe ⁵ . . . jhānā . . . Ariyā maggā

¹ S. re-enters here ex abrupto.

² K. omits.

³ As under 5.

⁴ B. has formula 5.

⁵ See p. 9, § 4.

vuṭṭhahitvā maggaṃ phalaṃ nibbānaṃ . . . Nibbānaṃ gotrabhussa vodānassa maggassa phalassa adhipatipaccayena paccayo. Cakkhuṃ, vatthuṃ, nonīvaraṇe khandhe garuṃ katvā assādeti abhinandati, taṃ garuṃ katvā rāgo, ditthi uppajjati . . . pe . . . Sahajātādhipati:—nonīvaraṇādhipati sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

5. Nonīvaraṇo dhammo nīvaraṇassa dhammassa . . .

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati:—dānaṃ silaṃ uposathakammaṃ . . . pubbe . . . jhānā . . . cakkhuṃ, vatthuṃ . . .¹ uppajjati; . . . pe . . . Sahajātādhipati:—nonīvaraṇādhipati sampayuttakānaṃ nīvaraṇānaṃ adhipatipaccayena paccayo.

6. Nonīvaraṇo dhammo nīvaraṇassa ca . . .

Ārammaṇādhipati . . .² katvā assādeti abhinandati, taṃ garuṃ katvā nīvaraṇā ca sampayuttakā ca khandhā uppajjanti. Sahajātādhipati:— . . .² khandhānaṃ nīvaraṇānaṃ ca cittasamuṭṭhānānaṃ ca rūpānaṃ adhipatipaccayena paccayo.

7. Nīvaraṇo ca nonīvaraṇo ca dhammā nīvaraṇassa dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati . . . (*tīṇi*, ārammaṇādhipati *yeva*).³

1. Nīvaraṇo dhammo nīvaraṇassa dhammassa anantarapaccayena paccayo.

(a) Purimā purimā nīvaraṇā pacchimānaṃ pacchimānaṃ nīvaraṇānaṃ anantarapaccayena paccayo . . . (*mūlay pucchitabbāṃ*). (b) Purimā . . .⁴ pacchimānaṃ nonīvaraṇānaṃ khandhānaṃ . . . Nīvaraṇā vuṭṭhānassa anantarapaccayena paccayo . . . (*mūlay pucchitabbāṃ*)⁵. (c) Purimā . . .⁴ nīvaraṇānaṃ sampayuttakānaṃ ca khandhānaṃ anantarapaccayena paccayo.

4. Nonīvaraṇo⁶ dhammo nonīvaraṇassa dhammassa . . .

Purimā purimā nonīvaraṇā khandhā pacchimānaṃ . . .⁷ Nirodhā vuṭṭhahantassa⁸ nevasaññānāsaññāyatanāṃ phala-

¹ As under 4.

² As under 5.

³ K. omits sentence.

⁴ As in (a).

⁵ R. omits.

⁶ B. has formula 5.

⁷ As under 1 (b).

⁸ R., B. and S. omit.

samāpattiyā anantarapaccayena paccayo¹ . . . (*mūlāni pucchitabbāni*). Purimā . . .² pacchimānaṇ nīvaraṇānaṇ anantarapaccayena paccayo. Āvajjanā nīvaraṇānaṇ anantarapaccayena paccayo. Purimā . . .² nīvaraṇānaṇ * sampayuttakānañ ca khandhānaṇ anantarapaccayena paccayo. Āvajjanā nīvaraṇānaṇ sampayuttakānañ ca khandhānaṇ anantarapaccayena paccayo.

7. Nīvaraṇo ca nonīvaraṇo ca . . . nīvaraṇassa . . .

Purimā purimā nīvaraṇā ca sampayuttakā ca khandhā pacchimānaṇ pacchimānaṇ nīvaraṇānaṇ anantarapaccayena paccayo . . . (*mūlāni pucchitabbāni*). Purimā . . .² nonīvaraṇānaṇ khandhānaṇ . . . Nīvaraṇā ca sampayuttakā ca khandhā vuṭṭhānaṇ anantarapaccayena paccayo. Purimā purimā nīvaraṇā ca sampayuttakā ca khandhā pacchimānaṇ pacchimānaṇ nīvaraṇānañ ca sampayuttakānañ ca khandhānaṇ anantarapaccayena paccayo.

1. Nīvaraṇo dhammo nīvaraṇassa dhammassa samanantara . . . sahaajāta- . . . aññamañña- . . . nissaya- . . . upanissayapaccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo ; . . . pe . . . (*nīvaraṇāni tīni*).³

4. Nonīvaraṇo dhammo nonīvaraṇassa dhammassa . . .

Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo :— saddhaṇ upanissāya dānaṇ deti, silaṇ uposathakammaṇ jhānaṇ uppādeti,⁴ vipassanaṇ maggaṇ abhiññaṇ samāpattiṇ uppādeti,⁴ mānaṇ jappeti ditṭhiṇ gaṇhāti, silaṇ . . . pe . . . paññaṇ rāgaṇ⁴ dosaṇ⁴ mohaṇ⁴ mānaṇ ditṭhiṇ patthanaṇ, kāyikaṇ sukhaṇ kāyikaṇ dukkhaṇ. Senāsanaṇ upanissāya dānaṇ deti . . . pe . . . saṅghaṇ bhindati, saddhā . . . pe . . . senāsanaṇ saddhāya . . . pe . . . paññāya rāgassa . . . pe . . . patthanāya kāyikassa sukhasa kāyikassa dukkhasa maggassa phalassa samāpattiyā upanissayapaccayena paccayo.

¹ B. omits to *.

² As just above.

³ B. has tīni, then formula 5, then resumes, as under 2, at saddhaṇ upanissāya, etc. K. omits last clause, and continues with formula 2.

⁴ R. omits.

5. Nonīvaraṇo¹ dhammo nīvaraṇassa dhammassa . . .²

Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo :—
saddhaṃ upanissāya mānaṃ jappeti ditṭhiṃ gaṇhāti, sīlaṃ
. . . pe . . . senāsaṇaṃ upanissāya pāṇaṃ hanati, . . . pe
. . . saṅghaṃ bhindati, saddhā . . . pe . . . senāsaṇaṃ
rāgassa . . . pe . . . patthanāya upanissayapaccayena
paccayo.

6. Nonīvaraṇo dhammo nīvaraṇassa ca . . .

Ārammaṇūpanissayo . . .³ saddhā . . . pe . . . senā-
saṇaṃ nīvaraṇānaṃ ca sampayuttakānaṃ ca khandhānaṃ
upanissayapaccayena paccayo.

7. Nīvaraṇo ca nonīvaraṇo ca . . .

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanis-
sayo . . . pe . . . Pakatūpanissayo :—nīvaraṇā ca
sampayuttakā ca khandhā nīvaraṇānaṃ upanissayapacca-
yena paccayo . . . (*tīṇi*).

4. ⁴Nonīvaraṇo dhammo nonīvaraṇassa dhammassa pure-
jātapaccayena paccayo.

Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapure-
jātaṃ cakkhuṃ . . . pe . . . vatthuṃ aniccato . . . pe . . .
domanassaṃ uppajjati . . . (*tīṇi*, *purejātaṃ ārammaṇa-*
*sadisāṃ, kusalākusalāṃ*⁵ *vibhajitabbāṃ*).

1. ⁶Nīvaraṇo dhammo nonīvaraṇassa dhammassa pacchā-
jātapaccayena paccayo . . . (*tīṇi*) . . . āsevanapaccayena
paccayo . . . (*nava*).

4. Nonīvaraṇo dhammo nonīvaraṇassa dhammassa
kammaṇapaccayena paccayo.

Sahajātā, nānākhaṇikā. Sahajātā nonīvaraṇā cetanā
sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca
rūpānaṃ kammaṇapaccayena paccayo.

¹ R. repeats formula 4.

² B. and S. insert *tīṇi*.

³ As under 5.

⁴ B. has formula 5. Cf. p. 15.

⁵ B. °kusalassa. Cf. pp. 48, 49, §§ 4-6.

⁶ K. has formula 1. Cf. p. 15.

Nānākhaṇḍikā nonīvaraṇā cetanā vipākānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kammaṃpaccayena paccayo . . . (*mūlāni pucchitabbāni*). Nonīvaraṇā cetanā sampayuttakānaṃ nīvaraṇānaṃ kammaṃpaccayena paccayo. Nonīvaraṇā cetanā sampayuttakānaṃ khandhānaṃ nīvaraṇānaṃ ca cittasamuttāhānaṃ ca rūpānaṃ kammaṃpaccayena paccayo. .

4. Nonīvaraṇo dhammo nonīvaraṇassa dhammassa vipākapaccayena paccayo . . . (*ckay*) . . . āhāra- . . . indriya- . . . jhāna . . . magga- . . . sampayuttapaccayena paccayo.

2. Nīvaraṇo dhammo nonīvaraṇassa dhammassa vipāyuttapaccayena paccayo.

Sahajātaṃ, pacchājātaṃ¹ . . . (*evaṃ avasesā cattāri² pañhā kātābbā*).

1. Nīvaraṇo dhammo nīvaraṇassa dhammassa atthipaccayena paccayo.

Kāmacchandanivaraṇaṃ thīnamiddhanivaraṇassa uddhaccanivaraṇassa avijjānivaraṇassa atthipaccayena paccayo.³

2. Nīvaraṇo dhammo nonīvaraṇassa dhammassa . . .

Sahajātaṃ . . . pacchājātaṃ¹ . . . (*evaṃ nīvaraṇamūle tīni*).

4. Nonīvaraṇo⁴ dhammo nonīvaraṇassa dhammassa . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ āhāraṃ indriyaṃ . . . (*saṅkhittaṃ*).

5. Nonīvaraṇo dhammo nīvaraṇassa dhammassa . . .

Sahajātaṃ, purejātaṃ . . . (*saṅkhittaṃ*).

6. ⁵Nonīvaraṇo dhammo nīvaraṇassa ca . . .

Sahajātaṃ, purejātaṃ . . . (*saṅkhittaṃ*).

7. Nīvaraṇo ca nonīvaraṇo ca . . . nīvaraṇassa . . .

¹ K. omits.

² So R., K. and S.

³ R. and B. insert cakkaṃ.

⁴ K. (*footnote*) Amhākaṃ potthake imasmiṃ nīvaraṇaduke ādito patthāya yāva tīni purejātaṃ ārammaṇasarisaṇaṃ ti idaṃ vacanaṃ naṭṭha. Sihaḷapotthake paḷiyā nayānusāreṇa sodhitaṃ.

⁵ S. omits § 6.

Sahajātaṅ, purejātaṅ. Sahajātaṅ kāmaccchandaniṅvaraṇaṅ ca sampayuttakā ca khandhā thīnamiddhaniṅvaraṇassa uddhaccaniṅvaraṇassa āvijjāniṅvaraṇassa atthipaccayena paccayo. Kāmaccchandaniṅvaraṇaṅ ca vatthu ca thīnamiddhaniṅvaraṇassa uddhaccaniṅvaraṇassa ¹ avijjāniṅvaraṇassa atthipaccayena paccayo.

8. Nīvaraṇo ca nonīvaraṇo . . . nonīvaraṇassa . . .

Sahajātaṅ, purejātaṅ, pacchājātaṅ² āhāraṅ indriyaṅ. Sahajāto nonīvaraṇo eko khandho ca nīvaraṇā ca tiṇṇannaṅ khandhānaṅ cittasamuṭṭhānānaṅ ca rūpānaṅ atthipaccayena paccayo; dve . . . Nīvaraṇā ca vatthu ca nonīvaraṇānaṅ khandhānaṅ atthipaccayena paccayo. Nīvaraṇā ca sampayuttakā ca khandhā cittasamuṭṭhānānaṅ . . . Nīvaraṇā ca mahābhūtā ca cittasamuṭṭhānānaṅ . . . Pacchājātā nīvaraṇā ca sampayuttakā ca khandhā³ purejātassa imassa kāyassa atthipaccayena paccayo. Pacchājātā . . .⁴ khandhā kabaḷiṅkāro āhāro ca imassa . . .⁴ Pacchājātā⁴ . . . khandhā rūpajīvitindriyaṅ ca kaṭattā rūpānaṅ atthipaccayena paccayo.

9. Nīvaraṇo ca nonīvaraṇo ca dhammā nīvaraṇassa ca nonīvaraṇassa ca dhammassa . . .

Sahajātaṅ.⁵ Sahajāto nonīvaraṇo⁶ eko khandho ca kāmaccchandaniṅvaraṇaṅ ca tiṇṇannaṅ khandhānaṅ thīnamiddhaniṅvaraṇassa uddhaccaniṅvaraṇassa avijjāniṅvaraṇassa cittasamuṭṭhānānaṅ ca rūpānaṅ atthipaccayena paccayo; dve . . . Kāmaccchandaniṅvaraṇaṅ ca vatthu ca thīnamiddha- . . .⁴ avijjāniṅvaraṇassa sampayuttakānaṅ ca khandhānaṅ atthipaccayena paccayo . . . (*cakkaṅ*).

Hetuyā cattāri,
ārammaṇe nava,
adhipatīyā nava,
anantare nava,
samanantare nava,

sahajāte nava,
aññamaññe nava,
nissaye nava,
upanissaye nava,
purejāte tīpi,

¹ R. and B. omits.

³ B. omits to next khandhā.

⁵ R. and B. add purejātaṅ.

² S. omits.

⁴ As just above.

⁶ K. nīvaraṇo.

pacchājāte tīṇi,
āsevane nava,
kamme cattāri,¹
vipāke ekaṇ,
āhāre tīṇi,¹
indriye tīṇi,
jhāne tīṇi,

magge tīṇi,
sampayutte nava,
vippayutte pañca,²
atthiyā nava,
natthiyā nava,
vigate nava,
avigate nava.

1. Nivaraṇo . . . dhammassa ārammaṇa- . . . sahajāta-upanissayapaccayena paccayo.

2. Nivaraṇo . . . dhammassa ārammaṇa- . . . sahajāta- . . . upanissaya- . . . pacchājātapaccayena paccayo.

3. Nivaraṇo . . . dhammassa ārammaṇa- . . . sahajāta- . . . upanissayapaccayena paccayo.

4. Nonivaraṇo . . . dhammassa ārammaṇa- . . . sahajāta- . . . upanissaya- . . . purejāta- . . . pacchājāta- . . . kamma- . . . āhāra- . . . indriyapaccayena paccayo.

5. Nonivaraṇo . . . dhammassa ārammaṇa- . . . sahajāta- . . . upanissaya- . . . purejātapaccayena paccayo.

6. Nonivaraṇo . . .³ purejātapaccayena paccayo.

7. Nivaraṇo ca . . . dhammassa ārammaṇa- . . . sahajāta- . . . upanissayapaccayena paccayo.

8. Nivaraṇo ca . . . dhammassa ārammaṇa- . . .² sahajāta- . . . upanissaya- . . . pacchājātapaccayena paccayo.

9. Nivaraṇo ca . . . dhammassa ārammaṇa- . . . sahajāta- . . . upanissayapaccayena paccayo.

Nahetuyā nava,
nārammaṇe nava,⁴

nāhipatīyā nava,
sabbattha nava,⁵
no-avigate nava.

Hetupaccayā, nārammaṇe
cattāri . . . (*saṅkhittāṇ*) . . .

nasamanantare cattāri,
na-aññamaññē dve,

¹ (?) ekaṇ. See p. 299. R. and B. tīṇi. ² B. omits clause.

³ As in 5.

⁴ B. hetuyā nārammaṇe nava.

⁵ R. inserts no-avigate nava.

na-upanissaye cattāri . . .
 (*saṅkhittāṇ*) . . .,
 namagge cattāri,
 nasampayutte dve,

navippayutte cattāri,
 nonatthiyā cattāri,
 novigate cattāri.

Nahetupaccayā, ārammaṇe
 nava,

adhipatīyā nava . . . (*anulo-*
mamātikā vitthāretabbā),
 avigate nava.

NĪVARAṄADUKAṆ ñiṭṭhitāṇ.

[XXXIV.

NĪVARAṆIYA-DUKAṆ.]

1. Nīvaraṇiyaṅ dhammaṅ paṭicca nīvaraṇiyo dhammo
uppajjati . . . (*Nīvaraṇiyadukaṅ yathā lokiyadukaṅ evaṅ
kātabbaṅ. Ninnānākaṛaṇaṅ ; dvikkhattuṅ kāmacchandena,
catukkhattuṅ paṭighena ca ; uddhaccaṅ vicikicchā ca ubho
p'ete*¹ *sakiṅ sakiṅ*² *nīvaraṇānaṅ nīvaraṇehi*³ *aṭṭhavidhaṅ
payojaṇaṅ ;*⁴ *Nīvaraṇadukassa mātikā idha katā.*)

¹ B. etaṅ. S. eta.

³ B. nīvaraṇo hi.

² B. satipati.

⁴ B. saṅyojanaṅ (*sic*).

NĪVARAṆASAṂPAYUTTA-DUKAṆ.

1. Nīvaraṇasampayuttaṅ dhammaṅ paṭicca nīvaraṇasampayutto dhammo uppajjati hetupaccayā.

Nīvaraṇasampayuttaṅ ekaṅ khandhaṅ paṭicca tayo khandhā; dve . . .

2. Nīvaraṇasampayuttaṅ . . . nīvaraṇavippayutto . . .

Nīvaraṇasampayutte khandhe paṭicca cittasamuṭṭhānaṅ rūpaṅ.

3. Nīvaraṇasampayuttaṅ . . . nīvaraṇasampayutto ca . . .

Nīvaraṇasampayuttaṅ . . .¹ khandhā cittasamuṭṭhānaṅ ca rūpaṅ; dve . . .

4. Nīvaraṇavippayuttaṅ . . . nīvaraṇavippayutto . . .

Nīvaraṇavippayuttaṅ ekaṅ . . .² dve . . . (*paṭisandhi yāva ajjhattikā mahābhūtā*³).

8. Nīvaraṇasampayuttaṅ ca . . . nīvaraṇavippayutto dhammo uppajjati hetupaccayā.

Nīvaraṇasampayutte khandhe ca mahābhūte ca paṭicca cittasamuṭṭhānaṅ rūpaṅ . . . (*saṅkhittā*).

Hetuyā pañca,
ārammaṇe dve,
adhipatīyā pañca,

natthiyā dve,
vigate dve,⁴
avigate pañca.

1. Nīvaraṇasampayuttaṅ dhammaṅ . . . nahetupaccayā.

¹ *As under 1.*

² *As under 3.*

³ *Cf. pp. 170, 171, §§ 4-8.*

⁴ *R. and B. omit clause.*

Vicikicchāsaḥagate uddhaccaṣaḥagate khandhe paṭicca^o
avijjānīvaraṇaṇ.

4.¹ Nivaraṇavippayuttaṇ . . . nīvaraṇavippayutto . . .
nahetupaccayā.

Ahetukaṇ nīvaraṇavippayuttaṇ . . . (*yāva asaññasattā,*
saṅkhittaṇ).

Nahetuyā dve,
nārammaṇe tīṇi,
nādhīpatiyā pañca,
nānantare pañca,²
na-aññamaññe pañca,
na-upanissaye tīṇi,
napurejāte cattāri,
napacchājāte pañca,
nāsevane pañca,

nakamme dve,
navipāke pañca,
nāhāre ekaṇ,
na-indriye ekaṇ,
nājhāne ekaṇ,
namagge ekaṇ,
nasampayutte tīṇi,³
navippayutte dve,⁴
nonatthiyā tīṇi.⁵

Hetupaccayā, nārammaṇe
tīṇi,
nādhīpatiyā pañca,
napurejāte cattāri,
nakamme dve,

navipāke pañca,
nasampayutte tīṇi,
navippayutte dve,
nonatthiyā tīṇi,
novigate tīṇi.

Nahetupaccayā, ārammaṇe dve, . . . pe . . . magge
ekaṇ, . . . pe . . . avigate dve.

(*Sahajātavāro pi evaṇ kātabbo.*)

1. Nivaraṇasampayuttaṇ dhammaṇ paccayā nīvaraṇa-
sampayutto dhammo uppajjati hetupaccayā . . . (*tīṇi*).

4. Nivaraṇavippayuttaṇ dhammaṇ paccayā . . .

Nīvaraṇavippayuttaṇ ekaṇ khandhaṇ paccayā tayo
khandhā cittasamuṭṭhānañ ca rūpaṇ; dve . . . (*paṭisandhi*).

¹ B. has formula 5.

² R. and S. insert nasamanantare, without numeral.
R. also omits numeral after clauses 4 and 5.

³ B. dve.

⁴ B. omits clause.

⁵ B. natthiyā. S. adds novigate tīṇi.

... pe ... Ekaj mahābhūtaṃ . . .¹ Vatthuṃ paccayā² nīvaraṇavippayuttā khandhā.

5. Nīvaraṇavippayuttaṃ . . . nīvaraṇasampayutto . . .
Vatthuṃ paccayā nīvaraṇasampayuttā khandhā.

6. ³Nīvaraṇavippayuttaṃ . . . nīvaraṇasampayutto ca . . .
Vatthuṃ paccayā nīvaraṇasampayuttā khandhā. Mahābhūte paccayā cittasamuṭṭhānaṃ rūpaṃ.

7. Nīvaraṇasampayuttañ ca . . . nīvaraṇasampayutto . . .

Nīvaraṇasampayuttaṃ ekaj khandhañ ca vatthuñ ca paccayā tayo khandhā; dve . . .

8. Nīvaraṇasampayuttañ ca . . . nīvaraṇavippayutto . . .

Nīvaraṇasampayutte khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaṃ rūpaṃ.

9. Nīvaraṇasampayuttañ ca . . . nīvaraṇasampayutto ca . . .

Nīvaraṇasampayuttaṃ ekaj khandhañ ca vatthuñ ca paccayā tayo khandhā; dve . . . Nīvaraṇasampayutte khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaṃ rūpaṃ . . . (*saṅkhittaṃ*).

Hetuyā nava,
ārammaṇe cattāri,
adhipatīyā nava,

anantare cattāri,
... pe ... vipāke ekaj,
avigate nava.

1. Nīvaraṇasampayuttaṃ . . . nahetupaccayā.

Vicikicchāsahagate uddhaccasahagate khandhe paccayā avijjānīvaraṇaṃ.

4. Nīvaraṇavippayuttaṃ dhammaṃ . . . nahetupaccayā.

Ahetukaṃ nīvaraṇavippayuttaṃ ekaj khandhaṃ paccayā tayo khandhā cittasamuṭṭhānañ ca rūpaṃ . . . (*yāva asaññasatta*). Cakkhāyatanaṃ paccayā cakkhaviññānaṃ ; . . . kāyāyatanaṃ paccayā kāyaviññānaṃ; vatthuṃ paccayā ahetukā nīvaraṇavippayuttā khandhā.

5. Nīvaraṇavippayuttaṃ . . . nīvaraṇasampayutto . . .

¹ Cf. pp. 176, 177, § 4.

² S. inserts *tīṇi always*.

³ B. omits this section.

Vatthuṃ paccayā vicikicchāsahagato uddhaccasahagato¹ moho.

7. Nīvaraṇasampayuttañ ca . . . nīvaraṇasampayutto dhammo uppajjati nahetupaccayā.

Vicikicchāsahagate uddhaccasahagate khandhe ca vatthuñ ca paccayā . . .² moho . . . (*saṅkhittay*).

Nahetuyā cattāri,	nakamme cattāri,
nārammaṇe tīni,	navipāke nava,
. . . pe . . . napurejāte	nasampayutte tīni,
cattāri,	navippayutte dve,
napacchājāte cattāri, ³	nonatthiyā dve, ⁴
nāsevane nava,	novigate tīni.

(*Evaṃ itare dve gaṇanā pi nissayavāro pi kātābbā.*)

1. Nīvaraṇasampayuttay dhammay saṅsaṭṭho . . . pe .

Hetuyā dve,	vipāke ekaṃ,
ārammaṇe dve,	avigate dve.
sabbattha dve ;	

1. Nīvaraṇasampayuttay dhammay saṅsaṭṭho nīvaraṇasampayutto . . . nahetupaccayā.

Vicikicchāsahagate uddhaccasahagate khandhe saṅsaṭṭho vicikicchāsahagato uddhaccasahagato moho.

4. Nīvaraṇavippayuttay dhammay saṅsaṭṭho . . . pe . . .

Nahetuyā dve,	navipāke dve,
nādhipatīyā dve, ⁵	najhāne ekaṃ,
napurejāte dve,	namagge ekaṃ,
nakamme dve,	navippayutte dve.

(*Evaṃ itare dve gaṇanā pi sampayuttavāro pi kātābbā.*)

1. Nīvaraṇasampayutto dhammo nīvaraṇasampayuttassa dhammassa hetupaccayena paccayo.

¹ B. omits.

² As under 5.

³ R. and B. nava.

⁴ R. and B. tīni.

⁵ B. omits clause.

(a) Nīvaraṇasampayuttā¹ hetū sampayuttakānaṃ khandhānaṃ hetupaccayena paccayo . . . (*mūlāni pucchitabbāni*).

(b) Nīvaraṇasampayuttā hetū cittasamuṭṭhānānaṃ rūpānaṃ hetupaccayena paccayo.

(c) Nīvaraṇasampayuttā . . .² khandhānaṃ cittasamuṭṭhānānaṃ ca . . .³

4. Nīvaraṇavippayutto . . . nīvaraṇavippayuttassa . . .
Nīvaraṇavippayuttā hetū . . .⁴ (*paṭisandhi*).

1. Nīvaraṇasampayutto . . . ārammaṇapaccayena paccayo.

Rūgaṃ assādeti abhinandati, taṃ ārabba rāgo diṭṭhi vicikicchā uddhaccaṃ domanassaṃ uppajjati. Diṭṭhiṃ assādeti abhinandati, taṃ ārabba rāgo diṭṭhi . . .⁵ uppajjati. Vicikicchāṃ ārabba⁶ vicikicchā diṭṭhi uddhaccaṃ domanassaṃ . . . Uddhaccaṃ ārabba uddhaccaṃ uppajjati, diṭṭhi, vicikicchā⁷ . . . Domanassaṃ ārabba domanassaṃ uppajjati, diṭṭhi vicikicchā uddhaccaṃ uppajjati.

2. Nīvaraṇasampayutto . . . nīvaraṇavippayuttassa . . .

Ariyā⁸ nīvaraṇasampayutte pahīnakilese paccavekkhanti, vikkhambhitakilese paccavekkhanti, pubbe samudāciṇṇe kilese jānanti. Nīvaraṇasampayutte khandhe aniccato dukkhato. anattato vipassati, cetopariyañāṇena nīvaraṇasampayuttacittasamaṅgissa cittaṃ jānāti. Nīvaraṇasampayuttā khandhā iddhividhiñāṇassa⁹ cetopariyañāṇassa pubbenivāsānussatiñāṇassa yathākammūpagañāṇassa anāgataṃ sañāṇassa āvajjanāya ārammaṇapaccayena paccayo.

4. Nīvaraṇavippayutto¹⁰ dhammo . . .

Dānaṃ sīlaṃ uposathakammaṃ taṃ paccavekkhati, pubbe suciṇṇāni jhānā vuṭṭhahitvā jhānaṃ . . . Ariyā maggā vuṭṭhahitvā maggaṃ . . . phalaṃ nibbānaṃ paccavekkhanti. Nibbānaṃ gotrabhussa vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Cakkhuṃ . . . vatthuṃ

¹ K., B., yuttā hetu *throughout*. S. now °yutto, now °yuttā.

² As in (a). ³ As in (b). ⁴ As in 1 (c). ⁵ As just above.

⁶ S. inserts rāgo, omitting diṭṭhi. ⁷ S. omits. K. domanassa.

⁸ S. omits sentence. B. excises to cittasamaṅgissa.

⁹ R. omits.

¹⁰ S. omits to cakkhuṃ.

. . . nīvaraṇavippayutte khandhe aniccato dukkhato anattato vipassati, dibbena cakkhunā rūpaṃ passati . . . (*yāva āvajjanāya*).

5. Nīvaraṇavippayutto . . .¹ nīvaraṇasampayuttassa . . .

Dānaṃ silaṃ uposathakammaṃ . . . pubbe . . . jhānā . . . cakkhuṃ . . . vatthuṃ . . . nīvaraṇavippayutte khandhe assādeti abhinandati, taṃ ārabha rāgo diṭṭhi vicikicchā uddhaccaṃ domanassaṃ uppajjati.

1. Nīvaraṇasampayutto . . . adhipatipaccayena paccayo.

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati:—rāgaṃ garuṃ katvā assādeti abhinandati, taṃ garuṃ katvā rāgo uppajjati diṭṭhi uppajjati. Saha-jātādhipati:—nīvaraṇasampayuttādhipati sampayuttakānaṃ khandhānaṃ adhipatipaccayena paccayo.

2. Nīvaraṇasampayutto dhammo . . .

Saha-jātādhipati:—(a) nīvaraṇasampayuttādhipati citta-samuṭṭhānānaṃ rūpānaṃ adhipatipaccayena paccayo . . . (*mūlaṃ pucchitaḷḷaṇ*). (b) Nīvaraṇasampayuttādhipati² . . .³ cittasamuṭṭhānānaṃ ca rūpānaṃ . . .

4. Nīvaraṇavippayutto dhammo . . .

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati:—dānaṃ silaṃ uposathakammaṃ taṃ garuṃ katvā paccavekkhati, pubbe suciṇṇāni jhānā vuṭṭhahitvā jhānaṃ . . . Ariyā maggā vuṭṭhahitvā maggaṃ garuṃ katvā phalaṃ . . .⁴ Nibbānaṃ gotrabhussa vodānassa maggassa⁵ phalassa adhipatipaccayena paccayo. Saha-jātādhipati:—nīvaraṇavippayuttādhipati sampayuttakānaṃ . . .⁶

5. Nīvaraṇavippayutto dhammo . . .

Ārammaṇādhipati:—dānaṃ . . . pe . . . pubbe . . . jhānaṃ . . . cakkhuṃ . . . vatthuṃ . . . nīvaraṇavippayutte khandhe garuṃ katvā assādeti abhinandati, taṃ garuṃ katvā rāgo diṭṭhi uppajjati ; . . . pe . . .

1. Nīvaraṇasampayutto . . . anantara- . . . paccayo.

Purimā purimā nīvaraṇasampayuttā khandhā pacchi-

¹ S. omits this section.

² S. °yutto.

³ As under 1.

⁴ Cf. p. 309, § 4.

⁵ K. omits.

⁶ As in 2 (b).

mānaṃ pacchimānaṃ nīvaraṇasampayuttānaṃ khandhānaṃ anantarapaccayena paccayo . . . (*mūlaṃ pucchitabbaṃ*¹). Nīvaraṇasampayuttā khandhā vuṭṭhānassa anantarapaccayena paccayo. (*Idha purimā purimā natthi.*)² Purimā purimā nīvaraṇavippayuttā khandhā . . .³ nīvaraṇavippayuttānaṃ . . . Anulomaṃ phalasaṃpattiyā anantarapaccayena paccayo.

5. Nīvaraṇavippayutto . . . nīvaraṇasampayuttassa . . .

Āvajjanaṃ nīvaraṇasampayuttānaṃ khandhānaṃ anantarapaccayena paccayo.

1. Nīvaraṇasampayutto . . . samanantara- . . . sāha-jāta . . . aññamañña- . . . nissaya- . . . upanissayapaccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo:—rāgaṃ upanissāya pāṇaṃ hanati, . . . pe . . . saṅghaṃ bhindati; dosaṃ, mohaṃ, mānaṃ, ditṭhiṃ . . . patthanāṃ upanissāya pāṇaṃ hanati . . . pe . . . saṅghaṃ bhindati; rāgo . . . pe . . . patthanā rāgassa . . . pe . . . patthanāya upanissayapaccayena paccayo.

2. Nīvaraṇasampayutto . . . nīvaraṇavippayuttassa . . .

Ārammaṇūpanissayo . . . pe³ . . . Pakatūpanissayo:—rāgaṃ upanissāya dānaṃ deti, sīlaṃ uposathakammaṃ jhānaṃ vipassanaṃ maggaṃ abhiññaṃ samāpattiṃ uppādeti; dosaṃ, patthanāṃ upanissāya dānaṃ deti . . . pe . . . samāpattiṃ uppādeti, rāgo . . . pe . . . patthanā saddhāya . . . pe . . . paññāya kāyikassa sukhasa kāyikassa dukkhasa maggassa phalasaṃpattiyā upanissayapaccayena paccayo.

4. Nīvaraṇavippayutto . . . nīvaraṇavippayuttassa . . .

Ārammaṇūpanissayo . . .³ pe . . . Pakatūpanissayo:—saddhaṃ upanissāya dānaṃ deti, sīlaṃ . . . pe . . . maggaṃ abhiññaṃ samāpattiṃ uppādeti; sīlaṃ . . . pe . . . paññaṃ . . . pe . . . senāsaṇaṃ upanissāya dānaṃ deti; . . . pe . . . samāpattiṃ uppādeti; saddhā . . . pe . . . senā-

¹ R. and B. mūlā °abbā. S. mūle °abbā.

² K. adds mūlaṃ pucchitabbaṃ.

³ As under 1.

sanaṇ saddhāya . . . pe . . . paññāya maggassa phala-samāpattiyā upanissayapaccayena paccayo.

5. Nīvaraṇavippayutto . . . nīvaraṇasampayuttassa . . .

Ārammaṇūpanissayo . . .¹ pe . . . Pakatūpanissayo:—saddhaṇ upanissāya mānaṇ jappeti, diṭṭhiṇ gāṇhāti ; silaṇ . . . pe . . . paññaṇ kāyikaṇ . . . pe . . . senāsanaṇ upanissāya pāṇaṇ hanati . . . pe . . . saṅghaṇ bhindati ; saddhā . . . pe . . . senāsanaṇ rūgassa dosassa mohassa mānassa² diṭṭhiyā patthanāya upanissayapaccayena paccayo.

4. Nīvaraṇavippayutto . . . purejātapaccayena paccayo.

Ārammaṇapurejātaṇ, vatthupurejātaṇ. Ārammaṇapurejātaṇ :—cakkhuṇ . . . pe . . . vatthuṇ aniccato dukkhato anattato vipassati, dibbena cakkhunā rūpaṇ passati, dibbāya sotadhātuyā saddaṇ suṇāti ; rūpāyatanaṇ cakkhaviññānaṇ . . . phoṭṭhabbāyatanaṇ kāyaviññānaṇ . . . Vatthupurejātaṇ :—cakkhāyatanaṇ cakkhaviññānaṇ . . . kāyāyatanaṇ kāyaviññānaṇ, vatthu nīvaraṇavippayuttānaṇ khandhānaṇ purejātapaccayena paccayo.

5. Nīvaraṇavippayutto . . . nīvaraṇasampayuttassa . . .

Ārammaṇapurejātaṇ . . .³ . . . pe . . . vatthuṇ assādeti abhinandati, taṇ ārabba rāgo doso moho . . . Vatthupurejātaṇ :—vatthu nīvaraṇasampayuttānaṇ khandhānaṇ purejātapaccayena paccayo.

2. Nīvaraṇasampayutto . . . nīvaraṇavippayuttassa⁴ . . . pacchājātapaccayena paccayo . . . (dve).

1. Nīvaraṇasampayutto . . . nīvaraṇasampayuttassa . . . āsevana- . . . (dve) . . . kammaṇpaccayena paccayo.⁵

Nīvaraṇasampayuttā cetanā sampayuttakānaṇ . . .⁶ (mūlāni kātābbāni⁷).

Sahajāta, nānākhaṇikā. Sahajāta nīvaraṇasampayuttā cetanā cittasamuṭṭhānaṇ . . . Nānākhaṇikā nīvaraṇa-

¹ As under 1.

² K., B. omit.

³ As under 4.

⁴ S. and K. sampayuttassa. Cf. p. 15, § 2.

⁵ S. omits next four sentences.

⁶ B. omits sentence.

⁷ B. mūlā °abbā.

sampayuttā cetanā vipākānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kammaṃpaccayena paccayo. Nīvaraṇasampayuttā cetanā sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca . . .

4. Nīvaraṇavippayutto . . . nīvaraṇavippayuttassa . . .
Sahajātaṃ, nānākhaṇikā . . . (*saykhittāṃ*).
. . . vipākāpaccayena paccayo . . . (*ekāṃ*).

1. Nīvaraṇasampayutto . . . nīvaraṇasampayuttassa dhammassa āhāra- . . . indriya- . . . jhāna- . . . magga- . . . sampayuttapaccayena paccayo . . . (*dve*).

2. Nīvaraṇasampayutto . . . nīvaraṇavippayuttassa . . . vippayuttapaccayena paccayo.

Sahajātaṃ,¹ pacchājātaṃ . . . (*saykhittāṃ*).

4. Nīvaraṇavippayutto . . . nīvaraṇavippayuttassa . . .²
Sahajātaṃ, purejātaṃ, pacchājātaṃ . . . (*saykhittāṃ*).

5. Nīvaraṇavippayutto . . . nīvaraṇasampayuttassa . . .
Purejātaṃ vatthuṃ nīvaraṇasampayuttānaṃ khandhānaṃ vippayuttapaccayena paccayo.

1. Nīvaraṇasampayutto . . . atthipaccayena paccayo.

Nīvaraṇasampayutto eko khandho tiṇṇannaṃ khandhānaṃ atthipaccayena paccayo.

2. Nīvaraṇasampayutto . . . nīvaraṇavippayuttassa . . .

Sahajātaṃ,³ pacchājātaṃ. Sahajātaṃ nīvaraṇasampayuttā khandhā cittasamuṭṭhānānaṃ rūpānaṃ atthipaccayena paccayo. Pacchājātā nīvaraṇasampayuttā khandhā purejātassa imassa kāyassa atthipaccayena paccayo.

3. Nīvaraṇasampayutto . . . nīvaraṇasampayuttassa ca . . .

Nīvaraṇasampayutto eko khandho tiṇṇannaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca ; dve . . . dvinnāṃ . . .

4. Nīvaraṇavippayutto . . . nīvaraṇavippayuttassa . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ āhāraṃ indriyaṃ . . . (*saykhittāṃ*).

¹ B. inserts purejātaṃ.

² B. excises next four lines.

³ R. inserts purejātaṃ.

5. Nivaranaṣavippayutto . . . nivaranaṣampayuttassa . . .

Purejātaṅ¹:—cakkhuṅ . . . vatthuṅ assādeti abhinandati, taṅ ārabḥha rāgo diṭṭhi vicikicchā uddhaccaṅ domanassaṅ uppajjati. Vatthu nivaranaṣampayuttānaṅ khandhānaṅ atthipaccayena paccayo.

7. Nivaranaṣampayutto ca . . . nivaranaṣampayuttassa . . .

Sahajātaṅ, purejātaṅ. Sahajāto nivaranaṣampayutto eko khandho ca vatthu ca tiṇṇannaṅ khandhānaṅ atthipaccayena paccayo ; dve . . . dvinnaṅ . . .

8. Nivaranaṣampayutto ca . . . nivaranaṣavippayuttassa . . .

Sahajātaṅ, pacchājātaṅ āhāraṅ indriyaṅ. Sahajātā nivaranaṣampayuttā khandhā ca mahābhūtā ca cittasamuṭṭhānaṅ . . . Pacchājātā nivaranaṣampayuttā khandhā ca kabalīṅkāro āhāro ca imassa kāyassa atthipaccayena paccayo. Pacchājātā nivaranaṣampayuttā khandhā ca rūpajīvitindriyaṅ ca kaṭattā rūpānaṅ atthipaccayena paccayo.

Hetuyā cattāri,
ārammaṇe cattāri,
adhipatīyā pañca,
anantare cattāri,²
samanantare cattāri,
sahajāte pañca,
aññamaññe dve,
nissaye satta,
upanissaye cattāri,
purejāte dve,
pacchājāte dve,
āsevane dve,

kamme cattāri,³
vipāke ekaṅ,
āhāre cattāri,
indriye cattāri,
jhāne cattāri,
magge cattāri,
sampayutte dve,
vippayutte tīṇi,
atthiyā satta,
natthiyā cattāri,
vigate cattāri,
avigate satta.

1. Nivaranaṣampayutto . . . ārammaṇa-, Sahajāta-, upanissayapaccayena paccayo.

2. Nivaranaṣampayutto . . . ārammaṇa-, sahajāta-, upanissaya-, pacchājāta-, kammappaccayena paccayo.

¹ K. and S. repeat purejātaṅ. ² B. omits to indriye.

³ S. omits clause.

3. Nīvaraṇasampayutto . . . sahajātapaccayena paccayo.

4. Nīvaraṇavippayutto . . . ārammaṇa-, sahajāta-, upanissaya-, purejāta-, pacchājāta-,¹ kamma-, āhāra-, indriyapaccayena paccayo.

5. Nīvaraṇavippayutto . . . ārammaṇa-, upanissaya-, purejātapaccayena paccayo.

7. Nīvaraṇasampayutto ca . . . sahajāta-, purejātapaccayena paccayo.

8. Nīvaraṇasampayutto ca . . . sahajāta-, pacchājāta-, āhāra-, indriyapaccayena paccayo.

Nahetuyā satta,	napurejāte satta, ³
nārammaṇe satta,	namagge satta,
nānantare satta,	nasampayutte pañca,
nasamanantare satta,	navippayutte pañca,
nasahajāte pañca,	no-atthiyā cattāri,
na-aññamaññe pañca,	nonatthiyā satta,
nanissaye pañca, ²	novigate satta,
na-upanissaye satta,	no-avigate cattāri.

Hetupaccayā, nārammaṇe	namagge cattāri,
cattāri, ⁴ . . . pe . . .	nasampayutte dve,
. . . nasamanantare cattāri,	navippayutte dve,
na-aññamaññe dve, ⁵	nonatthiyā cattāri,
na-upanissaye cattāri,	novigate cattāri.

Nahetupaccayā, ārammaṇe	adhipatīyā pañca (<i>anuloma-</i>
cattāri,	<i>gaṇanā kātabbā</i>),
	avigate satta.

NĪVARAṆASAMPAYUTTA-DUKAṆ NIṬṬHITAṆ.

¹ S. omits clause. ² B. omits clause. ³ R. and B. cha.

⁴ B. begins : no adhipatīyā cattāri, na-anantare cattāri.

⁵ B. omits next four clauses.

NĪVARAṄO-CEVA-NĪVARAṆIYA-DUKAṆ.]

1. Nīvaraṇaṅ ceva nīvaraṇiyaṅ dhammaṅ paṭicca nīvaraṇo ceva nīvaraṇiyo ca¹ dhammo uppajjati hetupaccayā.

Kāmacchandanaīvaraṇaṅ paṭicca thīnamiddha-, uddhacca-, avijjānīvaraṇaṅ . . . (*Evay sabbe gaṇaṇā vibhajitabbā nīvaraṇadukasadisā. Ninnānākaraṇā Āsavadukasadisā*².)

1. Nīvaraṇo ceva nīvaraṇiyo dhammo nīvaraṇassa ceva nīvaraṇiyassa ca dhammassa hetupaccayena paccayo.

Nīvaraṇā ceva nīvaraṇiyā³ ca hetū sampayuttakāṇaṅ nīvaraṇānaṅ hetupaccayena paccayo.

2. Nīvaraṇo ceva nīvaraṇiyo ca dhammo nīvaraṇiyassa ceva no ca nīvaraṇassa dhammassa hetupaccayena paccayo.

Nīvaraṇā ceva nīvaraṇiyā ca hetū sampayuttakāṇaṅ khandhānaṅ cittasamutṭhānānaṅ ca rūpānaṅ hetupaccayena paccayo.

3. Nīvaraṇo . . . nīvaraṇassa ceva . . . no ca nīvaraṇassa ca dhammassa . . .

Nīvaraṇā . . .⁴ khandhānaṅ nīvaraṇānaṅ ca cittasamutṭhānānaṅ ca . . .

4. Nīvaraṇiyo ceva no ca nīvaraṇo . . .

Nīvaraṇiyā ceva no ca nīvaraṇā hetū . . .⁴ (*paṭisandhi*).

¹ Only R. gives this ca.

² B. Ninnānākaraṇā āmasāsannaninnākaraṇā. S. asamaṇānākaraṇā. R. Ninnānākaraṇaṅ.

³ K. and B. °yā hetu always.

⁴ As under 2.

1. Nīvaraṇo ceva . . . nīvaraṇiyassa dhammassa ārammaṇapaccayena paccayo.

Nīvaraṇe ārabba nīvaraṇā uppajjanti . . . (*mūlay pucchitabbay*). Nīvaraṇe ārabba nīvaraṇiyā ceva no ca nīvaraṇā khandhā uppajjanti . . . (*mūlay pucchitabbay*). Nīvaraṇe ārabba nīvaraṇā ca sampayuttakā ca khandhā uppajjanti.

4. Nīvaraṇiyo ceva no ca nīvaraṇo . . .

Dānaṇ, sīlaṇ, uposathakammaṇ katvā taṇ paccavekkhati, assādeti abhinandati, taṇ ārabba rāgo, diṭṭhi, vicikicchā, uddhaccaṇ, domanassaṇ uppajjati. Pubbe suciṇṇāni . . . jhānā . . . ariyā gotrabhuṇ, paccavekkhanti, vodānaṇ, pahīnakilese vikkhambhitakilese . . . pubbe samudāciṇṇe . . . Cakkhuṇ . . . vatthuṇ nīvaraṇiye ceva no ca nīvaraṇe khandhe aniccato vipassati; assādeti abhinandati, . . . pe . . . domanassaṇ . . . pe . . . dibbena cakkhunā . . . (*yāva āvajjanā tāva kātabbā*).

5. Nīvaraṇiyo ceva no ca nīvaraṇo . . . nīvaraṇassa ceva . . .

Dānaṇ, sīlaṇ, uposathakammaṇ, pubbe suciṇṇāni, jhānā . . . cakkhuṇ . . .¹ abhinandati, taṇ ārabba rāgo, diṭṭhi, vicikicchā, uddhaccaṇ, domanassaṇ uppajjati.

6. Nīvaraṇiyo ceva no ca nīvaraṇo . . . nīvaraṇassa ceva . . . no ca nīvaraṇassa . . .

Dānaṇ . . .² taṇ ārabba nīvaraṇā ca sampayuttakā ca khandhā uppajjanti . . . (*evaṇ itare tūṇi kātabbā ārammaṇasadisā; adhipatipaccayo*³ *purejātaṇ pi ārammaṇasadisay. Upanissaye pi lokuttaraṇ na kātabbaṇ. Saṅkhittaṇ. Evaṇ vitthāretabbay. Yathā nīvaraṇadukaṇ, evaṇ paccavekkhitvā*⁴ *kātabbaṇ.*)

NĪVARAṆO-CEVA-NĪVARAṆIYA-DUKAṆ NIṬṬHITAṆ.

¹ As under 4.

² As under 5.

³ K. and S. adhipati.

⁴ K. pekhitvā.

NĪVARAÑO-CEVA-NĪVARAÑASAMPAYUTTA-DUKAÑ.]

1. Nīvaraṇaṅ ceva nīvaraṇasampayuttaṅ dhammaṅ paṭicca nīvaraṇo ceva nīvaraṇasampayutto dhammo uppajjati hetupaccayā.

Kāmacchandanaṅ nīvaraṇaṅ paṭicca thīnamiddha-, uddhacca-, avijjā- nīvaraṇaṅ . . . (*caḅkaṅ, sabbe nīvaraṇā kātabbā*).

2. Nīvaraṇaṅ ceva . . . nīvaraṇasampayutto ceva no ca nīvaraṇo . . .

. Nīvaraṇe paṭicca sampayuttakā khandhā.

3. Nīvaraṇaṅ ceva . . . nīvaraṇo ceva . . . nīvaraṇasampayutto ceva no ca nīvaraṇo . . .

Kāmacchandanaṅ nīvaraṇaṅ paṭicca thīnamiddha-, uddhacca-, avijjā- nīvaraṇaṅ sampayuttakā ca khandhā . . . (*caḅkaṅ*).

4. Nīvaraṇasampayuttaṅ ceva no ca nīvaraṇaṅ . . .

Nīvaraṇasampayuttaṅ ceva no ca nīvaraṇaṅ ekaṅ khandhaṅ paṭicca tayo khandhā ; dve . . .

5. Nīvaraṇasampayuttaṅ ceva no ca nīvaraṇaṅ . . .

Nīvaraṇasampayutte ceva no ca nīvaraṇe khandhe paṭicca nīvaraṇā.

6. Nīvaraṇasampayuttaṅ ceva no ca nīvaraṇaṅ . . . nīvaraṇo ceva . . . no ca nīvaraṇo ca . . .

Nīvaraṇasampayuttaṅ ceva . . .¹ khandhā nīvaraṇā ca ; dve . . .

7. Nīvaraṇaṅ ceva nīvaraṇasampayuttaṅ ca nīvaraṇasampayuttaṅ ceva no ca nīvaraṇaṅ ca dhammaṅ paṭicca nīvaraṇo ceva . . .

¹ *As under 4.*

Kāmacchandaniṅvaraṇaṅ ca sampayuttake ca khandhe paṭicca thīnamiddha-, uddhacca-, avijjā-nīvaraṇaṅ . . . (*cakkay*).¹

8. Nīvaraṇaṅ ceva . . . nīvaraṇasampayutto ceva no ca nīvaraṇo . . .

Nīvaraṇasampayuttaṅ ceva no ca nīvaraṇaṅ ekaṅ khandhaṅ ca nīvaraṇe² ca paṭicca tayo khandhā ; dve . . .

9. Nīvaraṇaṅ ceva . . . nīvaraṇo ceva nīvaraṇasampayutto ca nīvaraṇasampayutto ceva no ca nīvaraṇo ca dhammā uppajjanti hetupaccayā.

Nīvaraṇasampayuttaṅ . . .³ khandhaṅ ca kāmacchanda-nīvaraṇaṅ ca paṭicca tayo khandhā thīnamiddha-, uddhacca-, avijjā- nīvaraṇaṅ ; dve . . . (*cakkay, saykhittay*).

Hetuyā nava,
ārammaṇe nava,
adhipatiyā nava,
sabbattha nava ;

kamme nava,
āhāre nava,
avigate nava.⁴

1. Nīvaraṇaṅ ceva . . .⁵ nahetupaccayā.

Vicikicchānīvaraṇaṅ paṭicca avijjānīvaraṇaṅ ; uddhacca-nīvaraṇaṅ paṭicca avijjānīvaraṇaṅ.

5. Nīvaraṇasampayuttaṅ ceva no ca nīvaraṇaṅ . . .

Vicikicchāsahagate uddhaccasahagate khandhe paṭicca avijjānīvaraṇaṅ.

7. Nīvaraṇaṅ ceva nīvaraṇasampayuttaṅ ca nīvaraṇasampayuttaṅ ceva no ca nīvaraṇaṅ ca dhammaṅ paṭicca nīvaraṇo ceva nīvaraṇasampayutto dhammo uppajjati nahetupaccayā.

Vicikicchānīvaraṇaṅ ca sampayuttake ca khandhe paṭicca avijjānīvaraṇaṅ ; uddhaccanīvaraṇaṅ ca sampayuttake ca khandhe paṭicca avijjānīvaraṇaṅ . . . (*saykhittay*).

Nahetuyā tīṇi,
nādhipatiyā nava,

napurejāta nava,
napacchājāte nava,

¹ K. omits. ² K. nīvaraṇaṅ.

³ As under 8.

⁴ S. has also vigate nava.

⁵ As in 1, p. 318.

nāsevane nava,
nakamme tīṇi,

navipāke nava,
navippayutte nava.

Hetupaccayā,¹ nādhipatīyā nava . . . (*saṅkhittaṇ*) . . .
navippayutte nava.

Nahetupaccayā,² ārammaṇe
tīṇi,
anantare tīni,

sabbattha tīṇi;
magge tīṇi,
avigate tīṇi.

(*Evay saha jātavāro pi paccayavāro pi nissayavāro pi say-
satthavāro pi sampayuttavāro pi paṭiccarārasudisā. Ninnānā-
karaṇā.*)

1. Nīvaraṇo ceva . . . nīvaraṇasampayuttassa dham-
massa hetupaccayena paccayo.

Nīvaraṇā ceva nīvaraṇasampayuttā hetū sampayutta-
kānaṇ nīvaraṇānaṇ hetupaccayena paccayo.

2. Nīvaraṇo ceva . . . no ca nīvaraṇassa . . .

Nīvaraṇa sampayuttā . . .³

3. Nīvaraṇo ceva . . . nīvaraṇassa ceva . . . no ca
nīvaraṇassa ca . . .

Nīvaraṇā . . .⁴ nīvaraṇasampayuttakānaṇ khandhānaṇ
nīvaraṇānaṇ ca hetupaccayena paccayo.⁵

1. Nīvaraṇo ceva . . . nīvaraṇasampayuttassa dhām-
massa ārammaṇapaccayena paccayo..

Nīvaraṇe ārabba nīvaraṇā uppajjanti . . . (*mūlay pucchi-
tabbay*). Nīvaraṇe ārabba nīvaraṇasampayuttā ceva no
ca nīvaraṇā khandhā uppajjanti . . . (*mūlay pucchitabbay*).
Nīvaraṇe ārabba nīvaraṇā ca sampayuttakā ca khandhā
uppajjanti.

4. Nīvaraṇasampayutto ceva no ca nīvaraṇo . . .

(a) Nīvaraṇasampayutte ceva no ca nīvaraṇe khandhe
ārabba nīvaraṇasampayuttā ceva no ca nīvaraṇā khandhā
uppajjanti . . . (*mūlāni pucchitabbāni*). (b) Nīvaraṇasampa-

¹ S. nahetuyā nava.
As under 1.

² S. Hetu°.

³ As under 1.

⁵ R. and S. add formula 9.

yutte . . . ¹ārabbha nīvaraṇā uppajjanti . . . (*mūlay*).²
 Nīvaraṇasampayutte . . . ¹ārabbha nīvaraṇā ca sampayuttakā ca khandhā uppajjanti.

7. Nīvaraṇo ceva . . . no ca nīvaraṇo ca dhammā nīvaraṇassa ceva nīvaraṇasampayuttassa dhammassa ārammaṇapaccayena paccayo . . . (*tīṇi*).

1. Nīvaraṇo ceva . . . adhipatipaccayena paccayo.

Ārammaṇādhipati . . . (*tīṇi garukārammaṇā yeva*).

4. Nīvaraṇasampayutto ceva no ca nīvaraṇo . . . no ca nīvaraṇassa adhipatipaccayena paccayo.

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati:—nīvaraṇasampayutte ceva no ca nīvaraṇe khandhe garuṇ katvā nīvaraṇasampayuttā ceva no ca nīvaraṇā khandhā uppajjanti. Sahajātādhipati:—(a) nīvaraṇasampayuttā ceva no ca nīvaraṇādhipati sampayuttakānaṃ khandhānaṃ adhipatipaccayena paccayo . . . (*mūlāni pucchitabbāni*). (b) Nīvaraṇasampayutte ceva no ca nīvaraṇe khandhe garuṇ katvā nīvaraṇā uppajjanti. Sahajātādhipati:—nīvaraṇasampayuttā . . . ¹sampayuttakānaṃ nīvaraṇānaṃ adhipatipaccayena paccayo . . . (*mūlay*).² Nīvaraṇasampayutte . . . ³nīvaraṇā ca sampayuttakā ca khandhā uppajjanti. Sahajātādhipati:—nīvaraṇasampayuttā . . . ¹khandhānaṃ nīvaraṇānaṃ ca adhipatipaccayena paccayo.

7. Nīvaraṇo ceva . . . no ca nīvaraṇo ca dhammā nīvaraṇassa ceva . . . adhipatipaccayena paccayo.

Ārammaṇādhipati . . . (*tīṇi*).

. . . anāntarapaccayena paccayo . . . (*āvajjanā pi vuṭṭhānam pi natthi. Sabbattha purimā purimā kātabbā*) . . . samanantara- . . . sahajāta- . . . (*nava*) . . . aññamañña- . . . (*nava*) . . . nissaya- . . . (*nava*) . . . upanissaya-⁴ . . . (*nava; ārammaṇasadisay; vipāko*⁵ *natthi*) . . . āsevana-paccayena paccayo.⁶

¹ As in (a).

³ As in (b).

⁵ K. and S. vibhaṅgo.

² K. omits.

⁴ B. omits this word.

⁶ R. adds pañca.

4. Nīvaraṇasampayutto *ceva no ca nīvaraṇo . . . kamma-paccayena paccayo.*

(a) Nīvaraṇasampayuttā *ceva no ca nīvaraṇā cetanā sampayuttakānaṃ khandhānaṃ kamma-paccayena paccayo . . . (mūlāni pucchitabbāni).*¹ (b) Nīvaraṇasampayuttā . . .² *sampayuttakānaṃ nīvaraṇānaṃ kamma-paccayena paccayo.* (c) Nīvaraṇasampayuttā . . .² *khandhānaṃ nīvaraṇānaṃ ca kamma-paccayena paccayo.*

4. Nīvaraṇasampayutto *ceva no ca nīvaraṇo*³ . . . *āhārapaccayena paccayo . . . (tīṇi) . . . indriya- . . . (tīṇi) . . . jhāna- . . . (tīṇi) . . . magga- . . . (tīṇi) . . . sampayutta- . . . (nava) . . . vippayutta- . . . (nava)*⁴ . . . *atthi- . . . (nava) . . . natthi-*⁵ . . . *vigata- . . . (nava) . . . avigatapaccayena paccayo . . . (nava).*

Hetuyā tīṇi,
ārammaṇe nava,
adhipatīyā nava,
anantare nava,
samanantare nava,
sahajāte nava,
aññamaññe nava,
nissaye nava,
upanissaye nava,
āsevane nava,
kamme tīṇi,

āhāre tīṇi,
indriye tīṇi,
jhāne tīṇi,
magge tīṇi,
sampayutte nava,
vippayutte nava,⁴
atthiyā nava,⁶
natthiyā nava,
vigate nava,
avigate nava.

1. Nīvaraṇo *ceva . . . nīvaraṇasampayuttassa dhammassa ārammaṇapaccayena paccayo . . . sahajāta- . . . upanissaya- . . . paccayo . . . (evaṃ nava pi tīsu padesu⁷ parivattetabbā).*

Nahetuyā nava, nārammaṇe nava, no-avigate nava.

¹ R. and S. mūlaṃ kātappaṃ. ² As in (a).

³ B. has formula 2.

⁴ R., B. and S. omit clause.

⁵ B. omits clause.

⁶ S. omits clause.

⁷ K. paresu. S. evaṃ pana tīsu pari^o.

Hetupaccayā, nārammaṇe	namagge tīṇi,
tīṇi, ¹	navippayutte tīṇi,
nasamanantare tīṇi,	nonatthiyā tīṇi,
na-upanissaye tīṇi,	novigate tīṇi.

Nāhetupaccayā, ārammaṇe nava, adhipatīyā nava (*anulomamātikā kātabbā*) avigate nava.

NĪVARAṄO-CEVA-NĪVARAṄASAMPAYUTTA-DUKAṆ NIṬṬHITAṆ.

¹ R. and B. insert: nādhīpatīyā tīṇi, nānantare tīṇi, . . .

[XXXVIII.]

NIĀVARAṄAVIPPAYUTTA-NĪVARAṄIYA-DUKAṄ.]

Nīvaraṇavippayuttanīvaraṇiyaṅ¹ dhammaṅ paṭicca nīvaraṇavippayuttanīvaraṇiyo dhammo uppajjati hetupaccayā.

Nīvaraṇavippayuttanīvaraṇiyaṅ ekaṅ khandhaṅ paṭicca tayo khandhā cittasamutṭhānaṅ ca rūpaṅ; dve . . . (*paṭi-sandhi*,² *saṅkhittaṅ*). *Yathā cūḷantaraduke*³ *lokiyadukaṅ evaṅ kātabbaṅ*. *Ninnānākaraṇaṅ*).

NIĀVARAṄAVIPPAYUTTA-NĪVARAṄIYA-DUKAṄ niṭṭhitaṅ.

¹ R. ṅvippayuttaṅ nīvaraṇiyaṅ.

² S. *omits*.

³ S. *cull*°.

[XXXIX.

PARĀMĀSA-DUKAṆ.]

2. Parāmāsaṅ dhammaṅ paṭicca no parāmāso dhammo uppajjati hetupaccayā.

Parāmāsaṅ paṭicca sampayuttakā khandhā cittasamuttāhānaṅ ca rūpaṅ.

4. No parāmāsaṅ dhammaṅ paṭicca no parāmāso dhammo uppajjati hetupaccayā.

No parāmāsaṅ ekaṅ khandhaṅ paṭicca tayo khandhā citta-samuttāhānaṅ ca rūpaṅ; dve . . . (*paṭisandhi, yāva ajjhat-tikā*¹ *mahābhūtā*).

5. No parāmāsaṅ . . . parāmāso dhammo . . .

No parāmāse khandhe paṭicca parāmāso. .

6. No parāmāsaṅ . . . parāmāso ca no parāmāso . . .

No parāmāsaṅ ekaṅ . . .² khandhā parāmāso ca citta-samuttāhānaṅ ca rūpaṅ; dve . . .

8. Parāmāsaṅ ca no parāmāsaṅ ca . . . no parāmāso . . .

No parāmāsaṅ³ ekaṅ khandhaṅ ca parāmāsaṅ ca paṭicca tayo khandhā cittasamuttāhānaṅ ca rūpaṅ; dve . . .

Hetuyā pañca,
ārammaṇe pañca,
sabbattha pañca;

vipāke ekaṅ,
avigate pañca.

4. No parāmāsaṅ . . . no parāmāso . . . nahetupaccayā.
Ahetukaṅ no parāmāsaṅ ekaṅ khandhaṅ paṭicca tayo

¹ B. asaṅṅasattā. Cf. p. 153, § 4.

² As under 4.

³ B. Parāmāsaṅ.

khandhā cittasamuṭṭhānañ ca rūpaṅ; dve . . .¹ (*ahetuka-
paṭisandhi, yāva asaññāsattā*). Vicikicchāsahagate uddhacca-
sahagate khandhe paṭicca vicikicchāsahagato uddhaccasaha-
gato moho.⁴

2. Parāmāsaṅ . . . no parāmāso . . . nārammaṇa-
paccayā.

Parāmāsaṅ paṭicca cittasamuṭṭhānaṅ rūpaṅ.

4. No parāmāsaṅ . . . uppajjati nārammaṇapaccayā.

No parāmāse khandhe paṭicca cittasamuṭṭhānaṅ rūpaṅ,
. . . (*yāva asaññāsattā*).

8. Parāmāsañ ca no parāmāsañ ca . . .

Parāmāsañ ca sampayuttake ca khandhe paṭicca citta-
samuṭṭhānaṅ rūpaṅ.

Nahetuyā ekaṅ,
nārammaṇe tīṇi,
nādhipatiyā pañca,²
nānantare tīṇi,
nasamanantare tīṇi,
na-aññamaññe tīṇi,
na-upanissaye tīṇi,
napurejāte pañca,
napacchājāte pañca,
nāsevane pañca,

nakamme tīṇi,
navipāke pañca,
nāhāre ekaṅ,⁴
na-indriye ekaṅ,
najhāne ekaṅ,
namagge ekaṅ,
nasampayutte tīṇi,
navippayutte pañca,
nonatthiyā tīṇi,
novigate tīṇi.

Hetupaccayā, nārammaṇe
tīṇi,
nādhipatiyā pañca,⁵
navipāke pañca,

nasampayutte nava,³
navippayutte pañca,
nonatthiyā tīṇi,
novigate tīṇi.

Nahetupaccayā, ārammaṇe
ekaṅ,⁶

sabbattha ekaṅ;
avigate ekaṅ.

(*Sahajātavāro pi paṭiccavārasadiso.*)

¹ B. reads: Ahetukaṅ no parāmāsaṅ paṭicca cittasamuṭṭhānaṅ, no parāmāsaṅ ahetukapaṭisandhi . . .

² B. nava.

³ B. and S. omit clause.

³ B. tīṇi.

⁵ B. nava.

⁶ R. and B. insert ananantare ekaṅ.

2. Parāmāsaṃ dhammaṃ paccayā no parāmāso dhammo uppajjati hetupaccayā.

Parāmāsaṃ paccayā sampayuttakā khandhā cittasamuṭṭhānaṃ ca rūpaṃ.

4.¹ No parāmāsaṃ . . . paccayā no parāmāso . . .¹

No parāmāsaṃ ekaṃ khandhaṃ paccayā tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . (*paṭisandhi, yāva ajjhattikā mahābhūtā*). Vatthuṃ paccayā no parāmāsā khandhā

5. No parāmāsaṃ . . . parāmāso . . . hetupaccayā.

No parāmāse khandhe paccayā parāmāso; vatthuṃ paccayā parāmāso.

6. No parāmāsaṃ . . . parāmāso ca no . . .

No parāmāsaṃ ekaṃ khandhaṃ paccayā tayo khandhā parāmāso ca cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . Vatthuṃ paccayā parāmāso; mahābhūte paccayā cittasamuṭṭhānaṃ rūpaṃ; vatthuṃ . . .² sampayuttakā ca khandhā.

8. Parāmāsaṃ ca no parāmāsaṃ ca . . . no parāmāso . . . hetupaccayā.

No parāmāsaṃ ekaṃ khandhaṃ ca parāmāsaṃ ca paccayā tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . Parāmāsaṃ ca sampayuttake ca khandhe paccayā cittasamuṭṭhānaṃ rūpaṃ. Parāmāsaṃ ca mahābhūte ca paccayā . . .² Parāmāsaṃ ca vatthuṃ ca paccayā no parāmāsā khandhā . . . (*saṃkhittā*).

Hetuyā pañca,
ārammaṇe pañca,
adhipatīyā pañca,

sabbattha pañca;
vipāke ekaṃ,
avigate pañca.

4. No parāmāsaṃ . . . no parāmāso . . . nahetupaccayā.

Ahetukaṃ no parāmāsaṃ ekaṃ khandhaṃ paccayā tayo khandhā cittasamuṭṭhānaṃ ca rūpaṃ; dve . . . (*ahetuka-paṭisandhi, yāva asaṅṅasattā*). Cakkhāyatanaṃ paccayā cakkhuviññānaṃ . . . kāyāyatanaṃ paccayā kāyaviññānaṃ; vatthuṃ paccayā ahetukā no parāmāsā khandhā. Vicikic-

¹ B. omits next three sentences.

² As just above.

chāsahagate uddhaccasahagate khandhe ca vatthuñ ca pac-
cayā vicikicchā-, uddhacca-¹ sabagato moho . . . (*saṅkhittay*).

Nahetuyā ekaṇ,	navipāke pañca,
nārammaṇe tīṇi,	nāhāre ekaṇ,
nādhipatiyā pañca,	na-indriye ekaṇ,
nānantare tīṇi . . . pe . . .	najhāne ekaṇ,
na-upanissaye tīṇi,	namagge ekaṇ,
napurejāte pañca,	nasampayutte tīṇi,
napacchājāte pañca,	navippayutte pañca,
nāsevane pañca,	nonatthiyā tīṇi,
nakamme tīṇi,	novigate tīṇi.

Hetupaccayā, nārammaṇe	nādhipatiyā pañca . . .
tīṇi,	(<i>evaṇ sabbay</i> ² <i>kātabbā</i>).

Nahetupaccayā, ārammaṇe ekaṇ, avigate ekaṇ,

(*Nissayavāro paccayavārasadiso*.)

1. Parāmāsaṇ dhammaṇ saṅsaṭṭho parāmāso³ dhammo
uppajjati hetupaccayā.

Parāmāsaṇ saṅsaṭṭhā sampayuttakā khandhā . . . (*evaṇ
pañca pañhā kātabbā. Arūpe*⁴ *yeva saṅsaṭṭhavāro pi sam-
payuttavāro pi evaṇ kātabbā*).

4. No parāmāso dhammo no parāmāsassa dhammassa
hetupaccayena paccayo.

No parāmāsā hetū⁵ sampayuttakānaṇ khandhānaṇ citta-
samutṭhānānaṇ ca rūpānaṇ hetupaccayena paccayo.⁶

5. No parāmāso . . . parāmāsassa dhammassa . . .

No⁷ parāmāsā hetū parāmāsassa hetupaccayena paccayo.

6. No parāmāso . . . parāmāsassa ca . . .

No parāmāsā hetū sampayuttakānaṇ khandhānaṇ parā-
māsassa ca cittasamutṭhānānaṇ ca . . .

¹ B. *omits*. ² B. and S. *omit*. R. *sabbattha*.

³ K. no parāmāso. ⁴ K. *Arūpaṇ*. ⁵ K. °u *always*.

⁶ B. *leaps to next section* :—Parāmāso . . .

⁷ S. *omits sentence*.

1. Parāmāso . . . ārammaṇapaccayena paccayo.

Parāmāsaṃ ārabbhā parāmāso uppajjati . . . (*mūlāni kātābāni*¹). Parāmāsaṃ ārabbhā no parāmāsā khandhā uppajjanti. Parāmāsaṃ ārabbhā parāmāso ca sampayuttakā ca khandhā uppajjanti.

4. No parāmāso dhammo no parāmāsassa . . .

Dānaṃ, sīlaṃ, uposathakammaṃ katvā, taṃ paccavekkhati, assādeti, abhinandati, taṃ ārabbhā rāgo, ditṭhi,² vicikicchā, uddhaccaṃ, domanassaṃ uppajjati; pubbe suciṇṇāni . . . jhānā vutṭhahitvā jhānaṃ . . . Ariyā maggā vutṭhahitvā maggaṃ, phalaṃ, nibbānaṃ paccavekkhanti.³ Nibbānaṃ gotrabhussa vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā no parāmāse pahīnakilese vikkhambhitakilese pubbe . . .⁴ Cakkhuṃ . . . vatthuṃ no parāmāse khandhe aniccato vipassati . . . pe . . . assādeti, abhinandati, taṃ ārabbhā rāgo, ditṭhi,² vicikicchā, uddhaccaṃ, domanassaṃ uppajjati; dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ suṇāti; cetopariyañāṇena no parāmāsacittasamaṅgissa cittaṃ jānāti, ākāsañāṇāyatanāṃ viññāṇāṇāyatanassa, ākiñcaññāyatanāṃ nevasaññāṇāsaññāyatanassa, rūpāyatanāṃ cakkhuviññāṇassa . . . phoṭṭhabbāyatanāṃ kāyaviññāṇassa, no parāmāsā khandhā iddhividhaññāṇassa cetopariyaññāṇassa pubbenivāsānussatiññāṇassa yathākammūpagaññāṇassa anāgataṃsaññāṇassa āvajjanāya ārammaṇapaccayena paccayo.

5. Nò parāmāso . . . parāmāsassa dhammassa . . .

Dānaṃ, sīlaṃ, uposathakammaṃ, taṃ assādeti . . .⁵ rāgo² uppajjati,² ditṭhi . . . pe . . . pubbe jhānā . . . pe . . . cakkhuṃ . . . vatthuṃ no parāmāse khandhe assādeti, abhinandati; taṃ ārabbhā rāgo² ditṭhi . . . pe . . .

6. No parāmāso . . . parāmāsassa ca . . .

Dānaṃ . . . taṃ assādeti, abhinandati, taṃ ārabbhā parāmāso ca sampayuttakā ca khandhā uppajjanti. Pubbe

¹ B. °lā °bā. B. °laṃ °baṃ.

² R. omits.

³ R. °khati; *in other* dukāni, °khanti.

⁴ Cf. just above.

⁵ As under 4.

. . . jhānā . . . cakkhuṇ . . . vatthuṇ . . . no parāmāse khandhe assādeti, taṇ ārabba parāmāso ca sampayuttakā ca khandhā uppajjanti.

7. Parāmāso ca . . . ārammaṇapaccayena paccayo.

Parāmāsañ ca sampayuttake ca khandhe ārabba . . . pe . . . (*tīni*):

1. Parāmāso . . . adhipatipaccayena paccayo.

Parāmāsaṇ garuṇ katvā parāmāso . . . (*tīni*, ārammaṇādhipati *yeva kātabbā*¹).

4. No parāmāso . . . no parāmāsassa dhammassa . . .

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati:—dānaṇ, sīlaṇ, uposathakammaṇ, taṇ garuṇ katvā paccavekkhati assādeti, abhinandati; taṇ garuṇ katvā rāgo, diṭṭhi² . . . pe . . . pubbe . . . pe . . . jhānā . . . pe . . . Ariyā maggā vuṭṭhahitvā maggaṇ garuṇ . . . phalaṇ garuṇ . . . nibbānaṇ garuṇ . . . Nibbānaṇ gotrabhussa vodānassa maggassa phalassa adhipatipaccayena paccayo. Cakkhuṇ : . . vatthuṇ no parāmāse khandhe garuṇ katvā assādeti . . .³ diṭṭhi . . .² pe . . . Saha-jātādhipati:—no parāmāsādhipati sampayuttakānaṇ khandhānaṇ cittasamuṭṭhānānañ ca rūpānaṇ adhipatipaccayena paccayo.

5. No parāmāso . . . parāmāsassa dhammassa . . .

Ārammaṇādhipati . . .⁴ uposathakammaṇ . . . pubbe . . . jhānā . . . pe . . . cakkhuṇ . . . vatthuṇ . . . diṭṭhi⁵ . . . pe . . . Saha-jātādhipati:—no parāmāsādhipati⁶ parāmāsassa adhipatipaccayena paccayo.

6. No parāmāso . . . parāmāsassa ca . . .

Ārammaṇādhipati . . .⁴ taṇ garuṇ katvā parāmāso ca sampayuttakā ca khandhā uppajjanti. Saha-jātādhipati:—no parāmāsādhipati sampayuttakānaṇ khandhānaṇ parāmāsassa ca cittasamuṭṭhānānañ ca . . .

7. Parāmāso ca . . . adhipatipaccayena paccayo.

¹ B. and S. °baṇ.

² R. omits. As just above.

³ As just above.

⁴ As under 4.

⁵ So also R.

⁶ K. no parāmāsā hetu. B. no parāmāso adhipati (under 6, °sā). S. very corrupt.

Ārammaṇādhipati:—parāmāsañ ca sampayuttake ca khandhe garuṇ katvā parāmāso . . . (tīṇi).

1. Parāmāso dhammo . . . anantarapaccayena paccayo.

(a) Purimo purimo parāmāso pacchimassa pacchimassa parāmāsassa anantarapaccayena paccayo . . . (*mūlay katabbay*). (b) Purimo purimo parāmāso pacchimānaṇ pacchimānaṇ no parāmāsānaṇ khandhānaṇ anantarapaccayena paccayo. Parāmāso vuṭṭhānassa anantarapaccayena paccayo.¹ Purimo . . .² parāmāsassa ca sampayuttakānañ ca khandhānaṇ anantarapaccayena paccayo.

4. No parāmāso . . . no parāmāsassa . . .

(a) Purimā purimā no parāmāsā khandhā pacchimānaṇ . . .³ Anulomaṇ phalasamāptiyā anantarapaccayena paccayo . . . (*mūlāni katabbāni*⁴). (b) Purimā . . .⁵ pacchimassa pacchimassa parāmāsassa anantarapaccayena paccayo. Āvajjanā parāmāsassa anantarapaccayena paccayo. (c) Purimā . . .⁶ parāmāsassa ca sampayuttakānañ ca khandhānaṇ anantarapaccayena paccayo. Āvajjanā parāmāsassa ca . . .⁷

7. Parāmāso ca . . . parāmāsassa . . .

Purimo purimo parāmāso ca sampayuttakā ca khandhā pacchimassa⁸ . . . (*mūlāni katabbāni*⁹). Purimo purimo parāmāso ca sampayuttakā ca khandhā pacchimānaṇ pacchimānaṇ no parāmāsānaṇ khandhānaṇ anantarapaccayena paccayo. Parāmāso ca sampayuttakā ca khandhā vuṭṭhānassa anantarapaccayena paccayo. Purimo . . .¹⁰ parāmāsassa sampayuttakānañ ca khandhānaṇ anantarapaccayena paccayo.

1. Parāmāso dhammo parāmāsassa dhammassa saman-

¹ K. adds *mūlay katabbay*.

² As in (a).

³ As in 1 (b), one sentence. ⁴ R. °laṇ °baṇ. B. °lā °bā.

⁵ As in 4 (a). ⁶ As in 4 (b). ⁷ As in 4 (c).

⁸ As in 1 (a). ⁹ R. and B. °lā °bā. S. °laṇ °baṇ.

¹⁰ As in first sentence.

tara- . . . saha-jāta- . . . añña-mañña- . . . nissaya- . . .
(pañca) . . . upanissayapaccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo :—parāmāso parāmāsassa upanissayapaccayena paccayo . . . (tīṇi).

4. No parāmāso . . . upanissayapaccayena paccayo.

Ārammaṇūpanissayo . . . pe¹ . . . Pakatūpanissayo :—saddhaṇ upanissāya dānaṇ deti, . . . pe . . . samāpattiṇ uppādeti ; mānaṇ jappeti, diṭṭhiṇ gaṇhāti.² Silaṇ . . . pe . . . paññaṇ rāgaṇ dosaṇ mohāṇ³ mānaṇ diṭṭhiṇ⁴ patthanaṇ kāyikaṇ sukhaṇ kāyikaṇ dukkhaṇ. Senāsaṇaṇ upanissāya dānaṇ deti, . . . pe . . . samāpattiṇ uppādeti ; paṇaṇ hanati . . . pe . . . saṅghaṇ bhindati. Saddhā . . . pe . . . senāsaṇaṇ saddhāya . . . pe . . . paññaṇ rāgassa . . . pe . . . diṭṭhiyā patthanaṇ kāyikassa sukhasa kāyikassa dukkhasa maggassa phalasaṇāpattiyā upanissayapaccayena paccayo.

5. No parāmāso . . . parāmāsassa dhammassa . . .

Ārammaṇūpanissayo . . . pe¹ . . . Pakatūpanissayo :—saddhaṇ upanissāya diṭṭhiṇ gaṇhāti, silaṇ . . . pe . . . paññaṇ rāgaṇ diṭṭhiṇ⁴ patthanaṇ kāyikaṇ sukhaṇ kāyikaṇ dukkhaṇ senāsaṇaṇ upanissāya diṭṭhiṇ gaṇhāti ; saddhā . . . senāsaṇaṇ parāmāsassa upanissayapaccayena paccayo.

6. No parāmāso dhammo parāmāsassa ca . . .

Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo :—saddhaṇ upanissāya diṭṭhiṇ gaṇhāti silaṇ . . . pe⁵ . . . senāsaṇaṇ upanissāya diṭṭhiṇ gaṇhāti. Saddhā⁵ . . . pe . . . senāsaṇaṇ parāmāsassa ca sampayuttakānaṇ ca khandhānaṇ upanissayapaccayena paccayo.

7. Parāmāso ca no parāmāso . . . parāmāsassa upanissayapaccayena paccayo . . . (tīṇi).

Parāmāso ca sampayuttakā ca khandhā parāmāsassa . . . (tīṇi).

¹ As under 1.

² R. omits clause.

³ For these two terms S. substitutes domanassaṇ.

⁴ R. omits.

⁵ R. has no hiatus.

4. No parāmāso dhammo no parāmāsassa dhammassa purejātapaccayena paccayo.

Ārammaṇapurejātaṃ, vatthupurejātaṃ. Ārammaṇapurejātaṃ :—cakkhuṃ . . . pe . . . vatthuṃ aniccato vipassati, . . . pe : . . . assādeti, abhinandati, taṃ ārabba rāgo, diṭṭhi,¹ vicikicchā, uddhaccaṃ, domanassaṃ uppajjati. Dibbena cakkhunā rūpaṃ passati, dibbāya sotadhātuyā saddaṃ suṇāti; rūpāyatanaṃ cakkhuvīññāṇassa . . . phoṭṭhabbāyatanaṃ kāyavīññāṇassa . . . Vatthupurejātaṃ :—cakkhūyatanaṃ cakkhuvīññāṇassa . . . kāyāyatanaṃ kāyavīññāṇassa . . . Vatthu no parāmāsānaṃ khandhānaṃ purejātapaccayena paccayo.

5. No parāmāso dhammo parāmāsassa . . .

Ārammaṇapurejātaṃ . . .² pe . . . vatthuṃ assādeti, abhinandati, taṃ ārabba rāgo¹ uppajjati,¹ diṭṭhi . . . pe . . . Vatthupurejātaṃ :—vatthu parāmāsassa purejātapaccayena paccayo.

6. No parāmāso dhammo parāmāsassa ca . . .

Ārammaṇapurejātaṃ . . .³ taṃ ārabba parāmāso ca sampayuttakā ca khandhā uppajjanti. Vatthupurejātaṃ :—vatthu parāmāsassa ca sampayuttakānaṃ ca khandhānaṃ purejātapaccayena paccayo.

2. Parāmāso dhammo no parāmāsassa dhammassa pacchājātāpaccayena paccayo . . . (*tīṇi, pacchājātā kātābā*) . . . āsevanapaccayena paccayo . . . (*nava*).

4. No parāmāso dhammo no parāmāsassa dhammassa kammaṇapaccayena paccayo.

Sahajātā, nānākhaṇikā. Sahajātā :—no parāmāsā cetanā sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ kammaṇapaccayena paccayo. Nānākhaṇikā :—no parāmāsā cetanā vipākānaṃ khandhānaṃ kaṭattā ca rūpānaṃ kammaṇapaccayena paccayo . . . (*mūlāni kātābāni*). No parāmāsā cetanā parāmāsassa kammaṇapaccayena paccayo.

¹ R. omits.

² As under 4.

³ As under 5.

⁴ R. and B. °lā °bā. S. °lay °baṃ.

No parāmāsā cetanā parāmāsassa sampayuttakānañ ca khandhānañ citta- . . . paccayo. °

4. No parāmāso dhammo no parāmāsassa dhammassa vipākapaccayena paccayo . . . (*ekaj*) . . . āhāra- . . . (*tīṇi*) . . . indriya- . . . (*tīṇi*) . . . jhānapaccayena paccayo . . . (*tīṇi*).

2. Parāmāso dhammo no parāmāsassa dhammassa maggapaccayena paccayo.

Parāmāsāni maggaṅgāni . . . (*evaj pañca pañhā kātubbā*) . . . sampayuttapaccayena paccayo . . . (*pañca*) . . . vippayuttapaccayena paccayo.

Sahajātañ, pacchājātañ . . . (*saykhittaj*).

4. No parāmāso . . . vippayuttapaccayena paccayo.

Sahajātañ, purejātañ, pacchājātañ . . . (*saykhittaj*).

5. No parāmāso dhammo parāmāsassa . . .

Purejātañ:—vatthu parāmāsassa vippayuttapaccayena paccayo.

6. No parāmāso dhammo parāmāsassa ca . . .

Purejātañ:—vatthu parāmāsassa ca sampayuttakānañ ca khandhānañ vippayuttapaccayena paccayo.

8. Parāmāso ca . . . no parāmāsassa . . .

Sahajātañ, pacchājātañ . . . (*saykhittaj*).

2. Parāmāso dhammo no parāmāsassa dhammassa atthipaccayena paccayo.

Sahajātañ, pacchājātañ. Sahajāto parāmāso sampayuttakānañ khandhānañ cittasamuṭṭhānānañ ca rūpānañ atthipaccayena paccayo. Pacchājāto parāmāso¹ purejātassa imassa kāyassa atthipaccayena paccayo.

4. No parāmāso dhammo no parāmāsassa . . .

Sahajātañ, purejātañ, pacchājātañ āhārañ indriyañ . . . (*saykhittaj*).

5. No parāmāso dhammo parāmāsassa. . . .

Sahajātañ, purejātañ. Sahajātā no parāmāsā² khandhā parāmāsassa atthipaccayena paccayo. Purejātañ:—cak-
khuñ, vatthuñ assādeti, abhinandati, tañ ārabha rāgo³

¹ S. no parā°.

² S. omits no.

³ R. omits.

uppajjati, ditthi uppajjati . . . pe . . . Vatthu parāmāsassa atthipaccayena paccayo.

6. No parāmāso dhammo parāmāsassa ca . . .

Sahajātaṃ, purejātaṃ. Sahajāto no parāmāso eko khandho tiṇṇannaṃ khandhānaṃ parāmāsassa ca cittasamuṭṭhānānaṃ ca rūpānaṃ atthipaccayena paccayo. Purejātaṃ . . .¹ ārabha parāmāso ca sampayuttakā ca khandhā uppajjanti Vatthu parāmāsassa ca sampayuttakānaṃ ca khandhānaṃ atthipaccayena paccayo.

8. Parāmāso ca . . . no parāmāsassa . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ āhāraṃ indriyaṃ. Sahajāto no parāmāso eko khandho ca parāmāso ca tiṇṇannaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ² atthipaccayena paccayo; dve khandhā . . . pe . . . Parāmāso ca sampayuttakā ca khandhā cittasamuṭṭhānānaṃ . . .³ Parāmāso ca⁴ mahābhūtā ca cittasamuṭṭhānānaṃ . . . Parāmāso ca vatthu ca no parāmāsānaṃ khandhānaṃ atthipaccayena paccayo. Pacchājāto parāmāso ca sampayuttakā ca khandhā purejātassa imassa kāyassa atthipaccayena paccayo. Pacchājāto parāmāso ca sampayuttakā ca khandhā kabalīṅkāro āhāro ca purejātassa imassa . . .⁵ Pacchājāto parāmāso ca sampayuttakā ca khandhā rūpajīvitindriyaṃ ca kaṭattā rūpānaṃ atthipaccayena paccayo.

Hetuyā tiṇi,
ārammaṇe nava,
adhipatīyā nava,
anantare nava,
samanantare nava,
sahajāte pañca,
aññamaññe pañca,

nissaye pañca,
upanissaye nava,
purejāte tiṇi,
pacchājāte tiṇi,
āsevane nava,
kamme tiṇi,
vipāke ekaṃ,

¹ As under 5.

² B. omits last three words.

³ B. omits next three sentences.

⁴ S. here omits this and the next page and nine following dukāni, re-entering, at mahābhūte ca paccayā (for paṭicca) kaṭattā . . . saṅkhittaṃ, in Cittasamuṭṭhāna-dukaṃ.

⁵ As just above.

āhāre tīṇi,
indriye tīṇi,
jhāne tīṇi,
magge pañca,
sampayutte pañca,

vippayutte pañca,
atthiyā pañca,
natthiyā nava,
vigate nava,
avigate pañca.

1. Parāmāso . . . parāmāsassa . . . ārammaṇapaccapaccayena paccayo . . . upanissayapaccayena paccayo.

2. Parāmāso . . . no parāmāsassa . . . ārammaṇa-sahajāta-, upanissaya-, pacchājātapaccayena paccayo.

3. Parāmāso . . . parāmāsassa ca . . . ārammaṇa-upanissayapaccayena paccayo.

4. No parāmāso . . . no parāmāsassa . . . ārammaṇa-sahajāta-, upanissaya-, purejāta-, pacchājāta-, kamma-āhāra-, indriyapaccayena paccayo.

5. No parāmāso . . . parāmāsassa . . . ārammaṇa-sahajāta-, upanissaya-, purejātapaccayena paccayo.

6. No parāmāso . . . parāmāsassa ca . . . ārammaṇa-sahajāta-, upanissaya-, purejātapaccayena paccayo.

7. Parāmāso ca . . . parāmāsassa . . . ārammaṇa-upanissayapaccayena paccayo.

8. Parāmāso ca . . . no parāmāsassa . . . ārammaṇa-sahajāta-, upanissaya-, pacchājātapaccayena paccayo.

9. Parāmāso ca . . . no parāmāsassa ca . . .¹

Nahetuyā nava,
nārammaṇe nava,

sabbattha nava,²
no-avigate² nava.

Hetupaccayā, nārammaṇe
tīṇi,
nādhipatiyā tīṇi,³
nanantare tīṇi,³
nasamanantare tīṇi,
na-aññamaññe ekaṇ,

na-upanissaye tīṇi,
. . . pe . . . namagge tīṇi,
nasampayutte ekaṇ,
navippayutte tīṇi,
nonatthiyā tīṇi,
novigate tīṇi. . .

Nahetupaccayā, ārammaṇe
nava,

adhipatiyā nava . . . (anu-
lomamātikā kātābbā),

avigate pañca.

PARĀMĀSA-DUKAṆ NIṬṬHITAṆ.

¹ As in 1.

² S. avigate.

³ K. omits.

[XL.

PARĀMATṬHA-DUKAṆ.]

1. Parāmatṭhaṅ dhammaṅ paṭicca parāmatṭho dhammo uppajjati hetupaccayā.

Parāmatṭhaṅ ekaṅ khandhaṅ paṭicca tayo khandhā citta-samutṭhānaṅ ca rūpaṅ ; dve . . . (*paṭisandhi, yāva ajjhattikā mahābhūtā*).¹

2. Parāmatṭhaṅ . . . paṭicca . . . (*parāmatṭhadukaṅ yathā cūḷantaraduke lokiyadukaṅ, evaṅ kātabbaṅ. Ninnānā-karaṇaṅ*).

PARĀMATṬHA-DUKAṆ niṭṭhitaṅ.

¹ Cf. p. 169, § 1.

PARĀMĀSASAMPAYUTTA-DUKAṆ.]

1. Parāmāsasampayuttaṅ dhammaṅ . . . hetupaccayā.
 Parāmāsasampayuttaṅ ekaṅ khandhaṅ paṭicca tayo
 khandhā; dve . . .
2. Parāmāsasampayuttaṅ . . . parāmāsavippayutto . . .
 Parāmāsasampayutte khandhe paṭicca cittasamuṭṭhānaṅ
 rūpaṅ.
3. Parāmāsasampayuttaṅ . . . parāmāsasampayutto ca . . .
 Parāmāsasampayuttaṅ . . . (cf. § 1) khandhā cittasam-
 uṭṭhānaṅ ca rūpaṅ; dve . . .
4. Parāmāsavippayuttaṅ . . . parāmāsavippayutto . . .
 Parāmāsavippayuttaṅ . . . (§ 3) dve . . . Paṭisandhik-
 khaṇe khandhe paṭicca vatthu, vatthuṅ paṭicca khandhā;
 ekaṅ mahābhūtaṅ . . . pe . . .
8. Parāmāsasampayuttaṅ ca parāmāsavippayuttaṅ ca . . .
 parāmāsavippayutto . . .
 Parāmāsasampayutte khandhe ca mahābhūte ca paṭicca
 cittasamuṭṭhānaṅ rūpaṅ . . . (saṅkhittaṅ).

Hetuyā pañca,
 ārammaṇe dve,
 adhipatiyā pañca,
 anantare dve,
 samanantare dve,¹
 sahaṅgā pañca,
 aññamaññe dve,
 nissaye pañca,

upanissaye dve,
 purejāte dve,¹
 āsevane dve,
 kamme pañca,
 vipāke ekaṅ,
 āhāre pañca . . . (saṅ-
 khittaṅ) . . .,
 magge pañca,

¹ K. omits clause.

sampayutte dve,
vippayutte pañca,
atthiyā pañca,

natthiyā dve,
vigate dve,
avigate pañca.

4. Parāmāsavippayuttaṃ . . . parāmāsavippayutto dhammo uppajjati nahetupaccayā.

Ahetukaṃ parāmāsavippayuttaṃ ekaṃ khandhaṃ paṭicca tayo khandhā cittasamuṭṭhānañ ca rūpaṃ . . . (*ahetuka-paṭisandhi yāva asaññassattā*). Vicikicchā-, uddhacca-sahagata khandhe paṭicca vicikicchā-, uddhacca-sahagato moho.

2. Parāmāsasampayuttaṃ . . . parāmāsavippayutto . . . nārammaṇapaccayā.

Parāmāsasampayutte khandhe paṭicca cittasamuṭṭhānaṃ rūpaṃ.

4. Parāmāsavippayuttaṃ . . . parāmāsavippayutto . . .

Parāmāsavippayutte khandhe paṭicca cittasamuṭṭhānaṃ rūpaṃ . . . (*yāva asaññasattā*).

8. Parāmāsasampayuttañ ca . . . parāmāsavippayutto . . .

Parāmāsasampayutte khandhe ca mahābhūte ca paṭicca cittasamuṭṭhānaṃ rūpaṃ . . . (*saṃkhittayā*).

Nahetuyā ekaṃ,
nārammaṇe tīṇi,
nādhīpatiyā pañca,
nānantare tīṇi,
nasamanantare tīṇi,¹
na-aññamaññe tīṇi,
nanissaye tīṇi,²
na-upanissaye tīṇi,
napurejāte cattāri,
napacchājāte pañca,
nāsevane pañca,

nakamme dve,
navipāke pañca,
nāhāre ekaṃ,
na-indriye ekaṃ,
najhāne ekaṃ,
namagge ekaṃ,
nasampayutte tīṇi,
navippayutte dve,
nonatthiyā tīṇi,
novigate tīṇi.¹

Hetupaccayā, nārammaṇe tīṇi, nādhīpatiyā pañca :—evaṃ kātappaṃ.

Nahetupaccayā, ārammaṇe ekaṃ, avigate ekaṃ.

(*Sahajātavāro paṭiccavārasādiso*.)

¹ B. omits clause.

² R. and B. omit clause.

1. Parāmāsasampayuttaṅ dhammaṅ paccayā parāmāsasampayutto dhammo uppajjati hetupaccayā . . . (*tīṇi, paṭiccavārasadisā*).

4. Parāmāsavippayuttaṅ . . . parāmāsavippayutto . . .

Parāmāsavippayuttaṅ ekaṅ khandhaṅ paccayā tayo khandhā cittasamuṭṭhānaṅ ca rūpaṅ; dve . . . (*paṭisandhi, yāva ajjhattikā mahābhūtā*). Vatthuṅ paccayā parāmāsavippayuttā khandhā.

5. Parāmāsavippayuttaṅ . . . parāmāsasampayutto . . .

Vatthuṅ paccayā parāmāsasampayuttā khandhā.

6. Parāmāsavippayuttaṅ . . . parāmāsasampayutto ca . . .

Vatthuṅ paccayā parāmāsasampayuttā khandhā. Mahābhūte paccayā cittasamuṭṭhānaṅ rūpaṅ.

7. Parāmāsasampayuttaṅ ca . . . parāmāsasampayutto . . .

Parāmāsasampayuttaṅ ekaṅ khandhaṅ ca vatthuṅ ca paccayā tayo khandhā; dve . . .

8. Parāmāsasampayuttaṅ ca . . . parāmāsavippayutto . . .

Parāmāsasampayutte khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaṅ rūpaṅ.

9. Parāmāsasampayuttaṅ ca . . . parāmāsasampayutto ca . . . hetupaccayā.

Parāmāsasampayuttaṅ . . .¹ dve . . . Parāmāsasampayutte . . .² rūpaṅ . . . (*saṅkhittaṅ*).

Hetuyā nava,
ārammaṇe cattāri,
adhipatīyā nava,
anantare cattāri,
samanantare cattāri,
sahajāte nava,
aññamaññe cattāri,
nissaye nava,

upanissaye cattāri,
purejāte cattāri,
āsevane cattāri,
kamme nava,
vipāke ekaṅ,
āhāre nava,³
avigate nava.

4. Parāmāsavippayuttaṅ⁴ . . . uppajjati nahetupaccayā. Ahetukaṅ parāmāsavippayuttaṅ ekaṅ khandhaṅ paccayā

¹ As under 7.

² As under 8.

³ R. adds pe.

⁴ R. has formula 2.

tayo khandhā cittasamuṭṭhānañ ca rūpaṃ; dve . . .
(*ahetukapaṭisandhi, yāva asaññasattā.*) Cakkhāyatanaṃ pac-
cayā cakkhaviññāṇaṃ . . . kāyāyatanaṃ . . . pe . . .
Vatthuṃ, paccayā ahetikā parāmāsavippayuttā khandhā.
Vicikicchāsahagate uddhaccasahagate khandhe ca vatthuñ
ca paccayā vicikicchāsahagato uddhaccasahagato moho.

Nāhetuyā ekaṃ,
nārammaṇe tīṇi,
nādhīpatiyā nava,
nānantare tīṇi,
nasamanantare tīṇi,
na-aññamaññe tīṇi,
na-upanissaye tīṇi,
napurejāte cattāri,
napacchājāte nava,
nāsevane nava,

nakamme cattāri,
navipāke nava,
nāhāre ekaṃ,
na-indriye ekaṃ,
najhāne ekaṃ,
namagge ekaṃ,
nasampayutte tīṇi,
navippayutte dve,
nonatthiyā tīṇi,
novigate tīṇi.

Hetupaccayā, nārammaṇe
tīṇi,

nādhīpatiyā nava :—evaṃ
gaṇetabbāṃ.

Nāhetupaccayā, ārammaṇe
ekaṃ,

avigate ekaṃ.

(*Nissayavāro paccayavārasadiso.*)

1°. Parāmāsasampayuttaṃ dhammaṃ saṃsaṭṭho parāmā-
sasampayutto . . . hetupaccayā.

Hetuyā dve,
ārammaṇe dve,
sabbattha dve ;

vipāke ekaṃ,
avigate dve.

Nāhetuyā ekaṃ,
nādhīpatiyā dve,
napurejāte dve,¹
napacchājāte dve,
nāsevane dve,

nakamme dve,
navipāke dve,
najhāne ekaṃ,
namagge ekaṃ,²
navippayutte dve . . .

(*evaṃ itare dve³ gaṇānā pi sampayuttavāro pi kātabbā.*)

¹ K. omits clause.

² B. omits clause.

³ R. has here ||.

1. Parāmāsasampayutto dhammo parāmāsasampayuttassa dhammassa hetupaccayena paccayo.

(a) Parāmāsasampayuttā¹ hetū sampayuttakānaṃ khandhānaṃ hetupaccayena paccayo . . . (mūlāni kātabbāni).

(b) Parāmāsasampayuttā hetū cittasamuṭṭhānānaṃ rūpānaṃ hetupaccayena paccayo. (c) Parāmāsasampayuttā hetū . . . (cf. a) cittasamuṭṭhānānaṃ ca . . . (cf. b).

4. Parāmāsavippayutto . . . parāmāsavippayuttassa . . . Parāmāsavippayuttā hetū . . . (cf. c) paccayo . . . (paṭisandhi).

1. Parāmāsasampayutto . . . ārammaṇapaccayena paccayo. Rāgaṃ assādeti, abhinandati, taṃ ārabba rāgo uppajjati² diṭṭhi uppajjati. Diṭṭhiṃ assādeti . . . rāgo diṭṭhi uppajjati.

2. Parāmāsasampayutto . . . parāmāsavippayuttassa . . . Ariyā parāmāsasampayutte pahīnakilese paccavekkhanti, vikkhambhitakilese paccavekkhanti, pubbe samudāciṇṇe kilese jānanti, parāmāsasampayutte khandhe aniccato vipassanti . . . assādeti, abhinandati, taṃ ārabba parāmāsavippayutto rāgo, diṭṭhi,³ vicikicchā, uddhaccaṃ, domanassaṃ uppajjati. Cetopariyañāṇena parāmāsasampayuttacittasamaṅgissa cittaṃ jānāti. Parāmāsasampayuttā khandhā cetopariyañāṇassa pubbenivāsānussatiñāṇassa yathākammūpagañāṇassa anāgataṅsañāṇassa āvajjanāya ārammaṇapaccayena paccayo.

4. Parāmāsavippayutto . . . parāmāsavippayuttassa . . . Dānaṃ, sīlaṃ, uposathakammaṃ katvā taṃ paccavekkhati, assādeti . . .⁴ uppajjati. Pubbe suciṇṇāni . . . jhānā . . . Ariyā maggā vuṭṭhabhivā maggaṃ paccavekkhanti, phalaṃ, nibbānaṃ paccavekkhanti. Nibbānaṃ gotrabhussa vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā parāmāsavippayutte pahīnakilese vikkhambhitakilese . . . pubbe . . . cakkhuṃ . . .

¹ K., °ā as always, B. °ā in (a) and (b), °o in (c), °ā¹ under 4. Only R. has ū in hetu.

² R. omits next line.

³ R. omits.

⁴ As under 2.

vatthuṃ parāmāsavippayutte khandhe aniccato vipassanti,¹
 . . . pe . . . assādeti, . . .² uppajjati; dibbena cakkhunā
 rūpaṃ passati, dibbāya sotadhātuyā saddaṃ suṇāti, cetopari-
 yaññāna parāmāsavippayuttacittasamaṅgissa cittaṃ jānāti;
 ākāsaññāyatanāṃ viññāṇaṇṇāyatanassa . . . ākiñcaññā-
 yatanāṃ nevasaññānāsaññāyatanassa, rūpāyatanāṃ cakkhu-
 viññāṇassa . . . phoṭṭhabbāyatanāṃ kāyaviññāṇassa,
 parāmāsavippayuttā khandhā iddhividhaññāṇassa cetopari-
 yaññāṇassa pubbenivāsānussatiññāṇassa yathākammūpagaññā-
 ṇassa anāgataṅsaññāṇassa āvajjanāya ārammaṇapaccayena
 paccayo.

5. Parāmāsavippayutto . . . parāmāsasampayuttassa . . .

Dānaṃ silaṃ uposathakammaṃ . . . pubbe . . . jhānā
 cakkhuṃ . . . vatthuṃ, parāmāsavippayutte khandhe assā-
 deti, abhinandati, taṃ ārabha rāgo uppajjati, diṭṭhi . . .
 pe . . .

1. Parāmāsasampayutto . . . adhipatipaccayena paccayo.

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati:—
 rāgaṃ garuṃ katvā assādeti, abhinandati, taṃ garuṃ katvā rāgo
 uppajjati, diṭṭhi uppajjati.² Parāmāsasampayutte khandhe
 garuṃ katvā assādeti abhinandati, taṃ garuṃ katvā rāgo . . .
 Sahajātādhipati:—parāmāsasampayuttādhipati sampayutta-
 kānaṃ khandhānaṃ adhipatipaccayena paccayo.

2. Parāmāsasampayutto . . . parāmāsavippayuttassa . . .

Ārammaṇādhipati, saha-jātādhipati. Ārammaṇādhipati:—
 parāmāsasampayutte khandhe garuṃ katvā assādeti, abhi-
 nandati, taṃ garuṃ katvā parāmāsavippayutto rāgo uppajjati
 . . . Sahajātādhipati:—parāmāsasampayuttādhipati citta-
 samuṭṭhānānaṃ rūpānaṃ adhipatipaccayena paccayo.

3. Parāmāsasampayutto . . . parāmāsasampayuttassa
 ca . . .

Saha-jātādhipati:—parāmāsasampayuttādhipati sampa-
 yuttakānaṃ khandhānaṃ citta-samuṭṭhānānaṃ ca . . .³

4. Parāmāsavippayutto . . . parāmāsavippayuttassa . . .

¹ R. vipassati. ² R. omits last clause. ³ As under 2.

Ārammaṇādhipati, sahajātādhipati. Arammaṇādhipati:—
 dānaṇ, sīlaṇ, uposathakammaṇ katvā taṇ garuṇ katvā assādeti,
 abhinandati, taṇ garuṇ katvā paṛāmāsavippayutto rāgo
 uppajjati . . . pe . . . pubbe . . . jhānā . . . Ariyā
 maggā vuṭṭhahitvā maggaṇ garuṇ katvā phalaṇ . . .
 nibbānaṇ . . . Nibbānaṇ gotrabhussa vodānassa maggassa
 phalassa adhipatipaccayena paccayo. Cakkhuṇ . . . pe . . .
 vatthuṇ parāmāsavippayutte khandhe garuṇ katvā assādeti,
 abhinandati, taṇ garuṇ katvā parāmāsavippayutto rāgo
 uppajjati . . . pe . . . Sahajātādhipati:—parāmāsavip-
 payuttādhipati sampayuttakānaṇ khandhānaṇ cittasam-
 utṭhānānaṇ ca rūpānaṇ adhipatipaccayena paccayo.

5. Parāmāsavippayutto . . . parāmāsasampayuttassa . . .
 Ārammaṇādhipati:—dānaṇ, sīlaṇ, uposathakammaṇ katvā
 taṇ garuṇ katvā assādeti, abhinandati, taṇ garuṇ katvā
 parāmāsasampayutto¹ rāgo uppajjati, ditṭhi¹ uppajjati,¹ . . .
 pe . . . pubbe . . . jhānā . . . cakkhuṇ . . .² katvā parā-
 māsasampayutto rāgo . . . ditṭhi¹ uppajjati . . . pe . . .

1. Parāmāsasampayutto . . . anantarapaccayena pac-
 cayo.

Purimā purimā parāmāsasampayuttā khandhā pacchi-
 mānaṇ pacchimānaṇ parāmāsasampayuttānaṇ khandhānaṇ
 anantarapaccayena paccayo.

2. Parāmāsasampayutto . . . parāmāsavippayuttassa . . .

Parāmāsasampayuttā khandhā vuṭṭhānassa anantarapac-
 cayena paccayo.

4. Parāmāsavippayutto . . . parāmāsavippayuttassa . . .

Purimā purimā parāmāsavippayuttā khandhā pacchi-
 mānaṇ pacchimānaṇ parāmāsavippayuttānaṇ khandhānaṇ³
 anulomaṇ phalasamāpattiyā anantarapaccayena paccayo.

5. Parāmāsavippayutto . . . parāmāsasampayuttassa . . .

Āvajjanā parāmāsasampayuttānaṇ khandhānaṇ anantara-
 paccayena paccayo.⁴

¹ K. omits. ² As under 4. ³ R. and B. omit last two words.

⁴ B. adds samanantarapacca.

1. Parāmāsasampayutto . . . saha-jātapaccayena paccayo . . . (*pañca*),¹ añña-mañña- . . . (*dve*), nissaya- . . . (*satta*)² . . . upanissayapaccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo:—parāmāsasampayutto rāgo moho diṭṭhi³ patthanā parāmāsasampayuttassa rāgassa mohassa diṭṭhiyā patthanāya upanissayapaccayena paccayo.

2. Parāmāsasampayutto . . . parāmāsavippayuttassa . . .

Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo:—parāmāsasampayuttāṃ rāgaṃ upanissāya dānaṃ deti . . . pe . . . samāpattiṃ uppādeti, mānaṃ jappeti . . . pe . . . parāmāsasampayuttāṃ mohaṃ diṭṭhiṃ³ patthanāṃ upanissāya dānaṃ deti,⁴ samāpattiṃ uppādeti, mānaṃ jappeti, paṇaṃ hanati, saṅghaṃ bhindati; parāmāsasampayutto rāgo moho diṭṭhi³ patthanā saddhāya . . . pe . . . paññāya rāgassa dosassa mohassa mānassa patthanāya, kāyikassa sukhasa, phalasa-māpattiyaṃ upanissayapaccayena paccayo.

4. Parāmāsavippayutto . . . parāmāsavippayuttassa . . .

Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo:—saddhaṃ upanissāya dānaṃ deti . . . pe . . . samāpattiṃ uppādeti . . . mānaṃ jappeti, diṭṭhiṃ³ gaṇhāti.⁵ Sīlaṃ . . . pe . . . paññaṃ rāgaṃ mānaṃ patthanāṃ upanissāya dānaṃ deti . . . pe . . . samāpattiṃ uppādeti . . . paṇaṃ hanati . . . pe . . . saṅghaṃ bhindati . . . kāyikaṃ sukhaṃ . . . senāsanaṃ upanissāya dānaṃ deti . . . pe . . . saṅghaṃ bhindati. Saddhā, paññā rāgo⁶ māno patthanā . . . kāyikaṃ sukhaṃ . . . senāsanaṃ saddhāya paññāya, rāgassa, mānassa, patthanāya, kāyikassa sukhasa phalasa-māpattiyaṃ upanissayapaccayena paccayo.

5. Parāmāsavippayutto . . . parāmāsasampayuttassa . . .

Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo:—saddhaṃ upanissāya diṭṭhiṃ gaṇhāti;⁶ sīlaṃ . . . pe . . . senāsanaṃ upanissāya diṭṭhiṃ gaṇhāti;⁷ saddhā . . . pe . . .

¹ K. omits these numbers.

² B. cattāri.

³ R. omits.

⁴ K. pe to saṅghaṃ.

⁵ B. inserts doso.

⁶ R. has instead rāgo uppajjati.

⁷ R. has instead || patthanā.

senāsanāṇ parāmāsasampayuttassa rāgassa . . . pe . . .
patthanāya upanissayapaccayena paccayo.

4. Parāmāsavippayutto dhammo parāmāsavippayuttassa
dhammassa purejātapaccayena paccayo.

Ārammaṇapurejātaṇ, vatthupurejātaṇ; ārammaṇapure-
jātaṇ:—cakkhuṇ, vatthuṇ aniccato vipassati, assādeti, abhin-
andati, taṇ ārabba parāmāsavippayutto rāgo, diṭṭhi,¹ vici-
kicchā, uddhaccaṇ, domanassaṇ uppajjati; dibbena cak-
khunā . . .² Vatthupurejātaṇ:—cakkhāyatanāṇ . . .²
vatthu parāmāsavippayuttānaṇ khandhānaṇ purejātapac-
cayena paccayo.

5. Parāmāsavippayutto . . . parāmāsasampayuttassa . . .

Ārammaṇapurejātaṇ . . . cakkhuṇ . . . vatthuṇ assādeti,
abhinandati, taṇ ārabba parāmāsasampayutto rāgo uppaj-
jati, diṭṭhi¹ uppajjati.¹ Vatthupurejātaṇ:—vatthu parāmāsa-
sampayuttānaṇ khandhānaṇ purejātapaccayena paccayo.

2. Parāmāsasampayutto . . . pacchājātapaccayena pac-
cayo . . . (*saṅkhittāṇ*).

4. Parāmāsavippayutto . . . parāmāsavippayuttassa . . .
(*saṅkhittāṇ*).

1. Parāmāsasampayutto . . . āsevanapaccayena paccayo
. . . (*dve*) . . . kammaṇapaccayena paccayo.

Parāmāsasampayuttā cetanā sampayuttakānaṇ khandhā-
naṇ kammaṇapaccayena paccayo.

2. Parāmāsasampayutto . . . parāmāsavippayuttassa.

Sahajātā, nānākhaṇikā. Sahajātā parāmāsasampayuttā
cetanā cittasamuṭṭhānānaṇ rūpānaṇ kammaṇapaccayena pac-
cayo. Nānākhaṇikā parāmāsasampayuttā cetanā vipākānaṇ
khandhānaṇ kaṭattā ca rūpānaṇ kammaṇapaccayena paccayo
. . .³ (*mūlaṇ pucchitabbaṇ*). Parāmāsasampayuttā cetanā
parāmāsasampayuttānaṇ khandhānaṇ citta- . . .

¹ R. omits.

² As on p. 15.

³ B. excises remainder of kammavāro.

4. Parāmāsavippayutto . . . parāmāsavippayuttassa . . .

Sahajātā, nānākhaṇikā. Sahajātā parāmāsavippayuttā cetanā sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca . . . Nānākhaṇikā parāmāsavippayuttā cetanā . . .¹ rūpānaṃ kammaṃpaccayena paccayo.

. . . vipākappaccayena paccayo . . . (*ekaj*), āhāra- . . . (*cattāri*), 'indriya-² . . . (*cattāri*), jhāna- . . . (*cattāri*), magga- . . . (*cattāri*), sampayutta- . . . paccayo . . . (*dve*).

2. Parāmāsasampayutto dhammo parāmāsavippayuttassa dhammassa vippayuttapaccayena paccayo.

Sahajātaṃ, pacchājātaṃ² . . . (*saṃkhittaj*).

4. Parāmāsavippayutto . . . parāmāsavippayuttassa . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ . . . (*saṃkhittaj*).

5. Parāmāsavippayutto . . . parāmāsasampayuttassa . . .

Purejātaṃ vatthu parāmāsasampayuttānaṃ khandhānaṃ vippayuttapaccayena paccayo.

1. Parāmāsasampayutto . . . atthipaccayena paccayo.

Parāmāsasampayutto eko khandho tiṇṇannaṃ khandhānaṃ atthipaccayena paccayo ; dve . . .³

2. Parāmāsavippayutto . . . parāmāsasampayuttassa . . .

Parāmāsā khandhā cittasamuṭṭhānaṃ rūpānaṃ atthipaccayena paccayo . . . (*mūlaṃ kātabbaj*).

3. Parāmāsasampayutto . . .

Parāmāsasampayutto eko⁴ . . . khandhānaṃ citta- . . .⁵

4. Parāmāsavippayutto . . .

Sahajātaṃ, purejātaṃ, pacchājātaṃ āhāraṃ indriyaṃ . . . (*saṃkhittaj*).

5. Parāmāsavippayutto . . . parāmāsasampayuttassa . . .

Purejātaṃ:—cakkhuṃ . . . vatthuṃ assādeti, abhinandati, taṃ ārabha rāgo uppajjati, diṭṭhi uppajjati. Vatthu parāmāsasampayuttānaṃ khandhānaṃ atthipaccayena paccayo.

7. Parāmāsasampayutto ca . . . parāmāsasampayuttassa . . .

¹ As under 2.

² K. omits.

³ K. excises till § 4.

⁴ As under 1.

⁵ As under 2.

Sahajātaṅ, purejātaṅ. Sahajāto parāmāsasampayutto eko khandho ca vatthu ca tiṇṇannaṅ khandhānaṅ atthipaccayena paccayo ; dve . . .

8. Parāmāsasampayutto ca . . . parāmāsavippayuttassa . . .

Sahajātaṅ, pacchājātaṅ, āhāraṅ, indriyaṅ. Sahajātā parāmāsasampayuttā khandhā ca mahābhūtā ca cittasamuṭṭhānānaṅ rūpānaṅ atthipaccayena paccayo. Pacchājātā parāmāsasampayuttā khandhā ca kabaḷiṅkāro āhāro ca imassa kāyassa atthipaccayena paccayo. Pacchājātā parāmāsasampayuttā khandhā ca rūpajivitindriyaṅ ca kaṭattā rūpānaṅ atthipaccayena paccayo.

Hetuyā cattāri,
ārammaṇe cattāri,
adhipatiyā pañca,
anantare cattāri,
samanantare cattāri,
sahajāte pañca,
aññamaññe dve,
nissaye satta,
upanissaye cattāri,
purejāte dve,
pacchājāte dve,¹
āsevane dve,

kamme cattāri,
vipāke ekaṅ,
āhāre cattāri,
indriye cattāri,
jhāne cattāri,
magge cattāri,
sampayutte dve,
vippayutte tiṇi,
atthiyā satta,
natthiyā cattāri,
vigate cattāri,
avigate satta.

1. Parāmāsasampayutto dhammo . . . ārammaṇa-, sahajāta-, upanissayapaccayena paccayo.

2. Parāmāsasampayutto dhammo . . . ārammaṇa-, sahajāta-, upanissaya-, pacchājāta-, kamma-paccayena paccayo.

3. Parāmāsasampayutto dhammo . . . sahajātapaccayena paccayo.

4. Parāmāsavippayutto dhammo ārammaṇa-, sahajāta-, upanissaya- purejāta-, pacchājāta-, kamma-, āhāra-,¹ indriyapaccayena paccayo.

5. Parāmāsavippayutto dhammo . . . ārammaṇa-, sahajāta-, upanissaya-, purejātapaccayena paccayo.

¹ K. omits.

7. Parāmāsasampayutto ca . . . sahajāta-, purejāta-paccayena paccayo. °

8. Parāmāsasampayutto ca . . . parāmāsavippayuttassa dhammassa sahajāta-, pacchājāta-, āhāra-, indriyapaccayena paccayo.

Nahetuyā satta, .
nārammaṇe satta,
nādhipatiyā satta,
nānantare satta,
nasamanantare satta,
nasahajāte pañca,
na-aññamaññe pañca,
nanissaye pañca,
na-upanissaye satta,
napurejāte cha,

Hetupaccayā, nārammaṇe
cattāri,
nādhipatiyā cattāri,²
nānantare cattāri,²
nasamanantare cattāri,
na-aññamaññe dve,
na-upanissaye cattāri,

Nahetupaccayā, ārammaṇe
cattāri,

napacchājāte satta,
sabbattha satta ;
namagge satta,
nasampayutte pañca,
navippayutte cattāri,¹
no-atthiyā cattāri,
nonatthiyā satta,
novigate satta,
no-avigate cattāri.

sabbattha cattāri ;
namagge cattāri,
nasampayutte dve,
navippayutte dve,
nonatthiyā cattāri,
novigate cattāri.

adhipatiyā pañca (*anulo-*
mamātikā kātābbā),

avigate satta.

PARĀMĀSASAMPAYUTTA-DUKAṆ NIṬṬHITAṆ.

¹ B. omits to sabbattha cattāri.

² K. omits clause.

PARĀMĀSO-CEVA-PARĀMATṬHA-DUKAṆ.]

2. Parāmāsaṅ ceva parāmatṭhaṅ ca dhammaṅ paṭicca parāmatṭho ceva no ca parāmāso dhammo uppajjati hetu-paccayā.

Parāmāsaṅ paṭicca sampayuttakā khandhā cittasam-utṭhānaṅ ca rūpaṅ.

4. Parāmatṭhaṅ ceva no ca parāmāsaṅ dhammaṅ paṭicca parāmatṭho ceva no ca parāmāso . . .

Parāmatṭhaṅ ceva no ca parāmāsaṅ ekaṅ khandhaṅ paṭicca tayo khandhā cittasamutṭhānaṅ ca rūpaṅ; dve . . . (*puṭisandhi, yāva ajjhattikā mahābhūtā*).

5. Parāmatṭhaṅ ceva no ca parāmāsaṅ . . . parāmāso ceva parāmatṭho ca . . .

Parāmatṭhe ceva no ca parāmāse khandhe paṭicca parāmāso.

6. Parāmatṭhaṅ ceva no ca parāmāsaṅ dhammaṅ paṭicca parāmāso ceva parāmatṭho ca parāmatṭho ceva no ca parāmāso ca . . .

Parāmatṭhaṅ ceva . . .¹ khandhā parāmāso ca cittasam-utṭhānaṅ ca . . .¹ dve . . .

8. Parāmāsaṅ ceva parāmatṭhaṅ ca parāmatṭhaṅ ceva no ca parāmāsaṅ ca . . . parāmatṭho ceva no ca parāmāso . . .

Parāmatṭhaṅ ceva no ca parāmāsaṅ ekaṅ khandhaṅ ca parāmāsaṅ ca paṭicca tayo . . .¹ (*saṅkhittaṅ. Sabbe vārā*² *yathā parāmāsadukaṅ, evaṅ kātappaṅ. Ninnānākaraṇaṅ*).

¹ *As under 4.*

² *K. omits sabbe vārā.*

4. Parāmaṭṭho ceva no ca parāmāso dhammo parāmaṭṭhassa ceva no ca parāmāsassa dhammassa hetupaccayena paccayo.

Parāmaṭṭhā ceva no ca parāmāsā hetū sampayuttakānaṃ khandhānaṃ cittasamuṭṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo . . . (*paṭisandhī*).

5. Parāmaṭṭho ceva no ca parāmāso . . .

Parāmaṭṭhā ceva no ca parāmāsā hetū parāmāsassa hetupaccayena paccayo.

6. Parāmaṭṭho ceva no ca parāmāsassa ca . . .

Parāmaṭṭhā ceva no ca parāmāsā hetū sampayuttakānaṃ khandhānaṃ parāmāsassa ca cittasamuṭṭhānānaṃ ca rūpānaṃ hetupaccayena paccayo.

1. Parāmāso ceva parāmaṭṭho ca . . . dhammassa ārammaṇapaccayena paccayo . . . (*tīṇi ārabha¹ kātubbāni; parāmāsdukasadisay*).

4. Parāmaṭṭho ceva no ca parāmāso . . .

Dānaṃ, sīlaṃ, uposathakammaṃ katvā taṃ paccavekkhati, assādeti, abhinandati, taṃ ārabha rāgo uppajjati, ditṭhi,² vicikicchā, uddhaccaṃ, domanassaṃ uppajjati. Pubbe . . . jhānā . . . Ariyā . . . gotrabhuṃ paccavekkhanti, vodānaṃ paccavekkhanti, pahīnakilese, vikkhambhitakilese . . . pubbe . . . cakkhuṃ . . . vatthuṃ parāmaṭṭhe ceva no ca parāmāse khandhe aniccato . . . pe . . . domanassaṃ uppajjati. Dibbena cakkhunā rūpaṃ passati . . . (*yāva āvajjanā³ sabbāṃ kātubbāṃ*).

5. Parāmaṭṭho ceva no ca parāmāso dhammo parāmāsassa ceva parāmaṭṭhassa dhammassa ārammaṇapaccayena paccayo.

Dānaṃ . . .⁴ Pubbe . . . jhānā . . . cakkhuṃ . . . khandhe assādeti, abhinandati, taṃ ārabha rāgo¹ uppajjati¹ ditṭhi . . . pe . . .

6. Parāmaṭṭho ceva no ca . . . parāmāsassa ceva parāmaṭṭhassa ca parāmaṭṭhassa ceva no ca parāmāsassa ca dhammassa ārammaṇapaccayena paccayo.

¹ Cf. p. 9. K. kātubbā.

² R. omits.

³ K. āvajjanāya. Cf. p. 10.

⁴ As under 4.

Dānaṇ, sīlaṇ, uposathakammaṇ . . . pubbe . . . jhānā
 cakkhuṇ . . .¹ aniccato vipassati, assādeti abhinandati, taṇ
 ārabba parāmāso ca sampayuttakā ca khandhā uppajjanti.
 (Evaṇ itare pi tīṇi ārabba kātabbāni.² Imaṇ dukkaṇ para-
 māsadukasadisaṇ. Lokuttaraṇ yamhi na labbhati, tamhi na
 kātabbaṇ.³)

PARĀMĀSO-CEVA-PARĀMATṬHA-DUKAṆ niṭṭhitaṇ.

¹ As under 4.

² K. and B. °bā.

³ R. yamhiṇ . . . tamhiṇ. B. has only lokuttaraṇ bāhiraṇ
 (sic) kātabbaṇ.

PARĀMĀSAVIPPAYUTTA-PARĀMATṬHA-DUKAṆ.]

1. Parāmāsavippayuttaparāmatṭhaṅ dhammaṅ paṭicca parāmāsavippayuttaparāmatṭho dhammo uppajjati hetu-paccayā.

Parāmāsavippayuttaparāmatṭhaṅ¹ ekaṅ khandhaṅ paṭicca tayo khandhā cittasamutṭhānaṅ ca rūpaṅ; dve . . .

4. Parāmāsavippayutta-aparāmatṭhaṅ² dhammaṅ paṭicca parāmāsavippayutta-aparāmatṭho dhammo uppajjati hetu-paccayā . . . (*saṅkhittaṅ ; yathā cūlantaraduke lokiyadukaṅ evaṅ kātabbaṅ. Ninnānākaraṇaṅ*).

PARĀMĀSAVIPPAYUTTA-PARĀMATṬHA-DUKAṆ niṭṭhitaṅ.

¹ R. °yuttaṅ parā°.

² K. repeats formula 1.

K. NOTE. *Ito paraṅ Parāmāso-ceva-parāmāsasampayutta-dukassa vibhaṅgo amhākaṅ potthake pi. Sihaḷapotthake pi na dissati. Parāmāsaduka-parāmāso-ceva-parāmatṭhaduka-parāmāsavippayuttaparāmatṭhadukāni pi Sihaḷapotthake na paññāyanti. Etāni amhākaṅ potthake. Pāḷina-yānusāren' eva sodhitāni.*

CORRIGENDA

- Page 1. *For* [I. read [II.
- „ 2, § 8, *supply* ā in khandhā.
- „ 3, *l. cakkaj*; *for* citta-, *l. citta-*.
- „ 4, § 4, *l. mahābhūtaṇ*.
- „ 9, § 3, *l. ārammaṇa . . .*
- „ 10, §§ 4, 6, 7, *l. ārammaṇa . . .*
- „ 11, § 4, *l. dānaṇ*; §§ 8, 9, *l. ārammaṇa . . .*
- „ 14, §§ 3, 4, 9, *l. ārammaṇūpanissayo*; § 4, *after* uppādeti, *supply* . . .; *after* gaṇhāti, *supply* full-stop.
- „ 17, § 2, *l. hetū purejātassa . . .*
- „ 20, § 5, *l. cakkhunā*; §§ 6, 8, *l. khandhānaṇ*.
- „ 21, *l. kamme tīṇi*; § 4, *l. ārammaṇa-*.
- „ 31, § 4, *l. uppajjati*.
- „ 34, § 9, *l. vatthuñ*.
- „ 46, § 1, *l. ārammaṇūpanissayo*.
- „ 63, §§ 2, 4, *l. Ārammaṇādhipati*.
- „ 66, l. 3, *l. upanissayapaccayena*.
- „ 67, § 1 (2d), *l. tīṇi*.
- „ 86, § 1 (2d), *l. Sappaccayo*.
- „ 87, § 1 (2d), *l. upanissaya-*.
- „ 90, *l. ninnānākaraṇaṇ*.
- „ 93, § 6, *l. rūpaṇ*.
- „ 100, § 4, *l. anidassanānaṇ*.
- „ 103, § 4, *l. purejāta-*.
- „ 111, § 4, *l. appaṭighassa*.
- „ 113, *last 2 ll., l. gaṇhāti. Silaṇ . . . dukkhaṇ . . .*
bhindati. Saddhā . . .

- Page 121, § 5, *l. cittasamuṭṭhānaṃ.*
 „ 126, § 4, *l. saṅsaṭṭhā.*
 „ 127, § 4, *l. vikkhambhitakilese . . .*
 „ 144, § 6, *l. samuṭṭhānānaṃ.*
 „ 159, § 5, *l. datvā . . .*
 „ 161, § 3, *l. āsavānañ ca.*
 „ 167, § 8, *l. rūpānaṃ; § 2, l. sahaajāta-*
 „ 170, § 2, *dele ||.*
 „ 179, § 4, *l. kāyaviññānaṃ.*
 „ 193, § 8, *dele . . . after paccayo; headline, l. Mātikā.*
 „ 202, § 7, *l. upanissayaṃ sabbaṃ.*
 „ 210, § 5, *l. pubbe . . . jhānā . . . cakkhuj.*
 „ 218, § 8, *l. mohañ.*
 „ 231, § 3, *l. cittasamuṭṭhānānañ.*
 „ 234, § 2, *l. pacchājāta-*
 „ 241, § 6, *l. saṅyojanasampayuttakā.*
 „ 242, § 4, *l. tīvi.*
 „ 243, *last line, l. Nānākhaṇikā.*
 „ 251, § 5, *l. suciṇṇāni . . .; also . . . cakkhuj.*
 „ 274, § 4, *l. jappeti . . . Silaṃ. Also, dukkhaṃ . . .*
 utuṃ. Also, uppādeti . . . pānaṃ. § 5, l. gaṇhāti.
 Silaṃ. Also, bhindati. Saddhā.
 „ 280, § 4, *l. pacchājāta-*
 „ 281, *l. nārammaṇe.*
 „ 282, § 1 (2d), *l. ganthānaṃ.*
 „ 283, § 5, *l. suciṇṇāni . . .*
 „ 288, *l. Oghaṃ.*
 „ 296, § 5, *l. . . . pubbe.*
 „ 309, § 4, *l. suciṇṇāni . . .*
 „ 310, § 4, *idem.*
 „ 311, § 2, *l. uposathakammaṃ . . .*

APPENDIX

THERE are in the foregoing Duka's a certain number of lacunæ which the texts apparently require the reader to fill up from the first part, or Tikapaṭṭhāna. I have transcribed certain passages, as they occur for the first time in the Tikapaṭṭhāna, from the several vāra's corresponding to those in the Hetuduka, in which those lacunæ first occur. These passages recur, of course, and require to be adapted to the varying terms of the particular Duka's. Thus, for instance, all allusion to kusala, akusala, avyākata (the subject-matter of the first Tika) must be altered. This is done in the case of the second, or Vedanā Tika, but the main features remain as in the Kusalattika.

Of the first lacuna, p. 1, § 1:—Paṭisandhikkhaṇe . . . pe . . . I can only point out that, as appears throughout the work, the contents of the paṭisandhi sentences vary at each occurrence. And it is probable that, where only . . . pe . . . is given, the instance, or instances immediately preceding those sentences are to be understood as applying also to whatever modifying condition, presumably rebirth, is introduced by that term.¹ [Ed.]

¹ At its first occurrence in the Tikapaṭṭhāna the Commentary says:—Paṭisandhikkhaṇe ti kaṭattā rūpa-saṅkhatassa avyākatassa avyākatapaṭicca uppatti dasanattajaṅ vuttaṅ. The formula, namely, under which it first occurs, is Avyākatajaṅ dhammaṅ paṭicca avyākato dhammo uppajjati hetupaccayā.

A.

Page 2, § 4:— . . . ekaṃ mahābhūtaṃ . . .

Continue:—paṭicca tayo mahābhūtā, tayo mahābhūte paṭicca ekaṃ mahābhūtaṃ; dve mahābhūte paṭicca dve mahābhūtā; mahābhūte paṭicca cittasamuṭṭhānaṃ rūpaṃ (kaṭattā rūpaṃ upādā rūpaṃ).

Page 3:— . . . sabbe mahābhūtā yāva asaññasatta; and cf. p. 4, § 4; p. 6, § 4 (nāhārapaccaya).

To complete the 'sabbe mahābhūtā, continue the foregoing thus:—Bāhirayaṃ ekaṃ mahābhūtaṃ paṭicca tayo mahābhūtā, tayo mahābhūte paṭicca ekaṃ mahābhūtaṃ; dve mahābhūte paṭicca dve mahābhūtā; mahābhūte paṭicca upādārūpaṃ. Āhārasamuṭṭhānaṃ ekaṃ mahābhūtaṃ paṭicca tayo mahābhūtā, tayo mahābhūte paṭicca ekaṃ mahābhūtaṃ; dve mahābhūte paṭicca dve mahābhūtā; mahābhūte paṭicca upādārūpaṃ. Utusamuṭṭhānaṃ ekaṃ mahābhūtaṃ . . . (as under āhārasamuṭṭhānaṃ). Asaññasattānaṃ ekaṃ mahābhūtaṃ . . . (as under āhārasamuṭṭhānaṃ) . . . dve mahābhūtā; mahābhūte paṭicca kaṭattā-rūpaṃ upādā-rūpaṃ.

B.

Pages 9, 10, § 4. Cf. Ārammaṇavāra, Kusalattika:—

[Kusalo dhammo kusalassa dhammassa ārammaṇapaccayena paccayo.]

Dānaṃ datvā sīlaṃ samādiyivā uposathakammaṃ katvā taṃ paccavekkhati; pubbe suciṇṇāni paccavekkhati; jhānā vuṭṭhahitvā jhānaṃ paccavekkhati. Sekhā gotrabhuṃ paccavekkhanti; vodānaṃ paccavekkhanti; sekhā maggā vuṭṭhahitvā maggaṃ paccavekkhanti; sekhā vā puthujjanā vā kusalaṃ aniccato dukkhato anattato vipassanti; cetopariyañāṇena kusalacittasamaṅgissa cittaṃ jānanti; ākāsānañcāyatanakusalaṃ viññāṇañcāyatanakusalassa ārammaṇapaccayena paccayo. Ākiñcaññāyatanakusalaṃ nevasaññānāsaññāyatanakusalassa ārammaṇapaccayena paccayo. Kusalā khandhā iddhiyidhaññāṇassa cetopariyaññāṇassa

pubbenivāsānussati ñāṇassa yathākammupagañāṇassa anāgataṅsañāṇassa ārammaṇapaccayena paccayo.

[Kusalo dhammo akusalassa dhammassa ārammaṇa- . . .]

Dānaṅ datvā sīlaṅ samādiyivā uposathakammaṅ katvā taṅ assādeti, abhinandati, taṅ ārabba rāgo uppajjati, ditṭhi, uppajjati, vicikicchā, uddhaccaṅ, domanassaṅ uppajjati, pubbe suciṅṇāni assādeti, abhinandati, taṅ ārabba rāgo . . . (as above) uppajjati. Jhānā vuṭṭhahitvā jhānaṅ assādeti, abhinandati, taṅ ārabba rāgo . . . (as above) uddhaccaṅ uppajjati.

[Kusalo dhammo avyākatassa . . . paccayo.]

Arahā maggā vuṭṭhahitvā maggaṅ paccavekkhati, pubbe suciṅṇāni paccavekkhati, kusalaṅ aniccato dukkhato anattato vipassati, cetopariyañāṇena kusalacittasamaṅgissa cittaṅ jānāti. Sekhā vā puthujjanā vā kusalaṅ . . . (as just above) vipassanti; kusale niruddhe vipāko tad-ārammaṇatā uppajjati; kusalaṅ assādeti, abhinandati, taṅ ārabba rāgo . . . domanassaṅ uppajjati. Akusale niruddhe vipāko tad-ārammaṇatā uppajjati; ākāsañācāyatanakusalaṅ viññāṇañcāyatanavipākassa ca kiriyassa ca ārammaṇapaccayena paccayo. Ākiñcaññāyatanakusalaṅ nevasaññānāsaññāyatanavipākassa ca kiriyassa ca ārammaṇapaccayena paccayo. Kusalā khandhā cetopariyañāṇassa pubbe-nivāsānussatiñāṇassa yathākammupagañāṇassa anāgataṅsañāṇassa āvajjanāya ārammaṇapaccayena paccayo.

[Akusalo . . . akusalassa . . .]

Rāgaṅ assādeti, abhinandati, taṅ ārabba rāgo . . .¹ domanassaṅ uppajjati. Ditṭhiṅ assādeti . . . (as for rāgo). Vicikicchāṅ ārabba vicikicchā, ditṭhi, uddhaccaṅ, domanassaṅ uppajjati. Uddhaccaṅ ārabba . . . domanassaṅ ārabba . . . uddhaccaṅ uppajjati.

[Akusalo . . . kusalassa . . .]

Sekhā pahīne kilese paccavekkhanti, vikkhambhite kilese paccavekkhanti, pubbe samudāciṅṇe kilese jānanti. Sekhā vā puthujjanā vā akusalaṅ aniccato dukkhato anattato vipassanti; cetopariyañāṇena akusalacittasamaṅgissa cittaṅ jānanti. Akusalā khandhā cetopariyañāṇassa pubbenivāsā-

¹ These excisions are mine. [Ed.]

nussatiñāṇassa yathākammupagañāṇassa anāgataṅsañāṇassa ārammaṇapaccayena paccayo.

[Akusalo . . . avyākatassa . . . paccayo.]

Arahā pahīne kilese paccavekkhati; pubbe samudāciṇṇe kilese jānāti; akusalaṅ aniccato . . . anattato vipassati; cetopariyañāṇena akusalacittasamaṅgissa cittaṅ jānāti. Sekhā vā puthujjanā vā akusalaṅ aniccato . . . anattato vipassanti; akusale niruddhe vipāko tad-ārammaṇatā uppajjati. Akusalaṅ assādeti . . . rāgo . . . domanassaṅ uppajjati. Akusale niruddhe vipāko tad-ārammaṇatā uppajjati. Akusalā khandhā cetopariyañāṇassa pubbenivāsānussatiñāṇassa yathākammupagañāṇassa anāgataṅsañāṇassa āvajjanāya ārammaṇa-paccayo.

[Avyākato . . . avyākatassa . . .]

Arahā phalaṅ paccavekkhati, nibbānaṅ paccavekkhati, nibbānaṅ phalassa āvajjanāya ārammaṇapaccayena paccayo. Arahā cakkhuṅ aniccato dukkhato anattato vipassati, sotaṅ, ghānaṅ, jivhaṅ, kāyaṅ, rūpe, sadde, gandhe, rase, phoṭṭhabbe, vatthuṅ vipākāvyākate kiriyāvyākate khandhe aniccato dukkhato anattato vipassati; dibbena cakkhunā rūpaṅ passati, dibbāya sotadhātuyā saddaṅ suṇāti; cetopariyañāṇena vipākāvyākata-kiriyāvyākatacittasamaṅgissa cittaṅ jānāti; ākāsañāñcāyatana-kiriyāṅ viññāṇañcāyatana-kiriyassa ārammaṇa- . . . paccayo. Ākiñcaññāyatana-kiriyāṅ nevasaññānāsaññāyatana-kiriyassa ārammaṇa- . . . paccayo. Rūpāyatanaṅ cakkhuvīññāṇassa ārammaṇa- . . . paccayo. Saddāyatanaṅ sotaviññāṇassa, gandhāyatanaṅ . . . phoṭṭhabbāyatanaṅ, kāyaviññāṇassa ārammaṇa- . . . paccayo. Avyākatā khandhā iddhividhañāṇassa, cetopariyañāṇassa pubbenivāsānussatiñāṇassa, anāgataṅsañāṇassa āvajjanāya ārammaṇa- . . . paccayo.

[Avyākato . . . kusalassa . . .]

Sekhā phalaṅ paccavekkhanti, nibbānaṅ paccavekkhanti, nibbānaṅ gotrabhussa vodānassa maggassa ārammaṇa- . . . paccayo. Sekhā vā puthujjanā vā cakkhuṅ aniccato . . . anattato vipassanti, sotaṅ, . . . kāyaṅ, rūpe . . . phoṭṭhabbe, vatthuṅ vipākāvyākate kiriyāvyākate khandhe aniccato . . . anattato vipassanti; dibbena cakkhunā

rūpaṃ passaṃti; dibbāya sotadhātuyā saddaṃ suṇāti; ceto-pariyañāṇena vipākāvyākata-kiriyāvyēkacattasamaṅgissa cittaṃ jānanti. Avyākatā khandhā iddhividhañāṇassa ceto-pariyañāṇassa 'pubbe-nivāsānussatiñāṇassa anāgataṃsañāṇassa ārammaṇa- . . . paccayo.

[Avyakato . . . akusalassa . . .]

Cakkhuṃ assādeti, abhinandati, taṃ ārabba rāgo, diṭṭhi, vicikicchā, uddhaccaṃ, domanassaṃ uppajjati; soṭaṃ . . . rūpe . . . phoṭṭhabbe, vatthuṃ vipākāvyākato kiriyāvyākate khandhe assādeti; abhinandati, taṃ ārabba rāgo . . . uppajjati.

C.

Pages 11, 12, §§ 4-6. Cf. adhipativāra, Kusalattika :—

[Kusalo dhammo kusalassa dhammassa adhipatipaccayaena paccayo.]

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati:—dānaṃ datvā silaṃ samādiyivā uposathakammaṃ katvā taṃ garuṃ katvā paccavekkhati; pubbe suciṅṇāni garuṃ katvā paccavekkhati; jhānā vuṭṭhahitvā jhānaṃ garuṃ katvā paccavekkhati. Sekhā gotrabhuṃ garuṃ katvā paccavekkhanti, vodānaṃ garuṃ katvā paccavekkhanti. Sekhā maggā vuṭṭhahitvā maggaṃ garuṃ katvā paccavekkhanti. Sahajātādhipati:—kusalādhipati sampayuttakānaṃ . . . (as in text, § 1).

[Kusalo . . . akusalassa . . . adhipati . . . paccayo.]

Ārammaṇādhipati:—dānaṃ datvā . . . katvā taṃ garuṃ katvā assādeti, abhinandati, taṃ garuṃ katvā rāgo, diṭṭhi uppajjati. Pubbe suciṅṇāni garuṃ katvā assādeti, abhinandati, taṃ garuṃ katvā rāgo, diṭṭhi uppajjati. Jhānā vuṭṭhahitvā jhānaṃ garuṃ katvā assādeti, abhinandati, taṃ garuṃ katvā rāgo, diṭṭhi uppajjati.

[Kusalo . . . avyākatassa . . . adhipati . . . paccayo.]

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati:—arahā maggā vuṭṭhahitvā maggaṃ garuṃ katvā paccavekkhati. Sahajātādhipati:—kusalādhipati cittasamuṭṭhānaṃ rūpānaṃ adhipatipaccayaena paccayo. Sahajātādhipati:—kusalādhipati sampayuttakānaṃ . . . (as in text, § 3).

[Akusalo . . . akusalassa . . .]

Ārammaṇādhīpati, saha-jātādhīpati. Ārammaṇādhīpati:—rāgaṃ, garuṃ katvā assādeti, abhinandati, taṃ garuṃ katvā rāgo, diṭṭhi uppajjati. Diṭṭhiṃ garuṃ . . . rāgo, diṭṭhi uppajjati. Saha-jātādhīpati:—akusalādhīpati sampayuttakānaṃ . . . (*as in text*, § 1).

[Akusalo . . . avyākatassa . . .]

Saha-jātādhīpati:—akusalādhīpati cittasamuṭṭhānaṃ rūpānaṃ adhipati . . . paccayo.

[Akusalo . . . akusalassa ca avyākatassa ca . . .]

Saha-jātādhīpati:—akusalādhīpati sampayuttakānaṃ . . . (*as in text*, § 3).

[Avyākato . . . avyākatassa . . .]

Ārammaṇādhīpati, saha-jātādhīpati. Ārammaṇādhīpati:—arahā phalaṃ garuṃ katvā paccavekkhati; nibbānaṃ garuṃ katvā paccavekkhati. Nibbānaṃ phalassa adhipatipaccayena paccayo. Saha-jātādhīpati . . . (*resembling text*, § 3).

[Avyākato . . . kusalassa . . .]

Ārammaṇādhīpati:—sekhā phalaṃ garuṃ katvā paccavekkhanti. Nibbānaṃ garuṃ katvā paccavekkhanti. Nibbānaṃ gotrabhussa, vodānassa, maggassa adhipati . . . paccayo.

[Avyākato . . . akusalassa . . .]

Ārammaṇādhīpati:—cakkhuṃ . . . soṭaṃ . . . phoṭṭhabbe garuṃ katvā assādeti, abhinandati, vatthuṃ vipākavyākate kiriyāvyākate khaṇḍhe garuṃ katvā assādeti, abhinandati, taṃ garuṃ katvā rāgo, diṭṭhi uppajjati.

D.

Page 12, § 4:—Anulomaṃ, *etc.* Cf. anantaravāra, Kusallattika:—

Anulomaṃ gotrabhussa, anulomaṃ vodānassa, gotrabhu maggassa, vodānaṃ maggassa anantarapaccayena paccayo. [Kusalo dhammo avyākatassa . . .] Kusalaṃ vuṭṭhānassa, maggo phalassa, anulomaṃ sekhā phalasamāpattiyā; nirodhā vuṭṭhahantassa nevasaññānāsaññāyatana-kusalaṃ phala-samāpattiyā anantara- . . . paccayo.

E.

Page 14, § 4:—dānaṅ deti . . . Cf. upanissayavāra, Kusalattika :—

Ārammaṇūpanissayo . . . (read as under Ārammaṇādhipati, Appendix B.). Anantarūpanissayo . . . (read as under anantaravāra, text pp. 12, 13). Pakatūpanissayo :—saddhaṅ upanissāya dānaṅ deti silaṅ samādiyati uposathakammaṅ karoti, jhānaṅ uppādeti, vipassanaṅ uppādeti, maggaṅ uppādeti, abhiññaṅ uppādeti, samāpattiṅ uppādeti. Silaṅ, sutaṅ, cāgaṅ, paññaṅ upanissāya dānaṅ deti, silaṅ samādiyati . . . (repeat as above) samāpattiṅ uppādeti. Saddhā, silaṅ, sutaṅ, cāgo, paññā saddhāya, silassa, sutassa, cāgassa, paññassa upanissayapaccayena paccayo. Paṭhamassa jhānassa parikammaṅ paṭhamassa jhānassa upanissaya- . . . paccayo. Dutiyassa jhānassa parikammaṅ dutiyassa jhānassa, tatiyassa jhānassa parikammaṅ tatiyassa jhānassa, catutthassa jhānassa parikammaṅ catutthassa jhānassa upanissaya- . . . paccayo. Ākāsānañcāyatanassa parikammaṅ ākāsāñcāyatanassa upanissaya- . . . paccayo. (So for the other three aruppajjhānāni) . . . Paṭhamaṅ jhānaṅ dutiyassa jhānassa, dutiyaṅ . . . tatiyassa, tatiyaṅ . . . catutthassa, catutthaṅ . . . ākāsānañcāyatanassa . . . ākiñcaññāyatanāṅ nevasaññānāsaññāyatanassa upanissayapaccayena paccayo. Dibbassa cakkhunassa parikammaṅ nibbassa cakkhussa upanissayā . . . paccayo. Dibbāya sotadhātuyā,¹ iddhividhaññaṅ, cetopariyaññaṅ, pubbenivāsānussatiññaṅ, yathākammupagaññaṅ anāgataṅsaññaṅ, parikammaṅ anāgataṅsaññaṅ upanissaya- . . . paccayo. Dibbacakkhu dibbāya sotadhātuyā; dibbasotadhātu iddhividhaññaṅ . . . (continue for remaining four) . . . upanissaya- . . . paccayo. Paṭhamassa maggassa parikammaṅ paṭhamassa maggassa upanissaya- . . . paccayo . . . (so for other maggā). Paṭhamo maggo dutiyassa maggassa upanissaya- . . . paccayo . . . (etc.) . . . catutthassa maggassa upanissaya- . . . paccayo.

¹ Repeat as in foregoing sentence.

Sekhā maggaṇ upanissāya anuppannaṇ samāpattiṇ uppā-
denti, uppannaṇ samāpajjanti ; saṅkhāre aniccato dukkhato
anattato vipassanti. Maggo sekhānaṇ atthapaṭisambhidāya,
dhammapaṭisambhidāya, niruttipaṭisambhidāya, paṭibhāna-
paṭisambhidāya, thānāthānakosallassa upanissaya- . . .
paccayo.

[Kusalo . . . akusalassa . . .]

. . . Pakatūpanissayo:—saddhaṇ upanissāya mānaṇ
jappeti, diṭṭhiṇ gaṇhāti. Silaṇ, sutaṇ, cāgaṇ, paññaṇ
upanissāya mānaṇ jappeti, diṭṭhiṇ gaṇhāti. Saddhā, silaṇ,
sutaṇ, cāgo, pañña rāgassa, dosassa, mohassa, mānassa,
diṭṭhiyā, patthanāya upanissaya- . . . paccayo.

[Kusalo . . . avyākatassa . . .]

. . . Pakatūpanissayo:—saddhaṇ upanissāya attānaṇ
assādeti, abhinandati, paritāpeti, pariyyiṭṭhimūlakaṇ duk-
khaṇ paccanubhoti. Silaṇ, sutaṇ, cāgaṇ, paññaṇ upanis-
sāya attānaṇ assādeti, abhinandati, paritāpeti, pariyyiṭṭhi-
mūlakaṇ dukkhaṇ paccanubhoti. Silaṇ, sutaṇ, cāgo,
pañña kāyikassa sukhasa, kāyikassa dukkhasa, phala-
samāpattiyā upanissaya- . . . paccayo. Kusalaṇ kammaṇ
vipākassa upanissaya- . . . paccayo. Arahā maggaṇ
upanissāya anuppannaṇ kiriyasamāpattiṇ uppādeti, uppan-
naṇ samāpajjati, saṅkhāre aniccato . . . vipassati. Maggo
arahato attha-, dhamma-, nirutti-, paṭibhāna-paṭisam-
bhidāya, thānāthānakosallassa upanissaya- . . . paccayo.
Maggo phalasangāpattiyā upanissaya- . . . paccayo.

[Akusalo . . . akusalassa . . .]

. . . Pakatūpanissayo:—rāgaṇ upanissāya pāṇaṇ hanati,
adinnaṇ ādiyati, musā bhaṇati, pisuṇaṇ, pharusaṇ bhaṇati,
samphappalapati, sandhiṇ chindati, nillopaṇ harati, ekāgā-
rikaṇ karoti, paripantho tiṭṭhati, paradāraṇ gacchati,
gāmaghātaṇ karoti, nigamaghātaṇ karoti, mātaraṇ, pīturaṇ,
arahantaṇ, jivitaṇ voropeti, duṭṭhena cittaena tathāgatassa
lohitaṇ uppādeti, saṅghaṇ bhindati. Doṣaṇ upanissāya,
mohaṇ upanissāya, mānaṇ, diṭṭhiṇ, patthanaṇ upanissāya
pāṇaṇ hanati . . . pe . . . saṅghaṇ bhindati. Rāgo, doso,
moho, māno, diṭṭhi, patthana rāgassa, dosassa . . . pattha-
nāya upanissaya . . . paccayo. Pāṇātipāto pāṇātipātassa,

pānātipāto adinnādānassa, kāmesu micchācārassa, musāvādassa, pisuṇāya vācāya, pharusāya vācāya, samphappalāpassa, abhiññāya vyāpādassa, micchādittḥiyā upanissaya- . . . paccayo! Adinnādānaṃ . . . (similar to above) . . . (c a k k a ṇ) . . . Mātughātikammaṃ mātughātikammassa, matughātikammaṃ pitughātikammassa upanissaya- . . . paccayo . . . Arahantaghātikammassa, ruhituppādakammassa, saṅghabhedakammassa, niyatamicchādittḥiyā upanissaya- . . . paccayo . . . (several lines in this strain).

[Akusalo . . . kusalassa . . .]

Pakatūpanissayo.—rāgaṃ upanissāya dānaṃ deti, silaṃ samādiyati, uposathakammaṃ karoti, jhānaṃ, vipassanaṃ, maggaṃ, abhiññaṃ, samāpattiṃ uppādeti. Dosaṃ, mohaṃ, mānaṃ, ditṭhiṃ, patthanaṃ upanissāya dānaṃ deti . . . (as above) samāpattiṃ uppādeti. Rāgo, doso, moho, māno, ditṭhi, patthanaṃ saddhāya, silassa, sutassa, cāgassa, paññassa upanissaya- . . . paccayo. Pāṇaṃ hantvā tassa paṭighātattāya dānaṃ deti, silaṃ . . . samāpattiṃ uppādeti. Adinnaṃ ādiyivā musā bhaṇitvā . . . samphappalapitvā, sandhiṃ chinditvā, nillopaṃ haritvā, ekāgārikaṃ karitvā, paripantho thatvā, gāmaghātaṃ, nigamaghātaṃ karitvā, tassa paṭighātattāya dānaṃ deti . . . samāpattiṃ uppādeti. Mātaraṃ . . . pīturaṃ . . . arahantaṃ jīvitā voropetvā, duṭṭhena . . . lohitaṃ uppādetvā, saṅghaṃ bhinditvā, tassa paṭighātattāya dānaṃ deti, silaṃ samādiyati, uposathakammaṃ karoti.

[Akusalo . . . avyākatassa . . .]

. . . Pakatūpanissayo:—rāgaṃ upanissāya attānaṃ assādeti, paritapati . . . (as above) . . . paccanubhoti. Dosaṃ, mohaṃ, mānaṃ, ditṭhiṃ, patthanaṃ upanissāya attānaṃ assādeti . . . paccanubhoti. Rāgo, doso, moho, māno, ditṭhi, patthanaṃ kāyikassa sukhassa . . . dukkhassa, phalasaṃpattiyaṃ upanissaya- . . . paccayo. Akusalaṃ kammaṃ vipākassa upanissaya- . . . paccayo.

[Avyākato . . . avyākatassa . . .]

. . . Pakatūpanissayo:—kāyikaṃ sukhaṃ kāyikassa sukhassa, kāyikassa dukkhassa, phalasaṃpattiyaṃ upanissaya- . . . paccayo. Kāyikaṃ dukkhaṃ kāyikassa suk-

hassa, kâyikassa dukkhassa phalasarapattiyâ upanissaya- . . . paccayo. Utu, kâyikassa sukhassa kâyikassa dukkhassa phalasarapattiyâ upanissaya- . . . paccayo. Bhojanañ kâyikassa sukhassa kâyikassa dukkhassa phalasarapattiyâ upanissaya- . . . paccayo. Kâyikañ sukhañ, kâyikañ dukkhañ, utu, bhojanañ, senâsanañ kâyikassa sukhassa, dukkhassa phalasarapattiyâ upanissaya- . . . paccayo. Phalasarapatti kâyikassa sukhassa upanissaya- . . . paccayo. Arahâ kâyikañ sukhañ upanissâya anuppannañ kiriyâsarapattiñ uppâdeti, uppannañ sarapajjati, sañkhâre aniccatô . . . vipassati, kâyikañ dukkhañ, utu bhojanañ senâsanañ upanissâya anuppannañ kiriyâsarapattiñ uppâdeti . . . (as above).

[Avyâkato . . . kusalassa . . .]

. . . Pakatûpanissayo:—kâyikañ sukhañ upanissâya dânañ deti . . . sarapattiñ uppâdeti. Kâyikañ dukkhañ, utu bhojanañ senâsanañ upanissâya dânañ deti . . . sarapattiñ uppâdeti. Kâyikañ sukhañ, dukkhañ, utu, bhojanañ, senâsanañ saddhâya, silassa, sutassa, câgassa, paññâya upanissaya . . . paccayo.

[Avyâkato . . . akusalassa . . .]

. . . Pakatûpanissayo:—kâyikañ sukhañ upanissâya pânañ hanati, adinnañ âdiyati, musâ, pisunañ, pharusañ bhanati, samphappalapati, sandhiñ chindati, nillopañ harati . . . sañghañ bhindati. Kâyikañ dukkhañ, utu, bhojanañ, senâsanañ upanissâya pânañ hanati . . . (sañkhittañ) . . . sañghan bhindati. Kâyikañ sukhañ, dukkhañ, utu, bhojanañ senâsanañ râgassa, dosassa, mohassa, mânassa, ditthiyâ, patthanâya upanissayapaccayena paccayo.

It will be seen that, with material so unwieldy as the last quotation, the problem of how to fill in the slight skeletons in the various Duka's is only answered by the new problem of what not to put in. A comparison of the skeletons with the filling-in matter may go some way to solve it. On p. 14 the words catutthassa maggassa should

apparently have been inserted *before* mānaṅ jāṅṅpeti. Maggassa, again, in the following section, as well as patthanāya, seem by the foregoing to be out of their place *after* 'senāsanaṅ. This is again the case in the second Duka. The Lokiya-Duka, on the other hand (p. 142), gives, in its upanissayavāra, a rather more consecutive rendering of parts of the original, though it still remains difficult to know how much to insert immediately before the expression mānaṅ jāṅṅpeti.

A curious feature in the variants under B-E is that, in the present volume, ariyā almost entirely (*cf.* p. 15) replaces arahā. Once or twice, in this connexion, one of the texts will give the verb (usually paccavekkhati) in the singular, with Ariyā for subject (*e.g.*, p. 343, l. 1), as if the Arahā of the Tikas had become Ariyā in the Duka's gradually, not to say inadvertently. (In Burmese the *h* and *y* are easily confused.) [Ed.]

END OF VOLUME I.





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on 20 February, 2020

